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A

PRAYER-BOOK

AND

HYMNAL

FOR THE USE OF

THE NEW CHURCH.

PHILADELPHIA:
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1867.

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PREFACE

TO THE COMPLETE EDITION OF

THE PRAYER-BOOK AND HYMNAL.

THE present volume is the completion of the work whose publication was begun three years ago, under the title of THE BOOK OF HOLY OFFICES. It is the result of long-continued and careful labor. The objects more especially had in view in its compilation are the following. 1st. To promote the growth of a more prayerful, affectionate and devout spirit in the worship of the New Church. 2d. To aid individuals in cultivating the habit of private prayer. 3d. To furnish convenient forms of occasional worship hitherto not provided for in our Liturgies. 4th. To give greater significance, order and interest to the regular services, by embodying, in their variable parts, such historic and commemorative features as will make them to reflect, in the course of each year, a general chronological view of the great theme of the Divine Word,—the Redemption of man through the Incarnation and Glorification of our Lord; so that even the successive days and seasons shall by their appropriate lessons and commemorations continually "call to our remembrance the things which He hath said unto us."

Such being the specific objects of this work, it is believed that these could be more effectually furthered, in the present condition of the church, by the individual efforts of those who are more particularly impressed with their importance, than by the more general and naturally less specific action of the church at large; particularly as our experience thus far has proved that

the general official sanction and publication of works of this kind has, only to a limited degree, effected their general adoption or uniform use. The variety of forms and materials for conducting public worship, contained in this volume, is such as to allow a wide range for individual choice in selecting what may be best adapted to local usages and wants. The more formal and strictly ritualistic *Offices* are preceded by a brief and simple *Order of Worship* in outline, to be filled in at the discretion of the minister, as occasions may require. While allowance has thus been made for that variety in the modes of conducting the ordinary services, which in the present state of the church is hardly to be avoided, care has been taken, on the other hand, to prevent any marked divergence from the general and well-nigh universal usages of the church, in those rites wherein uniformity is particularly to be desired; namely, in the administration of the Sacraments of Baptism and the Holy Supper. To these offices some accessories have been furnished, to be used or omitted at option; while the rites themselves have been retained in their essential features the same as set forth in all the liturgies of the New Church, now for many years.

With this explanation of its objects, the "Prayer-Book and Hymnal" is respectfully submitted to the public, in the hope that, as a contribution to the ritual of the church, it may hereafter find in its own usefulness, as tested by experience, in promoting these holy ends, its only needed warrant and sanction.

F. S.
W. G. D.

OF THE CALENDAR.

THE Christian or Church Year begins with the First Sunday of Advent, and ends with the last Sunday after Pentecost. It is divided into two main periods: the first, which commemorates our Savior's Incarnation, his life on earth, his passion, resurrection, ascension, and sending of the Holy Ghost, extending from *Advent Sunday* to *Whit-Sunday*, or the *Feast of Pentecost;* the second, from *Pentecost* to *Advent.* The Feasts or Holy Days are known as the *Movable* and *Immovable Feasts.* The Movable Feasts are those reckoned from Easter Sunday, which does not fall on the same day in every year, but varies according to the time of the Full Moon, it being always the first Sunday after the Full Moon which happens upon or next after the twenty-first day of March; and if the Full Moon happen upon a Sunday, Easter Day is the Sunday after. The Immovable Feasts are those which always fall on the same day of the year. The Immovable Feasts, for which proper lessons are appointed in the following Calendar, are those of our Lord's *Nativity*, *Circumcision, and Epiphany*, or *Manifestation to the Gentiles;* of the *Annunciation of the Virgin Mary;* of the *Nativity of St. John the Baptist;* of our Lord's *Twelve Apostles*—namely, *St. Peter*, *St. Andrew*, *St. James* (*son of Zebedee*), *St. John*, *St. Philip*, *St. Bartholomew*, *St. Thomas*, *St. Matthew*, *St. James* (*son of Alpheus*), *St. Jude*, *St. Simon*, *and St. Matthias;* of *St. Mark* and *St. Luke the Evangelists;* of *St. Stephen the First Martyr*, of the *Holy Innocents*, and of *All Saints.* Also, for the 19*th of June*, proper lessons are appointed to commemorate our Lord's "Sending out, on that day, his Twelve Apostles to preach throughout the whole spiritual world the gospel that the LORD JESUS CHRIST reigneth." [See T. C. R., 791.] In the Table of Proper Lessons for Certain Days, lessons are appointed for the following Movable Feasts and Fasts: *Advent Sunday*, i. e., *the first Sunday of Advent; Ash Wednesday*, i. e., the first day of the Lenten Fast of Forty Days; *Palm Sunday*,

being the Sunday *next before Easter;* the *six days of the Holy Week; Easter Day;* the *Sunday after Easter; Ascension Day;* the *Sunday after Ascension; Whit-Sunday*, or the *Feast of Pentecost.* To which is also added the *Feast of the Holy City*, with proper lessons commemorative of the Descent of the Holy Jerusalem out of Heaven from God—to be observed on the *first Sunday after Pentecost.*

Finally, it is to be observed that all Sundays throughout the year are feasts, (those which occur in Lent not being numbered among the forty days of fasting;) and that those Sundays which are not named in the *Table of Proper Lessons for Certain Days*, take their lessons from the Calendar according to the days on which they fall.

OF THE ORDER, TIME, AND MANNER OF READING THE OFFICES.

MATINS and Vespers being the chief Morning and Evening Offices of Public Devotion, may be read at any hour between day-break and noonday, and between three o'clock in the afternoon and nine o'clock in the evening. The other Offices, Lauds, and Complin, designed particularly for the use of large households, such as schools, colleges, and other establishments, are to be read at the following times: *Lauds*, between day-break and nine o'clock in the morning; *Complin*, between sundown and midnight. When all the four Offices, however, are used daily, whether in public or in private, the order and proper hours of their succession are as follows: *Lauds*, from day-break to nine o'clock, thus answering generally to the ancient *Prima; Matins*, from nine o'clock to midday, answering to the ancient *Tertia; Vespers*, from three o'clock to sun-down, answering to the ancient *Nona;* and *Complin*, from sun-down to midnight, being the same as the ancient *Completorium.*

The letters *V* and *R*, as used throughout this book, stand for *Versicle* and *Response*, and indicate that the phrases so marked are to be read or sung responsively. The *V* indicates that part which the minister shall say; the *R*, the part to be said by the

choir or people. Those words before which stands the letter *P*, or which the rubric directs the Priest to say, shall be said *only by a Priest*, the same being omitted when any other person reads the office.

Note that neither in the *Introit at Matins*, *Psalm* 5, nor in any of the Offices, shall any vocal or instrumental *harmonies* accompany the singing or intoning of what precedes the *R.—And our mouths shall show forth thy praise.* At these words may first be introduced the accompaniment of full harmony.

Observe that after the above-mentioned response the *V* reads *Alleluia;* or, *Praise ye the Lord.* As the phrase *Praise ye the Lord* is only the translation of the Hebrew *hallelujah*, it will be seen, of course, that only one of these two forms is to be used at a time. The *Alleluia* is to be used when the office is intoned; when it is read, the minister may say instead, *Praise ye the Lord.*

The *Anthems*, *Hymns*, *Sequences*, and *Canticles*, both those which regularly occur in the Offices and those which are appointed for special occasions, although particularly designed to be sung, may, nevertheless, in the absence of choirs and others who sing, at the discretion of the minister, be read by himself alone, or alternately with the people.

When *Matins* are not immediately followed by a Sermon or the Holy Communion, the Hymn for the Office shall be sung in the place indicated by the rubric, namely, before the First Lesson.

The Psalms for Matins and Vespers, as well as those which occur elsewhere in the offices, should be read or sung *responsively* by the minister, people, or choirs, whenever this is practicable.

THE ORDER HOW THE LESSONS FROM THE WORD ARE TO BE READ.

THE entire Canonical Word is so divided into proper lessons for the four daily Offices, that it may be read through once every year, a few chapters only being left out which are least

profitable for public reading. The lessons are appointed to be read as follows: At *Lauds*, a lesson from the New Testament; at *Matins*, a lesson from the Old Testament, followed by one from the New; at *Complin*, a lesson from the Old Testament; at *Vespers* may be read for the lesson the *Gospel* for the day, or, in place thereof, when Lauds and Complin are not read the same day, the lessons appointed for these offices—the lesson for Complin being the first, and that for Lauds being the second, and, in the latter case, after the first lesson shall be said or sung, throughout the year, the Sequence, *Trisagion*, as follows: *Holy, holy, holy, Lord God Almighty: who was, and who is, and who is to come.*

On Sundays and Holy Days, when neither Vespers are read nor the Holy Communion celebrated, the minister may, at his discretion, read *at Matins* the *Gospel for the day*, in place of the *Second Lesson*, as appointed.

The *Psalter* is to be read through at *Matins* and *Vespers* once every month, except February, when it shall be read only to the *twenty-eighth* or *twenty-ninth day*. And, whereas, *January*, *March*, *May*, *July*, *August*, *October*, and *December* have each thirty-one days, the Psalms appointed for the thirtieth day shall also be read on the last day of these months, so that the Psalter may begin again with the first day of the month following.

When any Psalm, occurring in the Psalter for either Matins or Vespers of any day of the month, is also appointed to be said or sung elsewhere *in the same office*, the minister may, at his discretion, omit the said Psalm in the regular course of the Psalter, provided always it be an *entire* Psalm, and not a portion of one only, appointed elsewhere to be said or sung.

When the appointed lesson for any Office forms only a part of a chapter, the minister may, at his discretion, read the entire chapter from which the lesson is taken, provided the office be not read daily, and provided it be not on one of the days named in the *Table of Lessons for Certain Days*.

Note.—That the Gospel appointed for the *Sunday* shall serve all the week after, except where the rubric otherwise directs.

PROPER LESSONS FOR CERTAIN DAYS,

which, being movable Fasts and Feasts, are not in the Calendar.

SUNDAYS AND HOLY-DAYS.	LAUDS.	MATINS.		COMPLIN.
		1st Lesson.	2d Lesson.	
Advent Sunday...	Matt. 3: v. 1-12.	Is. 1.	Luke 1: v. 1-39.	Gen. 3: v. 1-15.
Ash Wednesday..	Rev. 3: v. 14-22.	Is. 58.	Lu. 6: v. 20-49.	Joel 2: v. 12-17.
Palm Sunday.....	Matt.27: to v.61.	Dan. 9.	John 18.	Zech. 9: v.9-17.
Monday in Holy Week.....	Jn. 11: v. 47-57.	Jer. 26.	Jn. 12: v. 1-36.	Hos. 6.
Tuesday in Holy Week.....	John 14.	Mic. 6: v. 1-9.	Lu. 19: v. 28-48.	Lam. 1.
Wednesday in Holy Week	John 16.	Zech. 11.	Mark. 14.	Lam. 3.
Maundy Thursd.	Matt. 26.	Jer. 31.	John 13.	Is. 63.
Good Friday.....	Mk. 15: v. 1-38.	Is. 52: v.13&c.53.	Luke 23: to v.49.	Gen. 22: v. 1-19.
Holy Saturday, or Easter Eve.....	Mk. 15: v. 42-47.	Is. 38: v. 10-20.	Lu. 23: v. 50-56.	Ex. 13.
Easter Day.....	Luk. 24: v. 1-12.	Ex. 12.	Jn. 20: v. 1-18.	Is. 25.
Sun. after Easter.	Matt. 28.	Ex. 14.	Lu. 24: v. 13-35.	Is. 26.
Ascension Day....	Rev. 19.	II Kings 2.	Lu. 24: v. 36-53.	Gen. 5: v. 21-24.
Sun. after Ascen.	Jn. 14: v. 1-14.	Joel 2: v. 21-32.	Jn. 16: v. 5-33.	Is. 32.
Whit Sunday, or Feast of Pentecost	Rev. 1.	Ex. 34.	Jn. 20: v. 19-31.	Deut.16: v.1-17.
Holy City.....	Matt. 25.	Is. 54.	Rev. 21.	Is. 65: v. 17-25.

Note.—That all the Sundays not named in the above table, as well as the Immovable Feasts, take their lessons from the Calendar according to the days on which they fall.

PROPER PSALMS FOR CERTAIN DAYS.

DAYS.	MATINS.	VESPERS.
Christmas Day.....	2, 19, 45, 85.	110, 111, 132.
Ash Wednesday.....	6, 32, 38.	102, 130, 143.
Good Friday.....	22, 40, 54.	69, 70, 88.
Easter Eve.....	18, 23.	13, 14, 16, 17.
Easter Day.....	30, 97, 99.	113, 114, 115, 118.
Ascension.....	8, 21, 24.	47, 108.
Pentecost.....	48, 68.	104, 145, 146,
Holy City.....	27, 76, 87.	122, 123, 124, 125, 126, 127.

TABLE OF LESSONS

FOR

JANUARY.

CALENDAR.		LAUDS.	MATINS.		COMPLIN.
			1st Lesson.	2d Lesson.	
1	*Circumcision.*	John 1: to v. 34.	Gen. 1.	Matt. 1.	Gen. 17.
2	———	1: v. 35.	2.	2.	Jer. 1.
3	———	2: to v. 11.	3.	3.	2: to v. 19.
4	———	2: v. 12.	4.	4.	2: v. 20.
5	———	3: to v. 21.	5.	5: to v. 26.	3.
6	*Epiphany.*	Rev. 4.	Isa. 60.	Lu. 2: v. 22–40.	Ex. 3: to v. 14.
7	———	John 3: v. 22.	Gen. 6.	Matt. 5: v. 27.	Jer. 4: to v. 18.
8	———	4: to v. 30.	7.	6: to v. 18.	4: v. 19.
9	———	4: v. 31–42.	8.	6: v. 19.	5: to v. 18.
10	———	4: v. 43.	9.	7.	5: v. 19.
11	———	5: to v. 16.	11.	8: to v. 17.	6: to v. 17.
12	———	5: v. 17.	12.	8: v. 18.	6: v. 18.
13	———	6: to v. 21.	13.	9: to v. 17.	7: to v. 20.
14	———	6: v. 22–51.	14.	9: v. 18.	7: v. 21.
15	———	6: v. 52.	15.	10.	8.
16	———	7: to v. 13.	16.	11.	9: to v. 16.
17	———	7: v. 14–31.	17.	12: to v. 21.	9: v. 17.
18	———	7: v. 32.	18.	12: v. 22.	10.
19	———	8: to v. 11.	19.	13: to v. 23.	11.
20	———	8: v. 12–32.	20.	13: v. 24–43.	12.
21	———	8: v. 33.	21.	13: v. 44.	13: to v. 14.
22	———	9.	22.	14: to v. 21.	13: v. 15.
23	———	10: to v. 21.	23.	14: v. 22.	14.
24	———	10: v. 22.	24: to v. 28.	15: to v. 20.	15.
25	———	11: to v. 46.	24: v. 29.	15: v. 21.	16.
26	———	11: v. 47.	25.	16.	17: to v. 11.
27	———	12: to v. 11.	26.	17.	17: v. 12.
28	———	12: v. 12–36.	27: to v. 29.	18: to v. 20.	18.
29	———	12: v. 37.	27: v. 30.	18: v. 21.	19.
30	———	13: to v. 17.	28.	19: to v. 15.	20.
31	———	13: v. 18.	29.	19: v. 16.	21.

TABLE OF LESSONS

FOR

FEBRUARY.

CALENDAR.		LAUDS.	MATINS. 1st Lesson.	MATINS. 2d Lesson.	COMPLIN.
1	———	Luke 3.	Gen. 30.	Matt. 20.	Jer. 22.
2	———	4: to v. 13.	31.	21: to v. 22.	23: to v. 15.
3	———	4: v. 14–32.	32.	21: v. 23.	23: v. 16.
4	———	4: v. 33.	33.	22: to v. 22.	24.
5	———	5: to v. 15.	34.	22: v. 23.	25: to v. 14.
6	———	5: v. 16–26.	35.	23.	25: v. 15.
7	———	5: v. 27.	37.	24: to v. 28.	26.
8	———	6: to v. 19.	38.	24: v. 29.	27: to v. 11.
9	———	6: v. 20.	39.	25: to v. 30.	27: v. 12.
10	———	7: to v. 18.	40.	25: v. 31.	28.
11	———	7: v. 19–35.	41: to v. 36.	26: to v. 25.	29: to v. 14.
12	———	7: v. 36.	41: v. 37.	26: v. 26–56.	29: v. 15.
13	———	8: to v. 21.	42.	26: v. 57.	30.
14	———	8: v. 22–40.	43.	Mark 1.	31: to v. 26.
15	———	8: v. 41.	44.	2.	31: v. 27.
16	———	9: to v. 17.	45.	3.	32: to v. 25.
17	———	9: v. 18–36.	46.	4: to v. 20.	32: v. 26.
18	———	9: v. 37–50.	47.	4: v. 21.	33.
19	———	9: v. 51.	48.	5: to v. 20.	34.
20	———	10: to v. 16.	49.	5: v. 21.	35.
21	———	10: v. 17–24.	50.	6: to v. 29.	36.
22	———	10: v. 25–37.	Ex. 1.	6: v. 30.	37.
23	———	10: v. 38.	2.	7.	38: to v. 13.
24	*St. Matthias.*	11: to v. 13.	3.	8: to v. 21.	38: v. 14.
25	———	11: v. 14–28.	4.	8: v. 22.	39.
26	———	11: v. 29–36.	5.	9: to v. 29.	40.
27	———	11: v. 37.	6.	9: v. 30.	41.
28	———	12: to v. 12.	7.	10: to v. 27.	42.
29	———	12: v. 13–30.	8.	10: v. 28.	43.

TABLE OF LESSONS

FOR

MARCH.

CALENDAR.		LAUDS.	MATINS.		COMPLIN.
			1st Lesson.	2d Lesson.	
1	———	Lu. 12: v. 31–48.	Ex. 9: to v. 21.	Mark. 11.	Jer. 44: to v. 14.
2	———	12: v. 49.	9: v. 22.	12: to v. 27.	44: v. 15.
3	———	13: to v. 23.	10.	12: v. 28.	45.
4	———	13: v. 24.	11.	13.	46: to v. 12.
5	———	14: to v. 14.	16.	14: to v. 25.	46: v. 13.
6	———	14: v. 15.	17.	14: v. 26–52.	47.
7	———	15: to v. 10.	18.	14: v. 53.	48: to v. 25.
8	———	15: v. 11.	19.	Lu. 3: to v. 23.	48: v. 26.
9	———	16: to v. 18.	20.	4.	49: to v. 27.
10	———	16: v. 19.	23.	5.	49: v. 28.
11	———	17: to v. 19.	24.	6: to v. 26.	50: to v. 16.
12	———	17: v. 20.	25.	6: v. 27.	50: v. 17–34.
13	———	18: to v. 14.	26.	7: to v. 23.	50: v. 35.
14	———	18: v. 15–30.	27.	7: v. 24.	51: to v. 24.
15	———	18: v. 31.	28.	8: to v. 21.	51: v. 25–58.
16	———	19: to v. 27.	29.	8: v. 22.	51: v. 59.
17	———	19: v. 28.	30.	9: to v. 27.	52: to v. 12.
18	———	20: to v. 18.	31.	9: v. 28.	52: v. 13–30.
19	———	20: v. 19.	32.	10.	52: v. 31.
20	———	21: to v. 24.	33.	11: to v. 28.	Lam. 1: to v. 11.
21	———	21: v. 25.	35.	11: v. 29.	1: v. 12.
22	———	22: to v. 18.	36.	12: to v. 21.	2: to v. 19.
23	———	Matt. 4: to v. 11.	37.	12: v. 22.	2: v. 20.
24	———	4: v. 12.	38.	13.	3: to v. 21.
25	*Annunciation*	5: to v. 16.	Judg. 13: v. 2.	Matt. 1: v. 18–25.	Gen. 18: to v. 14.
26	———	5: v. 17–26.	Ex. 39: to v. 21.	Luke 14.	Lam. 3: v. 22–36.
27	———	5: v. 27–37.	39: v. 22.	15.	3: v. 37.
28	———	5: v. 38.	40: to v. 16.	16.	4.
29	———	6: to v. 18.	40: v. 17.	17.	5.
30	———	6: v. 19.	Levit. 8.	18.	Ezek. 1.
31	———	7: to v. 12.	9.	19: to v. 27.	2.

TABLE OF LESSONS

FOR

APRIL.

CALENDAR.		LAUDS.	MATINS. 1st Lesson.	MATINS. 2d Lesson.	COMPLIN.
1	———	Matt. 7: v. 13.	Levit. 16.	Luke 19: v. 28.	Ezek. 3: to v. 14.
2	———	8: to v. 13.	Num. 9.	20.	3: v. 15.
3	———	8: v. 14–27.	10.	21.	4.
4	———	8: v. 28.	11.	John 1: to v. 28.	5.
5	———	9: to v. 13.	12.	1: v. 29.	6.
6	———	9: v. 14–26.	13.	2.	7.
7	———	9: v. 27.	14: to v. 26.	3.	8.
8	———	10: to v. 15.	14: v. 27.	4: to v. 30.	9.
9	———	10: v. 16–33.	16: to v. 22.	4: v. 31.	10.
10	———	10: v. 34.	16: v. 23.	5.	11.
11	———	11: to v. 19.	17.	6: to v. 40.	12: to v. 16.
12	———	11: v. 20.	18.	6: v. 41.	12: v. 17.
13	———	12: to v. 13.	20.	7: to v. 31.	13: to v. 16.
14	———	12: v. 14–37.	21.	7: v. 32.	13: v. 17.
15	———	12: v. 38.	22.	8: to v. 30.	14: to v. 11.
16	———	13: to v. 17.	23.	8: v. 31.	14: v. 12.
17	———	13: v. 18–30.	24.	9.	15.
18	———	13: v. 31–43.	25.	10.	16: to v. 14.
19	———	13: v. 44.	27.	11: to v. 46.	16: v. 15–34.
20	———	14: to v. 21.	32.	12: to v. 19.	16: v. 35–43.
21	———	14: v. 22.	Deut. 1.	12: v. 20.	16: v. 44.
22	———	15: to v. 20.	2.	13.	17: to v. 10.
23	———	15: v. 21.	3.	14.	17: v. 11.
24	———	16: to v. 12.	4: to v. 20.	15.	18.
25	*St. Mark.*	16: v. 13.	4: v. 21.	Mark 13.	19.
26	———	17: to v. 13.	5.	John 16.	20: to v. 26.
27	———	17: v. 14.	6.	17.	20: v. 27.
28	———	18: to v. 20.	7.	Matt. 4.	21: to v. 17.
29	———	18: v. 21.	9.	5: to v. 26.	21: v. 18.
30	———	19: to v. 12.	10.	5: v. 27.	22: to v. 22.

TABLE OF LESSONS

FOR

MAY.

CALENDAR.		LAUDS.	MATINS.		COMPLIN.
			1st Lesson.	2d Lesson.	
1	St. Philip & St. James.	Matt. 19: v. 13.	Deut. 11.	Matt. 10.	Ezek. 22: v. 23.
2	———	20: to v. 16.	12.	6: to v. 18.	24: to v. 14.
3	———	20: v. 20.	13.	6: v. 19.	24: v. 15.
4	———	21: to v. 11.	14.	7.	25.
5	———	21: v. 12–32.	15.	8: to v. 17.	26: to v. 14.
6	———	21: v. 33.	17.	8: v. 18.	26: v. 15.
7	———	22: to v. 14.	18.	9: to v. 17.	27: to v. 25.
8	———	22: v. 15–33.	19.	9: v. 18.	27: v. 26.
9	———	22: v. 34.	20.	10.	28: to v. 19.
10	———	23: to v. 12.	26.	11.	28: v. 20.
11	———	23: v. 13.	27.	12: to v. 21.	29: to v. 12.
12	———	24: to v. 28.	28: to v. 44.	12: v. 22.	29: v. 13.
13	———	24: v. 29.	28: v. 45.	13: to v. 23.	30: to v. 18.
14	———	25: to v. 13.	29.	13: v. 24–43.	30: v. 19.
15	———	25: v. 14–30.	30.	13: v. 44.	31.
16	———	25: v. 31.	31.	14: to v. 21.	32: to v. 16.
17	———	26: v. 6–13.	32.	14: v. 22.	32: v. 17.
18	———	Mark 1: to v. 13.	33.	15: to v. 20.	33: to v. 20.
19	———	1: v. 14–34.	34.	15: v. 21.	33: v. 21.
20	———	1: v. 35.	Joshua 1.	16.	34: to v. 19.
21	———	2: to v. 14.	2.	17.	34: v. 20.
22	———	2: v. 15.	3.	18: to v. 20.	35.
23	———	3: to v. 21.	4.	18: v. 21.	36: to v. 15.
24	———	3: v. 22.	5.	19: to v. 15.	36: v. 16.
25	———	4: to v. 20.	6.	19: v. 16.	37: to v. 14.
26	———	4: v. 21.	7.	20.	37: v. 15.
27	———	5: to v. 20.	8.	21: to v. 22.	38.
28	———	5: v. 21.	9.	21: v. 23.	39: to v. 16.
29	———	6: to v. 6.	10.	22: to v. 22.	39: v. 17.
30	———	6: v. 7–29.	11.	22: v. 23.	40: to v. 19.
31	———	6: v. 30.	14.	23.	40: v. 20–34.

TABLE OF LESSONS

FOR

JUNE.

CALENDAR.		LAUDS.	MATINS.		COMPLIN.
			1st Lesson.	2d Lesson.	
1	———	Mark 7:to v.23.	Josh.15:to v.19	Matt 24: to v.28	Ezek.40: v.35.
2	———	7: v. 24.	22.	24: v. 29.	41: to v. 14.
3	———	8: to v. 21.	23.	25: to v. 30.	41: v. 15.
4	———	8: v. 22.	24.	25: v. 31.	42.
5	———	9: to v. 13.	Judges 1.	Luke 10.	43: to v. 12.
6	———	9: v. 14–37.	2.	11: to v. 28.	43: v. 13.
7	———	9: v. 38.	3.	11: v. 29.	44: to v. 16.
8	———	10: to v. 16.	4.	12: to v. 21.	44: v. 17.
9	———	10: v. 17–31.	5.	12: v. 22.	45: to v. 8.
10	———	10: v. 35.	6.	13.	45: v. 9.
11	———	11: to v. 14.	7.	14.	46: to v. 15.
12	———	11: v. 15.	8.	15.	46: v. 16.
13	———	12: to v. 12.	9: to v. 33.	Rev. 1.	47: to v. 12.
14	———	12: v. 13–27.	9: v. 34.	2.	47: v. 13.
15	———	12: v. 28.	10.	3.	48: to v. 14.
16	———	13: to v. 8.	11.	4.	48: v. 15.
17	———	13: v. 9–23.	12.	5.	Dan. 1.
18	———	13: v. 24.	13.	6.	2: to v. 23.
19	*Sending of the Twelve Apost.*	Rev. 11: v. 15.	Dan 7: to v. 14.	Rev.19: to v.16	Is. 45: v. 20.
20	———	Mark 14: v.3–9.	Judges 14.	7.	Dan. 2: v. 24.
21	———	Luke5: to v.15.	15.	8.	3: to v. 18.
22	———	5: v. 16–26.	16.	9.	3: v. 19.
23	———	5: v. 27.	17.	10.	4: to v. 27.
24	*Nativ. of St. John Baptist.*	Luke 1: v.5-24.	Mal. 3.	Matt. 3.	Mal. 4.
25	———	Luke6: to v.19.	Judges 18.	Rev. 11.	Dan. 4: v. 28.
26	———	6: v. 20.	19.	12.	5.
27	———	7: to v. 18.	20.	13.	6: to v. 17.
28	———	7: v. 19–35.	21.	14.	6: v. 18.
29	*St. Peter.*	Luke 8: v. 41.	Ezek 34:to v.14	Matt. 16: v. 13.	7: v. 15.
30	———	7: v. 36.	I Sam. 1.	15.	8: to v. 14.

TABLE OF LESSONS

FOR

JULY.

CALENDAR.		LAUDS.	MATINS.		COMPLIN.
			1st Lesson.	2d Lesson.	
1	———	Lu. 8 : to v. 21.	I Sam. 2.	Rev. 16.	Dan. 8 : v. 15.
2	———	8 : v. 22–40.	3.	17.	9 : to v. 19.
3	———	8 : v. 41.	4.	18.	9 : v. 20.
4	———	9 : to v. 17.	5.	19.	10 : to v. 9.
5	———	9 : v. 18–36.	6.	20.	10 : v. 10.
6	———	9 : v. 37–50.	7.	21.	11 : to v. 29.
7	———	9 : v. 51.	8.	22.	11 : v. 30.
8	———	Rev. 1 : to v. 8.	9.	Matt. 1.	12.
9	———	1 : v. 9.	10.	2.	Hos. 1.
10	———	2 : to v. 7.	11.	3.	2 : to v. 13.
11	———	2 : v. 8–11.	12.	4.	2 : v. 14.
12	———	2 : v. 12–17.	13.	5 : to v. 26.	3.
13	———	2 : v. 18.	14 : to v. 23.	5 : v. 27.	4.
14	———	3 : to v. 6.	14 : v. 24.	6 : to v. 18.	5.
15	———	3 : v. 7–13.	15.	6 : v. 19.	6.
16	———	3 : v. 14.	16.	7.	7.
17	———	4.	17 : to v. 37.	8 : to v. 17.	8.
18	———	5.	17 : v. 38.	8 : v. 18.	9.
19	———	6.	18.	9 : to v. 17.	10.
20	———	7.	19.	9 : v. 18.	11.
21	———	8.	20 : to v. 17.	10.	12.
22	———	9.	20 : v. 18.	11.	13.
23	———	10.	21.	12 : to v. 21.	14.
24	———	11 : to v. 14.	22.	12 : v. 22.	Joel 1.
25	*St. James.*	Matt. 17 : to v. 8.	23.	Matt. 20 : v. 20.	2 : to v. 11.
26	———	Rev. 11 : v. 15.	24.	13 : to v. 23.	2 : v. 12–20.
27	———	12.	25.	13 : v. 24–43.	2 : v. 21.
28	———	13.	26.	13 : v. 44.	3 : to v. 8.
29	———	14 : to v. 12.	27.	14 : to v. 21.	3 : v. 9–17.
30	———	14 : v. 13.	28.	14 : v. 22.	3 : v. 18.
31	———	15.	29.	15 : to v. 20.	Amos. 1.

TABLE OF LESSONS

FOR

AUGUST.

CALENDAR.		LAUDS.	MATINS.		COMPLIN.
			1st Lesson.	2d Lesson.	
1	———	Rev. 16.	I Sam. 30.	Matt. 15: v. 21.	Amos 2.
2	———	17.	31.	16.	3.
3	———	18.	II Sam. 1.	17.	4.
4	———	19: to v. 10.	2.	18: to v. 20.	5: to v. 10.
5	———	19: v. 11.	3.	18: v. 21.	5: v. 11.
6	———	20.	4.	19.	6.
7	———	21: to v. 8.	5.	20.	7.
8	———	21: v. 9.	6.	21: to v. 22.	8.
9	———	22: to v. 12.	7.	21: v. 23.	9: to v. 10.
10	———	22: v. 13.	8.	22: to v. 22.	9: v. 11.
11	———	John 1: to v. 34.	9.	22: v. 23.	Obediah.
12	———	1: v. 35.	10.	23.	Jonah 1.
13	———	2: to v. 11.	11.	24: to v. 28.	2.
14	———	2: v. 12.	12.	24: v. 29.	3.
15	———	3: to v. 21.	14.	25: to v. 30.	4.
16	———	3: v. 22.	15.	25: v. 31.	Micah 1.
17	———	4: to v. 30.	16.	26: to v. 25.	2.
18	———	4: v. 31–42.	17.	26: v. 26–56.	3.
19	———	4: v. 43.	18.	26: v. 57.	4.
20	———	5: to v. 16.	19.	27: to v. 25.	5.
21	———	5: v. 17.	20.	27: v. 26–49.	6.
22	———	6: to v. 21.	21.	27: v. 50.	7.
23	———	6: v. 22–51.	22.	28.	Nahum 1.
24	*St. Barthol.*	Lu. 6: v. 13–38.	23.	Matt. 10.	2.
25	———	John 6: v. 52.	24.	Mark. 1.	3.
26	———	7: to v. 13.	I Kgs. 1: to v. 31	2.	Habak. 1.
27	———	7: v. 14–31.	1: v. 32	3.	2: to v. 11.
28	———	7: v. 32.	2.	4: to v. 20.	2: v. 12.
29	———	8: to v. 11.	3.	4: v. 21.	3.
30	———	8: v. 12–32.	4: v. 20.	5: to v. 20.	Zeph. 1: to v. 8.
31	———	8: v. 33.	5.	5: v. 21.	1: v. 9.

TABLE OF LESSONS

FOR

NOVEMBER.

CALENDAR.		LAUDS.	MATINS.		COMPLIN.
			1st Lesson.	2d Lesson.	
1	*All Saints.*	Matt. 25.	Deut. 33.	Rev. 7.	Isaiah 35.
2	———	15: to v. 20.	Mal. 3.	John 3.	Gen.50: to v.13.
3	———	15: v. 21.	4.	4: to v. 30.	50: v. 14.
4	———	16: to v. 12.	Isaiah 2.	4: v. 31.	Ex. 1: v. 7–22.
5	———	16: v. 13.	3.	5.	2: to v. 10.
6	———	17: to v. 13.	4.	6: to v. 40.	2: v. 11.
7	———	17: v. 14.	5.	6: v. 41.	3.
8	———	18: to v. 20.	6.	7: to v. 31.	4: to v. 20.
9	———	18: v. 21.	7.	7: v. 32.	5.
10	———	19: to v. 12.	8.	8: to v. 30.	6: to v. 13.
11	———	19: v. 13.	9.	9.	7: to v. 13.
12	———	20: to v. 16.	10.	10.	7: v. 14.
13	———	20: v. 17.	12.	11.	15: to v. 19.
14	———	21: to v. 11.	13.	12: to v. 19.	16: to v. 15.
15	———	21: v. 12–32.	14.	12: v. 20.	17: to v. 16.
16	———	21: v. 33.	15.	13.	19: to v. 9.
17	———	22: to v. 14.	16.	14.	19: v. 10.
18	———	22: v. 15–33.	17.	15.	24.
19	———	22: v. 34.	18.	16.	31.
20	———	24: to v. 28.	19.	17.	34: to v. 10.
21	———	24: v. 29.	20.	18.	Num. 21: to v.9
22	———	25: to v. 13.	21.	19: to v. 22.	23: to v. 13.
23	———	25: v. 14–30.	22.	19: v. 23.	23: v. 14.
24	———	25: v. 31.	23.	20.	24: to v. 9.
25	———	26: v. 6–13.	24.	21.	Josh.24: v14-28
26	———	26: v. 14–35.	27.	Matt. 4.	Judg.2: to v.13.
27	———	26: v. 36–56.	28.	5: to v. 26.	I Sam.3:to v.18
28	———	26: v. 57.	29.	5: v. 27.	II Sam7:v18-29
29	———	27: to v. 23.	30.	6: to v. 18.	I Kings3:v5-15
30	*St. Andrew.*	John 1: v. 35	31.	John 15.	18: v. 21–40.

TABLE OF LESSONS

FOR

DECEMBER.

CALENDAR.		LAUDS.	MATINS.		COMPLIN.
			1st Lesson.	2d Lesson.	
1	———	Mat. 27: v. 24–38	Isaiah 32.	Matt. 6: v. 19.	Lam. 1: to v. 11.
2	———	27: v. 39.	33.	7.	1: v. 12.
3	———	28.	34.	8.	2.
4	———	Mark. 2.	35.	Rev. 1.	3: to v. 36.
5	———	4: to v. 25.	36.	2.	3: v. 37.
6	———	4: v. 26.	37.	3.	4: to v. 12.
7	———	5: to v. 20.	38: to v. 8.	4.	4: v. 13.
8	———	5: v. 21.	39.	5.	5.
9	———	10: to v. 16.	40.	6.	Dan. 1.
10	———	10: v. 17–31.	41.	7.	2: to v. 23.
11	———	10: v. 32.	42.	8.	2: v. 24.
12	———	11: v. 12.	43.	9.	3.
13	———	12: to v. 12.	44.	10.	4: to v. 27.
14	———	12: v. 13–27.	45.	11.	4: v. 28.
15	———	12: v. 28.	46.	12.	5.
16	———	14: to v. 9.	47.	13.	6: to v. 17.
17	———	14: v. 10–25.	48.	14.	6: v. 18.
18	———	14: v. 26–42.	49.	15.	7: to v. 14.
19	———	14: v. 43.	50.	16.	7: v. 15.
20	———	15.	52: to v. 12.	17.	8: to v. 14.
21	*St. Thomas.*	John 14: to v. 14.	55.	John 20: v. 19.	8: v. 15.
22	———	Mk. 13: to v. 13.	56.	Rev. 18.	9: to v. 19.
23	———	13: v. 14.	57.	19.	9: v. 20.
24	———	Lu. 12: v. 35–40.	Is. 51.	Mk. 12: to v. 11.	Is. 11.
25	*Christmas.*	Mat. 1: v. 18–25.	Is. 9: to v. 8.	Luk. 2: to v. 20.	Is. 7: v. 10–16.
26	*St. Stephen.*	Rev. 5.	59.	Matt. 23: v. 34.	Dan. 10.
27	*St. John Evan*	Rev. 22.	61.	John 21: v. 15.	11: to v. 29.
28	*Innocents.*	Rev. 14: to v. 5.	62.	Matt. 2: v. 11.	11: v. 30.
29	———	Lu. 12: v. 22–48.	64.	Rev. 20.	12.
30	———	17: v. 20.	65.	21.	Mal. 3.
31	———	21: v. 5–36.	66.	22.	4.

TABLE OF MOVABLE FEASTS,

showing the days on which they fall from 1864 *to* 1886.

Year of our Lord.	Septuagesima Sunday.	Ash Wednesday.	Easter Sunday.	Ascension Day.	Pentecost.	Sundays after Pentecost.	1st Sunday in Advent.
1864	Jan. 24	Feb. 10	Mar. 27	May 5	May 15	27	Nov. 27
1865	Feb. 12	Mar. 1	April 16	May 25	June 4	25	Dec. 3
1866	Jan. 28	Feb. 14	April 1	May 10	May 20	27	Dec. 2
1867	Feb. 17	Mar. 6	April 21	May 30	June 9	24	Dec. 1
1868	Feb. 9	Feb. 26	April 12	May 21	May 31	25	Nov. 29
1869	Jan. 24	Feb. 10	Mar. 28	May 6	May 16	27	Nov. 28
1870	Feb. 13	Mar. 2	April 17	May 26	June 5	25	Nov. 27
1871	Feb. 5	Feb. 22	April 9	May 18	May 28	26	Dec. 3
1872	Jan. 28	Feb. 14	Mar. 31	May 9	May 19	27	Dec. 1
1873	Feb. 9	Feb. 26	April 13	May 22	June 1	25	Nov. 30
1874	Feb. 1	Feb. 18	April 5	May 14	May 24	26	Nov. 29
1875	Jan. 24	Feb. 10	Mar. 28	May 6	May 16	27	Nov. 28
1876	Feb. 13	Mar. 1	April 16	May 25	June 4	25	Dec. 3
1877	Jan. 28	Feb. 14	April 1	May 10	May 20	27	Dec. 2
1878	Feb. 17	Mar. 6	April 21	May 30	June 9	24	Dec. 1
1879	Feb. 9	Feb. 26	April 13	May 22	June 1	25	Nov. 30
1880	Jan. 25	Feb. 11	Mar. 28	May 6	May 16	27	Nov. 28
1881	Feb. 13	Mar. 2	April 17	May 26	June 5	24	Nov. 27
1882	Feb. 5	Feb. 22	April 9	May 18	May 28	26	Dec. 3
1883	Jan. 21	Feb. 7	Mar. 25	May 3	May 13	28	Dec. 2
1884	Feb. 10	Feb. 27	April 13	May 22	June 1	26	Nov. 30
1885	Feb. 1	Feb. 18	April 5	May 14	May 24	26	Nov. 29
1886	Feb. 21	Mar. 10	April 25	June 3	June 13	23	Nov. 28

PROPER PSALMS AND LESSONS

for Days of Fasting and Thanksgiving, appointed by the Civil Authority.

DAYS.	PSALMS.	1st LESSON.	2d LESSON.
	AT MATINS.	AT MATINS.	AT MATINS.
Thanksgiving Day	103, 104.	Deut. 8.	Luke 12: v. 15–40.
Fast Day.....	79, 80, 81, 82.	Jer. 14: v. 7 to end.	Matt. 7.

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Prayers

ON ENTERING AND LEAVING CHURCH.

¶ *On taking your accustomed place, kneel down and say:*

I WILL come into thy house, O Lord, in the multitude of thy mercy; in thy fear will I worship toward thy holy temple. Let the words of my mouth and the meditation of my heart be acceptable in thy sight, O Lord, my Rock and my Redeemer. *Amen.*

OPEN thou, O Lord, my mouth to the praise of thy holy Name. Cleanse my heart of all vain, corrupt, and impure thoughts. Enlighten my intellect and warm my affections, that I may be able worthily, attentively, and devoutly to say this office and deserve to be heard before thy Divine Majesty: for thy mercy's sake. *Amen.*

¶ *After the Benediction, remain kneeling and say:*

LET thy mercies come unto me, O Lord, even thy salvation according to thy Word. *Amen.*

O SEND out thy light and thy truth; let them lead me, let them bring me unto thy holy hill and to thy tabernacles. *Amen.*

PEACE be within thy walls, O Jerusalem; prosperity within thy palaces. For my brethren and companions' sakes, I will now say, Peace be within thee. *Amen.*

THE Lord keep my going out and my coming in, from this time forth even forevermore. *Amen.*

AN

ORDER OF PUBLIC WORSHIP.

¶ *A Psalm, Anthem, or Hymn may be sung.*
¶ *The Minister reads:*

THE LORD is in his holy temple: let all the earth keep silence before him.

¶ *And one of the following passages:*

ONE thing have I desired of the LORD that will I seek after, that I may dwell in the house of the LORD all the days of my life: to behold the beauty of the LORD and to inquire in his temple.

SEEK ye the LORD while he may be found, call ye upon him while he is near. Let the wicked forsake his way, and the unrighteous man his thoughts, and let him return unto the LORD and he will have mercy upon him; and to our God, for he will abundantly pardon.

FROM the rising of the sun even unto the going down of the same, my name shall be great among the gentiles: and in every place incense shall be offered unto my name and a pure offering: for my name shall be great among the nations, saith the LORD of hosts.

THE hour cometh, and now is, when the true worshipers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. God is a spirit: and they that worship him must worship in spirit and in truth.

AND I say unto you, Ask and it shall be given you; seek, and ye shall find; knock and it shall be opened unto you. For every one that asketh receiveth, and he that seeketh findeth, and to him that knocketh it shall be opened.

TWO men went up into the temple to pray; the one a Pharisee, and the other a publican. The Pharisee stood and prayed thus with himself: God, I thank thee that I am not as other men, extortioners, unjust, adulterers, or even as this publican. I fast twice in the week; I give tithes of all that I possess. And the publican, standing afar off, would not lift so much as the eyes unto heaven; but smote upon his breast, saying, God be merciful to me a sinner. I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself, shall be abased; and he that humbleth himself, shall be exalted.

AND when thou prayest, thou shalt not be as the hypocrites: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, they have

their reward. But thou, when thou prayest, enter into thy closet; and when thou hast shut thy door, pray to thy Father who is in secret: and thy Father who seeth in secret, shall reward thee openly.

COME unto me, all ye that labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

¶ *Concluding always with the following invitation:*

O COME let us worship and bow down: let us kneel before the LORD our Maker.

¶ *All kneel down and say:*

HAVE mercy upon me, O God, according to thy loving-kindness: according to the multitude of thy tender mercies, blot out my transgressions. Wash me thoroughly from mine iniquity, and cleanse me from my sin. For I acknowledge my transgressions, and my sin is ever before me.

¶ *The Minister will add the following:*

ALMIGHTY GOD, our Heavenly Father, who of thy great mercy hast promised forgiveness of sins to all them that with hearty repentance and true faith turn unto thee, have mercy upon us. Pardon and deliver us from all our sins, confirm and strengthen us in all truth and goodness, and bring us to everlasting life, for thy great mercy's sake, O Jesus Christ our Lord. *R.*—Amen.

¶ *Then may the Minister repeat such Collects, Prayers, or Thanksgivings as he may deem suitable, concluding always with the Lord's Prayer, in which the congregation may join, repeating it aloud with him:*

OUR Father who art in the heavens, hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so also upon the earth. Give us this day our daily bread. And forgive us our debts, as we also forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

V.—O Lord, open thou our lips:

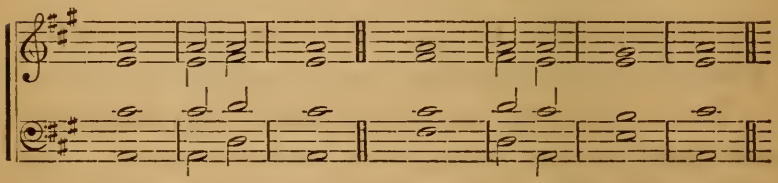
R.—And our mouths shall show forth thy praise.

¶ *Here all stand up.*

V.—Praise ye the Lord.

R.—The Lord's name be praised.

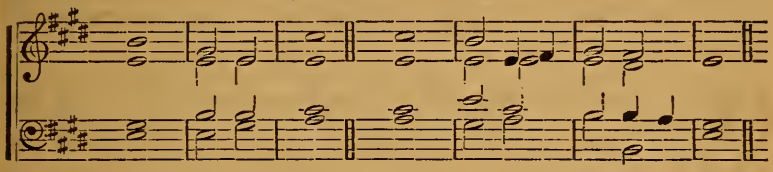
V.—To Jesus Christ the Lord be glory and dominion, forever and ever. Amen.



R.—He is the Alpha and the Omega, the Beginning and the End, the 'First and the Last: who is, and who was, and who is to 'come, the Almighty.

¶ *Here may be sung one of the following Psalms:*

PSALM 95.—*Venite.*



O COME, let us sing un'to the LORD: let us make a joyful noise to the 'Rock of our salvation.

Let us come before his presence 'with thanksgiving: and make a joyful 'noise unto him with psalms.

For the LORD is a 'great God: and a great 'King above all gods.

In his hand are the deep places 'of the earth: the strength of the 'hills is his also.

The sea is his, 'and he made it: and his hands 'formed the dry land.

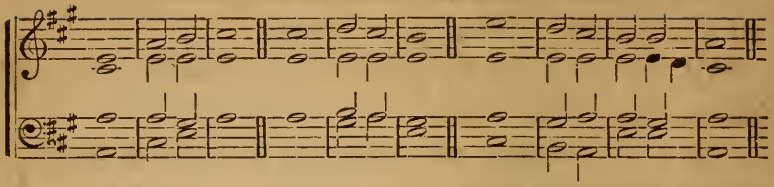
O come, let us worship 'and bow down: let us kneel be'fore the LORD our Maker.

For he 'is our God: and we are the people of his pasture, 'and the sheep of his hand.

To Jesus Christ the Lord be glory 'and dominion: forever and 'ever. Amen.

He is the Alpha and the Omega, the Beginning and the End, the 'First and the Last: who is, and who was, and who is to 'come, the Almighty.

PSALM 100.—*Jubilate.*



MAKE a joyful noise unto the LORD 'all ye lands: serve the 'LORD with gladness: come be'fore his presence with singing.

Know ye that the LORD 'he is God; it is he that hath made us and not 'we ourselves: we are his people 'and the sheep of his pasture.

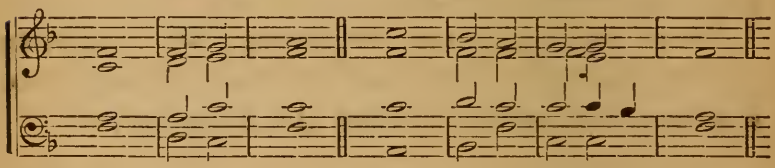
Enter into his 'gates with thanksgiving; and into his 'courts with praise: be thankful unto 'him and bless his name.

For the 'LORD is good: his mercy is 'everlasting: and his truth endureth to 'all generations.

To Jesus 'Christ the Lord: be glory 'and dominion: forever and 'ever. Amen.

He is the Alpha 'and the Omega: the Beginning and the End, the 'First and the Last; who is and who was and who is to 'come, the Almighty.

PSALM 145: v. 8.—*Gratiosus Dominus.*



THE LORD is gracious and 'full of compassion: slow to 'anger and of great mercy.

The LORD is good to all: and his mercies are 'over all his works.

All thy works shall 'praise thee, O Lord: and thy 'saints shall bless thee.

They shall speak of the glory 'of thy kingdom: and 'talk of thy power.

To make known to the sons of men his 'mighty acts: and the glorious 'majesty of his kingdom.

Thy kingdom is an ever'lasting kingdom: and thy dominion endureth through'out all generations.

To Jesus Christ the Lord be glory 'and dominion: forever and 'ever. Amen.

He is the Alpha and the Omega, the Beginning and the End, the 'First and the Last: who is, and who was, and who is to 'come, the Almighty.

¶ *Here may follow the proper portion of Psalms concluding with the Doxology:—*

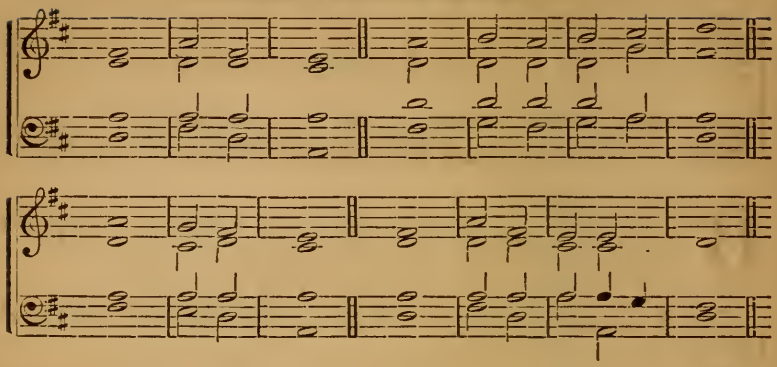
To Jesus Christ the Lord, &c.
He is the Alpha, &c.

¶ *At the end of the Portion of the Psalms may be sung a suitable Anthem or Hymn.*

¶ *Then shall follow the Reading from the Word: and if there be two Lessons the first may be followed by the* SANCTUS *and the* DECALOGUE *with responses; or by a proper Sequence.*

¶ *After the Reading from the Word shall be sung one of the following passages; or else a suitable Sequence, Anthem or Hymn.*

PSALM 92.—*Bonum est.*



IT is a good thing to give 'thanks unto the LORD: and to sing praises unto thy 'name, O Most High.

To show forth thy loving-kindness 'in the morning: and thy 'faithfulness every night.

Upon an instrument of ten strings, and upon the 'psaltery: upon the 'harp with solemn sound.

For thou, LORD, hast made me glad 'through thy work: I will triumph in the 'works of thy hands.

O LORD, how 'great are thy works: and thy 'thoughts are very deep.

A brutish man 'knoweth not: neither doth a 'fool understand this.

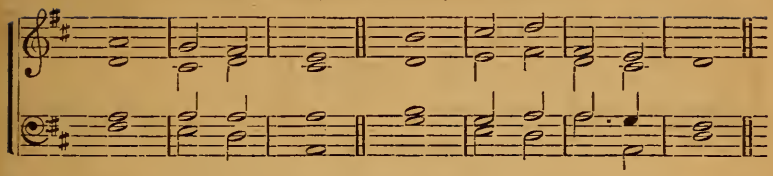
When the wicked 'spring as the grass: and when all the workers of in'iquity do flourish.

It is that they shall be de'stroyed forever: but thou, O LORD, art 'high for evermore.

To Jesus Christ the Lord, &c.

He is the Alpha, &c.

PSALM 103.—*Benedic, Anima mea.*



BLESS the LORD, 'O my soul: and all that is within me 'bless his holy name.

Bless the LORD, O my soul: and forget not 'all his benefits.

Who forgiveth all thine in'iquities; who 'healeth all thy diseases.

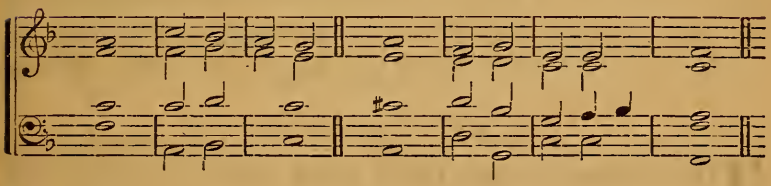
Who redeemeth thy 'life from destruction; who crowneth thee with loving-'kindness and tender mercies.

To Jesus Christ the Lord be glory, &c.

He is the Alpha and the Omega, &c

¶ *At Evening Worship.*

The Song of Simeon. Nunc dimittis.—ST. LUKE, II: 29.



LORD, now lettest thou thy servant de'part in peace; ac'cording to thy word.

For mine 'eyes have seen: thy 'salvation,

Which thou 'hast prepared: before the face 'of all people.

A light to 'lighten the gentiles: and the glory of thy 'people Israel.

To Jesus Christ, the Lord, &c.

He is the Alpha, &c.

¶ *The Sermon or other Instruction.*

¶ *The Sermon being ended the Minister shall say, the people standing up,*

TO the only LORD, GOD, and SAVIOUR JESUS CHRIST be ascribed all blessing, honor, glory, and thanksgiving now and evermore. *Amen.*

¶ *Then may be sung the* TE DOMINUM, *or other Sequence, Anthem or Hymn.*

¶ *The Minister shall offer up the following or some other suitable prayer, saying,*

Let us pray.

GRANT, we beseech thee, Almighty God, that the words which we have this day heard with our outward ears, may, through thy grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and glory of thy holy Name, O Jesus Christ our Lord. *R.*—Amen.

¶ *The Benediction.*

THE grace of our Lord Jesus Christ be with you all evermore. *R.*—Amen.

End of the Order of Worship.

PRAYERS:

To be said before the Lord's Prayer in the Order of Worship; as well as on other occasions when required.

¶ *An Introductory Collect.*

LET thy merciful ears, O Lord, be open to the prayers of thy humble servants, and that they may obtain their petitions make them to ask such things as shall please thee, O Jesus Christ our Lord. *R.*—Amen.

¶ *Here may follow the Collects, for the Day, for Grace, and for Peace.*

¶ *Prayer in the Morning.*

O LORD JESUS CHRIST who art the true Light that lighteneth every man that cometh into the world; shine, we pray thee, in our hearts: that, the darkness of evil and of error being driven away, we may this day and all our life hence see clearly the way of thy commandments, and humbly and gladly walk therein, to the avoidance of what is evil and to the performance of such good and useful works as thou wilt have us do. Grant this for thy Divine mercy's sake. *R.*—Amen.

¶ *For the Divine Presence.*

O ALMIGHTY and everlasting God, who hast built thy tabernacle with men and art ever nigh unto the humble and contrite heart, shed down thy holy Spirit, we beseech thee, on all that are here assembled, that every unholy thought and affection being put away, we may worthily utter thy praise, meekly learn thy Word, and render due thanks for thy mercies. Grant this for thy Name's sake, O Lord, who art Emanuel, God with us. *R.*—Amen.

¶ *For Profitable Reading of the Word.*

O LORD, who hast given us thy Word to be a lamp to our feet and a light unto our path, grant us reverently and attentively to read and hear its holy lessons, and that, thinking upon thy commandments to do them, we may find in them the words of eternal life; through thy mercy, O Jesus Christ, our Saviour. *R.*—Amen.

¶ *For the Divine Blessing on the Worship and Instruction.*

O LORD, our heavenly Father, by whose mercy we are enabled to meet together to offer unto thee our united prayer and praise and to meditate upon thy Word: we thank thee for all the privileges of Divine worship, for the ministry of thy holy Gospel, and for all the means which thou hast appointed for our spiritual instruction and the attainment of everlasting life. Bless now, we beseech thee, O Lord, our assembling in thy Name. Enable us so to dispose our thoughts and affections that our worship may be acceptable in thy sight. Grant that thy Holy Word may be taught in its purity and received in humble and willing hearts. Give us a spiritual discernment of its heavenly wisdom, and guide us in a faithful application of it to our own lives. May thy words abide in us that we may abide in thee. May thy Divine truth and goodness continually animate our hearts and minds, guide our affections and thoughts, and govern our actions, that we may be wholly conformed to thy Divine will and live to thy glory for ever. *R.*—Amen.

¶ *A Prayer of General Intercession for all estates and conditions of men.*

[This prayer may properly be used in the Office before the Communion, when the Litany is not said at that time.]

O LORD, our heavenly Father, we pray thee for thy holy Church throughout all the world; that thou wilt give peace to thy city Jerusalem and prosperity in her palaces; that thou wilt keep her safe and unmoved by any storms and tem-

pests, and so founded on the rock of a true and living faith that the gates of hell may never prevail against her. *Amen.*

And for all thy Ministers, we pray thee, O Lord, thou true Shepherd of our souls, that thou wouldst give them spiritual wisdom and endue them with heavenly grace that they may truly set forth thy living Word and rightly administer the things of their sacred office. *Amen.*

And for all Christian Rulers and States, we pray thee, O Lord of the whole earth; that their councils may be directed in thy wisdom and their government exercised in thy fear; that the dealings of the nations may be in peace, and that, passing our time in quietness and concord, we may be given to works of mutual love and well-doing, to the advancement of thy kingdom on earth and to the glory of thy holy Name. *Amen.*

[We pray thee, O Lord, for our absent brethren, for all who travel by land or by sea, for the sick and the dying, for all who are needy and distressed, that thou wilt be their refuge and a universal helper and defender to them all. *Amen.*

We pray thee for those who hate and persecute us that thou wilt forgive them and turn their hearts; and for all who are without thy Holy Jerusalem, wandering in error, that thou wouldst convert them and bring them in also to thy heavenly fold. *Amen.*

We pray for all the youth of the Church, that thou wilt perfect them in the knowledge and love of thee their only God and Saviour; for all those in grievous temptations, tossed and tormented by their adversary the devil, that thou wouldst cleanse and deliver them from all evil infestations and tumults, and grant them thy peace. *Amen.*

And for all thy servants, O Lord, who confess and repent them of their sins, we pray, beseeching thee to look favorably upon them, and upon this thy flock here gathered in thy Name: to receive our penitences, accept our prayers, pardon our of-

fenses, sanctify us by thy truth, and finally to raise us up unto the life everlasting. *Amen.*

And we bless thy holy Name, O Lord, for all thy faithful ones gone hence in thy love and fear: imploring thy grace that we may so endure and overcome the trials and conflicts that beset us in this life, that at the last we may be partakers with them of thy heavenly kingdom. And unto thee, O most Holy and Adorable Lord, be all glory, honor, praise, and thanksgiving forever and ever. *R.*—Amen.]

¶ *A General Confession and Prayer for the Divine Guidance and Aid.*

[N. B.—Whenever this prayer is used in the Order of Worship, the form of Confession as therein given will be omitted.]

ALMIGHTY and most merciful Lord Jesus Christ, the only living and true God, who hast graciously declared that whosoever cometh unto thee thou wilt in nowise cast out, we humbly bow down before thee, acknowledging thy greatness and thy goodness, and our entire dependence upon thee.

We confess, O heavenly Father, that in thought, word, and work we have sinned against heaven and in thy sight, and are not worthy to be called thy children. But thou, Lord, art good, and ready to forgive, and plenteous in mercy to all them that call upon thee. Let our prayer come before thee, and deliver us according to thy Word. Lead us, O Lord, to true repentance and renew a right spirit within us; that, searching our hearts by the light of thy truth, we may see and acknowledge our evils and be enabled to shun them hereafter as sins against thee; and that so, in the active, diligent, and faithful performance of our duties, we may do justly, and love mercy, and walk humbly with thee our God.

Order our steps in thy Word, O Lord, and let not any iniquity have dominion over us. Give us strength against our inward foes and mercifully protect us from the powers of darkness. Deliver us from all idolatry of self and of the world. Keep us from error, pride and ignorance of our hearts, from all self-will

and every vain imagination. Save us, we entreat thee, from all rejection of thy truth, from prejudice, blindness, and hardness of heart. Lead us, O Lord, and teach us, that we may avoid all secret sin and open transgression; that we may be free from malice and unkindness, from selfish and covetous desires, from ingratitude to thee and to our neighbor, from worldly-mindedness and discontent. Dispose us to forgive our enemies, to love our neighbor as ourselves, and to do unto others as we would they should do unto us. Hold up our goings in thy paths, that our footsteps slip not. Enable us to keep our tongues from evil and our lips from speaking guile; to depart from evil and do good; to seek peace and pursue it. *R.*—Amen.

¶ *A General Thanksgiving and Intercession.*

O LORD JESUS CHRIST, who from everlasting to everlasting art the Lord God, Maker of all things, the Fountain of life, and Source of all blessing, accept, we pray thee, the thanksgiving, adoration, and praise which we offer unto thee for thy constant goodness toward us and for thy mercies which are over all thy works. *Amen.*

We give thee thanks, O Lord our Redeemer, that, when thou didst take upon thee to deliver man, thou didst assume our fallen nature, and that, bearing our sorrows and enduring our temptations, thou didst overcome the powers of darkness, despoiling death of its sting and the grave of its victory; and that, ascending on high, thou didst open to all believers the kingdom of heaven, where thou reignest in thy Divine Humanity, forever Emanuel, God with us. *Amen.*

We give thee thanks, O Lord, the Father of Lights, from whom cometh down every good and perfect gift, for thy written Word, whereby thou dost maintain the communion of angels and men and dost point out to man the way to heaven. Grant us diligently to read and hear the same, that in thy light we may see light; endue us with purity and singleness of heart, that we may receive thy truth in sincerity and keep it pure and unde-

filed; and enable us, by a life of constant and willing obedience to thy commandments, to become not only hearers but doers of thy Word to the glory of thy Holy Name. *Amen.*

We give thee thanks, O Lord our Father everlasting and Prince of Peace, who, in thy perfect wisdom and love dost sustain and govern all things in heaven and on earth; beseeching thee that all earthly governments may be established and maintained in righteousness and truth; that all rulers and magistrates may acknowledge thy sovereignty, seek to know and to do thy will, and exercise their office in thy fear and with a faithful regard to the public good; that the people may render willing obedience to due authority; that law and order, justice and equity may every-where prevail, and peace and concord be established in the world. *Amen.*

We give thee thanks, O Lord our Divine Comforter and Sanctifier, for all the regenerating influences of thy Holy Spirit, for the establishment of thy Church, for the ministry of thy Word and Sacraments, and for all the dispensations of thy providence, whereby we are called to repentance, obedience, and eternal life. Let thy Word be known throughout the world, thy saving health to all people, that the earth may be filled with the knowledge of the Lord as the waters cover the sea, and that all the nations may look unto thee and be saved, knowing that thou alone art God and that from thee only cometh salvation. *Amen.*

Look down with pity and compassion, O Lord, upon all who are afflicted; comfort those who are in danger, necessity, and tribulation; defend and provide for the fatherless and widows, and all who are desolate and oppressed. Give them patience under their trials, and graciously overrule all outward calamity and disorder to thy glory and to the spiritual and eternal good of thy children. Have mercy, O Lord, upon all men. Grant that the hearts of the rebellious may see the things which belong to their peace before they be hid from their eyes. Let thy

truth illumine their minds, thy heavenly love warm and stir their hearts; and let all those that seek thee rejoice and be glad in thee, and let such as love thy salvation say continually, Thou, Lord, be magnified. *R.*—Amen.

PRAYERS TO BE SAID AFTER THE SERMON OR AT THE CLOSE OF DIVINE WORSHIP.

¶ *For a Holy and Useful Life.*

O LORD, who alone canst illumine the heart and lead us in the way of heaven, give us understanding, we pray thee, that we may learn thy commandments, and strengthen us that we may walk steadfastly therein. Enable us to deny ourselves, to take up our cross and to follow thee. Grant unto us the spirit of true religion. Dispose us to be kind and gentle, tender and compassionate, patient and forgiving, just and upright, loving one another as thou hast loved us. In times of trouble, be thou our support; in weakness and temptation, be thou our strength. Guide us continually by thy Holy Spirit, and grant that, by a life of obedience, faith, and love, we may diligently serve thee and glorify thy holy Name. *R.*—Amen.

For Unity.

O LORD our heavenly Father, who hast constituted thy Church in heaven and on earth one fold under one Shepherd, grant that all who know and love thee may be united in one holy bond of faith and charity. Inspire us with meekness, patience, long-suffering, and forbearance one toward another and enable us, with one heart and one soul, to join together in promoting the interests of religion and the welfare of all around us: that thou, who art the God of love and peace, mayest be our God and dwell among us, and that we may be thy people, zealous of good works and ever devoted to thy service and glory. And to thee be our united praise and thanksgiving now and evermore. *R.*—Amen.

¶ *Prayer at Night.*

O MERCIFUL Lord God, Heavenly Father, whether we sleep or wake, live or die, we are always thine. Wherefore we beseech thee heartily that thou wouldst vouchsafe to take care of us, and not suffer us to perish in the works of darkness, but to kindle the light of thy countenance in our hearts; that thy godly knowledge may daily increase in us through a right and pure faith; and that we may always be found to walk and live after thy will and pleasure, O Jesus Christ our Lord, to whom belongeth all glory and dominion forever. *R.*—Amen.

¶ *Prayer for the Prosperity of the Church.*

MOST merciful Lord and Saviour Jesus Christ, who, by thy Second Coming in the power and great glory of thy Word, hast enabled us to acknowledge thee the only God of heaven and earth, our Creator, Redeemer, and Regenerator: we pray thee for the prosperity of thy New Jerusalem, now descending from thee out of heaven. Dispel, we beseech thee, the darkness that prevents thine appearing; open the eyes of the blind and the ears of the deaf, and reveal thyself, most blessed Redeemer, to thy erring creatures, as the Husband of thy Church, the true and only object of her love and worship. And grant that wheresoever thy Church doth appear on the face of the earth, it may be so led by thy holy Spirit, that all who embrace its heavenly doctrines, may, with one accord, maintain the same with purity of heart and holiness of life. And this we ask in thine own Name and for thy Divine mercy's sake, O Jesus Christ our Lord, who livest and reignest, Father, Son, and Holy Ghost—one God, world without end. *R.*—Amen.

¶ *Benediction.*

THE grace of our Lord Jesus Christ be with you all evermore. *R.*—Amen.

MATINS:

OR THE

MORNING OFFICE THROUGHOUT THE YEAR.

OUR help is in the Name of the LORD: who hath made heaven and earth. *R.*—Amen.

PSALM 5.—*Verba mea.*

GIVE ear to my words, O LORD: consider my meditation:

R.—Hearken to the voice of my cry, my King, and my God: for unto thee will I pray.

V.—My voice shalt thou hear in the morning, O LORD:

R.—In the morning will I direct my prayer unto thee, and will look up.

V.—For thou art not a God that hath pleasure in wickedness, neither shall evil dwell with thee:

R.—The profane shall not stand in thy sight; thou hatest all workers of iniquity.

V.—Thou shalt destroy them that speak falsehood:

R.—The LORD will abhor the bloody and deceitful man.

V.—But as for me, I will come into thy house in the greatness of thy mercy:

R.—In thy fear will I worship toward thy holy temple.

V.—Lead me, O LORD, in thy righteousness, because of mine enemies:

R.—Make thy way straight before my face.

¶ *The Minister continues:*

V.—I said, I will confess my sins unto the Lord:

R.—And thou forgavest the iniquity of my sin.

¶ *All kneel down, and say*

I CONFESS to thee, Almighty God, that I have sinned in thought, word, and work, and through my fault alone. Be merciful, O God, to me, a sinner.

V.—Almighty God, be merciful to us, and bless us, and, forgiving us our sins, bring us to everlasting life. *R.*—Amen.

The Priest.—Peace be with you. *R.*—Amen.

¶ *The Introit thus being ended, all begin the Office by saying aloud:*

OUR Father who art in the heavens, hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so also upon the earth. Give us this day our daily bread. And forgive us our debts, as we also forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

V.—O Lord, open thou our lips:

R.—And our mouths shall show forth thy praise.

¶ *Here all stand up.*

V.—Alleluia; *or*, Praise ye the Lord.

R.—The Lord's name be praised.

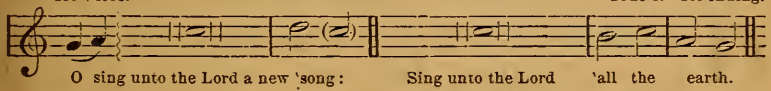
V.—To Jesus Christ the Lord be glory and dominion: forever and ever. Amen.

R.—He is the Alpha and the Omega, the Beginning and the End, the First and the Last: who is, and who was, and who is to come, the Almighty.

¶ *From Epiphany till Lent, and from the Sunday after Pentecost till Christmas, shall here be sung or said the following; but, on the forty days of Lent, in place thereof,* Psalm 65, Te decet hymnus, v. 1-8.

PSALM 96.—*Cantate Domino.*

1st Verse. Tone 8. 1st ending.



O SING unto the LORD a new 'song: sing unto the LORD àll the earth.

Sing unto the LORD, bless his 'name: shew forth his salvation from 'day to day.

Declare his glory among the 'nations: his wonders amòng all people.

For the LORD is great, and greatly to be 'praised: he is to be feared abòve all gods.

For all the gods of the people are ìdols: but the LORD 'made the heavens.

Honor and majesty are befòre him: strength and beauty are in his 'sanctuary.

Give unto the LORD, O ye kindreds of the 'people: give unto the LORD 'glory and strength.

Give unto the LORD the glory of his 'name: bring an offering, and come ìnto his courts.

O worship the LORD in the beauty of hòliness: tremble before him àll the earth.

To Jesus Christ the Lord be glory and do'minion: forever and èver. Amen.

He is the Alpha and the Omega, the Beginning and the End, the First and the 'Last: who is, and who was, and who is to come, the 'Almighty.

¶ *From Christmas Day until the Sunday after Epiphany, and from Easter Sunday until the Sunday after Pentecost inclusive, shall be sung or said, instead of the above, the following:*

PSALM 98.—*Cantate Domino.*

O SING unto the LORD a new 'song: for he hath done 'marvellous things.

His right hand and his holy àrm: hath gotten 'him the victory.

The LORD hath made known his salvàtion: his righteousness hath he openly showed in the sìght of the nations.

He hath remembered his mercy and his truth toward the house of 'Israel: all the ends of the earth have seen the salvation òf our God.

Make a joyful noise unto the LORD all the èarth: make a loud noise, and rejoice, ànd sing praise.

Sing unto the LORD with the 'harp: with the harp and the voice 'of a psalm.

With trumpets and sound of 'cornet: make a joyful noise before the 'Lord, the King.

Let the sea roar, and the fullness thereòf: the world, and they that 'dwell therein.

Let the floods clap their hands, and let the hills be joyful together before the 'LORD: for he cometh to 'judge the earth.

With righteousness shall he judge the 'world: and the 'people with equity.

To Jesus Christ the Lord be glory and do'minion: forever and èver. Amen.

He is the Alpha and the Omega, the Beginning and the End, the First and the 'Last: who is, and who was, and who is to come, the 'Almighty.

¶ *Then shall follow the Psalms appointed for the day; and, at the end of every Psalm, shall be said or sung the Doxology*

V.—To Jesus Christ the Lord, &c.

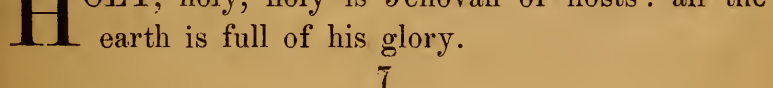
R.—He is the Alpha and the Omega, &c.

¶ *The Psalms being ended, the following Anthem shall be sung, except on those days for which other Anthems are appointed:*

BLESSED be the LORD God, the God of Israel, who alone doeth wondrous things: and blessed be his glorious name forever; and let the whole earth be filled with his glory. Amen and Amen.

¶ *If the Hymn be sung in the Office, it shall here follow.*

¶ *Then shall be read the First Lesson, at the end of which, all standing up, shall be sung or said the* TER-SANCTUS, *as follows:*



HOLY, holy, holy is Jehovah of hosts: all the earth is full of his glory.

¶ NOTE.—*That before every lesson the minister shall say,* Here beginneth such a chapter, or verse of such a chapter, of such a book; *and after every lesson,* Here endeth the first or second lesson.

¶ *Then shall be read the Ten Commandments, from Exodus XX.*

V.—And God spake all these words, saying:

I AM the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have no other gods before me. Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; and showing mercy unto thousands of them that love me and keep my commandments.

R.—Lord, have mercy upon me, and incline my heart to keep this law.

V.—Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold him guiltless that taketh his name in vain.

R.—Lord, have mercy upon me, and incline my heart to keep this law.

V.—Remember the sabbath-day, to keep it holy. Six days shalt thou labor, and do all thy work: but the seventh day is the sabbath of the LORD thy God:

in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates: for in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath-day, and hallowed it.

R.—Lord, have mercy upon me, and incline my heart to keep this law.

V.—Honor thy father and thy mother; that thy days may be long upon the land which the LORD thy God giveth thee.

R.—Lord, have mercy upon me, and incline my heart to keep this law.

V.—Thou shalt not kill.

R.—Lord, have mercy upon me, and incline my heart to keep this law.

V.—Thou shalt not commit adultery.

R.—Lord, have mercy upon me, and incline my heart to keep this law.

V.—Thou shalt not steal.

R.—Lord, have mercy upon me, and incline my heart to keep this law.

V.—Thou shalt not bear false witness against thy neighbor.

R.—Lord, have mercy upon me, and incline my heart to keep this law.

V.—Thou shalt not covet thy neighbor's house.

R.—Lord, have mercy upon me, and incline my heart to keep this law.

V.—Thou shalt not covet thy neighbor's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor any thing that is thy neighbor's.

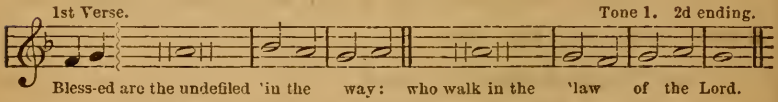
R.—Lord, have mercy upon me: and write all these thy laws in my heart, I beseech thee.

¶ *Then the Priest shall say:*

REMEMBER, also, the two great commandments of our Lord Jesus Christ: Hear, O Israel; the Lord our God is one Lord. And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the law and the prophets.

¶ *Then shall be said or sung*

PSALM 119.—*Beati immaculati.*



BLESSED are the undefiled in the way: who walk in the 'law of the Lord.

Blessed are they that keep his 'testimonies: that seek 'him with the whole heart.

They also do no iniquity: they 'walk in his ways.

Thou hast com'manded us: to keep thy precepts 'diligently.

O that my ways 'were directed: to 'keep thy statutes.

Then shall I not 'be ashamed: when I have respect unto all 'thy commandments.

I will praise thee with up'rightness of heart: when I shall have learned thy 'righteous judgments.

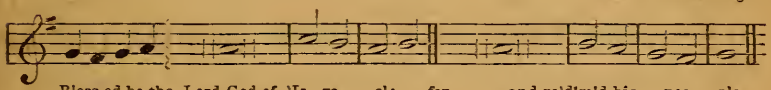
I will 'keep thy statutes: O do not for'sake me utterly.

¶ *Then shall be read the Second Lesson, at the end of which, all standing up, shall be said or sung*

R.—Glory be to thee, O Lord.

¶ *Then shall be sung the Song of Zacharias: Benedictus, St. Luke I.*

1st Verse. Tone 7. 1st ending.



Bless-ed be the Lord God of 'Is - ra - el: for . . . and re'd'm'd his peo - ple.

BLESSED be the Lord God of 'Israel: for he hath visited and re'deemed his people.

And hath raised up an horn of sal'vation for us: in the house of his 'servant David;

As he spake by the mouth of his 'holy prophets: which have been 'since the world began;

That we should be saved from our ènemies: and from the hand of àll that hate us;

To perform the mercy promised 'to our fathers: and to remember his 'holy covenant;

The oath which he sware to our father 'Abraham: that he would 'grant unto us,

That we, being delivered out of the hand of our ènemies: might 'serve him without fear,

In holiness and righteousness be'fore him: all the 'days of our life.

And thou, child, shalt be called the prophet òf the Highest: for thou shalt go before the face of the Lord, 'to prepare his ways;

To give knowledge of salvation 'unto his people: by the re'mission of their sins,

Through the tender mercies òf our God: whereby the day-spring from on 'high hath visited us,

To give light to them that sit in darkness and in the 'shadow of death: to guide our feet ìnto the way of peace.

To Jesus Christ the Lord be glory àndominion: forever and èver. Amen.

He is the Alpha and the Omega, the Beginning and the End, the 'First and the Last: who is, and who was, and who is to come, the 'Almighty.

¶ *All say:*

I BELIEVE in God, the Father Almighty, Maker of heaven and earth, even Jesus Christ our only Lord and Savior: who, as that Word which in the beginning was with God and was God, being conceived by the Holy Ghost and born of the Virgin Mary, was made flesh, and dwelt among us. He suffered under Pontius Pilate, was crucified, dead, and buried. The third day He rose from the dead. He ascended into heaven, and entered into the glory of

God the Father, in which He dwelt before the world was: to whom is given all power in heaven and on earth, whose kingdom shall have no end.

I believe in the Holy Ghost, which is the Spirit of Truth, the Comforter: in the Holy and Catholic Church, the New Jerusalem, which descendeth out of heaven from God: in the Remission of sins, the Resurrection of the dead, and the Life everlasting. *Amen.*

V.—The Lord be with you:
R.—And with thy spirit.
Minister.—Let us pray.

¶ *Here all kneel down, and say:*

V.—O Lord, show thy mercy upon us:
R.—And grant us thy salvation.
V.—O God, make clean our hearts within us:
R.—And take not thy Holy Spirit from us.
V.—Let thy priests be clothed with righteousness:
R.—And let thy saints rejoice.
V.—Do good in thy good pleasure unto Zion:
R.—Build thou the walls of Jerusalem.
V.—O Lord, save our rulers:
R.—And hear us in the day when we call upon thee.
V.—Save thy people, O Lord, and bless thine inheritance:
R.—Govern them, and lift them up forever.
V.—Have mercy on the afflicted and needy:

R.—Deliver them, O God of Israel, out of all their troubles.

V.—Send them help from the sanctuary:

R.—And defend them out of Zion.

V.—O Lord, hear my prayer:

R.—And let my cry come unto thee.

¶ *Here shall be said the Collect for the day; and, after that, these prayers following:*

¶ *The Collect for Peace.*

O GOD, who art the Author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom, defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries, through thy might, O Jesus Christ our Lord. *R.*—Amen.

¶ *The Collect for Grace, (to be omitted if an earlier service has been held on the same day).*

O LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day, defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our thoughts, words, and works may be directed to the keeping of thy holy laws: for thy mercy's sake, O Jesus Christ our Lord. *R.*—Amen.

¶ *The General Thanksgiving.*

ALMIGHTY God, Father of all mercies, we thine unworthy servants do give thee most humble

and hearty thanks for all thy goodness and loving-kindness to us, and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but, above all, for thine inestimable love in the redemption of the world through thy glorified humanity, for the means of grace, and the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we may show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days: through thy great mercy and thy mighty aid, O Jesus Christ our Lord, to whom be all honor and glory, world without end. *R.*—Amen.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and hast promised that when two or three are gathered together in thy Name, thou wilt grant their requests: Fulfill now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *R.*—Amen.

¶ *On all Sundays and other Festivals, the Priest shall here stand up, the people still kneeling, and pronounce the Divine Blessings, as follows:*

P.—Blessed are the poor in spirit: for theirs is the kingdom of heaven. *R.*—Amen.

P.—Blessed are they that mourn: for they shall be comforted. *R.*—Amen.

P.—Blessed are the meek: for they shall inherit the earth. *R.*—Amen.

P.—Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

R.—Amen.

P.—Blessed are the merciful: for they shall obtain mercy. *R.*—Amen.

P.—Blessed are the pure in heart: for they shall see God. *R.*—Amen.

P.—Blessed are the peace-makers: for they shall be called the children of God. *R.*—Amen.

P.—Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven. *R.*—Amen.

P.—Blessed are ye when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

R.—Amen.

P.—Rejoice, and be exceeding glad: for great is your reward in heaven. *R.*—Amen.

¶ *Then shall be said:*

V.—The grace of our Lord Jesus Christ be with us all evermore. *R.*—Amen.

¶ *Here endeth the Office.*

¶ *If the Sermon is to follow, the proper Hymn shall here be sung, and the appointments given out.*

THE HYMN.—*Rector potens, verax Deus.*

O GOD of truth, O Lord of might,
Who orderest time and change aright,
And send'st the early morning ray,
And light'st the glow of perfect day;

Extinguish thou each sinful fire,
And banish every ill desire;
And while thou keep'st the body whole,
Shed forth thy peace upon the soul.

Grant that we ask, Almighty Lord,
Jesus the Christ alone adored;
Blest Fullness of the Trinity,
Reigning on high eternally. Amen.

¶ *After the Sermon may be sung one of the Anthems, Psalms, or Sequences appointed for the day. Then shall the Minister offer up one of the following prayers, saying:*

Let us pray.

ALMIGHTY God, our heavenly Father, who of thy great mercy hast promised forgiveness of sins to all them that with hearty repentance and true faith turn unto thee, have mercy upon us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life: for thy great mercy's sake, O Jesus Christ our Lord. *R.*—Amen.

ASSIST us mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy servants toward the attainment of everlasting salvation; that, among all the changes and perils of this mortal life, they may ever be defended by thy most gracious and ready help, O Jesus Christ our Lord. *R.*—Amen.

GRANT, we beseech thee, Almighty God, that the words which we have heard this day with our outward ears, may, through thy grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of thy holy Name, O Jesus Christ our Lord. *R.*—Amen.

DIRECT us, O Lord, in all our doings with thy most gracious favor, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy name, and finally, by thy mercy, obtain everlasting life *R.*—Amen.

ALMIGHTY God, the Fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking, we beseech thee to have compassion upon our infirmities; and those things which, for our unworthiness, we dare not, and, for our blindness, we can not ask, vouchsafe to give us, for thine own mercy's sake, O Jesus Christ our Lord. *R.*—Amen.

THE grace of our Lord Jesus Christ be with us all ever more. *R.*—Amen.

¶ *Note that when a Priest officiates he may pronounce the words,* The grace of our Lord, *etc., standing, and using the word* you *in place of* us; *but, otherwise, they shall always be said kneeling. And this direction applies to the use of them wherever they occur in this book.*

VESPERS:

OR THE

EVENING OFFICE THROUGHOUT THE YEAR.

OUR Father who art in the heavens, hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so also upon the earth. Give us this day our daily bread. And forgive us our debts, as we also forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

V.—O Lord, open thou our lips:

R.—And our mouths shall show forth thy praise.

¶ *Here all stand up.*

V.—Alleluia; *or*, Praise ye the Lord.

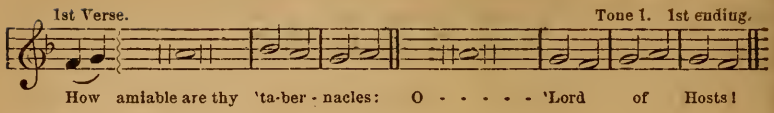
R.—The Lord's name be praised.

V.—To Jesus Christ the Lord be glory and dominion: forever and ever. Amen.

R.—He is the Alpha and the Omega, the Beginning and the End, the First and the Last: who is, and who was, and who is to come, the Almighty.

¶ *Here shall be sung or said the following Psalm, throughout the year, except on the forty days of Lent, on which times* Psalm 42, Quemadmodum, *shall be sung in place thereof.*

PSALM 84.—*Quam dilecta.*



HOW amiable are thy 'tabernacles: O 'LORD of Hosts.

My soul longeth, yea, even fainteth for the 'courts of the LORD: my heart and my flesh crieth out 'for the living God.

Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may 'lay her young: even thine altars, O LORD of Hosts, my 'King and my God.

Blessed are they that dwell in thy house: they will 'still be praising thee.

Blessed is the man whose 'strength is in thee: in whose 'heart are thy ways;

Who, passing through the valley of weeping, 'make it a well: the early rain also doth 'cover it with blessings.

They go from 'strength to strength: every one of them appeareth be'fore God in Zion.

O LORD God of Hosts, 'hear my prayer: give ear, O God of Jacob.

Behold, O 'God, our shield: and look upon the 'face of thine anointed.

For a day in thy courts is better 'than a thousand: I had rather be a door-keeper in the house of my God, than to dwell in the tents of wickedness.

For the LORD God is a sun and shield; the LORD will give 'grace and glory: no good thing will he withhold from 'them that walk uprightly.

O 'LORD of Hosts: blessed is the man that 'trusteth in thee.

To Jesus Christ the Lord be glory àndominion: forèver and ever. Amen.

He is the Alpha and the Omega, the Beginning and the End, the 'First and the Last: who is, and who was, and who is to 'come, the Almighty.

¶ *Here shall follow the Psalms for Vespers, as appointed for the day; and, at the end of every Psalm, shall be said or sung*

V.—To Jesus Christ the Lord, &c.

R.—He is the Alpha, &c.

¶ *The portion of Psalms being ended, the Priest, turning to the people, shall say*

V.—Grace be unto you, and peace from Him who is, and who was, and who is to come. *R.*—Amen.

¶ *On all Sundays, except those for which other Hymns are appointed, may be sung the following: on Week-Days, see p.* 60.

HYMN.—*Lucis Creator optime.*

O BLEST Creator of the light,
Who dost the dawn from darkness bring;
And, framing Nature's depth and hight,
Didst with the new-born light begin;

Who, gently blending eve with morn,
And morn with eve, didst call them day;
Thick flows the flood of darkness down,
O hear us while to thee we pray

Keep thou our souls from schemes of crime,
  Nor guilt remorseful let them know;
Nor, thinking on the things of time,
  Into eternal darkness go.

Teach us to knock at heaven's high door;
  Teach us the prize of life to win;
Teach us all evil to abhor,
  And purify ourselves within.

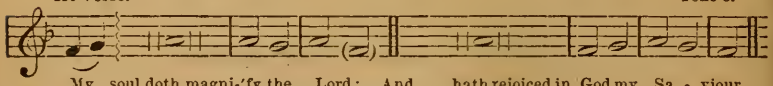
Glory eternal be to thee,
  O God, the Father, Spirit, Son,
Blest Fullness of the Trinity,
  Revealed in Jesus Christ alone. Amen.

¶ *Then shall follow the Anthem, if there be one appointed for the Office; after which shall be read the Lessons, or, in place thereof, the Gospel for the day,* [*see the "Order how the Lessons from the Word are to be read;"*] *and, at the Minister's saying* Here endeth the Second Lesson, *or,* Here endeth the Gospel, *all standing up, shall be said or sung*

R.—Glory be to thee, O Lord.

¶ *Then shall be sung, throughout the year, the Song of the blessed Virgin Mary, Magnificat, Luke* I, 46.

1st Verse. Tone 6.



MY soul doth magni'fy the Lord: and my spirit hath rejoiced in 'God my Savior.

For he hath regarded the low estate of 'his handmaiden: for, behold, from henceforth all generations shall 'call me blessed.

For he that is mighty hath done to 'me great things: and 'holy is his name.

And his mercy is on 'them that fear him: from generation to 'generation.

He hath showed strength 'with his arm: he hath scattered the proud in the imaginàtion of their hearts.

He hath put down the mighty 'from their seats: and exalted 'them of low degree.

He hath filled the hungry 'with good things: and the rich he hath 'sent empty away.

He hath holpen his servant 'Israel: in remembrance òf his mercy;

As he spake 'to our fathers: to Abraham and to his 'seed forever.

To Jesus Christ the Lord be glory àand dominion: forever and èver. Amen.

He is the Alpha and the Omega, the Beginning and the End, the 'First and the Last: who is, and who was, and who is to come, the 'Almighty.

¶ *If there be a Sermon or Lection, it shall here follow.*

¶ *Then shall the Minister continue:*

V.—Let my prayer, O Lord, be set forth before thee as incense:

R.—And the lifting up of my hands as the evening sacrifice.

V.—The Lord be with you:

R.—And with thy spirit.

Minister.—Let us pray.

¶ *Here all kneel down.*

V.—O Lord, show thy mercy upon us:

R.—And grant us thy salvation.

V.—O God, make clean our hearts within us:

R.—And take not thy Holy Spirit from us.

V.—Save thy people, O Lord, and bless thine inheritance:

R.—Govern them, and lift them up forever.

V.—Give peace in our time, O Lord:

R.—Because there is none other that fighteth for us, but only thou, O God.

V.—O Lord, hear my prayer:

R.—And let my cry come unto thee.

¶ *Here shall follow, in Advent and Lent, the Minister and people still kneeling, Psalm* 130, *De profundis clamavi.*

OUT of the depths have I cried unto thee, O LORD: Lord, hear my voice.

Let thine ears be attentive: to the voice of my supplications.

If thou, LORD, shouldst mark iniquities: O Lord, who shall stand?

But with thee there is forgiveness: that thou mayest be feared.

I wait for the LORD, my soul doth wait: and in his word do I hope.

My soul waiteth for the Lord more than watchers for the morning: than watchers for the morning.

Let Israel hope in the LORD, for with the LORD

there is mercy: and with him is plenteous redemption.

And he shall redeem Israel: from all his iniquities.

¶ *On Wednesday, Thursday, Friday, and Saturday of the Holy Week, in place of the above, shall be said* Psalm 51, Miserere.

¶ *The Psalm being ended, shall be said what here follows, as far as to the Collect, the same being omitted at all other times, except on Fasts of special appointment.*

V.—Turn us again, O Lord God of hosts:

R.—And cause thy face to shine, and we shall be saved.

V.—Arise, O Lord, and help us:

R.—And deliver us, and purge away our sins, for thy name's sake.

V.—O Lord, hear my prayer:

R.—And let my cry come unto thee.

¶ *Then shall be said the Collect for the day, and after it, these Collects and prayers following:*

¶ *The Collect for Peace.*

O GOD, from whom all holy desires, all good counsels and all just works do proceed, give unto thy servants that peace which the world can not give: that both our hearts may be set to obey thy commandments, and also that, by thee, we being defended from the fear of our enemies, may pass our time in rest and quietness, through thy great mercy, O Jesus Christ our Lord.

R.—Amen.

¶ *The Collect for Aid against Perils.*

LIGHTEN our darkness, we beseech thee, O Lord, and by thy great mercy defend us from all perils and dangers of this night: for the sake of thy holy Name, O Jesus Christ our Savior.

R.—Amen.

¶ *Prayer for the Church.*

MERCIFUL and blessed Lord Jesus, thou true Shepherd of Israel, from whom cometh every good and perfect gift, send down upon the ministers of thy holy Church, and all the congregations committed to their charge, the healthful spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for thine own Name's sake.

R.—Amen.

¶ *Prayer for the President, others in authority, and the whole land.*

O LORD Jesus Christ, Father Almighty, King of kings and Lord of lords, who dost from thy throne behold all the dwellers upon earth, bless and defend, we beseech thee, thy servant the President of the United States, and all others in authority. Give faithfulness and strength to the Government in executing the laws: fill the Legislature with integrity and wisdom: lead the Magistracy in the upright administration of justice, and endue all classes of the people with the disposition of obedience and mutual good-will: that we may become that happy people whose God is the Lord, and live evermore to

thy praise and glory, to whom alone belongeth all dominion and power, world without end.

R.—Amen.

¶ *Here may be added, at the discretion of the Minister, the* Prayer for all sorts and conditions of men, *or other of the prayers following at the end of this office.*

ALMIGHTY God, who hast given us grace at this time, with one accord, to make our common supplications unto thee, and hast promised that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfill now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *R.*—Amen.

¶ *In place of this last prayer, or, after it, may be said the following, when the Complin is not to follow the same evening.*

SAVE us, O Lord, while we wake, and keep us while we sleep, that our souls may continually watch for thee, and that we may rest in thy peace forever and ever. *R.*—Amen.

THE grace of our Lord Jesus Christ be with us all evermore. *R.*—Amen.

¶ *Here endeth the Office.*

PRAYERS AND THANKSGIVINGS UPON SEVERAL OCCASIONS.

¶ *To be used before the final prayer of the Morning or Evening Office, at the discretion of the Minister.*

PRAYERS.

¶ *A prayer of General Intercession for all Sorts and Conditions of Men.*

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men: that thou wouldst be pleased to make thy ways known unto them, thy saving health unto all nations. More especially, we pray for the good estate of thy holy Catholic Church; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians, may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are in any way afflicted or distressed in mind, body, or estate; that it may please thee to comfort and relieve them according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg, for thy mercy's sake, O Jesus Christ our Lord.

R.—Amen.

¶ *For Congress: to be used during their session.*

MOST gracious God, we humbly beseech thee, as for the people of these United States in general, so especially for their Senate and Representatives in Congress assembled; that thou wouldst be pleased to direct and prosper all their consultations, to the advancement of thy glory, the good of thy Church, the safety, honor, and welfare of thy people: that all things may be so ordered and settled by their endeav-

ors upon the best and surest foundations, that peace and happiness, truth and justice, religion and piety, may be established among us for all generations. These and all other necessaries for them, for us, and thy whole Church, we humbly beg in thy Name, and for thy mercy's sake, O Jesus Christ our Lord. *R.*—Amen.

¶ *For the Country and those in Authority in Times of War and Rebellion.*

O ETERNAL God, who alone rulest in the kingdoms of men, and by thy glorious wisdom, thy Almighty power, and secret providence, determinest the events of war, the issues of human councils, and the return of peace and victory: Look down, we beseech thee, in mercy upon this our afflicted land, and especially upon the President and all others in places of authority and trust, whether civil or military, by land or by sea; support them with aid from heaven in all their conflicts, trials, and dangers. Give them holiness of intention, that they may pursue with candor and sincerity the cause of God and their country. Sanctify all the means and instruments of their righteous purposes, that they, without cruelty, injustice, or oppression, may proceed toward the end of their just desires; and crown all their lawful endeavors with a prosperous event, that all may co-operate to the honor and safety of our land, to the restoration of a lasting peace, to the establishment and promotion of thy true religion, to the deliverance of the oppressed, and the comfort of all thy faithful people. Grant this, O King of kings, for the sake of thy great mercy, who art the Lord of all power, both in heaven and earth, our blessed Savior Jesus Christ. *R.*—Amen.

¶ *For those that are to be admitted into Holy Orders.*

ALMIGHTY God, the giver of all good gifts, who of thy Divine Providence hast appointed divers Orders in thy Church: Give thy grace, we humbly beseech thee, to all those who are to be called to any office and administration in the

same; and so replenish them with the truth of thy doctrine, and endue them with innocency of life, that they may faithfully serve before thee, to the glory of thy great Name, and the benefit of thy holy Church. Grant this for thy mercy's sake, O Jesus Christ our Lord. *R.*—Amen.

THANKSGIVINGS.

¶ *A General Thanksgiving.*

ALMIGHTY God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but, above all, for thine inestimable love in the redemption of the world through thy glorified humanity, for the means of grace, and the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we may show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days, through thy great mercy and thy mighty aid, O Jesus Christ our Lord, to whom be all honor and glory, world without end. *R.*—Amen.

¶ *For the Restoration of Peace.*

O ETERNAL God, our heavenly Father, who alone makest men to be of one mind in a house, and stillest the outrage of a violent and unruly people: We bless thy holy Name that it hath pleased thee to appease the seditious tumults which have lately been raised up among us, (*or*, to put an end to the direful calamity of war); most humbly beseeching thee to grant all of us grace, that we may henceforth obediently walk in thy holy commandments; and, leading a quiet and peaceable life, in all godliness and honesty, may continually offer unto thee our sacrifice of praise and thanksgiving for these thy great mercies toward us, O Jesus Christ our Lord. *R.*—Amen.

¶ *Prayers on Thanksgiving-Day.*

O ALMIGHTY Lord God, our heavenly Father, who hast blessed the labors of the husbandman and given unto us the fruits of the earth in their season, grant us grace to use the same to thy glory, to the relief of those that are needy, and to our own immortal welfare: through thy mercy who art the Living Bread which cometh down from Heaven and giveth life unto the world, our Lord and Savior Jesus Christ. *R.*—Amen.

O LORD, Giver of all good and Fountain of mercies, in whom are all the springs of our life, all glory, thanks, and praise be unto thee for thine eternal and overflowing goodness; for thy faithfulness, which is from one generation to another; for thy mercies, which are new every morning and more than we can number; for seed-time and harvest; for summer and winter; for childhood and age; for health and reason; for food, raiment, and shelter; for thy fatherly care over us in sickness and in health, in joy and in sorrow, in life and in death; for friends, and kindred, and kind benefactors; for home and country; for thy Church and for thy Holy Word; yea, Lord, for that there is nothing for which we may not bless and thank thee: and therefore do we lift up our hands in the sanctuary, and call upon thy Name, and pay our vows in the presence of all thy people, confessing that thou art good to all and that thy mercies are over all thy works. *R.*—Amen.

O LORD, we pray thee sow the seed of thy Word in our hearts and send down upon us the showers of thy grace, that we may bring forth the fruits of the Spirit, and, at thy Day of Harvest, may be gathered by thy holy angels into thy heavenly garner: through thy mercy, O Jesus Christ our Lord. *R.*—Amen.

The Litany,

OR

GENERAL SUPPLICATION.

¶ *To be used in any of the daily Offices immediately after the Collects: or else as a separate Office after a proper Hymn and one or more of the Seven Penitential Psalms here following. It may also be followed by a Sermon.*

The Seven Penitential Psalms.

Antiphon.—Remember, O Lord, thy tender mercies and thy loving kindnesses, for they have been ever of old.

Ps. 6. O Lord, rebuke me not, &c.
Ps. 32. Blessed is he, &c.
Ps. 38. O Lord, rebuke me not, &c.
Ps. 51. Have mercy upon me, &c.
Ps. 102. Hear my prayer, O Lord, &c.
Ps. 130. Out of the depths, &c.
Ps. 143. Hear my prayer, O Lord, &c.

Antiphon.—Remember, O Lord, thy tender mercies and thy loving kindnesses, for they have been ever of old: remember not the sins of our youth, nor our transgressions; according to thy mercy remember thou us, for thy goodness' sake, O Lord.

The Litany.

HOLY LORD GOD, Father in heaven,
Have mercy upon us.

HOLY LORD GOD, Redeemer of the world,
Have mercy upon us.

HOLY LORD GOD, Spirit of Truth and Comforter,
Have mercy upon us.

O, ONE ONLY ADORABLE LORD, GOD, and SAVIOR, JESUS CHRIST, in whom dwelleth bodily all the fulness of the Godhead, *Have mercy upon us.*

Remember, O Lord, thy tender mercies and thy loving kindnesses, for they have been ever of old: remember not the sins of our youth nor our transgressions; according to thy mercy remember thou us, for thy goodness' sake, O Lord: *Remember us, good Lord.*

From all idolatry, profanation and blasphemy: from hardness of heart, and contempt of thy Word and commandment, *Good Lord, deliver us.*

From ingratitude; from a perverse and rebellious spirit; from presumption, despair, and idle doubts, *Good Lord, deliver us.*

From all blindness of heart; from pride, vain-glory, and hypocrisy; from envy, hatred, and malice, and all uncharitableness, *Good Lord, deliver us.*

From all impurity and deadly sin; from all the deceits of the world, the flesh, and the devil. *Good Lord, deliver us.*

From slander, lying, and deceit; from covetousness; from the spirit of murmuring and discontent, *Good Lord, deliver us.*

From the crafts and assaults of the devil; from wicked thoughts and vain imaginings; from final impenitence, and from everlasting death, *Good Lord, deliver us.*

By the mystery of thy holy Incarnation; by thy holy Nativity and Circumcision; by thy Baptism, Fasting, and Temptation, *Good Lord, deliver us.*

By thine Agony and bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension, and by the coming of the Holy Ghost, *Good Lord, deliver us.*

By thy second Advent, in the power and great glory of thy Word to make all things new in heaven and in earth, and to restore mankind to thy true worship and service, *Good Lord, deliver us*

In all the time of our tribulation; in all the time of our prosperity; in the hour of death, and in the day of judgment,
Good Lord, deliver us.

We beseech thee to hear us, O Lord God, and that it may please thee to save and govern continually thy holy Church universal; *We beseech thee to hear us, good Lord.*

That it may please thee to illuminate all ministers of thy Church with true knowledge and understanding of thy Word; and that both by their preaching and living they may set it forth and shew it accordingly;
We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all Christian rulers, giving them grace to execute justice and to maintain truth; *We beseech thee to hear us, good Lord.*

That it may please thee to bless and keep all thy people,
We beseech thee to hear us, good Lord.

That it may please thee to give to all nations unity, peace, and concord, *We beseech thee to hear us, good Lord.*

That it may please thee to give us an heart to love and fear thee, and diligently to live after thy commandments,
We beseech thee to hear us, good Lord.

That it may please thee to give to all thy people increase of grace to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the spirit,
We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred and are deceived,
We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; and to comfort and help the weak-hearted; and to raise up them that fall; and finally to beat down Satan under our feet,
We beseech thee to hear us, good Lord.

That it may please thee to succor, help, and comfort all that are in danger, necessity, and tribulation,
We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all men,
We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

We beseech thee to hear us, good Lord.

Lamb of God, that takest away the sins of the world;

Hear us and help us, O Lord.

Lamb of God, that takest away the sins of the world,

Have mercy upon us.

Lamb of God, that takest away the sins of the world,

Grant us thy peace.

OUR Father who art in the heavens, hallowed be thy name. Thy kingdom come. Thy will be done as in heaven so also upon the earth. Give us this day our daily bread. And forgive us our debts as we also forgive our debtors. And lead us not into temptation, but deliver us from evil. Amen.

V.—Turn us again, O Lord God of hosts:

R.—And cause thy face to shine, and we shall be saved.

V.—Arise, O Lord, and help us:

R.—And deliver us, and purge away our sins for thy name's sake.

Let us pray.

O GOD, merciful Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowful; mercifully assist our prayers that we make before thee in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils, which the craft and subtilty of the devil or man worketh against us, be brought to naught; and that we thy servants, being hurt by no persecutions, may evermore give thanks unto thee in thy holy Church. *R.*—Amen.

V.—To Jesus Christ, the Lord, be glory and dominion: forever and ever. Amen.

R.—He is the Alpha and the Omega, the Beginning and the End, the First and the Last: who is and who was, and who is to come—the Almighty.

¶ *Here may be sung a Hymn, Sequence, or Anthem suited to the occasion.*

V.—O Lord, save thy servants:
R.—Who put their trust in thee.
V.—Be to us a tower of strength:
R.—In the presence of the enemy
V.—O Lord, hear my prayer:
R.—And let my cry come unto thee.

Let us pray.

WE humbly beseech thee, O Father, mercifully to look upon our infirmities; and graciously deliver us from all those evils that we most justly have deserved; and grant that in all our troubles and adversities we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living: to thy honor and glory, O Jesus Christ, our Lord, who livest and reignest—the only God of heaven and earth, world without end. *R.*—Amen.

¶ *Here may be said the General Thanksgiving, or other Prayers suited to the occasion.*

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplication unto thee; and dost promise, that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfill now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *R.*—Amen.

The grace of our LORD JESUS CHRIST be with us all evermore. *R.*—Amen.

Here endeth the Litany.

THE PSALTER.

The First Day. Matins.

PSALM 1.

BLESSED is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners: nor sitteth in the seat of the scornful.

2 But his delight is in the law of the Lord: and in his law doth he meditate day and night.

3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in season: his leaf also shall not wither; and whatsoever he doeth shall prosper.

4 The ungodly are not so: but are like the chaff which the wind driveth away.

5 Therefore the ungodly shall not stand in the judgment: nor sinners in the congregation of the righteous.

6 For the Lord knoweth the way of the righteous: but the way of the ungodly shall perish.

PSALM 2.

WHY do the heathen rage: and the people imagine a vain thing?

2 The kings of the earth set themselves, and the rulers take counsel together: against the Lord, and against his Anointed, saying,

3 Let us break their bands asunder: and cast away their cords from us.

4 He that sitteth in the heavens shall laugh: the Lord shall have them in derision.

5 Then shall he speak unto them in his wrath: and vex them in his sore displeasure.

6 Yet have I set my King: upon my holy hill of Zion.

7 I will declare the decree, the Lord hath said unto me: Thou art my Son, this day have I begotten thee.

8 Ask of me, and I shall give thee the heathen for thine inheritance: and the uttermost parts of the earth for thy possession.

9 Thou shalt break them with a rod of iron: thou shalt dash them in pieces like a potter's vessel.

10 Be wise now therefore, O ye kings: be instructed, ye judges of the earth.

11 Serve the Lord with fear: and rejoice with trembling.

12 Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled

but a little: Blessed are all they that put their trust in him.

PSALM 3.

LORD, how are they increased that trouble me: many are they that rise up against me.

2 Many there be which say of my soul: There is no help for him in God.

3 But thou, O Lord, art a shield for me: my glory, and the lifter up of mine head.

4 I cried unto the Lord with my voice: and he heard me out of his holy hill.

5 I laid me down and slept: I awaked, for the Lord sustained me.

6 I will not be afraid of ten thousands of people: that have set themselves against me round about.

7 Arise, O Lord, save me, O my God: for thou hast smitten all mine enemies upon the cheek bone, thou hast broken the teeth of the ungodly.

8 Salvation belongeth unto the Lord: thy blessing is upon thy people.

PSALM 4.

HEAR me when I call, O God of my righteousness: thou hast enlarged me when I was in distress, have mercy upon me, and hear my prayer.

2 O ye sons of men, how long will ye turn my glory into shame: how long will ye love vanity, and seek after leasing?

3 But know that the Lord hath set apart him that is godly for himself: the Lord will hear when I call unto him.

4 Stand in awe, and sin not: commune with your own heart upon your bed, and be still.

5 Offer the sacrifices of righteousness: and put your trust in the Lord.

6 There be many that say, Who will shew us any good: Lord, lift thou up the light of thy countenance upon us.

7 Thou hast put gladness in my heart: more than in the time that their corn and their wine increased.

8 I will both lay me down in peace and sleep: for thou, Lord, only makest me dwell in safety.

PSALM 5.

GIVE ear to my words, O Lord: consider my meditation.

2 Hearken unto the voice of my cry, my King, and my God: for unto thee will I pray.

3 My voice shalt thou hear in the morning, O Lord: in the morning will I direct my prayer unto thee, and will look up.

4 For thou art not a God that hath pleasure in wickedness: neither shall evil dwell with thee.

5 The foolish shall not stand in thy sight: thou hatest all workers of iniquity.

6 Thou shalt destroy them that speak leasing: the Lord will abhor the bloody and deceitful man.

7 But as for me, I will come into thy house in the multitude of thy mercy: and in thy fear will I worship toward thy holy temple.

8 Lead me, O Lord, in thy righteousness because of mine

enemies: make thy way straight before my face.

9 For there is no faithfulness in their mouth, their inward part is very wickedness: their throat is an open sepulchre, they flatter with their tongue.

10 Destroy thou them, O God, let them fall by their own counsels: cast them out in the multitude of their transgressions, for they have rebelled against thee.

11 But let all those that put their trust in thee rejoice, let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee.

12 For thou, Lord, wilt bless the righteous: with favor wilt thou compass him as with a shield.

The First Day. Vespers.

PSALM 6.

O LORD, rebuke me not in thine anger: neither chasten me in thy hot displeasure.

2 Have mercy upon me, O Lord, for I am weak: O Lord, heal me, for my bones are vexed.

3 My soul is also sore vexed: but thou, O Lord, how long?

4 Return, O Lord, deliver my soul: oh save me for thy mercies' sake.

5 For in death there is no remembrance of thee: in the grave who shall give thee thanks?

6 I am weary with my groaning: all the night make I my bed to swim, I water my couch with my tears.

7 Mine eye is consumed because of grief: it waxeth old because of all mine enemies.

8 Depart from me, all ye workers of iniquity: for the Lord hath heard the voice of my weeping.

9 The Lord hath heard my supplication: the Lord will receive my prayer.

10. Let all mine enemies be ashamed and sore vexed: let them return and be ashamed suddenly.

PSALM 7.

O LORD my God, in thee do I put my trust: save me from all them that persecute me, and deliver me:

2 Lest he tear my soul like a lion, rending it in pieces: while there is none to deliver.

3 O Lord my God, if I have done this: if there be iniquity in my hands;

4 If I have rewarded evil unto him that was at peace with me: (yea, I have delivered him that without cause is mine enemy;)

5 Let the enemy persecute my soul, and take it: yea, let him tread down my life upon the earth, and lay mine honor in the dust.

6 Arise, O Lord, in thine anger, lift up thyself because of the rage of mine enemies: and awake for me to the judgment that thou hast commanded.

7 So shall the congregation of the people compass thee about: for their sakes therefore return thou on high.

8 The Lord shall judge the

people, judge me, O Lord: according to my righteousness, and according to mine integrity that is in me.

9 Oh let the wickedness of the wicked come to an end, but establish the just: for the righteous God trieth the hearts and reins.

10 My defence is of God: which saveth the upright in heart.

11 God judgeth the righteous: and God is angry with the wicked every day.

12 If he turn not, he will whet his sword: he hath bent his bow, and made it ready.

13 He hath also prepared for him the instruments of death: he ordaineth his arrows against the persecutors.

14 Behold, he travaileth with iniquity: and hath conceived mischief, and brought forth falsehood.

15 He made a pit, and digged it: and is fallen into the ditch which he made.

16 His mischief shall return upon his own head: and his violent dealing shall come down upon his own pate.

17 I will praise the Lord according to his righteousness: and will sing praise to the name of the Lord most high.

PSALM 8.

O LORD our Lord, how excellent is thy name in all the earth: who hast set thy glory above the heavens.

2 Out of the mouth of babes and sucklings hast thou ordained strength because of thy enemies: that thou mightest still the enemy and the avenger

3 When I consider thy heavens, the work of thy fingers: the moon and the stars, which thou hast ordained;

4 What is man, that thou art mindful of him: and the son of man, that thou visitest him?

5 For thou hast made him a little lower than the angels: and hast crowned him with glory and honor.

6 Thou madest him to have dominion over the works of thy hands: thou hast put all things under his feet:

7 All sheep and oxen: yea, and the beasts of the field;

8 The fowl of the air, and the fish of the sea: and whatsoever passeth through the paths of the seas.

9 O Lord our Lord: how excellent is thy name in all the earth!

The Second Day. Matins.

PSALM 9.

I WILL praise thee, O Lord, with my whole heart: I will shew forth all thy marvellous works.

2 I will be glad and rejoice in thee: I will sing praise to thy name, O thou Most High.

3 When mine enemies are turned back: they shall fall and perish at thy presence.

4 For thou hast maintained my right and my cause: thou satest in the throne judging right.

5 Thou hast rebuked the heathen, thou hast destroyed

the wicked: thou hast put out their name for ever and ever.

6 O thou enemy, destructions are come to a perpetual end: and thou hast destroyed cities, their memorial is perished with them.

7 But the Lord shall endure for ever: he hath prepared his throne for judgment.

8 And he shall judge the world in righteousness: he shall minister judgment to the people in uprightness.

9 The Lord also will be a refuge for the oppressed: a refuge in times of trouble.

10 And they that know thy name will put their trust in thee: for thou, Lord, hast not forsaken them that seek thee.

11 Sing praises to the Lord, which dwelleth in Zion: declare among the people his doings.

12 When he maketh inquisition for blood, he remembereth them: he forgetteth not the cry of the humble.

13 Have mercy upon me, O Lord, consider my trouble which I suffer of them that hate me: thou that liftest me up from the gates of death:

14 That I may shew forth all thy praise in the gates of the daughter of Zion: I will rejoice in thy salvation.

15 The heathen are sunk down in the pit that they made: in the net which they hid is their own foot taken.

16 The Lord is known by the judgment which he executeth: the wicked is snared in the work of his own hands.

17 The wicked shall be turned into hell: and all the nations that forget God.

18 For the needy shall not always be forgotten: the expectation of the poor shall not perish for ever.

19 Arise, O Lord, let not man prevail: let the heathen be judged in thy sight.

20 Put them in fear, O Lord: that the nations may know themselves to be but men.

PSALM 10.

WHY standest thou afar off, O Lord: why hidest thou thyself in times of trouble?

2 The wicked in his pride doth persecute the poor: let them be taken in the devices that they have imagined.

3 For the wicked boasteth of his heart's desire: and blesseth the covetous, whom the Lord abhorreth.

4 The wicked, through the pride of his countenance, will not seek after God: God is not in all his thoughts.

5 His ways are always grievous, thy judgments are far above out of his sight: as for all his enemies, he puffeth at them.

6 He hath said in his heart, I shall not be moved: for I shall never be in adversity.

7 His mouth is full of cursing and deceit and fraud: under his tongue is mischief and vanity.

8 He sitteth in the lurking places of the villages: in the secret places doth he murder the innocent, his eyes are privily set against the poor.

9 He lieth in wait secretly as a lion in his den, he lieth in

wait to catch the poor: he doth catch the poor, when he draweth him into his net.

10 He croucheth, and humbleth himself: that the poor may fall by his strong ones.

11 He hath said in his heart, God hath forgotten: he hideth his face, he will never see it.

12 Arise, O Lord, O God, lift up thine hand: forget not the humble.

13 Wherefore doth the wicked contemn God: he hath said in his heart, Thou wilt not require it.

14 Thou hast seen it, for thou beholdest mischief and spite, to requite it with thy hand: the poor committeth himself unto thee, thou art the helper of the fatherless.

15 Break thou the arm of the wicked and the evil man: seek out his wickedness till thou find none.

16 The Lord is King for ever and ever: the heathen are perished out of his land.

17 Lord, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear:

18 To judge the fatherless and the oppressed: that the man of the earth may no more oppress.

PSALM 11.

IN the Lord put I my trust: how say ye to my soul, Flee as a bird to your mountain?

2 For, lo, the wicked bend their bow, they make ready their arrow upon the string: that they may privily shoot at the upright in heart.

3 If the foundations be destroyed: what can the righteous do?

4 The Lord is in his holy temple, the Lord's throne is in heaven: his eyes behold, his eyelids try, the children of men.

5 The Lord trieth the righteous: but the wicked and him that loveth violence his soul hateth.

6 Upon the wicked he shall rain snares, fire and brimstone, and a horrible tempest: this shall be the portion of their cup.

7 For the righteous Lord loveth righteousness: his countenance doth behold the upright.

The Second Day. Vespers.

PSALM 12.

HELP, Lord, for the godly man ceaseth: for the faithful fail from among the children of men.

2 They speak vanity every one with his neighbor: with flattering lips and with a double heart do they speak.

3 The Lord shall cut off all flattering lips: and the tongue that speaketh proud things:

4 Who have said, With our tongue will we prevail: our lips are our own, who is lord over us?

5 For the oppression of the poor, for the sighing of the needy, now will I arise, saith the Lord: I will set him in safety from him that puffeth at him.

6 The words of the Lord are pure words: as silver tried in a furnace of earth, purified seven times.

7 Thou shalt keep them, O Lord: thou shalt preserve them from this generation for ever.

8 The wicked walk on every side: when the vilest men are exalted.

PSALM 13.

HOW long wilt thou forget me, O Lord? for ever: how long wilt thou hide thy face from me?

2 How long shall I take counsel in my soul, having sorrow in my heart daily: how long shall mine enemy be exalted over me?

3 Consider and hear me, O Lord my God: lighten mine eyes, lest I sleep the sleep of death;

4 Lest mine enemy say, I have prevailed against him: and those that trouble me rejoice when I am moved.

5 But I have trusted in thy mercy: my heart shall rejoice in thy salvation.

6 I will sing unto the Lord: because he hath dealt bountifully with me.

PSALM 14.

THE fool hath said in his heart, There is no God: They are corrupt, they have done abominable works, there is none that doeth good.

2 The Lord looked down from heaven upon the children of men: to see if there were any that did understand and seek God.

3 They are all gone aside, they are all together become filthy: there is none that doeth good, no, not one.

4 Have all the workers of iniquity no knowledge: who eat up my poople as they eat bread, and call not upon the Lord.

5 There were they in great fear: for God is in the generation of the righteous.

6 Ye have shamed the counsel of the poor: because the Lord is his refuge.

7 Oh that the salvation of Israel were come out of Zion: when the Lord bringeth back the captivity of his people, Jacob shall rejoice, and Israel shall be glad.

The Third Day. Matins.

PSALM 15.

LORD, who shall abide in thy tabernacle? who shall dwell in thy holy hill?

2 He that walketh uprightly, and worketh righteousness: and speaketh the truth in his heart.

3 He that backbiteth not with his tongue, nor doeth evil to his neighbor: nor taketh up a reproach against his neighbor.

4 In whose eyes a vile person is contemned, but he honoreth them that fear the Lord: He that sweareth to his own hurt, and changeth not.

5 He that putteth not out his money to usury, nor taketh reward against the innocent: He that doeth these things shall never be moved.

PSALM 16.

PRESERVE me, O God: for in thee do I put my trust.

2 O my soul, thou hast said unto the Lord, Thou art my

Lord: my goodness extendeth not to thee;

3 But to the saints that are in the earth: and to the excellent, in whom is all my delight.

4 Their sorrows shall be multiplied that hasten after another god: their drink offerings of blood will I not offer, nor take up their names into my lips.

5 The Lord is the portion of mine inheritance and of my cup: thou maintainest my lot.

6 The lines are fallen unto me in pleasant places: yea, I have a goodly heritage.

7 I will bless the Lord, who hath given me counsel: my reins also instruct me in the night seasons.

8 I have set the Lord always before me: because he is at my right hand, I shall not be moved.

9 Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope.

10 For thou wilt not leave my soul in hell: neither wilt thou suffer thine Holy One to see corruption.

11 Thou wilt shew me the path of life: in thy presence is fullness of joy: at thy right hand there are pleasures for evermore.

PSALM 17.

HEAR the right, O Lord, attend unto my cry: give ear unto my prayer, that goeth not out of feigned lips.

2 Let my sentence come forth from thy presence: let thine eyes behold the things that are equal.

3 Thou hast proved mine heart, thou hast visited me in the night, thou hast tried me, and shalt find nothing: I am purposed that my mouth shall not transgress.

4 Concerning the works of men, by the word of thy lips: I have kept me from the paths of the destroyer.

5 Hold up my goings in thy paths: that my footsteps slip not.

6 I have called upon thee, for thou wilt hear me, O God: incline thine ear unto me and hear my speech.

7 Shew thy marvellous lovingkindness, O thou that savest by thy right hand them which put their trust in thee: from those that rise up against them.

8 Keep me as the apple of the eye: hide me under the shadow of thy wings,

9 From the wicked that oppress me: from my deadly enemies, who compass me about.

10 They are inclosed in their own fat: with their mouth they speak proudly.

11 They have now compassed us in our steps: they have set their eyes bowing down to the earth;

12 Like as a lion that is greedy of his prey: and as it were a young lion lurking in secret places.

13 Arise, O Lord, disappoint him, cast him down: deliver my soul from the wicked, which is thy sword:

14 From men which are thy hand, O Lord, from men of the world, which have their portion in this life, and whose belly

thou fillest with thy hid treasure: they are full of children, and leave the rest of their substance to their babes.

15 As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness.

The Third Day. Vespers.

PSALM 18.

I WILL love thee: O Lord, my strength.

2 The Lord is my rock, and my fortress, and my deliverer, my God, my strength, in whom I will trust: my buckler, and the horn of my salvation, and my high tower.

3 I will call upon the Lord, who is worthy to be praised: so shall I be saved from mine enemies.

4 The sorrows of death compassed me: and the floods of ungodly men made me afraid.

5 The sorrows of hell compassed me about: the snares of death prevented me.

6 In my distress I called upon the Lord, and cried unto my God: he heard my voice out of his temple, and my cry came before him, even into his ears.

7 Then the earth shook and trembled: the foundations also of the hills moved and were shaken, because he was wroth.

8 There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.

9 He bowed the heavens also, and came down: and darkness was under his feet.

10 And he rode upon a cherub, and did fly: yea, he did fly upon the wings of the wind.

11 He made darkness his secret place: his pavilion round about him were dark waters and thick clouds of the skies.

12 At the brightness that was before him his thick clouds passed: hail stones and coals of fire.

13 The Lord also thundered in the heavens, and the Highest gave his voice: hail stones and coals of fire.

14 Yea, he sent out his arrows and scattered them: and he shot out lightnings and discomfited them.

15 Then the channels of waters were seen, and the foundations of the world were discovered at thy rebuke, O Lord: at the blast of the breath of thy nostrils.

16 He sent from above, he took me: he drew me out of many waters.

17 He delivered me from my strong enemy, and from them which hated me: for they were too strong for me.

18 They prevented me in the day of my calamity: but the Lord was my stay.

19 He brought me forth also into a large place: he delivered me, because he delighted in me.

20 The Lord rewarded me according to my righteousness: according to the cleanness of my hands hath he recompensed me.

21 For I have kept the ways of the Lord: and have not wickedly departed from my God.

22 For all his judgments were before me: and I did not put away his statutes from me.

23 I was also upright before him: and I kept myself from mine iniquity.

24 Therefore hath the Lord recompensed me according to my righteousness: according to the cleanness of my hands in his eyesight.

25 With the merciful thou wilt shew thyself merciful: with an upright man thou wilt shew thyself upright;

26 With the pure thou wilt shew thyself pure: with the froward thou wilt shew thyself froward.

27 For thou wilt save the afflicted people: but wilt bring down high looks.

28 For thou wilt light my candle: the Lord my God will enlighten my darkness.

29 For by thee I have run through a troop: and by my God have I leaped over a wall.

30 As for God, his way is perfect, the way of the Lord is tried: he is a buckler to all those that trust in him.

31 For who is God save the Lord: or who is a rock save our God?

32 It is God that girdeth me with strength: and maketh my way perfect.

33 He maketh my feet like hinds' feet: and setteth me upon my high places.

34 He teacheth my hands to war: so that a bow of steel is broken by mine arms.

35 Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and thy gentleness hath made me great.

36 Thou hast enlarged my steps under me: that my feet did not slip.

37 I have pursued mine enemies, and overtaken them: neither did I turn again till they were consumed.

38 I have wounded them that they were not able to rise: they are fallen under my feet.

39 For thou hast girded me with strength unto the battle: thou hast subdued under me those that rose up against me.

40 Thou hast also given me the necks of mine enemies: that I might destroy them that hate me.

41 They cried, but there was none to save them: even unto the Lord, but he answered them not.

42 Then did I beat them small as the dust before the wind: I did cast them out as the dirt in the streets.

43 Thou hast delivered me from the strivings of the people, and thou hast made me the head of the heathen: a people whom I have not known shall serve me.

44 As soon as they hear of me, they shall obey me: the strangers shall submit themselves unto me.

45 The strangers shall fade away: and be afraid out of their close places.

46 The Lord liveth, and blessed be my Rock: and let the God of my salvation be exalted.

47 It is God that avengeth

me: and subdueth the people under me.

48 He delivereth me from mine enemies, yea, thou liftest me up above those that rise up against me: thou hast delivered me from the violent man.

49 Therefore will I give thanks unto thee, O Lord, among the heathen: and sing praises unto thy name.

The Fourth Day. Matins.

PSALM 19.

THE heavens declare the glory of God: and the firmament sheweth his handywork.

2 Day unto day uttereth speech: and night unto night sheweth knowledge.

3 There is no speech nor language: where their voice is not heard.

4 Their line is gone out through all the earth, and their words to the end of the world: in them hath he set a tabernacle for the sun,

5 Which is as a bridegroom coming out of his chamber: and rejoiceth as a strong man to run a race.

6 His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

7 The law of the Lord is perfect, converting the soul: the testimony of the Lord is sure, making wise the simple.

8 The statutes of the Lord are right, rejoicing the heart: the commandment of the Lord is pure, enlightening the eyes.

9 The fear of the Lord is clean, enduring for ever: the judgments of the Lord are true and righteous altogether.

10 More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

11 Moreover by them is thy servant warned: and in keeping of them there is great reward.

12 Who can understand his errors: cleanse thou me from secret faults.

13 Keep back thy servant also from presumptuous sins, let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

14 Let the words of my mouth, and the meditation of my heart: be acceptable in thy sight, O Lord, my strength, and my redeemer.

PSALM 20.

THE Lord hear thee in the day of trouble: the name of the God of Jacob defend thee;

2 Send thee help from the sanctuary: and strengthen thee out of Zion;

3 Remember all thy offerings: and accept thy burnt sacrifice;

4 Grant thee according to thine own heart: and fulfill all thy counsel.

5 We will rejoice in thy salvation, and in the name of our God we will set up our banners: the Lord fulfill all thy petitions.

6 Now know I that the Lord saveth his anointed: he will

hear him from his holy heaven with the saving strength of his right hand.

7 Some trust in chariots, and some in horses: but we will remember the name of the Lord our God.

8 They are brought down and fallen: but we are risen, and stand upright.

9 Save, Lord: let the king hear us when we call.

PSALM 21.

THE king shall joy in thy strength, O Lord: and in thy salvation how greatly shall he rejoice!

2 Thou hast given him his heart's desire: and hast not withholden the request of his lips.

3 For thou preventest him with the blessings of goodness: thou settest a crown of pure gold on his head.

4 He asked life of thee, and thou gavest it him: even length of days for ever and ever.

5 His glory is great in thy salvation: honor and majesty hast thou laid upon him.

6 For thou hast made him most blessed for ever: thou hast made him exceeding glad with thy countenance.

7 For the king trusteth in the Lord: and through the mercy of the Most High he shall not be moved.

8 Thine hand shall find out all thine enemies: thy right hand shall find out those that hate thee.

9 Thou shalt make them as a fiery oven in the time of thine anger: the Lord shall swallow them up in his wrath, and the fire shall devour them.

10 Their fruit shalt thou destroy from the earth: and their seed from among the children of men.

11 For they intended evil against thee: they imagined a mischievous device, which they are not able to perform.

12 Therefore shalt thou make them turn their back: when thou shalt make ready thine arrows upon thy strings against the face of them.

13 Be thou exalted, Lord, in thine own strength: so will we sing and praise thy power.

The Fourth Day. Vespers.

PSALM 22.

MY God, my God, why hast thou forsaken me: why art thou so far from helping me, and from the words of my roaring?

2 O my God, I cry in the daytime, but thou hearest not: and in the night season, and am not silent.

3 But thou art holy: O thou that inhabitest the praises of Israel.

4 Our fathers trusted in thee: they trusted, and thou didst deliver them.

5 They cried unto thee, and were delivered: they trusted in thee, and were not confounded.

6 But I am a worm, and no man: a reproach of men, and despised of the people.

7 All they that see me laugh

me to scorn: they shoot out the lip, they shake the head, saying,

8 He trusted on the Lord that he would deliver him: let him deliver him, seeing that he delighted in him.

9 But thou art he that took me out of the womb: thou didst make me hope when I was upon my mother's breasts.

10 I was cast upon thee from the womb: thou art my God from my mother's belly.

11 Be not far from me, for trouble is near: for there is none to help.

12 Many bulls have compassed me: strong bulls of Bashan have beset me round.

13 They gaped upon me with their mouths: as a ravening and a roaring lion.

14 I am poured out like water, and all my bones are out of joint: my heart is like wax, it is melted in the midst of my bowels.

15 My strength is dried up like a potsherd, and my tongue cleaveth to my jaws: and thou hast brought me into the dust of death.

16 For dogs have compassed me, the assembly of the wicked have inclosed me: they pierced my hands and my feet.

17 I may tell all my bones: they look and stare upon me.

18 They part my garments among them: and cast lots upon my vesture.

19 But be not thou far from me, O Lord: O my strength, haste thee to help me.

20 Deliver my soul from the sword: my darling from the power of the dog.

21 Save me from the lion's mouth: for thou hast heard me from the horns of the unicorns.

22 I will declare thy name unto my brethren: in the midst of the congregation will I praise thee.

23 Ye that fear the Lord, praise him: all ye the seed of Jacob, glorify him, and fear him, all ye the seed of Israel.

24 For he hath not despised nor abhorred the affliction of the afflicted: neither hath he hid his face from him, but when he cried unto him, he heard.

25 My praise shall be of thee in the great congregation: I will pay my vows before them that fear him.

26 The meek shall eat and be satisfied: they shall praise the Lord that seek him, your heart shall live for ever.

27 All the ends of the world shall remember and turn unto the Lord: and all the kindreds of the nations shall worship before thee.

28 For the kingdom is the Lord's: and he is the governor among the nations.

29 All they that be fat upon earth shall eat and worship: all they that go down to the dust shall bow before him, and none can keep alive his own soul.

30 A seed shall serve him: it shall be accounted to the Lord for a generation.

31 They shall come, and shall declare his righteousness: unto

a people that shall be born, that he hath done this.

PSALM 23.

THE Lord is my shepherd: I shall not want.

2 He maketh me to lie down in green pastures: he leadeth me beside the still waters.

3 He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me, thy rod and thy staff they comfort me.

5 Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.

The Fifth Day. Matins.

PSALM 24.

THE earth is the Lord's, and the fullness thereof: the world. and they that dwell therein.

2 For he hath founded it upon the seas: and established it upon the floods.

3 Who shall ascend into the hill of the Lord: or who shall stand in his holy place?

4 He that hath clean hands, and a pure heart: who hath not lifted up his soul unto vanity, nor sworn deceitfully.

5 He shall receive the blessing from the Lord: and righteousness from the God of his salvation.

6 This is the generation of them that seek him: that seek thy face, O Jacob.

7 Lift up your heads, O ye gates, and be ye lifted up, ye everlasting doors: and the King of glory shall come in.

8 Who is this King of glory: the Lord strong and mighty, the Lord mighty in battle.

9 Lift up your heads, O ye gates, even lift them up, ye everlasting doors: and the King of glory shall come in.

10 Who is this King of glory: The Lord of hosts, he is the King of glory.

PSALM 25.

UNTO thee, O Lord: do I lift up my soul.

2 O my God, I trust in thee: let me not be ashamed, let not mine enemies triumph over me.

3 Yea, let none that wait on thee be ashamed: let them be ashamed which transgress without cause.

4 Shew me thy ways, O Lord: teach me thy paths.

5 Lead me in thy truth, and teach me: for thou art the God of my salvation, on thee do I wait all the day.

6 Remember, O Lord, thy tender mercies and thy lovingkindnesses: for they have been ever of old.

7 Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O Lord.

8 Good and upright is the

Lord: therefore will he teach sinners in the way.

9 The meek will he guide in judgment: and the meek will he teach his way.

10 All the paths of the Lord are mercy and truth: unto such as keep his covenant and his testimonies.

11 For thy name's sake, O Lord: pardon mine iniquity, for it is great.

12 What man is he that feareth the Lord: him shall he teach in the way that he shall choose.

13 His soul shall dwell at ease: and his seed shall inherit the earth.

14 The secret of the Lord is with them that fear him: and he will shew them his covenant.

15 Mine eyes are ever toward the Lord: for he shall pluck my feet out of the net.

16 Turn thee unto me, and have mercy upon me: for I am desolate and afflicted.

17 The troubles of my heart are enlarged: O bring thou me out of my distresses.

18 Look upon mine affliction and my pain: and forgive all my sins.

19 Consider mine enemies, for they are many: and they hate me with cruel hatred.

20 O keep my soul and deliver me: let me not be ashamed, for I put my trust in thee.

21 Let integrity and uprightness preserve me: for I wait on thee.

22 Redeem Israel, O God: out of all his troubles.

PSALM 26.

JUDGE me, O Lord, for I have walked in mine integrity: I have trusted also in the Lord, therefore I shall not slide.

2 Examine me, O Lord, and prove me: try my reins and my heart.

3 For thy lovingkindness is before mine eyes: and I have walked in thy truth.

4 I have not sat with vain persons: neither will I go in with dissemblers.

5 I have hated the congregation of evil doers: and will not sit with the wicked.

6 I will wash mine hands in innocency: so will I compass thine altar, O Lord:

7 That I may publish with the voice of thanksgiving: and tell of all thy wondrous works.

8 Lord, I have loved the habitation of thy house: and the place where thine honor dwelleth.

9 Gather not my soul with sinners: nor my life with bloody men:

10 In whose hands is mischief: and their right hand is full of bribes.

11 But as for me, I will walk in mine integrity: redeem me, and be merciful unto me.

12 My foot standeth in an even place: in the congregations will I bless the Lord.

The Fifth Day. Vespers.

PSALM 27.

THE Lord is my light and my salvation, whom shall I fear:

the Lord is the strength of my life, of whom shall I be afraid?

2 When the wicked, even mine enemies and my foes, came upon me to eat up my flesh: they stumbled and fell.

3 Though a host should encamp against me, my heart shall not fear: though war should rise against me, in this will I be confident.

4 One thing have I desired of the Lord, that will I seek after: that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to inquire in his temple.

5 For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me, he shall set me upon a rock.

6 And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy, I will sing, yea, I will sing praises unto the Lord.

7 Hear, O Lord, when I cry with my voice: have mercy also upon me, and answer me.

8 When thou saidst, Seek ye my face: my heart said unto thee, Thy face, Lord. will I seek.

9 Hide not thy face far from me, put not thy servant away in anger: thou hast been my help, leave me not, neither forsake me, O God of my salvation.

10 When my father and my mother forsake me: then the Lord will take me up.

11 Teach me thy way, O Lord: and lead me in a plain path, because of mine enemies.

12 Deliver me not over unto the will of mine enemies: for false witnesses are risen up against me, and such as breathe out cruelty.

13 I had fainted, unless I had believed to see the goodness of the Lord in the land of the living.

14 Wait on the Lord, be of good courage, and he shall strengthen thine heart: wait, I say, on the Lord.

PSALM 28.

UNTO thee will I cry, O Lord my rock, be not silent to me: lest, if thou be silent to me, I become like them that go down into the pit.

2 Hear the voice of my supplications, when I cry unto thee: when I lift up my hands toward thy holy oracle.

3 Draw me not away with the wicked, and with the workers of iniquity: which speak peace to their neighbors, but mischief is in their hearts.

4 Give them according to their deeds, and according to the wickedness of their endeavors: give them after the work of their hands, render to them their desert.

5 Because they regard not the works of the Lord, nor the operation of his hands: he shall destroy them, and not build them up.

6 Blessed be the Lord: because he hath heard the voice of my supplications.

7 The Lord is my strength and my shield, my heart trusted in him, and I am helped: there-

fore my heart greatly rejoiceth, and with my song will I praise him.

8 The Lord is their strength: and he is the saving strength of his anointed.

9 Save thy people, and bless thine inheritance: feed them also, and lift them up for ever.

PSALM 29.

GIVE unto the Lord, O ye mighty: give unto the Lord glory and strength.

2 Give unto the Lord the glory due unto his name: worship the Lord in the beauty of holiness.

3 The voice of the Lord is upon the waters: the God of glory thundereth, the Lord is upon many waters.

4 The voice of the Lord is powerful: the voice of the Lord is full of majesty.

5 The voice of the Lord breaketh the cedars: yea, the Lord breaketh the cedars of Lebanon.

6 He maketh them also to skip like a calf: Lebanon and Sirion like a young unicorn.

7 The voice of the Lord: divideth the flames of fire.

8 The voice of the Lord shaketh the wilderness: the Lord shaketh the wilderness of Kadesh.

9 The voice of the Lord maketh the hinds to calve, and discovereth the forests: and in his temple doth every one speak of his glory.

10 The Lord sitteth upon the flood: yea, the Lord sitteth King for ever.

11 The Lord will give strength unto his people: the Lord will bless his people with peace.

The Sixth Day. Matins.

PSALM 30.

I WILL extol thee, O Lord, for thou hast lifted me up: and hast not made my foes to rejoice over me.

2 O Lord my God, I cried unto thee: and thou hast healed me.

3 O Lord, thou hast brought up my soul from the grave: thou hast kept me alive, that I should not go down to the pit.

4 Sing unto the Lord, O ye saints of his: and give thanks at the remembrance of his holiness.

5 For his anger endureth but a moment, in his favor is life: weeping may endure for a night, but joy cometh in the morning.

6 And in my prosperity I said: I shall never be moved.

7 Lord, by thy favor thou hast made my mountain to stand strong: thou didst hide thy face, and I was troubled.

8 I cried to thee, O Lord: and unto the Lord I made supplication.

9 What profit is there in my blood, when I go down to the pit: shall the dust praise thee, shall it declare thy truth?

10 Hear, O Lord, and have mercy upon me: Lord, be thou my helper.

11 Thou hast turned for me my mourning into dancing;

thou hast put off my sackcloth, and girded me with gladness;

12 To the end that my glory may sing praise to thee, and not be silent: O Lord my God, I will give thanks unto thee for ever.

PSALM 31.

IN thee, O Lord, do I put my trust: let me never be ashamed, deliver me in thy righteousness.

2 Bow down thine ear to me, deliver me speedily: be thou my strong rock, for a house of defense to save me.

3 For thou art my rock and my fortress: therefore for thy name's sake lead me, and guide me.

4 Pull me out of the net they have laid privily for me: for thou art my strength.

5 Into thine hand I commit my spirit: thou hast redeemed me, O Lord God of truth.

6 I have hated them that regard lying vanities: but I trust in the Lord.

7 I will be glad and rejoice in thy mercy: for thou hast considered my trouble, thou hast known my soul in adversities;

8 And hast not shut me up into the hand of the enemy: thou hast set my feet in a large room.

9 Have mercy upon me, O Lord, for I am in trouble: mine eye is consumed with grief, yea, my soul and my belly.

10 For my life is spent with grief, and my years with sighing: my strength faileth, because of mine iniquity, and my bones are consumed.

11 I was a reproach among all mine enemies, but especially among my neighbors, and a fear to mine acquaintance: they that did see me without fled from me.

12 I am forgotten as a dead man out of mind: I am like a broken vessel.

13 For I have heard the slander of many, fear was on every side: while they took counsel together against me, they devised to take away my life.

14 But I trusted in thee, O Lord: I said, Thou art my God.

15 My times are in thy hand: deliver me from the hand of mine enemies, and from them that persecute me.

16 Make thy face to shine upon thy servant: save me for thy mercies' sake.

17 Let me not be ashamed, O Lord, for I have called upon thee: let the wicked be ashamed, and let them be silent in the grave.

18 Let the lying lips be put to silence: which speak grievous things proudly and contemptuously against the righteous.

19 Oh how great is thy goodness, which thou hast laid up for them that fear thee: which thou hast wrought for them that trust in thee before the sons of men!

20 Thou shalt hide them in the secret of thy presence from the pride of man: thou shalt keep them secretly in a pavilion from the strife of tongues.

21 Blessed be the Lord: for he hath showed me his marvel-

lous kindness in a strong city.

22 For I said in my haste, I am cut off from before thine eyes: nevertheless thou heardest the voice of my supplications when I cried unto thee.

23 O love the Lord, all ye his saints: for the Lord preserveth the faithful, and plentifully rewardeth the proud doer.

24 Be of good courage, and he shall strengthen your heart: all ye that hope in the Lord.

The Sixth Day. Vespers.

PSALM 32.

BLESSED is he whose transgression is forgiven: whose sin is covered.

2 Blessed is the man unto whom the Lord imputeth not iniquity: and in whose spirit there is no guile.

3 When I kept silence: my bones waxed old through my roaring all the day long.

4 For day and night thy hand was heavy upon me: my moisture is turned into the drought of summer.

5 I acknowledged my sin unto thee, and mine iniquity have I not hid: I said, I will confess my transgressions unto the Lord, and thou forgavest the iniquity of my sin.

6 For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.

7 Thou art my hiding place, thou shalt preserve me from trouble: thou shalt compass me about with songs of deliverance.

8 I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.

9 Be not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.

10 Many sorrows shall be to the wicked: but he that trusteth in the Lord, mercy shall compass him about.

11 Be glad in the Lord, and rejoice, ye righteous: and shout for joy, all ye that are upright in heart.

PSALM 33.

REJOICE in the Lord, O ye righteous: for praise is comely for the upright.

2 Praise the Lord with harp: sing unto him with the psaltery and an instrument of ten strings.

3 Sing unto him a new song: play skilfully with a loud noise.

4 For the word of the Lord is right: and all his works are done in truth.

5 He loveth righteousness and judgment: the earth is full of the goodness of the Lord.

6 By the word of the Lord were the heavens made: and all the host of them by the breath of his mouth.

7 He gathereth the waters of the sea together as a heap: he layeth up the depth in storehouses.

8 Let all the earth fear the Lord: let all the inhabitants of the world stand in awe of him.

9 For he spake, and it was done: he commanded, and it stood fast.

10 The Lord bringeth the counsel of the heathen to naught: he maketh the devices of the people of none effect.

11 The counsel of the Lord standeth for ever: the thoughts of his heart to all generations.

12 Blessed is the nation whose God is the Lord: and the people whom he hath chosen for his own inheritance.

13 The Lord looketh from heaven: he beholdeth all the sons of men.

14 From the place of his habitation: he looketh upon all the inhabitants of the earth.

15 He fashioneth their hearts alike: he considereth all their works.

16 There is no king saved by the multitude of a host: a mighty man is not delivered by much strength.

17 A horse is a vain thing for safety: neither shall he deliver any by his great strength.

18 Behold, the eye of the Lord is upon them that fear him: upon them that hope in his mercy;

19 To deliver their soul from death: and to keep them alive in famine.

20 Our soul waiteth for the Lord: he is our help and our shield.

21 For our heart shall rejoice in him: because we have trusted in his holy name.

22 Let thy mercy, O Lord, be upon us: according as we hope in thee.

PSALM 34.

I WILL bless the Lord at all times: his praise shall continually be in my mouth.

2 My soul shall make her boast in the Lord: the humble shall hear thereof, and be glad.

3 O magnify the Lord with me: and let us exalt his name together.

4 I sought the Lord, and he heard me: and delivered me from all my fears.

5 They looked unto him, and were lightened: and their faces were not ashamed.

6 This poor man cried, and the Lord heard him: and saved him out of all his troubles.

7 The angel of the Lord encampeth round about them that fear him: and delivereth them.

8 O taste and see that the Lord is good: blessed is the man that trusteth in him.

9 O fear the Lord, ye his saints: for there is no want to them that fear him.

10 The young lions do lack, and suffer hunger: but they that seek the Lord shall not want any good thing.

11 Come, ye children, hearken unto me. I will teach you the fear of the Lord.

12 What man is he that desireth life: and loveth many days, that he may see good?

13 Keep thy tongue from evil: and thy lips from speaking guile.

14 Depart from evil and do good: seek peace and pursue it.

15 The eyes of the Lord are upon the righteous: and his ears are open unto their cry.

16 The face of the Lord is against them that do evil: to cut off the remembrance of them from the earth.

17 The righteous cry, and the Lord heareth: and delivereth them out of all their troubles.

18 The Lord is nigh unto them that are of a broken heart: and saveth such as be of a contrite spirit.

19 Many are the afflictions of the righteous: but the Lord delivereth him out of them all.

20 He keepeth all his bones: not one of them is broken.

21 Evil shall slay the wicked: and they that hate the righteous shall be desolate.

22 The Lord redeemeth the soul of his servants: and none of them that trust in him shall be desolate.

The Seventh Day. Matins.

PSALM 35.

PLEAD my cause, O Lord, with them that strive with me: fight against them that fight against me.

2 Take hold of shield and buckler: and stand up for mine help.

3 Draw out also the spear, and stop the way against them that persecute me: say unto my soul, I am thy salvation.

4 Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt.

5 Let them be as chaff before the wind: and let the angel of the Lord chase them.

6 Let their way be dark and slippery: and let the angel of the Lord persecute them.

7 For without cause have they hid for me their net in a pit: which without cause they have digged for my soul.

8 Let destruction come upon him at unawares, and let his net that he hath hid catch himself: into that very destruction let him fall.

9 And my soul shall be joyful in the Lord: it shall rejoice in his salvation.

10 All my bones shall say, Lord, who is like unto thee: which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?

11 False witnesses did rise up: they laid to my charge things that I knew not.

12 They rewarded me evil for good: to the spoiling of my soul.

13 But as for me, when they were sick, my clothing was sackcloth: I humbled my soul with fasting, and my prayer returned into mine own bosom.

14 I behaved myself as though he had been my friend or brother: I bowed down heavily, as one that mourneth for his mother.

15 But in mine adversity they rejoiced, and gathered themselves together: yea, the abjects gathered themselves together against me, and I knew it not, they did tear me, and ceased not.

16 With hypocritical mockers in feasts: they gnashed upon me with their teeth.

17 Lord, how long wilt thou look on: rescue my soul from their destructions, my darling from the lions

18 I will give thee thanks in the great congregation: I will praise thee among much people.

19 Let not them that are mine enemies wrongfully rejoice over me: neither let them wink with the eye that hate me without a cause.

20 For they speak not peace: but they devise deceitful matters against them that are quiet in the land.

21 Yea, they opened their mouth wide against me, and said: Aha, aha, our eye hath seen it.

22 This hast thou seen, O Lord, keep not silence: O Lord be not far from me.

23 Stir up thyself, and awake to my judgment: even unto my cause, my God and my Lord.

24 Judge me, O Lord my God, according to thy righteousness: and let them not rejoice over me.

25 Let them not say in their hearts, Ah, so would we have it: let them not say, We have swallowed him up.

26 Let them be ashamed and brought to confusion together that rejoice at mine hurt: let them be clothed with shame and dishonor that magnify themselves against me.

27 Let them shout for joy, and be glad, that favor my righteous cause: yea, let them say continually, Let the Lord be magnified, which hath pleasure in the prosperity of his servant.

28 And my tongue shall speak of thy righteousness: and of thy praise all the day long.

PSALM 36.

THE transgression of the wicked saith within my heart: that there is no fear of God before his eyes.

2 For he flattereth himself in his own eyes: until his iniquity be found to be hateful.

3 The words of his mouth are iniquity and deceit: he hath left off to be wise, and to do good.

4 He deviseth mischief upon his bed, he setteth himself in a way that is not good: he abhorreth not evil.

5 Thy mercy, O Lord, is in the heavens: and thy faithfulness reacheth unto the clouds.

6 Thy righteousness is like the great mountains, thy judgments are a great deep: O Lord, thou preservest man and beast.

7 How excellent is thy lovingkindness, O God: therefore the children of men put their trust under the shadow of thy wings.

8 They shall be abundantly satisfied with the fatness of thy house: and thou shalt make them drink of the river of thy pleasures.

9 For with thee is the fountain of life: in thy light shall we see light.

10 O continue thy lovingkindness unto them that know thee: and thy righteousness to the upright in heart.

11 Let not the foot of pride come against me: and let not

the hand of the wicked remove me.

12 There are the workers of iniquity fallen: they are cast down, and shall not be able to rise.

The Seventh Day. Vespers.

PSALM 37.

FRET not thyself because of evil doers: neither be thou envious against the workers of iniquity.

2 For they shall soon be cut down like the grass: and wither as the green herb.

3 Trust in the Lord and do good: so shalt thou dwell in the land, and verily thou shalt be fed.

4 Delight thyself also in the Lord: and he shall give thee the desires of thine heart.

5 Commit thy way unto the Lord: trust also in him; and he shall bring it to pass.

6 And he shall bring forth thy righteousness as the light: and thy judgment as the noonday.

7 Rest in the Lord, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

8 Cease from anger and forsake wrath: fret not thyself in any wise to do evil.

9 For evil doers shall be cut off: but those that wait upon the Lord, they shall inherit the earth.

10 For yet a little while, and the wicked shall not be: yea, thou shalt diligently consider his place, and it shall not be.

11. But the meek shall inherit the earth: and shall delight themselves in the abundance of peace.

12 The wicked plotteth against the just: and gnasheth upon him with his teeth.

13 The Lord shall laugh at him: for he seeth that his day is coming.

14 The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy: and to slay such as be of upright conversation.

15 Their sword shall enter into their own heart: and their bows shall be broken.

16 A little that a righteous man hath: is better than the riches of many wicked.

17 For the arms of the wicked shall be broken: but the Lord upholdeth the righteous.

18 The Lord knoweth the days of the upright: and their inheritance shall be for ever.

19 They shall not be ashamed in the evil time: and in the days of famine they shall be satisfied.

20 But the wicked shall perish, and the enemies of the Lord shall be as the fat of lambs: they shall consume; into smoke shall they consume away.

21 The wicked borroweth, and payeth not again: but the righteous sheweth mercy, and giveth.

22 For such as be blessed of him shall inherit the earth: and they that be cursed of him shall be cut off.

23 The steps of a good man

are ordered by the Lord: and he delighteth in his way.

24 Though he fall, he shall not be utterly cast down: for the Lord upholdeth him with his hand.

25 I have been young, and now am old: yet have I not seen the righteous forsaken, nor his seed begging bread.

26 He is ever merciful, and lendeth: and his seed is blessed.

27 Depart from evil and do good: and dwell for evermore.

28 For the Lord loveth judgment, and forsaketh not his saints: they are preserved for ever, but the seed of the wicked shall be cut off.

29 The righteous shall inherit the land: and dwell therein for ever.

30 The mouth of the righteous speaketh wisdom: and his tongue talketh of judgment.

31 The law of his God is in his heart: none of his steps shall slide.

32 The wicked watcheth the righteous: and seeketh to slay him.

33 The Lord will not leave him in his hand: nor condemn him when he is judged.

34 Wait on the Lord, and keep his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see it.

35 I have seen the wicked in great power: and spreading himself like a green bay tree.

36 Yet he passed away, and lo, he was not: yea, I sought him, but he could not be found.

37 Mark the perfect man, and behold the upright: for the end of that man is peace.

38 But the transgressors shall be destroyed together: the end of the wicked shall be cut off.

39 But the salvation of the righteous is of the Lord: he is their strength in the time of trouble.

40 And the Lord shall help them, and deliver them: he shall deliver them from the wicked, and save them, because they trust in him.

The Eighth Day. Matins.

PSALM 38.

O LORD, rebuke me not in thy wrath: neither chasten me in thy hot displeasure.

2 For thine arrows stick fast in me: and thy hand presseth me sore.

3 There is no soundness in my flesh because of thine anger: neither is there any rest in my bones because of my sin.

4 For mine iniquities are gone over mine head: as a heavy burden they are too heavy for me.

5 My wounds stink and are corrupt: because of my foolishness.

6 I am troubled, I am bowed down greatly: I go mourning all the day long.

7 For my loins are filled with a loathsome disease: and there is no soundness in my flesh.

8 I am feeble and sore broken: I have roared by reason of the disquietness of my heart.

9 Lord, all my desire is before

thee: and my groaning is not hid from thee.

10 My heart panteth, my strength faileth me: as for the light of mine eyes, it also is gone from me.

11 My lovers and my friends stand aloof from my sore: and my kinsmen stand afar off.

12 They also that seek after my life lay snares for me: and they that seek my hurt speak mischievous things, and imagine deceits all the day long.

13 But I, as a deaf man, heard not: and I was as a dumb man that openeth not his mouth.

14 Thus I was as a man that heareth not: and in whose mouth are no reproofs.

15 For in thee, O Lord, do I hope: thou wilt hear, O Lord my God.

16 For I said, Hear me, lest otherwise they should rejoice over me: when my foot slippeth, they magnify themselves against me.

17 For I am ready to halt: and my sorrow is continually before me.

18 For I will declare mine iniquity: I will be sorry for my sin.

19 But mine enemies are lively, and they are strong: and they that hate me wrongfully are multiplied.

20 They also that render evil for good are mine adversaries: because I follow the thing that good is.

21 Forsake me not, O Lord: O my God, be not far from me.

22 Make haste to help me: O Lord my salvation.

PSALM 39.

I SAID, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.

2 I was dumb with silence, I held my peace, even from good: and my sorrow was stirred.

3 My heart was hot within me, while I was musing the fire burned: then spake I with my tongue,

4 Lord, make me to know mine end, and the measure of my days, what it is: that I may know how frail I am.

5 Behold, thou hast made my days as a hand-breadth, and mine age is as nothing before thee: verily, every man at his best state is altogether vanity.

6 Surely every man walketh in a vain shew, surely they are disquieted in vain: he heapeth up riches, and knoweth not who shall gather them.

7 And now, Lord, what wait I for: my hope is in thee.

8 Deliver me from all my transgressions: make me not the reproach of the foolish.

9 I was dumb, I opened not my mouth: because thou didst it.

10 Remove thy stroke away from me: I am consumed by the blow of thine hand.

11 When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man is vanity.

12 Hear my prayer, O Lord, and give ear unto my cry, hold not thy peace at my tears: for

I am a stranger with thee, and a sojourner, as all my fathers were.

13 O spare me, that I may recover strength: before I go hence, and be no more.

PSALM 40.

I WAITED patiently for the Lord: and he inclined unto me, and heard my cry.

2 He brought me up also out of a horrible pit, out of the miry clay: and set my feet upon a rock, and established my goings.

3 And he hath put a new song in my mouth, even praise unto our God: many shall see it, and fear, and shall trust in the Lord.

4 Blessed is that man that maketh the Lord his trust: and respecteth not the proud, nor such as turn aside to lies.

5 Many, O Lord my God, are thy wonderful works which thou hast done, and thy thoughts which are to usward: they can not be reckoned up in order unto thee, if I would declare and speak of them, they are more than can be numbered.

6 Sacrifice and offering thou didst not desire, mine ears hast thou opened: burnt offering and sin offering hast thou not required.

7 Then said I, Lo, I come: in the volume of the book it is written of me,

8 I delight to do thy will, O my God: yea, thy law is within my heart.

9 I have preached righteousness in the great congregation: lo, I have not refrained my lips, O Lord thou knowest.

10 I have not hid thy righteousness within my heart, I have declared thy faithfulness and thy salvation: I have not concealed thy lovingkindness and thy truth from the great congregation.

11 Withhold not thou thy tender mercies from me, O Lord: let thy lovingkindness and thy truth continually preserve me.

12 For innumerable evils have compassed me about, mine iniquities have taken hold upon me, so that I am not able to look up: they are more than the hairs of mine head, therefore my heart faileth me.

13 Be pleased, O Lord, to deliver me: O Lord, make haste to help me.

14 Let them be ashamed and confounded together that seek after my soul to destroy it: let them be driven backward and put to shame that wish me evil.

15 Let them be desolate for a reward of their shame: that say unto me, Aha, aha.

16 Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation say continually, The Lord be magnified.

17 But I am poor and needy, yet the Lord thinketh upon me: thou art my help and my deliverer, make no tarrying, O my God.

The Eighth Day. Vespers.

PSALM 41.

BLESSED is he that considereth the poor: the Lord will deliver him in time of trouble.

2 The Lord will preserve him, and keep him alive, and he shall be blessed upon the earth: and thou wilt not deliver him unto the will of his enemies.

3 The Lord will strengthen him upon the bed of languishing: thou wilt make all his bed in his sickness.

4 I said, Lord, be merciful unto me: heal my soul; for I have sinned against thee.

5 Mine enemies speak evil of me: When shall he die, and his name perish?

6 And if he come to see me, he speaketh vanity, his heart gathereth iniquity to itself: when he goeth abroad, he telleth it.

7 All that hate me whisper together against me: against me do they devise my hurt.

8 An evil disease, say they, cleaveth fast unto him: and now that he lieth he shall rise up no more.

9 Yea, mine own familiar friend, in whom I trusted: which did eat of my bread, hath lifted up his heel against me.

10 But thou, O Lord, be merciful unto me: and raise me up, that I may requite them.

11 By this I know that thou favorest me: because mine enemy doth not triumph over me.

12 And as for me, thou upholdest me in mine integrity: and settest me before thy face for ever.

13 Blessed be the Lord God of Israel from everlasting, and to everlasting: Amen and Amen.

PSALM 42.

AS the hart panteth after the water brooks: so panteth my soul after thee, O God.

2 My soul thirsteth for God, for the living God: when shall I come and appear before God?

3 My tears have been my meat day and night: while they continually say unto me, Where is thy God?

4 When I remember these things, I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday.

5 Why art thou cast down, O my soul, and why art thou disquieted in me: hope thou in God, for I shall yet praise him for the help of his countenance.

6 O my God, my soul is cast down within me: therefore will I remember thee from the land of Jordan, and of the Hermonites, from the hill Mizar.

7 Deep calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows are gone over me.

8 Yet the Lord will command his lovingkindness in the daytime: and in the night his song shall be with me, and my prayer unto the God of my life.

9 I will say unto God my rock, Why hast thou forgotten me: why go I mourning because of the oppression of the enemy?

10 As with a sword in my bones, mine enemies reproach

me: while they say daily unto me, Where is thy God?

11 Why art thou cast down, O my soul? and why art thou disquieted within me: hope thou in God, for I shall yet praise him, who is the health of my countenance, and my God.

PSALM 43.

JUDGE me, O God, and plead my cause against an ungodly nation: O deliver me from the deceitful and unjust man.

2 For thou art the God of my strength, why dost thou cast me off: why go I mourning because of the oppression of the enemy?

3 O send out thy light and thy truth, let them lead me: let them bring me unto thy holy hill, and to thy tabernacles.

4 Then will I go unto the altar of God, unto God my exceeding joy: yea, upon the harp will I praise thee, O God my God.

5 Why art thou cast down, O my soul, and why art thou disquieted within me: hope in God, for I shall yet praise him, who is the health of my countenance, and my God.

The Ninth Day. Matins.

PSALM 44.

WE have heard with our ears, O God, our fathers have told us: what work thou didst in their days, in the times of old.

2 How thou didst drive out the heathen with thy hand, and plantedst them: how thou didst afflict the people and cast them out.

3 For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favor unto them.

4 Thou art my King, O God: command deliverances for Jacob.

5 Through thee will we push down our enemies: through thy name will we tread them under that rise up against us.

6 For I will not trust in my bow: neither shall my sword save me.

7 But thou hast saved us from our enemies: and hast put them to shame that hated us.

8 In God we boast all the day long: and praise thy name for ever.

9 But thou hast cast off, and put us to shame: and goest not forth with our armies.

10 Thou makest us to turn back from the enemy: and they which hate us spoil for themselves.

11 Thou hast given us like sheep appointed for meat: and hast scattered us among the heathen.

12 Thou sellest thy people for nought: and dost not increase thy wealth by their price.

13 Thou makest us a reproach to our neighbors: a scorn and a derision to them that are round about us.

14 Thou makest us a byword among the heathen: a shaking of the head among the people.

15 My confusion is continu-

ally before me: and the shame of my face hath covered me,

16 For the voice of him that reproacheth and blasphemeth: by reason of the enemy and avenger.

17 All this is come upon us, yet have we not forgotten thee: neither have we dealt falsely in thy covenant.

18 Our heart is not turned back: neither have our steps declined from thy way;

19 Though thou hast sore broken us in the place of dragons: and covered us with the shadow of death.

20 If we have forgotten the name of our God: or stretched out our hands to a strange god;

21 Shall not God search this out: for he knoweth the secrets of the heart.

22 Yea, for thy sake are we killed all the day long: we are counted as sheep for the slaughter.

23 Awake, why sleepest thou, O Lord: arise, cast us not off for ever.

24 Wherefore hidest thou thy face: and forgettest our affliction and our oppression?

25 For our soul is bowed down to the dust: our belly cleaveth unto the earth.

26 Arise for our help: and redeem us for thy mercies' sake.

PSALM 45.

MY heart is inditing a good matter: I speak of the things which I have made touching the King, my tongue is the pen of a ready writer.

2 Thou art fairer than the children of men: grace is poured into thy lips, therefore God hath blessed thee for ever.

3 Gird thy sword upon thy thigh, O most Mighty: with thy glory and thy majesty.

4 And in thy majesty ride prosperously, because of truth and meekness and righteousness: and thy right hand shall teach thee terrible things.

5 Thine arrows are sharp in the heart of the King's enemies: whereby the people fall under thee.

6 Thy throne, O God, is for ever and ever: the sceptre of thy kingdom is a right sceptre.

7 Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

8 All thy garments smell of myrrh, and aloes, and cassia: out of the ivory palaces, whereby they have made thee glad.

9 Kings' daughters were among thy honorable women: upon thy right hand did stand the queen in gold of Ophir.

10 Hearken, O daughter, and consider, and incline thine ear: forget also thine own people, and thy father's house;

11 So shall the King greatly desire thy beauty: for he is thy Lord, and worship thou him.

12 And the daughter of Tyre shall be there with a gift: even the rich among the people shall entreat thy favor.

13 The King's daughter is all glorious within: her clothing is of wrought gold.

14 She shall be brought unto

the King in raiment of needle-work: the virgins her companions that follow her shall be brought unto thee.

15 With gladness and rejoicing shall they be brought: they shall enter into the King's palace.

16 Instead of thy fathers shall be thy children: whom thou mayest make princes in all the earth.

17 I will make thy name to be remembered in all generations: therefore shall the people praise thee for ever and ever.

PSALM 46.

GOD is our refuge and strength: a very present help in trouble.

2 Therefore will not we fear, though the earth be removed: and though the mountains be carried into the midst of the sea;

3 Though the waters thereof roar and be troubled: though the mountains shake with the swelling thereof.

4 There is a river, the streams whereof shall make glad the city of God: the holy place of the tabernacles of the Most High.

5 God is in the midst of her, she shall not be moved: God shall help her, and that right early.

6 The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted.

7 The Lord of hosts is with us: the God of Jacob is our refuge.

8 Come, behold the works of the Lord: what desolations he hath made in the earth.

9 He maketh wars to cease unto the end of the earth: he breaketh the bow, and cutteth the spear in sunder, he burneth the chariot in the fire.

10 Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth.

11 The Lord of hosts is with us: the God of Jacob is our refuge.

The Ninth Day. Vespers.

PSALM 47.

O CLAP your hands, all ye people: shout unto God with the voice of triumph.

2 For the Lord most high is terrible: he is a great King over all the earth.

3 He shall subdue the people under us: and the nations under our feet.

4 He shall choose our inheritance for us: the excellency of Jacob whom he loved.

5 God is gone up with a shout: the Lord with the sound of a trumpet.

6 Sing praises to God, sing praises: sing praises unto our King, sing praises.

7 For God is the King of all the earth: sing ye praises with understanding.

8 God reigneth over the heathen: God sitteth upon the throne of his holiness.

9 The princes of the people are gathered together, even the people of the God of Abraham: for the shields of the earth belong unto God, he is greatly exalted.

PSALM 48.

GREAT is the Lord, and greatly to be praised: in the city of our God, in the mountain of his holiness.

2 Beautiful for situation, the joy of the whole earth, is mount Zion: on the sides of the north, the city of the great King.

3 God is known in her palaces: for a refuge.

4 For, lo, the kings were assembled: they passed by together.

5 They saw it, and so they marvelled: they were troubled, and hasted away.

6 Fear took hold upon them there: and pain, as of a woman in travail.

7 Thou breakest the ships of Tarshish: with an east wind.

8 As we have heard, so have we seen in the city of the Lord of hosts, in the city of our God: God will establish it for ever.

9 We have thought of thy lovingkindness, O God: in the midst of thy temple.

10 According to thy name, O God, so is thy praise unto the ends of the earth: thy right hand is full of righteousness.

11 Let mount Zion rejoice, let the daughters of Judah be glad: because of thy judgments.

12 Walk about Zion, and go round about her: tell the towers thereof.

13 Mark ye well her bulwarks, consider her palaces: that ye may tell it to the generation following.

14 For this God is our God for ever and ever: he will be our guide even unto death.

PSALM 49.

HEAR this, all ye people: give ear, all ye inhabitants of the world:

2 Both low and high: rich and poor, together.

3 My mouth shall speak of wisdom: and the meditation of my heart shall be of understanding.

4 I will incline mine ear to a parable: I will open my dark saying upon the harp.

5 Wherefore should I fear in the days of evil: when the iniqnity of my heels shall compass me about?

6 They that trust in their wealth: and boast themselves in the multitude of their riches;

7 None of them can by any means redeem his brother: nor give to God a ransom for him:

8 For the redemption of their soul is precious: and it ceaseth for ever:

9 That he should still live for ever: and not see corruption.

10 For he seeth that wise men die: likewise the fool and the brutish person perish, and leave their wealth to others.

11 Their inward thought is, that their houses shall continue for ever, and their dwellingplaces to all generations: they call their lands after their own names.

12 Nevertheless man being in honor abideth not: he is like the beasts that perish.

13 This their way is their

folly: yet their posterity approve their sayings.

14 Like sheep they are laid in the grave, death shall feed on them: and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling.

15 But God will redeem my soul from the power of the grave: for he shall receive me.

16 Be not thou afraid when one is made rich: when the glory of his house is increased;

17 For when he dieth he shall carry nothing away: his glory shall not descend after him.

18 Though while he lived he blessed his soul: and men will praise thee, when thou doest well to thyself,

19 He shall go to the generation of his fathers: they shall never see light.

20 Man that is in honor, and understandeth not, is like the beasts that perish.

The Tenth Day. Matins.

PSALM 50.

THE mighty God, even the Lord, hath spoken: and called the earth from the rising of the sun unto the going down thereof.

2 Out of Zion, the perfection of beauty: God hath shined.

3 Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him.

4 He shall call to the heavens from above, and to the earth, that he may judge his people.

5 Gather my saints together unto me: those that have made a covenant with me by sacrifice.

6 And the heavens shall declare his righteousness: for God is judge himself.

7 Hear, O my people, and I will speak, O Israel, and I will testify against thee: I am God, even thy God.

8 I will not reprove thee for thy sacrifices or thy burnt offerings, to have been continually before me.

9 I will take no bullock out of thy house: nor he goats out of thy folds:

10 For every beast of the forest is mine: and the cattle upon a thousand hills.

11 I know all the fowls of the mountains: and the wild beasts of the field are mine.

12 If I were hungry I would not tell thee: for the world is mine, and the fullness thereof.

13 Will I eat the flesh of bulls: or drink the blood of goats?

14 Offer unto God thanksgiving: and pay thy vows unto the Most High:

15 And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me.

16 But unto the wicked God saith, What hast thou to do to declare my statutes, or that thou shouldest take my covenant in thy mouth?

17 Seeing thou hatest instruction: and castest my words behind thee.

18 When thou sawest a thief,

then thou consentedst with him: and hast been partaker with adulterers.

19 Thou givest thy mouth to evil: and thy tongue frameth deceit.

20 Thou sittest and speakest against thy brother: thou slanderest thine own mother's son.

21 These things hast thou done, and I kept silence, thou thoughtest that I was altogether such a one as thyself: but I will reprove thee, and set them in order before thine eyes.

22 Now consider this, ye that forget God: lest I tear you in pieces, and there be none to deliver.

23 Whoso offereth praise glorifieth me: and to him that ordereth his conversation aright will I shew the salvation of God.

PSALM 51.

HAVE mercy upon me, O God, according to thy loving-kindness: according unto the multitude of thy tender mercies blot out my transgressions.

2 Wash me thoroughly from mine iniquity: and cleanse me from my sin.

3 For I acknowledge my transgressions: and my sin is ever before me.

4 Against thee, thee only, have I sinned, and done this evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest.

5 Behold, I was shapen in iniquity: and in sin did my mother conceive me.

6 Behold thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom.

7 Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

8 Make me to hear joy and gladness: that the bones which thou hast broken may rejoice.

9 Hide thy face from my sins: and blot out all mine iniquities.

10 Create in me a clean heart, O God: and renew a right spirit within me.

11 Cast me not away from thy presence: and take not thy Holy Spirit from me.

12 Restore unto me the joy of thy salvation: and uphold me with thy free Spirit.

13 Then will I teach transgressors thy ways: and sinners shall be converted unto thee.

14 Deliver me from blood-guiltiness, O God, thou God of my salvation: and my tongue shall sing aloud of thy righteousness.

15 O Lord, open thou my lips, and my mouth shall shew forth thy praise.

16 For thou desirest not sacrifice, else would I give it: thou delightest not in burnt offering.

17 The sacrifices of God are a broken spirit: a broken and contrite heart, O God, thou wilt not despise.

18 Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem.

19 Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then

shall they offer bullocks upon thine altar.

PSALM 52.

WHY boastest thou thyself in mischief, O mighty man: the goodness of God endureth continually.

2 Thy tongue deviseth mischiefs: like a sharp razor, working deceitfully.

3 Thou lovest evil more than good: and lying rather than to speak righteousness.

4 Thou lovest all devouring words: O thou deceitful tongue.

5 God shall likewise destroy thee for ever: he shall take thee away, and pluck thee out of thy dwellingplace, and root thee out of the land of the living.

6 The righteous also shall see, and fear: and shall laugh at him:

7 Lo, this is the man that made not God his strength: but trusted in the abundance of his riches, and strengthened himself in his wickedness.

8 But I am like a green olive tree in the house of God: I trust in the mercy of God for ever and ever.

9 I will praise thee for ever, because thou hast done it: and I will wait on thy name, for it is good before thy saints.

The Tenth Day. Vespers.

PSALM 53.

THE fool hath said in his heart, There is no God: Corrupt are they, and have done abominable iniquity, there is none that doeth good.

2 God looked down from heaven upon the children of men: to see if there were any that did understand, that did seek God.

3 Every one of them is gone back, they are altogether become filthy: there is none that doeth good, no, not one.

4 Have the workers of iniquity no knowledge: who eat up my people as they eat bread, they have not called upon God.

5 There were they in great fear, where no fear was: for God hath scattered the bones of him that encampeth against thee, thou hast put them to shame, because God hath despised them.

6 Oh that the salvation of Israel were come out of Zion: When God bringeth back the captivity of his people, Jacob shall rejoice, and Israel shall be glad

PSALM 54.

SAVE me, O God, by thy name: and judge me by thy strength.

2 Hear my prayer, O God: give ear to the words of my mouth.

3 For strangers are risen up against me, and oppressors seek after my soul: they have not set God before them.

4 Behold, God is mine helper: the Lord is with them that uphold my soul.

5 He shall reward evil unto mine enemies: cut them off in thy truth.

6 I will freely sacrifice unto thee: I will praise thy name, O Lord, for it is good.

7 For he hath delivered me out of all trouble: and mine eye hath seen his desire upon mine enemies.

PSALM 55.

GIVE ear to my prayer, O God: and hide not thyself from my supplication.

2 Attend unto me, and hear me: I mourn in my complaint, and make a noise;

3 Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me.

4 My heart is sore pained within me: and the terrors of death are fallen upon me.

5 Fearfulness and trembling are come upon me: and horror hath overwhelmed me.

6 And I said, Oh that I had wings like a dove: for then would I fly away, and be at rest.

7 Lo, then would I wander far off: and remain in the wilderness.

8 I would hasten my escape: from the windy storm and tempest.

9 Destroy, O Lord, and divide their tongues: for I have seen violence and strife in the city.

10 Day and night they go about it upon the walls thereof: mischief also and sorrow are in the midst of it.

11 Wickedness is in the midst thereof: deceit and guile depart not from her streets.

12 For it was not an enemy that reproached me; then I could have borne it: neither was it he that hated me that did magnify himself against me; then I would have hid myself from him:

13 But it was thou, a man mine equal: my guide, and mine acquaintance.

14 We took sweet counsel together: and walked unto the house of God in company.

15 Let death seize upon them, and let them go down quick into hell: for wickedness is in their dwellings, and among them.

16 As for me, I will call upon God: and the Lord shall save me.

17 Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my voice.

18 He hath delivered my soul in peace from the battle that was against me: for there were many with me.

19 God shall hear, and afflict them, even he that abideth of old: Because they have no changes, therefore they fear not God.

20 He hath put forth his hands against such as be at peace with him: he hath broken his covenant.

21 The words of his mouth were smoother than butter, but war was in his heart: his words were softer than oil, yet were they drawn swords.

22 Cast thy burden upon the Lord, and he shall sustain thee: he shall never suffer the righteous to be moved.

23 But thou, O God, shalt bring them down into the pit of destruction: bloody and deceitful men shall not live out half

their days: but I will trust in thee.

The Eleventh Day. Matins.

PSALM 56.

BE merciful unto me, O God, for man would swallow me up: he fighting daily oppresseth me.

2 Mine enemies would daily swallow me up: for they be many that fight against me, O thou Most High.

3 What time I am afraid: I will trust in thee.

4 In God I will praise his word, in God I have put my trust: I will not fear what flesh can do unto me.

5 Every day they wrest my words: all their thoughts are against me for evil.

6 They gather themselves together, they hide themselves: they mark my steps, when they wait for my soul.

7 Shall they escape by iniquity: in thine anger cast down the people, O God.

8 Thou tellest my wanderings, put thou my tears into thy bottle: are they not in thy book?

9 When I cry unto thee, then shall mine enemies turn back: this I know, for God is for me.

10 In God will I praise his word: in the Lord will I praise his word.

11 In God have I put my trust: I will not be afraid what man can do unto me.

12 Thy vows are upon me, O God: I will render praises unto thee.

13 For thou hast delivered my soul from death: wilt not thou deliver my feet from falling, that I may walk before God in the light of the living?

PSALM 57.

BE merciful unto me, O God, be merciful unto me, for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until these calamities be overpast.

2 I will cry unto God most high: unto God that performeth all things for me.

3 He shall send from heaven, and save me from the reproach of him that would swallow me up: God shall send forth his mercy and his truth.

4 My soul is among lions, and I lie even among them that are set on fire: even the sons of men, whose teeth are spears and arrows, and their tongue a sharp sword.

5 Be thou exalted, O God, above the heavens: let thy glory be above all the earth.

6 They have prepared a net for my steps, my soul is bowed down: they have digged a pit before me, into the midst whereof they are fallen themselves.

7 My heart is fixed, O God, my heart is fixed: I will sing and give praise.

8 Awake up, my glory, awake, psaltery and harp: I myself will awake early.

9 I will praise thee, O Lord, among the people: I will sing unto thee among the nations.

10 For thy mercy is great

unto the heavens: and thy truth unto the clouds.

11 Be thou exalted, O God, above the heavens: let thy glory be above all the earth.

PSALM 58.

DO ye indeed speak righteousness, O congregation: do ye judge uprightly, O ye sons of men?

2 Yea, in heart ye work wickedness: ye weigh the violence of your hands in the earth.

3 The wicked are estranged from the womb: they go astray as soon as they be born, speaking lies.

4 Their poison is like the poison of a serpent: they are like the deaf adder that stoppeth her ear;

5 Which will not hearken to the voice of charmers: charming never so wisely.

6 Break their teeth, O God, in their mouth: break out the great teeth of the young lions, O Lord.

7 Let them melt away as waters which run continually: when he bendeth his bow to shoot his arrows, let them be as cut in pieces.

8 As a snail which melteth, let every one of them pass away: like the untimely birth of a woman, that they may not see the sun.

9 Before your pots can feel the thorns: he shall take them away as with a whirlwind, both living, and in his wrath.

10 The righteous shall rejoice when he seeth the vengeance: he shall wash his feet in the blood of the wicked.

11 So that a man shall say, Verily, there is a reward for the righteous: verily he is a God that judgeth in the earth.

The Eleventh Day. Vespers.

PSALM 59.

DELIVER me from mine enemies, O my God: defend me from them that rise up against me.

2 Deliver me from the workers of iniquity: and save me from bloody men.

3 For, lo, they lie in wait for my soul, the mighty are gathered against me: not for my transgression, nor for my sin, O Lord.

4 They run and prepare themselves without my fault: awake to help me, and behold.

5 Thou, therefore, O Lord God of hosts, the God of Israel, awake to visit all the heathen: be not merciful to any wicked transgressors.

6 They return at evening: they make a noise like a dog, and go round about the city.

7 Behold, they belch out with their mouth, swords are in their lips: for who, say they, doth hear?

8 But thou, O Lord, shalt laugh at them: thou shalt have all the heathen in derision.

9 Because of his strength will I wait upon thee: for God is my defense.

10 The God of my mercy shall prevent me: God shall let me see my desire upon mine enemies.

11 Slay them not, lest my

people forget: scatter them by thy power, and bring them down, O Lord our shield.

12 For the sin of their mouth and the words of their lips let them even be taken in their pride: and for cursing and lying which they speak.

13 Consume them in wrath, consume them, that they may not be: and let them know that God ruleth in Jacob unto the ends of the earth.

14 And at evening let them return: and let them make a noise like a dog, and go round about the city.

15 Let them wander up and down for meat: and grudge if they be not satisfied.

16 But I will sing of thy power, yea, I will sing aloud of thy mercy in the morning: for thou hast been my defense and refuge in the day of my trouble.

17 Unto thee, O my strength, will I sing: for God is my defense, and the God of my mercy.

PSALM 60.

O GOD, thou hast cast us off, thou hast scattered us, thou hast been displeased: O turn thyself to us again.

2 Thou hast made the earth to tremble: thou hast broken it: heal the breaches thereof, for it shaketh.

3 Thou hast shewed thy people hard things: thou hast made us to drink the wine of astonishment.

4 Thou hast given a banner to them that fear thee: that it may be displayed because of the truth.

5 That thy beloved may be delivered: save with thy right hand, and hear me.

6 God hath spoken in his holiness: I will rejoice, I will divide Shechem, and mete out the valley of Succoth.

7 Gilead is mine, and Manasseh is mine: Ephraim also is the strength of mine head, Judah is my lawgiver;

8 Moab is my washpot, over Edom will I cast out my shoe: Philistia, triumph thou because of me.

9 Who will bring me into the strong city: who will lead me into Edom?

10 Wilt not thou, O God, which hadst cast us off: and thou, O God, which didst not go out without armies?

11 Give us help from trouble: for vain is the help of man.

12 Through God we shall do valiantly: for he it is that shall tread down our enemies.

PSALM 61.

HEAR my cry, O God: attend unto my prayer.

2 From the end of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock that is higher than I.

3 For thou hast been a shelter for me, and a strong tower from the enemy.

4 I will abide in thy tabernacle for ever: I will trust in the covert of thy wings.

5 For thou, O God, hast heard my vows: thou hast given me the heritage of those that fear thy name.

6 Thou wilt prolong the

king's life: and his years as many generations.

7 He shall abide before God for ever: O prepare mercy and truth, which may preserve him.

8 So will I sing praise unto thy name for ever: that I may daily perform my vows.

The Twelfth Day. Matins.

PSALM 62.

TRULY my soul waiteth upon God: from him cometh my salvation.

2 He only is my rock and my salvation: he is my defense; I shall not be greatly moved.

3 How long will ye imagine mischief against a man: ye shall be slain all of you, as a bowing wall shall ye be, and as a tottering fence.

4 They only consult to cast him down from his excellency: they delight in lies, they bless with their mouth, but they curse inwardly.

5 My soul, wait thou only upon God, for my expectation is from him.

6 He only is my rock and my salvation: he is my defense, I shall not be moved.

7 In God is my salvation and my glory: the rock of my strength, and my refuge, is in God.

8 Trust in him at all times, ye people, pour out your heart before him: God is a refuge for us.

9 Surely men of low degree are vanity, and men of high degree are a lie: to be laid in the balance, they are altogether lighter than vanity.

10 Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart upon them.

11 God hath spoken once, twice have I heard this: that power belongeth unto God.

12 Also unto thee, O Lord, belongeth mercy: for thou renderest to every man according to his work.

PSALM 63.

O GOD, thou art my God, early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is;

2 To see thy power and thy glory: so as I have seen thee in the sanctuary.

3 Because thy lovingkindness is better than life: my lips shall praise thee.

4 Thus will I bless thee while I live: I will lift up my hands in thy name.

5 My soul shall be satisfied as with marrow and fatness: and my mouth shall praise thee with joyful lips:

6 When I remember thee upon my bed: and meditate on thee in the night watches.

7 Because thou hast been my help: therefore in the shadow of thy wings will I rejoice.

8 My soul followeth hard after thee: thy right hand upholdeth me.

9 But those that seek my soul, to destroy it: shall go into the lower parts of the earth.

10 They shall fall by the

sword: they shall be a portion for foxes.

11 But the king shall rejoice in God, every one that sweareth by him shall glory: but the mouth of them that speak lies shall be stopped.

PSALM 64.

HEAR my voice, O God, in my prayer: preserve my life from fear of the enemy.

2 Hide me from the secret counsel of the wicked: from the insurrection of the workers of iniquity:

3 Who whet their tongue like a sword: and bend their bows to shoot their arrows, even bitter words:

4 That they may shoot in secret at the perfect: suddenly do they shoot at him, and fear not.

5 They encourage themselves in an evil matter: they commune of laying snares privily, they say, Who shall see them?

6 They search out iniquities, they accomplish a diligent search: both the inward thonght of every one of them, and the heart, is deep.

7 But God shall shoot at them with an arrow: suddenly shall they be wounded.

8 So they shall make their own tongue to fall upon themselves: all that see them shall flee away.

9 And all men shall fear, and shall declare the work of God: for they shall wisely consider of his doing.

10 The righteous shall be glad in the Lord and shall trust in him: and all the upright in heart shall glory.

The Twelfth Day. Vespers.

PSALM 65.

PRAISE waiteth for thee, O God, in Zion: and unto thee shall the vow be performed.

2 O thou that hearest prayer: unto thee shall all flesh come.

3 Iniquities prevail against me: as for our transgressions, thou shalt purge them away.

4 Blessed is the man whom thou choosest, and causest to approach unto thee, that he may dwell in thy courts: we shall be satisfied with the goodness of thy house, even of thy holy temple.

5 By terrible things in righteousness wilt thou answer us, O God of our salvation: who art the confidence of all the ends of the earth, and of them that are afar off upon the sea:

6 Which by his strength setteth fast the mountains: being girded with power:

7 Which stilleth the noise of the seas: the noise of their waves, and the tumult of the people.

8 They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice.

9 Thou visitest the earth, and waterest it, thou greatly enrichest it with the river of God, which is full of water: thou preparest them corn, when thou hast so provided for it.

10 Thou waterest the ridges thereof abundantly, thou settlest the furrows thereof: thou makest it soft with showers, thou blessest the springing thereof.

11 Thou crownest the year with thy goodness: and thy paths drop fatness.

12 They drop upon the pastures of the wilderness: and the little hills rejoice on every side.

13 The pastures are clothed with flocks, the valleys also are covered over with corn: they shout for joy, they also sing.

PSALM 66.

MAKE a joyful noise unto God: all ye lands:

2 Sing forth the honor of his name: make his praise glorious.

3 Say unto God, How terrible art thou in thy works: through the greatness of thy power shall thine enemies submit themselves unto thee.

4 All the earth shall worship thee, and shall sing unto thee: they shall sing to thy name.

5 Come and see the works of God: he is terrible in his doing toward the children of men.

6 He turned the sea into dry land, they went through the flood on foot: there did we rejoice in him.

7 He ruleth by his power for ever, his eyes behold the nations: let not the rebellious exalt themselves.

8 O bless our God, ye people: and make the voice of his praise to be heard:

9 Which holdeth our soul in life: and suffereth not our feet to be moved.

10 For thou, O God, hast proved us: thou hast tried us, as silver is tried.

11 Thou broughtest us into the net: thou laidst affliction upon our loins.

12 Thou hast caused men to ride over our heads, we went through fire and through water: but thou broughtest us out into a wealthy place.

13 I will go into thy house with burnt offerings: I will pay thee my vows,

14 Which my lips have uttered: and my mouth hath spoken when I was in trouble.

15 I will offer unto thee burnt sacrifices of fatlings, with the incense of rams: I will offer bullocks with goats.

16 Come and hear, all ye that fear God: and I will declare what he hath done for my soul.

17 I cried unto him with my mouth: and he was extolled with my tongue.

18 If I regard iniquity in my heart: the Lord will not hear me:

19 But verily God hath heard me: he hath attended to the voice of my prayer.

20 Blessed be God, which hath not turned away my prayer: nor his mercy from me.

PSALM 67.

GOD be merciful unto us, and bless us: and cause his face to shine upon us;

2 That thy way may be known upon earth: thy saving health among all nations.

3 Let the people praise thee, O God: let all the people praise thee.

4 O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth.

5 Let the people praise thee, O God: let all the people praise thee.

6 Then shall the earth yield her increase: and God, even our own God, shall bless us.

7 God shall bless us: and all the ends of the earth shall fear him.

The Thirteenth Day. Matins.

PSALM 68.

LET God arise, let his enemies be scattered: let them also that hate him flee before him.

2 As smoke is driven away, so drive them away: as wax melteth before the fire, so let the wicked perish at the presence of God.

3 But let the righteous be glad, let them rejoice before God: yea, let them exceedingly rejoice.

4 Sing unto God, sing praises to his name: extol him that rideth upon the heavens by his name JAH, and rejoice before him.

5 A father of the fatherless, and a judge of the widows: is God in his holy habitation.

6 God setteth the solitary in families, he bringeth out those which are bound with chains: but the rebellious dwell in a dry land.

7 O God when thou wentest forth before thy people: when thou didst march through the wilderness;

8 The earth shook, the heavens also dropped at the presence of God: even Sinai itself was moved at the presence of God, the God of Israel.

9 Thou, O God, didst send a plentiful rain: whereby thou didst confirm thine inheritance, when it was weary.

10 Thy congregation hath dwelt therein: thou, O God, hast prepared of thy goodness for the poor.

11 The Lord gave the word: great was the company of those that published it.

12 Kings of armies did flee apace: and she that tarried at home divided the spoil.

13 Though ye have lain among the pots: yet shall ye be as the wings of a dove covered with silver, and her feathers with yellow gold.

14 When the Almighty scattered kings in it: it was white as snow in Salmon.

15 The hill of God is as the hill of Bashan: a high hill as the hill of Bashan.

16 Why weep ye, ye high hills: this is the hill which God desireth to dwell in, yea, the Lord will dwell in it for ever.

17 The chariots of God are twenty thousand, even thousands of angels: the Lord is among them, as in Sinai, in the holy place.

18 Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men, yea, for the rebell-

ious also, that the Lord God might dwell among them.

19 Blessed be the Lord, who daily loadeth us with benefits: even the God of our salvation.

20 He that is our God is the God of salvation: and unto God the Lord belong the issues from death.

21 But God shall wound the head of his enemies: and the hairy scalp of such a one as goeth on still in his trespasses.

22 The Lord said, I will bring again from Bashan: I will bring my people again from the depths of the sea:

23 That thy foot may be dipped in the blood of thine enemies: and the tongue of thy dogs in the same.

24 They have seen thy goings, O God: even the goings of my God, my King, in the sanctuary.

25 The singers went before, the players on instruments followed after: among them were the damsels, playing with timbrels.

26 Bless ye God in the congregations: even the Lord, from the fountain of Israel.

27 There is little Benjamin with their ruler: the princes of Judah and their council, the princes of Zebulun, and the princes of Naphtali.

28 Thy God hath commanded thy strength: strengthen, O God, that which thou hast wrought for us.

29 Because of thy temple at Jerusalem: shall kings bring presents unto thee.

30 Rebuke the company of spearmen, the multitude of the bulls, with the calves of the people, till every one submit himself with pieces of silver: scatter thou the people that delight in war.

31 Princes shall come out of Egypt: Ethiopia shall soon stretch out her hands unto God.

32 Sing unto God, ye kingdoms of the earth: O sing praises unto the Lord;

33 To him that rideth upon the heavens of heavens, which were of old: lo, he doth send out his voice, and that a mighty voice.

34 Ascribe ye strength unto God: his excellency is over Israel, and his strength is in the clouds.

35 O God, thou art terrible out of thy holy places: the God of Israel is he that giveth strength and power unto his people. Blessed be God.

The Thirteenth Day. Vespers.

PSALM 69.

SAVE me, O God: for the waters are come in unto my soul.

2 I sink in deep mire, where there is no standing: I am come into deep waters, where the floods overflow me.

3 I am weary of my crying, my throat is dried: mine eyes fail while I wait for my God.

4 They that hate me without a cause are more than the hairs of mine head: they that would destroy me, being mine enemies wrongfully, are mighty, then I restored that which I took not away.

5 O God, thou knowest my foolishness: and my sins are not hid from thee.

6 Let not them that wait on thee, O Lord God of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, O God of Israel.

7 Because for thy sake I have borne reproach: shame hath covered my face.

8 I am become a stranger unto my brethren: and an alien unto my mother's children.

9 For the zeal of thine house hath eaten me up: and the reproaches of them that reproached thee are fallen upon me.

10 When I wept, and chastened my soul with fasting: that was to my reproach.

11 I made sackcloth also my garment: and I became a proverb to them.

12 They that sit in the gate speak against me: and I was the song of the drunkards.

13 But as for me, my prayer is unto thee, O Lord, in an acceptable time: O God, in the multitude of thy mercy hear me, in the truth of thy salvation.

14 Deliver me out of the mire, and let me not sink: let me be delivered from them that hate me, and out of the deep waters.

15 Let not the waterflood overflow me, neither let the deep swallow me up: and let not the pit shut her mouth upon me.

16 Hear me, O Lord, for thy lovingkindness is good: turn unto me according to the multitude of thy tender mercies.

17 And hide not thy face from thy servant: for I am in trouble, hear me speedily.

18 Draw nigh unto my soul, and redeem it: deliver me because of mine enemies.

19 Thou hast known my reproach, and my shame, and my dishonor: mine adversaries are all before thee.

20 Reproach hath broken my heart, and I am full of heaviness: and I looked for some to take pity, but there was none, and for comforters, but I found none.

21 They gave me also gall for my meat: and in my thirst they gave me vinegar to drink.

22 Let their table become a snare before them: and that which should have been for their welfare, let it become a trap.

23 Let their eyes be darkened that they see not: and make their loins continually to shake.

24 Pour out thine indignation upon them: and let thy wrathful anger take hold of them.

25 Let their habitation be desolate: and let none dwell in their tents.

26 For they persecute him whom thou hast smitten: and they talk to the grief of those whom thou hast wounded.

27 Add iniquity unto their iniquity: and let them not come into thy righteousness.

28 Let them be blotted out of the book of the living: and

not be written with the righteous.

29 But I am poor and sorrowful: let thy salvation, O God, set me up on high.

30 I will praise the name of God with a song: and will magnify him with thanksgiving.

31 This also shall please the Lord: better than an ox or bullock that hath horns and hoofs.

32 The humble shall see this, and be glad: and your heart shall live that seek God.

33 For the Lord heareth the poor: and despiseth not his prisoners.

34 Let the heaven and earth praise him: the seas, and every thing that moveth therein.

35 For God will save Zion, and will build the cities of Judah: that they may dwell there, and have it in possession.

36 The seed also of his servants shall inherit it: and they that love his name shall dwell therein.

PSALM 70.

MAKE haste, O God, to deliver me: make haste to help me, O Lord.

2 Let them be ashamed and confounded that seek after my soul: let them be turned backward, and put to confusion, that desire my hurt.

3 Let them be turned back for a reward of their shame: that say, Aha, aha.

4 Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified.

5 But I am poor and needy, make haste unto me, O God: thou art my help and my deliverer, O Lord, make no tarrying.

The Fourteenth Day. Matins.

PSALM 71.

IN thee, O Lord, do I put my trust: let me never be put to confusion.

2 Deliver me in thy righteousness, and cause me to escape: incline thine ear unto me, and save me.

3 Be thou my strong habitation, whereunto I may continually resort: thou hast given commandments to save me, for thou art my rock and my fortress.

4 Deliver me, O my God, out of the hand of the wicked: out of the hand of the unrighteous and cruel man.

5 For thou art my hope, O Lord God: thou art my trust from my youth.

6 By thee have I been holden up from the womb, thou art he that took me out of my mother's bowels: my praise shall be continually of thee.

7 I am as a wonder unto many: but thou art my strong refuge.

8 Let my mouth be filled with thy praise: and with thy honor all the day.

9 Cast me not off in the time of old age: forsake me not when my strength faileth.

10 For mine enemies speak against me: and they that lay

wait for my soul take counsel together,

11 Saying, God hath forsaken him, persecute and take him: for there is none to deliver him.

12 O God, be not far from me: O my God, make haste for my help.

13 Let them be confounded and consumed that are adversaries to my soul: let them be covered with reproach and dishonor that seek my hurt.

14 But I will hope continually: and will yet praise thee more and more.

15 My mouth shall shew forth thy righteousness and thy salvation all the day: for I know not the numbers thereof.

16 I will go in the strength of the Lord God: I will make mention of thy righteousness, even of thine only.

17 O God, thou hast taught me from my youth: and hitherto have I declared thy wondrous works.

18 Now also when I am old and grayheaded, O God, forsake me not: until I have shewed thy strength unto this generation, and thy power to every one that is to come.

19 Thy righteousness also. O God, is very high, who hast done great things: O God, who is like unto thee!

20 Thou, which hast shewed me great and sore troubles, shalt quicken me again: and shalt bring me up again from the depths of the earth.

21 Thou shalt increase my greatness: and comfort me on every side.

22 I will also praise thee with the psaltery, even thy truth, O my God: unto thee will I sing with the harp, O thou Holy One of Israel.

23 My lips shall greatly rejoice when I sing unto thee: and my soul, which thou hast redeemed.

24 My tongue also shall talk of thy righteousness all the day long: for they are confounded, for they are brought unto shame, that seek my hurt.

PSALM 72.

GIVE the king thy judgments, O God: and thy righteousness unto the king's son.

2 He shall judge thy people with righteousness: and thy poor with judgment.

3 The mountains shall bring peace to the people: and the little hills, by righteousness.

4 He shall judge the poor of the people: he shall save the children of the needy, and shall break in pieces the oppressor.

5 They shall fear thee as long as the sun and moon endure: throughout all generations.

6 He shall come down like rain upon the mown grass: as showers that water the earth.

7 In his days shall the righteous flourish: and abundance of peace so long as the moon endureth.

8 He shall have dominion also from sea to sea: and from the river unto the ends of the earth.

9 They that dwell in the wilderness shall bow before him: and his enemies shall lick the dust.

10 The kings of Tarshish and of the isles shall bring presents: the kings of Sheba and Seba shall offer gifts.

11 Yea, all kings shall fall down before him: all nations shall serve him.

12 For he shall deliver the needy, when he crieth: the poor also, and him that hath no helper.

13 He shall spare the poor and needy: and shall save the souls of the needy.

14 He shall redeem their soul from deceit and violence: and precious shall their blood be in his sight.

15 And he shall live, and to him shall be given of the gold of Sheba: prayer also shall be made for him continually, and daily shall he be praised.

16 There shall be a handful of corn in the earth upon the top of the mountains: the fruit thereof shall shake like Lebanon, and they of the city shall flourish like grass of the earth.

17 His name shall endure for ever, his name shall be continued as long as the sun: and men shall be blessed in him, all nations shall call him blessed.

18 Blessed be the Lord God, the God of Israel: who only doeth wondrous things.

19 And blessed be his glorious name for ever: and let the whole earth be filled with his glory. Amen and Amen.

20 The prayers of David: the son of Jesse are ended.

The Fourteenth Day. Vespers.

PSALM 73.

TRULY God is good to Israel: even to such as are of a clean heart.

2 But as for me, my feet were almost gone: my steps had well nigh slipped.

3 For I was envious at the foolish: when I saw the prosperity of the wicked.

4 For there are no bands in their death: but their strength is firm.

5 They are not in trouble as other men: neither are they plagued like other men.

6 Therefore pride compasseth them about as a chain: violence covereth them as a garment.

7 Their eyes stand out with fatness: they have more than heart could wish.

8 They are corrupt, and speak wickedly concerning oppression: they speak loftily.

9 They set their mouth against the heavens: and their tongue walketh through the earth.

10 Therefore his people return hither: and waters of a full cup are wrung out to them.

11 And they say, How doth God know: and is there knowledge in the Most High?

12 Behold, these are the ungodly, who prosper in the world: they increase in riches.

13 Verily I have cleansed my heart in vain: and washed my hands in innocency.

14 For all the day long have I been plagued: and chastened every morning.

15 If I say, I will speak

thus: behold, I should offend against the generation of thy children.

16 When I thought to know this: it was too painful for me;

17 Until I went into the sanctuary of God: then understood I their end.

18 Surely thou didst set them in slippery places: thou castedst them down into destruction.

19 How are they brought into desolation, as in a moment: they are utterly consumed with terrors.

20 As a dream when one awaketh: so, O Lord, when thou awakest, thou shalt despise their image.

21 Thus my heart was grieved: and I was pricked in my reins.

22 So foolish was I, and ignorant: I was as a beast before thee.

23 Nevertheless I am continally with thee: thou hast holden me by my right hand.

24 Thou shalt guide me with thy counsel: and afterward receive me to glory.

25 Whom have I in heaven but thee: and there is none upon earth that I desire besides thee.

26 My flesh and my heart faileth: but God is the strength of my heart, and my portion for ever.

27 For, lo, they that are far from thee shall perish: thou hast destroyed all them that go a whoring from thee.

28 But it is good for me to draw near to God: I have put my trust in the Lord God, that I may declare all thy works.

PSALM 74.

O GOD, why hast thou cast us off for ever: why doth thine anger smoke against the sheep of thy pasture?

2 Remember thy congregation, which thou hast purchased of old: the rod of thine inheritance, which thou hast redeemed, this mount Zion, wherein thou hast dwelt.

3 Lift up thy feet unto the perpetual desolations: even all that the enemy hath done wickedly in the sanctuary.

4 Thine enemies roar in the midst of thy congregations: they set up their ensigns for signs.

5 A man was famous: according as he had lifted up axes upon the thick trees.

6 But now they break down the carved work thereof: at once with axes and hammers.

7 They have cast fire into thy sanctuary: they have defiled by casting down the dwelling-place of thy name to the ground.

8 They said in their hearts, Let us destroy them together: they have burned up all the synagogues of God in the land.

9 We see not our signs, there is no more any prophet: neither is there among us any that knoweth how long.

10 O God, how long shall the adversary reproach: shall the enemy blaspheme thy name for ever?

11 Why withdrawest thou thy

hand, even thy right hand: pluck it out of thy bosom.

12 For God is my King of old: working salvation in the midst of the earth.

13 Thou didst divide the sea by thy strength: thou brakest the heads of the dragons in the waters.

14 Thou brakest the head of leviathan in pieces: and gavest him to be meat to the people inhabiting the wilderness.

15 Thou didst cleave the fountain and the flood: thou driedst up mighty rivers.

16 The day is thine, and the night also is thine: thou hast prepared the light and the sun.

17 Thou hast set all the borders of the earth: thou hast made summer and winter.

18 Remember this, that the enemy hath reproached, O Lord: and that the foolish people have blasphemed thy name.

19 O deliver not the soul of thy turtledove unto the multitude of the wicked: forget not the congregation of thy poor for ever.

20 Have respect unto the covenant: for the dark places of the earth are full of the habitations of cruelty.

21 O let not the oppressed return ashamed: let the poor and needy praise thy name.

22 Arise, O God, plead thine own cause: remember how the foolish man reproacheth thee daily.

23 Forget not the voice of thine enemies: the tumult of those that rise up against thee increaseth continually.

The Fifteenth Day. Matins.

PSALM 75.

UNTO thee, O God, do we give thanks, unto thee do we give thanks: for that thy name is near thy wondrous works declare.

2 When I shall receive the congregation: I will judge uprightly.

3 The earth and all the inhabitants thereof are dissolved: I bear up the pillars of it.

4 I said unto the fools, Deal not foolishly: and to the wicked, Lift not up the horn:

5 Lift not up your horn on high: speak not with a stiff neck.

6 For promotion cometh neither from the east: nor from the west, nor from the south.

7 But God is the judge: he putteth down one, and setteth up another.

8 For in the hand of the Lord there is a cup, and the wine is red; it is full of mixture, and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring them out, and drink them.

9 But I will declare for ever: I will sing praises to the God of Jacob.

10 All the horns of the wicked also will I cut off: but the horns of the righteous shall be exalted.

PSALM 76.

IN Judah is God known: his name is great in Israel.

2 In Salem also is his tabernacle: and his dwelling-place in Zion.

3 There brake he the arrows of the bow: the shield, and the sword, and the battle.

4 Thou art more glorious and excellent: than the mountains of prey.

5 The stouthearted are spoiled, they have slept their sleep: and none of the men of might have found their hands.

6 At thy rebuke, O God of Jacob: both the chariot and horse are cast into a dead sleep.

7 Thou, even thou, art to be feared: and who may stand in thy sight when once thou art angry?

8 Thou didst cause judgment to be heard from heaven: the earth feared, and was still,

9 When God arose to judgment: to save all the meek of the earth.

10 Surely the wrath of man shall praise thee: the remainder of wrath shalt thou restrain.

11 Vow, and pay unto the Lord your God: let all that be round about him bring presents unto him that ought to be feared.

12 He shall cut off the spirit of princes: he is terrible to the kings of the earth.

PSALM 77.

I CRIED unto God with my voice, even unto God with my voice: and he gave ear unto me.

2 In the day of my trouble I sought the Lord: my sore ran in the night, and ceased not, my soul refused to be comforted.

3 I remembered God, and was troubled: I complained, and my spirit was overwhelmed.

4 Thou holdest mine eyes waking: I am so troubled that I can not speak.

5 I have considered the days of old: the years of ancient times.

6 I call to remembrance my song in the night: I commune with mine own heart, and my spirit made diligent search.

7 Will the Lord cast off for ever: and will he be favorable no more?

8 Is his mercy clean gone for ever: doth his promise fail for evermore?

9 Hath God forgotten to be gracious: hath he in anger shut up his tender mercies?

10 And I said, This is my infirmity: but I will remember the years of the right hand of the Most High.

11 I will remember the works of the Lord: surely I will remember thy wonders of old.

12 I will meditate also of all thy work: and talk of thy doings.

13 Thy way, O God, is in the sanctuary: who is so great a God as our God?

14 Thou art the God that doest wonders: thou hast declared thy strength among the people.

15 Thou hast with thine arm redeemed thy people: the sons of Jacob and Joseph.

16 The waters saw thee, O God, the waters saw thee, they were afraid: the depths also were troubled.

17 The clouds poured out water, the skies sent out a sound: thine arrows also went abroad.

18 The voice of thy thunder was in the heaven, the lightnings lightened the world: the earth trembled and shook.

19 Thy way is in the sea, and thy path in the great waters: and thy footsteps are not known.

20 Thou leddest thy people like a flock: by the hand of Moses and Aaron.

The Fifteenth Day. Vespers.

PSALM 78.

GIVE ear, O my people, to my law: incline your ears to the words of my mouth.

2 I will open my mouth in a parable: I will utter dark sayings of old:

3 Which we have heard and known: and our fathers have told us.

4 We will not hide them from their children: shewing to the generation to come the praises of the Lord, and his strength, and his wonderful works that he hath done.

5 For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children:

6 That the generation to come might know them, even the children which should be born: who should arise and declare them to their children:

7 That they might set their hope in God: and not forget the works of God: but keep his commandments:

8 And might not be as their fathers, a stubborn and rebellious generation: a generation that set not their heart aright, and whose spirit was not steadfast with God.

9 The children of Ephraim, being armed, and carrying bows: turned back in the day of battle.

10 They kept not the covenant of God: and refused to walk in his law;

11 And forgat his works: and his wonders that he had shewed them.

12 Marvellous things did he in the sight of their fathers: in the land of Egypt, in the field of Zoan.

13 He divided the sea, and caused them to pass through: and he made the waters to stand as a heap.

14 In the daytime also he led them with a cloud: and all the night with a light of fire.

15 He clave the rocks in the wilderness: and gave them drink as out of the great depths.

16 He brought streams also out of the rock: and caused waters to run down like rivers.

17 And they sinned yet more against him: by provoking the Most High in the wilderness.

18 And they tempted God in their heart: by asking meat for their lust.

19 Yea, they spake against God: they said, Can God furnish a table in the wilderness?

20 Behold, he smote the rock, that the waters gushed out, and

the streams overflowed: can he give bread also, can he provide flesh for his people?

21 Therefore the Lord heard this, and was wroth: so a fire was kindled against Jacob, and anger also came up against Israel;

22 Because they believed not in God: and trusted not in his salvation:

23 Though he had commanded the clouds from above: and opened the doors of heaven,

24 And had rained down manna upon them to eat: and had given them of the corn of heaven.

25 Man did eat angels' food: he sent them meat to the full.

26 He caused an east wind to blow in the heaven: and by his power he brought in the south wind.

27 He rained flesh also upon them as dust: and feathered fowls like as the sand of the sea:

28 And he let it fall in the midst of their camp: round about their habitations.

29 So they did eat, and were well filled: for he gave them their own desire;

30 They were not estranged from their lust: but while their meat was yet in their mouths,

31 The wrath of God came upon them, and slew the fattest of them: and smote down the chosen men of Israel.

32 For all this they sinned still: and believed not for his wondrous works.

33 Therefore their days did he consume in vanity: and their years in trouble.

34 When he slew them, then they sought him: and they returned and inquired early after God.

35 And they remembered that God was their Rock: and the high God their Redeemer.

36 Nevertheless they did flatter him with their mouth: and they lied unto him with their tongues.

37 For their heart was not right with him: neither were they steadfast in his covenant.

38 But he, being full of compassion, forgave their iniquity, and destroyed them not: yea, many a time turned he his anger away, and did not stir up all his wrath.

39 For he remembered that they were but flesh: a wind that passeth away, and cometh not again.

40 How oft did they provoke him in the wilderness: and grieve him in the desert!

41 Yea, they turned back and tempted God: and limited the Holy One of Israel.

42 They remembered not his hand: nor the day when he delivered them from the enemy:

43 How he had wrought his signs in Egypt: and his wonders in the field of Zoan:

44 And had turned their rivers into blood: and their floods, that they could not drink.

45 He sent divers sorts of flies among them, which devoured them: and frogs, which destroyed them.

46 He gave also their increase unto the caterpillar: and their labor unto the locust.

47 He destroyed their vines with hail: and their sycamore trees with frost.

48 He gave up their cattle also to the hail: and their flocks to hot thunderbolts.

49 He cast upon them the fierceness of his anger, wrath, indignation, and trouble: by sending evil angels among them.

50 He made a way to his anger: he spared not their soul from death, but gave their life over to the pestilence;

51 And smote all the first-born in Egypt: the chief of their strength in the tabernacles of Ham:

52 But made his own people to go forth like sheep: and guided them in the wilderness like a flock.

53 And he led them on safely, so that they feared not: but the sea overwhelmed their enemies.

54 And he brought them to the border of his sanctuary: even to this mountain, which his right hand had purchased.

55 He cast out the heathen also before them, and divided them an inheritance by line: and made the tribes of Israel to dwell in their tents.

56 Yet they tempted and provoked the most high God: and kept not his testimonies:

57 But turned back, and dealt unfaithfully, like their fathers: they were turned aside like a deceitful bow.

58 For they provoked him to anger with their high places: and moved him to jealousy with their graven images.

59 When God heard this, he was wroth: and greatly abhorred Israel:

60 So that he forsook the tabernacle of Shiloh: the tent which he placed among men;

61 And delivered his strength into captivity: and his glory into the enemy's hand.

62 He gave his people over also unto the sword: and was wroth with his inheritance.

63 The fire consumed their young men: and their maidens were not given to marriage.

64 Their priests fell by the sword: and their widows made no lamentation.

65 Then the Lord awaked, as one out of sleep: and like a mighty man that shouteth by reason of wine.

66 And he smote his enemies in the hinder parts: he put them to a perpetual reproach.

67 Moreover he refused the tabernacle of Joseph: and chose not the tribe of Ephraim:

68 But chose the tribe of Judah: the mount Zion which he loved.

69 And he built his sanctuary like high palaces: like the earth which he hath established for ever.

70 He chose David also his servant: and took him from the sheepfolds:

71 From following the ewes great with young: he brought him to feed Jacob, his people, and Israel, his inheritance.

72 So he fed them according to the integrity of his heart: and guided them by the skillfulness of his hands.

The Sixteenth Day. Matins.

PSALM 79.

O GOD, the heathen are come into thine inheritance: thy holy temple have they defiled, they have laid Jerusalem on heaps.

2 The dead bodies of thy servants have they given to be meat unto the fowls of the heaven: the flesh of thy saints unto the beasts of the earth.

3 Their blood have they shed like water round about Jerusalem: and there was none to bury them.

4 We are become a reproach to our neighbors: a scorn and derision to them that are round about us.

5 How long, Lord, wilt thou be angry for ever: shall thy jealousy burn like fire?

6 Pour out thy wrath upon the heathen that have not known thee: and upon the kingdoms that have not called upon thy name.

7 For they have devoured Jacob: and laid waste his dwelling place.

8 O remember not against us former iniquities: let thy tender mercies speedily prevent us, for we are brought very low.

9 Help us, O God of our salvation, for the glory of thy name: and deliver us, and purge away our sins, for thy name's sake.

10 Wherefore should the heathen say, Where is their God? let him be known among the heathen in our sight by the revenging of the blood of thy servants which is shed.

11 Let the sighing of the prisoner come before thee: according to the greatness of thy power preserve thou those that are appointed to die;

12 And render unto our neighbors sevenfold into their bosom their reproach: wherewith they have reproached thee, O Lord.

13 So we thy people and sheep of thy pasture will give thee thanks for ever: we will shew forth thy praise to all generations.

PSALM 80.

GIVE ear, O Shepherd of Israel, thou that leadest Joseph like a flock: thou that dwellest between the cherubim, shine forth.

2 Before Ephraim and Benjamin and Manasseh: stir up thy strength, and come and save us.

3 Turn us again, O God, and cause thy face to shine: and we shall be saved.

4 O Lord God of hosts: how long wilt thou be angry against the prayer of thy people?

5 Thou feedest them with the bread of tears: and givest them tears to drink in great measure.

6 Thou makest us a strife unto our neighbors: and our enemies laugh among themselves

7 Turn us again, O God of hosts, and cause thy face to shine: and we shall be saved.

8 Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it.

9 Thou preparedst room before it: and didst cause it to take deep root, and it filled the land.

10 The hills were covered with the shadow of it: and the boughs thereof were like the goodly cedars.

11 She sent out her boughs unto the sea: and her branches unto the river.

12 Why hast thou then broken down her hedges: so that all they which pass by the way do pluck her?

13 The boar out of the wood doth waste it: and the wild beast of the field doth devour it.

14 Return, we beseech thee, O God of hosts: look down from heaven, and behold, and visit this vine;

15 And the vineyard which thy right hand hath planted: and the branch that thou madest strong for thyself.

16 It is burned with fire, it is cut down: they perish at the rebuke of thy countenance.

17 Let thy hand be upon the man of thy right hand: upon the son of man whom thou madest strong for thyself.

18 So will not we go back from thee: quicken us, and we will call upon thy name.

19 Turn us again, O Lord God of hosts, cause thy face to shine: and we shall be saved.

PSALM 81.

SING aloud unto God our strength: make a joyful noise unto the God of Jacob.

2 Take a psalm, and bring hither the timbrel: the pleasant harp with the psaltery.

3 Blow up the trumpet in the new moon: in the time appointed, on our solemn feast day.

4 For this was a statute for Israel: and a law of the God of Jacob.

5 This he ordained in Joseph for a testimony, when he went out through the land of Egypt: where I heard a language that I understood not.

6 I removed his shoulder from the burden: his hands were delivered from the pots.

7 Thou calledst in trouble, and I delivered thee: I answered thee in the secret place of thunder; I proved thee at the waters of Meribah.

8 Hear, O my people, and I will testify unto thee: O Israel, if thou wilt hearken unto me;

9 There shall no strange god be in thee: neither shalt thou worship any strange god.

10 I am the Lord thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I will fill it.

11 But my people would not hearken to my voice: and Israel would none of me.

12 So I gave them up unto their own hearts' lust: and they walked in their own counsels.

13 Oh that my people had hearkened unto me: and Israel had walked in my ways!

14 I should soon have subdued their enemies: and turned my hand against their adversaries.

15 The haters of the Lord should have submitted themselves unto him: but their time should have endured for ever.

16 He should have fed them also with the finest of the wheat: and with honey out of the rock should I have satisfied thee.

The Sixteenth Day. Vespers.

PSALM 82.

GOD standeth in the congregation of the mighty: he judgeth among the gods.

2 How long will ye judge unjustly: and accept the persons of the wicked?

3 Defend the poor and fatherless: do justice to the afflicted and needy.

4 Deliver the poor and needy: rid them out of the hand of the wicked.

5 They know not, neither will they undertsand: they walk on in darkness: all the foundations of the earth are out of course.

6 I have said Ye are Gods: and all of you are children of the Most High.

7 But ye shall die like men: and fall like one of the princes.

8 Arise, O God, judge the earth: for thou shalt inherit all nations.

PSALM 83.

KEEP not thou silence, O God: hold not thy peace, and be not still, O God.

2 For lo, thine enemies make a tumult: and they that hate thee have lifted up the head.

3 They have taken crafty connsel against thy people: and consulted against thy hidden ones.

4 They have said, Come, and let us cut them off from being a nation: that the name of Israel may be no more in remembrance.

5 For they have consulted together with one consent: they are confederate against thee:

6 The tabernacles of Edom, and the Ishmaelites: of Moab, and the Hagarenes;

7 Gebal, and Ammon, and Amalek: the Philistines, with the inhabitants of Tyre;

8 Assur also is joined with them: they have holpen the children of Lot.

9 Do unto them as unto the Midianites: as to Sisera, as to Jabin, at the brook of Kison:

10 Which perished at Endor: they became as dung for the earth.

11 Make their nobles like Oreb, and like Zeeb: yea, all their princes as Zebah, and as Zalmunna:

12 Who said, Let us take to ourselves: the houses of God in possession.

13 O my God, make them like a wheel: as the stubble before the wind.

14 As the fire burneth a wood: and as the flames setteth the mountains on fire;

15 So persecute them with thy tempest: and make them afraid with thy storm.

16 Fill their faces with shame: that they may seek thy name, O Lord.

17 Let them be counfounded and troubled for ever: yea, let them be put to shame, and perish:

18 That men may know that thou, whose name alone is Jehovah: art the Most High over all the earth.

PSALM 84.

HOW amiable are thy tabernacles: O Lord of hosts!

2 My soul longeth, yea, even fainteth for the courts of the Lord: my heart and my flesh crieth out for the living God.

3 Yea, the sparrow hath found a house, and the swallow a nest for herself, where she may lay her young: even thine altars, O Lord of hosts, my King, and my God.

4 Blessed are they that dwell in thy house: they will be still praising thee.

5 Blessed is the man whose strength is in thee: in whose heart are the ways of them.

6 Who passing through the valley of Baca make it a well: the rain also filleth the pools.

7 They go from strength to strength: every one of them in Zion appeareth before God.

8 O Lord God of hosts, hear my prayer: give ear, O God of Jacob.

9 Behold, O God, our shield: and look upon the face of thine anointed.

10 For a day in thy courts is better than a thousand: I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

11 For the Lord God is a sun and shield, the Lord will give grace and glory: no good thing will he withhold from them that walk uprightly.

12 O Lord of hosts: blessed is the man that trusteth in thee.

PSALM 85.

LORD thou hast been favorable unto thy land: thou hast brought back the captivity of Jacob.

2 Thou hast forgiven the iniquity of thy people: thou hast covered all their sin.

3 Thou hast taken away all thy wrath: thou hast turned thyself from the fierceness of thine anger.

4 Turn us, O God of our salvation: and cause thine anger toward us to cease.

5 Wilt thou be angry with us for ever: wilt thou draw out thine anger to all generations?

6 Wilt thou not revive us again: that thy people may rejoice in thee?

7 Shew us thy mercy, O Lord: and grant us thy salvation.

8 I will hear what God the Lord will speak: for he will speak peace unto his people, and to his saints, but let them not turn again to folly.

9 Surely his salvation is nigh them that fear him: that glory may dwell in our land.

10 Mercy and truth are met together: righteousness and peace have kissed each other.

11 Truth shall spring out of the earth: and righteousness shall look down from heaven.

12 Yea, the Lord shall give that which is good: and our land shall yield her increase.

13 Righteousness shall go before him: and shall set us in the way of his steps.

The Seventeenth Day. Matins.

PSALM 86.

BOW down thine ear, O Lord, hear me: for I am poor and needy.

2 Preserve my soul, for I am holy: O thou, my God, save thy servant that trusteth in thee.

3 Be merciful unto me, O Lord: for I cry unto thee daily.

4 Rejoice the soul of thy servant: for unto thee, O Lord, do I lift up my soul.

5 For thou, Lord, art good, and ready to forgive: and plenteous in mercy unto all them that call upon thee.

6 Give ear, O Lord, unto my prayer: and attend to the voice of my supplications.

7 In the day of my trouble I will call upon thee: for thou wilt answer me.

8 Among the gods there is none like unto thee, O Lord: neither are there any works like unto thy works.

9 All nations whom thou hast made shall come and worship before thee, O Lord: and shall glorify thy name.

10 For thou art great, and doeth wondrous things: thou art God alone.

11 Teach me thy way, O Lord, I will walk in thy truth: unite my heart to fear thy name.

12 I will praise thee, O Lord my God, with all my heart: and I will glorify thy name for evermore.

13 For great is thy mercy toward me; and thou hast delivered my soul from the lowest hell.

14 O God, the proud are risen against me, and the assemblies of violent men have sought after my soul: and have not set thee before them.

15 But thou, O Lord, art a God full of compassion, and gracious: long-suffering, and plenteous in mercy and truth.

16 O turn unto me, and have mercy upon me: give thy strength unto thy servant, and save the son of thine handmaid.

17 Shew me a token for good, that they which hate me may see it, and be ashamed: because thou, Lord, hast holpen me, and comforted me.

PSALM 87.

HIS foundation is in the holy mountains.

2 The Lord loveth the gates of Zion: more than all the dwellings of Jacob.

3 Glorious things are spoken: of thee, O city of God.

4 I will make mention of Rahab and Babylon to them that know me: behold Philistia, and Tyre, with Ethiopia; this man was born there.

5 And of Zion it shall be said, This and that man was born in her: and the Highest himself shall establish her.

6 The Lord shall count, when he writeth up the people: that this man was born there.

7 As well the singers as the players on instruments shall be there: all my springs are in thee

PSALM 88.

O LORD God of my salvation: I have cried day and night before thee:

2 Let my prayer come before thee: incline thine ear unto my cry;

3 For my soul is full of troubles: and my life draweth nigh unto the grave.

4 I am counted with them that go down into the pit: I am as a man that hath no strength:

5 Free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand.

6 Thou hast laid me in the lowest pit: in darkness, in the deeps.

7 Thy wrath lieth hard upon me: and thou hast afflicted me with all thy waves.

8 Thou hast put away mine acquaintance far from me, thou hast made me an abomination unto them: I am shut up, and I cannot come forth.

9 Mine eye mourneth by reason of affliction: Lord, I have called daily upon thee, I have stretched out my hands unto thee.

10 Wilt thou shew wonders to the dead: shall the dead arise and praise thee?

11 Shall thy lovingkindness be declared in the grave: or thy faithfulness in destruction?

12 Shall thy wonders be known in the dark: and thy righteousness in the land of forgetfulness?

13 But unto thee have I cried, O Lord: and in the morning shall my prayer prevent thee.

14 Lord, why castest thou off my soul: why hidest thou thy face from me?

15 I am afflicted and ready to die from my youth up: while I suffer thy terrors I am distracted.

16 Thy fierce wrath goeth over me: thy terrors have cut me off.

17 They came round about me daily like water: they compassed me about together.

18 Lover and friend hast thou put far from me: and mine acquaintance into darkness.

The Seventeenth Day. Vespers.

PSALM 89.

I WILL sing of the mercies of the Lord for ever: with my mouth will I make known thy faithfulness to all generations.

2 For I have said, Mercy shall be built up for ever: thy faithfulness shalt thou establish in the very heavens.

3 I have made a covenant with my chosen: I have sworn unto David my servant.

4 Thy seed will I establish for ever: and build up thy throne to all generations.

5 And the heavens shall praise thy wonders, O Lord: thy faithfulness also in the congregation of the saints.

6 For who in the heaven can be compared unto the Lord: who among the sons of the mighty can be likened unto the Lord?

7 God is greatly to be feared in the assembly of the saints: and to be had in reverence of all them that are about him.

8 O Lord God of hosts, who is a strong Lord like unto thee: or to thy faithfulness round about thee?

9 Thou rulest the raging of the sea: when the waves thereof arise, thou stillest them.

10 Thou hast broken Rahab in pieces, as one that is slain: thou hast scattered thine enemies with thy strong arm.

11 The heavens are thine, the earth also is thine: as for the world and the fullness thereof, thou has founded them.

12 The north and the south thou hast created them: Tabor and Hermon shall rejoice in thy name.

13 Thou hast a mighty arm: strong is thy hand, and high is thy right hand.

14 Justice and judgment are the habitation of thy throne: mercy and truth shall go before thy face.

15 Blessed is the people that know the joyful sound: they shall walk, O Lord, in the light of thy countenance.

16 In thy name shall they rejoice all the day: and in thy righteousness shall they be exalted.

17 For thou art the glory of their strength: and in thy favor our horn shall be exalted.

18 For the Lord is our defense: and the Holy One of Israel is our King.

19 Then thou spakest in vision to thy Holy one, and saidst, I have laid help upon one that is mighty: I have exalted one chosen out of the people.

20 I have found David my servant: with my holy oil have I anointed him:

21 With whom my hand shall be established: mine arm also shall strengthen him.

22 The enemy shall not exact upon him: nor the son of wickedness afflict him.

23 And I will beat down his foes before his face: and plague them that hate him.

24 But my faithfulness and my mercy shall be with him: and in my name shall his horn be exalted.

25 I will set his hand also in the sea: and his right hand in the rivers.

26 He shall cry unto me, Thou art my Father: my God, and the Rock of my salvation.

27 Also I will make him my first-born: higher than the kings of the earth.

28 My mercy will I keep for him for evermore: and my covenant shall stand fast with him.

29 His seed also will I make to endure for ever: and his throne as the days of heaven.

30 If his children forsake my law: and walk not in my judgments;

31 If they break my statutes: and keep not my commandments;

32 Then will I visit their transgressions with the rod: and their iniquity with stripes.

33 Nevertheless my loving-kindness will I not utterly take

from him: nor suffer my faithfulness to fail.

34 My covenant will I not break: nor alter the thing that is gone out of my lips.

35 Once have I sworn by my holiness: that I will not lie unto David.

36 His seed shall endure for ever: and his throne as the sun before me.

37 It shall be established for ever as the moon: and as a faithful witness in heaven.

38 But thou hast cast off and abhorred: thou hast been wroth with thine anointed.

39 Thou hast made void the covenant of thy servant: thou hast profaned his crown by casting it to the ground.

40 Thou hast broken down all his hedges: thou hast brought his strong holds to ruin.

41 All that pass by the way spoil him: he is a reproach to his neighbors.

42 Thou hast set up the right hand of his adversaries: thou hast made all his enemies to rejoice.

43 Thou hast also turned the edge of his sword: and hast not made him to stand in the battle.

44 Thou hast made his glory to cease: and cast his throne down to the ground.

45 The days of his youth hast thou shortened: thou hast covered him with shame.

46 How long, Lord, wilt thou hide thyself for ever: shall thy wrath burn like fire?

47 Remember how short my time is: wherefore hast thou made all men in vain?

48 What man is he that liveth, and shall not see death: shall he deliver his soul from the hand of the grave?

49 Lord, where are thy former lovingkindnesses: which thou swarest unto David in thy truth?

50 Remember, Lord, the reproach of thy servants: how I do bear in my bosom the reproach of all the mighty people;

51 Wherewith thine enemies have reproached, O Lord: wherewith they have reproached the footsteps of thine anointed.

52 Blessed be the Lord for evermore: Amen, and Amen.

The Eighteenth Day. Matins.

PSALM 90.

LORD, thou hast been our dwellingplace: in all generations.

2 Before the mountains were brought forth, or ever thou hadst formed the earth and the world: even from everlasting to everlasting, thou art God.

3 Thou turnest man to destruction: and sayest, Return, ye children of men.

4 For a thousand years in thy sight are but as yesterday when it is past: and as a watch in the night.

5 Thou carriest them away with a flood, they are as a sleep: in the morning they are like grass which groweth up.

6 In the morning it flourisheth, and groweth up: in the evening it is cut down, and withereth.

7 For we are consumed by

thine anger: and by thy wrath are we troubled.

8 Thou hast set our iniquities before thee: our secret sins in the light of thy countenance.

9 For all our days are passed away in thy wrath: we spend our years as a tale that is told.

10 The days of our years are threescore years and ten, and if by reason of strength they be fourscore years: yet is their strength labor and sorrow, for it is soon cut off, and we fly away.

11 Who knoweth the power of thine anger: even according to thy fear, so is thy wrath.

12 So teach us to number our days: that we may apply our hearts unto wisdom.

13 Return, O Lord, how long: and let it repent thee concerning thy servants.

14 O satisfy us early with thy mercy: that we may rejoice and be glad all our days.

15 Make us glad according to the days wherein thou hast afflicted us: and the years wherein we have seen evil.

16 Let thy work appear unto thy servants: and thy glory unto their children.

17 And let the beauty of the Lord our God be upon us: and establish thou the work of our hands upon us, yea, the work of our hands establish thou it.

PSALM 91.

HE that dwelleth in the secret place of the Most High: shall abide under the shadow of the Almighty.

2 I will say of the Lord, He is my refuge and my fortress: my God, in him will I trust.

3 Surely he shall deliver thee from the snare of the fowler: and from the noisome pestilence.

4 He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.

5 Thou shalt not be afraid for the terror by night: nor for the arrow that flieth by day;

6 Nor for the pestilence that walketh in darkness: nor for the destruction that wasteth at noonday.

7 A thousand shall fall at thy side, and ten thousand at thy right hand: but it shall not come nigh thee.

8 Only with thine eyes shalt thou behold: and see the reward of the wicked.

9 Because thou hast made the Lord, which is my refuge: even the Most High, thy habitation.

10 There shall no evil befall thee: neither shall any plague come nigh thy dwelling.

11 For he shall give his angels charge over thee: to keep thee in all thy ways.

12 They shall bear thee up in their hands: lest thou dash thy foot against a stone.

13 Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

15 He shall call upon me, and

I will answer him: I will be with him in trouble, I will deliver him, and honor him.

16 With long life will I satisfy him: and shew him my salvation.

PSALM 92.

IT is a good thing to give thanks unto the Lord: and to sing praises unto thy name, O Most High:

2 To show forth thy loving-kindness in the morning: and thy faithfulness every night,

3 Upon an instrument of ten strings, and upon the psaltery: upon the harp with a solemn sound.

4 For thou, Lord, hast made me glad through thy work: I will triumph in the works of thy hands.

5 O Lord, how great are thy works: and thy thoughts are very deep.

6 A brutish man knoweth not: neither doth a fool understand this.

7 When the wicked spring as the grass, and when all the workers of iniquity do flourish: it is that they shall be destroyed for ever.

8 But thou, Lord, art most high for evermore.

9 For, lo, thine enemies, O Lord, for, lo, thine enemies shall perish: all the workers of iniquity shall be scattered.

10 But my horn shalt thou exalt like the horn of a unicorn: I shall be anointed with fresh oil.

11 Mine eye also shall see my desire on mine enemies: and mine ears shall hear my desire of the wicked that rise up against me.

12 The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon.

13 Those that be planted in the house of the Lord: shall flourish in the courts of our God.

14 They shall still bring forth fruit in old age: they shall be fat and flourishing:

15 To shew that the Lord is upright: he is my rock, and there is no unrighteousness in him.

The Eighteenth Day. Vespers.

PSALM 93.

THE Lord reigneth, he is clothed with majesty: the Lord is clothed with strength, wherewith he hath girded himself, the world also is established, that it cannot be moved.

2 Thy throne is established of old: thou art from everlasting.

3 The floods have lifted up, O Lord, the floods have lifted up their voice: the floods lift up their waves.

4 The Lord on high is mightier than the noise of many waters: yea, than the mighty waves of the sea.

5 Thy testimonies are very sure: holiness becometh thine house, O Lord, for ever.

PSALM 94.

O LORD God, to whom vengeance belongeth: O God,

to whom vengeance belongeth, shew thyself.

2 Lift up thyself, thou Judge of the earth: render a reward to the proud.

3 Lord, how long shall the wicked: how long shall the wicked triumph?

4 How long shall they utter and speak hard things: and all the workers of iniquity boast themselves?

5 They break in pieces thy people, O Lord: and afflict thine heritage.

6 They slay the widow and the stranger: and murder the fatherless.

7 Yet they say, The Lord shall not see: neither shall the God of Jacob regard it.

8 Understand, ye brutish among the people: and ye fools, when will ye be wise?

9 He that planted the ear, shall he not hear: he that formed the eye, shall he not see?

10 He that chastiseth the heathen, shall not he correct: he that teacheth man knowledge, shall not he know?

11 The Lord knoweth the thoughts of man: that they are vanity.

12 Blessed is the man whom thou chastenest, O Lord: and teachest him out of thy law;

13 That thou mayest give him rest from the days of adversity: until the pit be digged for the wicked.

14 For the Lord will not cast off his people: neither will he forsake his inheritance.

15 But judgment shall return unto righteousness: and all the upright in heart shall follow it.

16 Who will rise up for me against the evil doers: or who will stand up for me against the workers of iniquity?

17 Unless the Lord had been my help: my soul had almost dwelt in silence.

18 When I said, My foot slippeth: thy mercy, O Lord, held me up.

19 In the multitude of my thoughts within me: thy comforts delight my soul.

20 Shall the throne of iniquity have fellowship with thee: which frameth mischief by a law?

21 They gather themselves together against the soul of the righteous: and condemn the innocent blood.

22 But the Lord is my defence: and my God is the rock of my refuge.

23 And he shall bring upon them their own iniquity, and shall cut them off in their own wickedness: yea, the Lord our God shall cut them off.

The Nineteenth Day. Matins

PSALM 95.

O COME, let us sing unto the Lord: let us make a joyful noise to the Rock of our salvation.

2 Let us come before his presence with thanksgiving: and make a joyful noise unto him with psalms.

3 For the Lord is a great God: and a great King above all gods.

4 In his hand are the deep places of the earth: the strength of the hills is his also.

5 The sea is his, and he made it: and his hands formed the dry land.

6 O come, let us worship and bow down: let us kneel before the Lord our maker.

7 For he is our God; and we are the people of his pasture, and the sheep of his hand: today if ye will hear his voice.

8 Harden not your heart, as in the provocation: and as in the day of temptation in the wilderness;

9 When your fathers tempted me: proved me, and saw my work.

10 Forty years long was I grieved with this generation, and said: It is a people that do err in their heart, and they have not known my ways:

11 Unto whom I sware in my wrath: that they should not enter into my rest.

PSALM 96.

O SING unto the Lord a new song: sing unto the Lord all the earth.

2 Sing unto the Lord, bless his name: shew forth his salvation from day to day.

3 Declare his glory among the heathen: his wonders among all people.

4 For the Lord is great, and greatly to be praised: he is to be feared above all gods.

5 For all the gods of the nations are idols: but the Lord made the heavens.

6 Honor and majesty are before him: strength and beauty are in his sanctuary.

7 Give unto the Lord, O ye kindreds of the people: give unto the Lord glory and strength.

8 Give unto the Lord the glory due unto his name: bring an offering, and come into his courts.

9 O worship the Lord in the beauty of holiness: fear before him, all the earth.

10 Say among the heathen that the Lord reigneth: the world also shall be established that it shall not be moved, he shall judge the people righteously.

11 Let the heavens rejoice, and let the earth be glad: let the sea roar, and the fulness thereof.

12 Let the field be joyful, and all that is therein: then shall all the trees of the wood rejoice

13 Before the Lord, for he cometh, for he cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth.

PSALM 97.

THE Lord reigneth, let the earth rejoice: let the multitude of isles be glad thereof.

2 Clouds and darkness are round about him: righteousness and judgment are the habitation of his throne.

3 A fire goeth before him: and burneth up his enemies round about.

4 His lightnings enlightened the world: the earth saw, and trembled.

5 The hills melted like wax at the presence of the Lord: at the presence of the Lord of the whole earth.

6 The heavens declare his righteousness: and all the people see his glory.

7 Confounded be all they that serve graven images, that boast themselves of idols: worship him, all ye gods.

8 Zion heard, and was glad: and the daughters of Judah rejoiced because of thy judgments, O Lord.

9 For thou, Lord, art high above all the earth: thou art exalted far above all gods.

10 Ye that love the Lord, hate evil: he preserveth the souls of his saints, he delivereth them out of the hand of the wicked

11 Light is sown for the righteous: and gladness for the upright in heart.

12 Rejoice in the Lord, ye righteous: and give thanks at the remembrance of his holiness.

The Nineteenth Day. Vespers.

PSALM 98.

O SING unto the Lord a new song, for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory.

2 The Lord hath made known his salvation: his righteousness hath he openly shewed in the sight of the heathen.

3 He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.

4 Make a joyful noise unto the Lord, all the earth: make a loud noise, and rejoice, and sing praise.

5 Sing unto the Lord with the harp: with the harp, and the voice of a psalm.

6 With trumpets and sound of cornet: make a joyful noise before the Lord, the King.

7 Let the sea roar, and the fulness thereof: the world, and they that dwell therein.

8 Let the floods clap their hands: let the hills be joyful together

9 Before the Lord, for he cometh to judge the earth: with righteousness shall he judge the world, and the people with equity.

PSALM 99.

THE Lord reigneth, let the people tremble: he sitteth between the cherubim, let the earth be moved.

2 The Lord is great in Zion: and he is high above all the people.

3 Let them praise thy great and terrible name: for it is holy.

4 The king's strength also loveth judgment: thou dost establish equity, thou executest judgment and righteousness in Jacob.

5 Exalt ye the Lord our God: and worship at his footstool, for he is holy.

6 Moses and Aaron among his priests, and Samuel among them that call upon his name: they called upon the Lord, and he answered them.

7 He spake unto them in the cloudy pillar: they kept his testimonies, and the ordinance that he gave them.

8 Thou answeredst them, O Lord our God: thou wast a God that forgavest them, though thou tookest vengeance of their inventions.

9 Exalt the Lord our God, and worship at his holy hill: for the Lord our God is holy.

PSALM 100.

MAKE a joyful noise unto the Lord: all ye lands.

2 Serve the Lord with gladness: come before his presence with singing.

3 Know ye that the Lord he is God, it is he that hath made us, and not we ourselves: we are his people, and the sheep of his pasture.

4 Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name.

5 For the Lord is good, his mercy is everlasting: and his truth endureth to all generations.

PSALM 101.

I WILL sing of mercy and judgment: unto thee, O Lord, will I sing.

2 I will behave myself wisely in a perfect way, O when wilt thou come unto me: I will walk within my house with a perfect heart.

3 I will set no wicked thing before mine eyes: I hate the work of them that turn aside, it shall not cleave to me.

4 A froward heart shall depart from me: I will not know a wicked person.

5 Whoso privily slandereth his neighbor, him will I cut off: him that hath a high look and a proud heart will not I suffer.

6 Mine eyes shall be upon the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve me.

7 He that worketh deceit shall not dwell within my house: he that telleth lies shall not tarry in my sight.

8 I will early destroy all the wicked of the land: that I may cut off all wicked doers from the city of the Lord.

The Twentieth Day. Matins.

PSALM 102.

HEAR my prayer, O Lord: and let my cry come unto thee.

2 Hide not thy face from me in the day when I am in trouble: incline thine ear unto me, in the day when I call answer me speedily.

3 For my days are consumed like smoke: and my bones are burned as a hearth.

4 My heart is smitten, and withered like grass: so that I forget to eat my bread.

5 By reason of the voice of my groaning: my bones cleave to my skin.

6 I am like a pelican of the wilderness: I am like an owl of the desert.

7 I watch, and am as a sparrow: alone upon the housetop.

8 Mine enemies reproach me all the day: and they that are mad against me are sworn against me.

9 For I have eaten ashes like bread: and mingled my drink with weeping,

10 Because of thine indignation and thy wrath: for thou hast lifted me up, and cast me down.

11 My days are like a shadow that declineth: and I am withered like grass.

12 But thou, O Lord, shalt endure for ever: and thy remembrance unto all generations.

13 Thou shalt arise, and have mercy upon Zion: for the time to favor her, yea, the set time, is come.

14 For thy servants take pleasure in her stones: and favor the dust thereof.

15 So the heathen shall fear the name of the Lord: and all the kings of the earth thy glory.

16 When the Lord shall build up Zion: he shall appear in his glory.

17 He will regard the prayer of the destitute: and not despise their prayer.

18 This shall be written for the generation to come: and the people which shall be created shall praise the Lord.

19 For he hath looked down from the height of his sanctuary: from heaven did the Lord behold the earth;

20 To hear the groaning of the prisoner: to loose those that are appointed to death;

21 To declare the name of the Lord in Zion: and his praises in Jerusalem;

22 When the people are gathered together: and the kingdoms, to serve the Lord.

23 He weakened my strength in the way: he shortened my days.

24 I said, O my God, take me not away in the midst of my days: thy years are throughout all generations.

25 Of old hast thou laid the foundation of the earth: and the heavens are the work of thy hands.

26 They shall perish, but thou shalt endure, yea, all of them shall wax old like a garment: as a vesture shalt thou change them, and they shall be changed:

27 But thou art the same: and thy years shall have no end.

28 The children of thy servants shall continue: and their seed shall be established before thee.

PSALM 103.

BLESS the Lord, O my soul: and all that is within me, bless his holy name.

2 Bless the Lord, O my soul: and forget not all his benefits:

3 Who forgiveth all thine iniquities: who healeth all thy diseases;

4 Who redeemeth thy life from destruction: who crowneth thee with lovingkindness and tender mercies;

5 Who satisfieth thy mouth with good things: so that thy youth is renewed like the eagle's.

6 The Lord executeth right-

eousness and judgment: for all that are oppressed.

7 He made known his ways unto Moses: his acts unto the children of Israel.

8 The Lord is merciful and gracious: slow to anger, and plenteous in mercy.

9 He will not always chide: neither will he keep his anger for ever.

10 He hath not dealt with us after our sins: nor rewarded us according to our iniquities.

11 For as the heaven is high above the earth: so great is his mercy toward them that fear him.

12 As far as the east is from the west: so far hath he removed our transgressions from us.

13 Like as a father pitieth his children: so the Lord pitieth them that fear him.

14 For he knoweth our frame: he remembereth that we are dust.

15 As for man, his days are as grass: as a flower of the field, so he flourisheth.

16 For the wind passeth over it, and it is gone: and the place thereof shall know it no more.

17 But the mercy of the Lord is from everlasting to everlasting upon them that fear him: and his righteousness unto children's children;

18 To such as keep his covenant: and to those that remember his commandments to do them.

19 The Lord hath prepared his throne in the heavens: and his kingdom ruleth over all.

20 Bless the Lord, ye his angels, that excel in strength: that do his commandments, hearkening unto the voice of his word.

21 Bless ye the Lord, all ye his hosts: ye ministers of his, that do his pleasure.

22 Bless the Lord, all his works in all places of his dominion: bless the Lord, O my soul.

The Twentieth Day. Vespers.

PSALM 104.

BLESS the Lord, O my soul: O Lord my God, thou art very great, thou art clothed with honor and majesty:

2 Who coverest thyself with light as with a garment: who stretchest out the heavens like a curtain:

3 Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot, who walketh upon the wings of the wind:

4 Who maketh his angels spirits: his ministers a flaming fire:

5 Who laid the foundations of the earth: that it should not be removed for ever.

6 Thou coveredst it with the deep as with a garment: the waters stood above the mountains.

7 At thy rebuke they fled: at the voice of thy thunder they hasted away.

8 They go up by the mountains: they go down by the valleys unto the place which thou hast founded for them.

9 Thou hast set a bound that

they may not pass over: that they turn not again to cover the earth.

10 He sendeth the springs into the valleys: which run among the hills.

11 They give drink to every beast of the field: the wild asses quench their thirst.

12 By them shall the fowls of the heaven have their habitation: which sing among the branches.

13 He watereth the hills from his chambers: the earth is satisfied with the fruit of thy works.

14 He causeth the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth:

15 And wine that maketh glad the heart of man: and oil to make his face to shine, and bread which strengtheneth man's heart.

16 The trees of the Lord are full of sap: the cedars of Lebanon, which he hath planted;

17 Where the birds make their nests: as for the stork, the fir trees are her house.

18 The high hills are a refuge for the wild goats: and the rocks for the conies.

19 He appointed the moon for seasons: the sun knoweth his going down.

20 Thou makest darkness, and it is night: wherein all the beasts of the forest do creep forth.

21 The young lions roar after their prey: and seek their meat from God.

22 The sun ariseth, they gather themselves together: and lay them down in their dens.

23 Man goeth forth unto his work: and to his labor until the evening.

24 O Lord, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches.

25 So is this great and wide sea: wherein are things creeping innumerable, both small and great beasts.

26 There go the ships, there is that leviathan: whom thou hast made to play therein.

27 These wait all upon thee: that thou mayest give them their meat in due season.

28 That thou givest them they gather: thou openest thine hand, they are filled with good.

29 Thou hidest thy face, they are troubled: thou takest away their breath, they die, and return to their dust.

30 Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth.

31 The glory of the Lord shall endure for ever: the Lord shall rejoice in his works.

32 He looketh on the earth, and it trembleth: he toucheth the hills, and they smoke.

33 I will sing unto the Lord as long as I live: I will sing praise to my God while I have my being.

34 My meditations of him shall be sweet: I will be glad in the Lord.

35 Let the sinners be consumed out of the earth, and let the wicked be no more: bless

thou the Lord, O my soul. Alleluia.

The Twenty-First Day. Matins.

PSALM 105.

O GIVE thanks unto the Lord, call upon his name: make known his deeds among the people.

2 Sing unto him, sing psalms unto him: talk ye of all his wondrous works.

3 Glory ye in his holy name: let the heart of them rejoice that seek the Lord.

4 Seek the Lord, and his strength: seek his face evermore.

5 Remember his marvellous works that he hath done: his wonders, and the judgments of his mouth;

6 O ye seed of Abraham his servant: ye children of Jacob his chosen.

7 He is the Lord our God: his judgments are in all the earth.

8 He hath remembered his covenant for ever: the word which he commanded to a thousand generations.

9 Which covenant he made with Abraham: and his oath unto Isaac;

10 And confirmed the same unto Jacob for a law: and to Israel for an everlasting covenant:

11 Saying, Unto thee will I give the land of Canaan: the lot of your inheritance:

12 When they were but a few men in number: yea, very few, and strangers in it.

13 When they went from one nation to another: from one kingdom to another people;

14 He suffered no man to do them wrong: yea, he reproved kings for their sakes;

15 Saying, Touch not mine anointed: and do my prophets no harm.

16 Moreover he called for a famine upon the land: he brake the whole staff of bread.

17 He sent a man before them, even Joseph: who was sold for a servant:

18 Whose feet they hurt with fetters: he was laid in iron:

19 Until the time that his word came: the word of the Lord tried him.

20 The king sent and loosed him: even the ruler of the people, and let him go free.

21 He made him lord of his house: and ruler of all his substance:

22 To bind his princes at his pleasure: and teach his senators wisdom.

23 Israel also came into Egypt: and Jacob sojourned in the land of Ham.

24 And he increased his people greatly: and made them stronger than their enemies.

25 He turned their heart to hate his people: to deal subtilely with his servants.

26 He sent Moses his servant: and Aaron whom he had chosen.

27 They shewed his signs among them: and wonders in the land of Ham.

28 He sent darkness, and made it dark: and they rebelled not against his word.

29 He turned their waters into blood: and slew their fish.

30 Their land brought forth frogs in abundance: in the chambers of their kings.

31 He spake, and there came divers sorts of flies: and lice in all their coasts.

32 He gave them hail for rain: and flaming fire in their land.

33 He smote their vines also and their fig trees: and brake the trees of their coasts.

34 He spake, and the locusts came: and caterpillars, and that without number,

35 And did eat up all the herbs in their land: and devoured the fruit of their ground.

36 He smote also all the first-born in their land: the chief of all their strength.

37 He brought them forth also with silver and gold: and there was not one feeble person among their tribes.

38 Egypt was glad when they departed: for the fear of them fell upon them.

39 He spread a cloud for a covering: and fire to give light in the night.

40 The people asked, and he brought quails: and satisfied them with the bread of heaven.

41 He opened the rock, and the waters gushed out: they ran in the dry places like a river.

42 For he remembered his holy promise: and Abraham his servant.

43 And he brought forth his people with joy: and his chosen with gladness:

44 And gave them the lands of the heathen: and they inherited the labor of the people;

45 That they might observe his statutes: and keep his laws. Allelnia.

The Twenty-First Day. Vespers.

PSALM 106.

ALLELUIA. O give thanks unto the Lord, for he is good: for his mercy endureth for ever.

2 Who can utter the mighty acts of the Lord: who can shew forth all his praise?

3 Blessed are they that keep judgment: and he that doeth righteousness at all times.

4 Remember me, O Lord, with the favor that thou bearest unto thy people: O visit me with thy salvation;

5 That I may see the good of thy chosen: that I may rejoice in the gládness of thy nation, that I may glory with thine inheritance.

6 We have sinned with our fathers: we have committed iniquity, we have done wickedly.

7 Our fathers understood not thy wonders in Egypt, they remembered not the multitude of thy mercies: but provoked him at the sea, even at the Red sea.

8 Nevertheless he saved them for his name's sake: that he might make his mighty power to be known.

9 He rebuked the Red sea also, and it was dried up: so he led them through the depths, as through the wilderness.

10 And he saved them from

the hand of him that hated them: and redeemed them from the hand of the enemy.

11 And the waters covered their enemies: there was not one of them left.

12 Then believed they his words: they sang his praise.

13 They soon forgat his works: they waited not for his counsel:

14 But lusted exceedingly in the wilderness: and tempted God in the desert.

15 And he gave them their request: but sent leanness into their soul.

16 They envied Moses also in the camp: and Aaron the saint of the Lord.

17 The earth opened and swallowed up Dathan: and covered the company of Abiram.

18 And a fire was kindled in their company: the flame burned up the wicked.

19 They made a calf in Horeb: and worshiped the molten image.

20 Thus they changed their glory: into the similitude of an ox that eateth grass.

21 They forgat God their savior: which had done great things in Egypt;

22 Wondrous works in the land of Ham: and terrible things by the Red sea.

23 Therefore he said that he would destroy them: had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy them.

24 Yea, they despised the pleasant land: they believed not his word:

25 But murmured in their tents: and hearkened not unto the voice of the Lord.

26 Therefore he lifted up his hand against them: to overthrow them in the wilderness:

27 To overthrow their seed also among the nations: and to scatter them in the lands.

28 They joined themselves also unto Baal-peor: and ate the sacrifices of the dead.

29 Thus they provoked him to anger with their inventions: and the plague brake in upon them.

30 Then stood up Phinehas, and executed judgment: and so the plague was stayed.

31 And that was counted unto him for righteousness: unto all generations for evermore.

32 They angered him also at the waters of strife: so that it went ill with Moses for their sakes:

33 Because they provoked his spirit: so that he spake unadvisedly with his lips.

34 They did not destroy the nations: concerning whom the Lord commanded them:

35 But were mingled among the heathen: and learned their works.

36 And they served their idols: which were a snare unto them.

37 Yea, they sacrificed their sons: and their daughters unto devils,

38 And shed innocent blood, even the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan: and the land was polluted with blood.

39 Thus were they defiled with their own works: and went a whoring with their own inventions.

40 Therefore was the wrath of the Lord kindled against his people: insomuch that he abhorred his own inheritance.

41 And he gave them into the hand of the heathen: and they that hated them ruled over them.

42 Their enemies also oppressed them: and they were brought into subjection under their hand.

43 Many times did he deliver them: but they provoked him with their counsel, and were brought low for their iniquity.

44 Nevertheless he regarded their affliction: when he heard their cry:

45 And he remembered for them his covenant: and repented according to the multitude of his mercies.

46 He made them also to be pitied: of all those that carried them captives.

47 Save us, O Lord our God, and gather us from among the heathen: to give thanks unto thy holy name, and to triumph in thy praise.

48 Blessed be the Lord God of Israel from everlasting to everlasting: and let all the people say, Amen. Alleluia.

The Twenty-Second Day. Matins.

PSALM 107.

O GIVE thanks unto the Lord, for he is good: for his mercy endureth for ever.

2 Let the redeemed of the Lord say so: whom he hath redeemed from the hand of the enemy;

3 And gathered them out of the lands, from the east, and from the west: from the north, and from the south.

4 They wandered in the wilderness in a solitary way: they found no city to dwell in.

5 Hungry and thirsty: their soul fainted in them.

6 Then they cried unto the Lord in their trouble: and he delivered them out of their distresses.

7 And he led them forth by the right way: that they might go to a city of habitation.

8 O that men would praise the Lord for his goodness: and for his wonderful works to the children of men!

9 For he satisfieth the longing soul: and filleth the hungry soul with goodness.

10 Such as sit in darkness and in the shadow of death: being bound in affliction and iron;

11 Because they rebelled against the words of God: and contemned the counsel of the Most High:

12 Therefore he brought down their heart with labor: they fell down, and there was none to help.

13 Then they cried unto the Lord in their trouble: and he saved them out of their distresses.

14 He brought them out of darkness and the shadow of death: and brake their bands in sunder.

15 O that men would praise the Lord for his goodness: and for his wonderful works to the children of men!

16 For he hath broken the gates of brass: and cut the bars of iron in sunder.

17 Fools, because of their transgression: and because of their iniquities, are afflicted.

18 Their soul abhorreth all manner of meat: and they draw near unto the gates of death.

19 Then they cry unto the Lord in their trouble: and he saveth them out of their distresses.

20 He sent his word, and healed them: and delivered them from their destructions.

21 O that men would praise the Lord for his goodness: and for his wonderful works to the children of men!

22 And let them sacrifice the sacrifices of thanksgiving: and declare his works with rejoicing.

23 They that go down to the sea in ships: that do business in great waters;

24 These see the works of the Lord: and his wonders in the deep.

25 For he commandeth, and raiseth the stormy wind: which lifteth up the waves thereof.

26 They mount up to the heaven, they go down again to the depths: their soul is melted because of trouble.

27 They reel to and fro, and stagger like a drunken man: and are at their wit's end.

28 Then they cry unto the Lord in their trouble: and he bringeth them out of their distresses.

29 He maketh the storm a calm: so that the waves thereof are still.

30 Then are they glad because they be quiet: so he bringeth them unto their desired haven.

31 O that men would praise the Lord for his goodness: and for his wonderful works to the children of men!

32 Let them exalt him also in the congregation of the people: and praise him in the assembly of the elders.

33 He turneth rivers into a wilderness: and the water-springs into dry ground;

34 A fruitful land into barrenness: for the wickedness of them that dwell therein.

35 He turneth the wilderness into a standing water: and dry ground into water-springs.

36 And there he maketh the hungry to dwell: that they may prepare a city for habitation;

37 And sow the fields, and plant vineyards: which may yield fruits of increase.

38 He blesseth them also, so that they are multiplied greatly: and suffereth not their cattle to decrease.

39 Again, they are minished and brought low: through oppression, affliction, and sorrow.

40 He poureth contempt upon princes: and causeth them to wander in the wilderness, where there is no way.

41 Yet setteth he the poor on high from affliction: and maketh him families like a flock.

42 The righteous shall see it, and rejoice: and all iniquity shall stop her mouth.

43 Whoso is wise, and will observe these things: even they shall understand the loving-kindness of the Lord.

The Twenty-Second Day. Vespers.

PSALM 108.

O GOD, my heart is fixed: I will sing and give praise, even with my glory.

2 Awake, psaltery and harp: I myself will awake early.

3 I will praise thee, O Lord, among the people: and I will sing praises unto thee among the nations.

4 For thy mercy is great above the heavens: and thy truth reacheth unto the clouds.

5 Be thou exalted, O God, above the heavens: and thy glory above all the earth;

6 That thy beloved may be delivered: save with thy right hand, and answer me.

7 God hath spoken in his holiness: I will rejoice, I will divide Shechem, and mete out the valley of Succoth.

8 Gilead is mine, Manasseh is mine: Ephraim also is the strength of mine head, Judah is my lawgiver;

9 Moab is my washpot, over Edom will I cast out my shoe: over Philistia will I triumph.

10 Who will bring me into the strong city: who will lead me into Edom?

11 Wilt not thou, O God, who hast cast us off: and wilt not thou, O God, go forth with our hosts?

12 Give us help from trouble: for vain is the help of man.

13 Through God we shall do valiantly: for he it is that shall tread down our enemies.

PSALM 109.

HOLD not thy peace: O God of my praise;

2 For the mouth of the wicked and the mouth of the deceitful are opened against me: they have spoken against me with a lying tongue.

3 They compassed me about also with words of hatred: and fought against me without a cause.

4 For my love they are my adversaries: but I give myself unto prayer.

5 And they have rewarded me evil for good: and hatred for my love.

6 Set thou a wicked man over him: and let Satan stand at his right hand.

7 When he shall be judged, let him be condemned: and let his prayer become sin.

8 Let his days be few: and let another take his office.

9 Let his children be fatherless: and his wife a widow.

10 Let his children be continually vagabonds, and beg: let them seek their bread also out of their desolate places.

11 Let the extortioner catch all that he hath: and let the strangers spoil his labor.

12 Let there be none to extend mercy unto him: neither let there be any to favor his fatherless children.

13 Let his posterity be cut

off: and in the generation following let their name be blotted out.

14 Let the iniquity of his fathers be remembered with the Lord: and let not the sin of his mother be blotted out.

15 Let them be before the Lord continually: that he may cut off the memory of them from the earth.

16 Because that he remembered not to shew mercy, but persecuted the poor and needy man: that he might even slay the broken in heart.

17 As he loved cursing, so let it come unto him: as he delighted not in blessing, so let it be far from him.

18 As he clothed himself with cursing like as with his garment: so let it come into his bowels like water, and like oil into his bones.

19 Let it be unto him as a garment which covereth him: and for a girdle wherewith he is girded continually.

20 Let this be the reward of mine adversaries from the Lord: and of them that speak evil against my soul.

21 But do thou for me, O God the Lord, for thy name's sake: because thy mercy is good, deliver thou me.

22 For I am poor and needy: and my heart is wounded within me.

23 I am gone like the shadow when it declineth: I am tossed up and down as the locust.

24 My knees are weak through fasting: and my flesh faileth of fatness.

25 I became also a reproach unto them: when they looked upon me they shaked their heads.

26 Help me, O Lord my God: O save me according to thy mercy:

27 That they may know that this is thy hand: that thou, Lord, hast done it.

28 Let them curse, but bless thou, when they arise, let them be ashamed: but let thy servant rejoice.

29 Let mine adversaries be clothed with shame: and let them cover themselves with their own confusion as with a mantle.

30 I will greatly praise the Lord with my mouth: yea, I will praise him among the multitude.

31 For he shall stand at the right hand of the poor: to save him from those that condemn his soul.

The Twenty-Third Day. Matins.

PSALM 110.

THE Lord said unto my Lord: Sit thou at my right hand, until I make thine enemies thy footstool.

2 The Lord shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.

3 Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.

4 The Lord hath sworn, and will not repent: Thou art a priest for ever after the order of Melchizedek.

5 The Lord at thy right hand: shall stike through kings in the day of his wrath.

6 He shall judge among the heathen, he shall fill the places with the dead bodies: he shall wound the heads over many countries.

7 He shall drink of the brook in the way: therefore shall he lift up the head.

PSALM 111.

ALLELUIA. I will praise the Lord with my whole heart: in the assembly of the upright, and in the congregation.

2 The works of the Lord are great: sought out of all them that have pleasure therein.

3 His work is honorable and glorious: and his righteousness endureth for ever.

4 He hath made his wonderful works to be remembered: the Lord is gracious and full of compassion.

5 He hath given meat unto them that fear him: he will ever be mindful of his covenant.

6 He hath shewed his people the power of his works: that he may give them the heritage of the heathen.

7 The works of his hands are verity and judgment: all his commandments are sure.

8 They stand fast for ever and ever: and are done in truth and uprightness.

9 He sent redemption unto his people: he hath commanded his covenant for ever, holy and reverend is his name.

10 The fear of the Lord is the beginning of wisdom, a good understanding have all they that do his commandments: his praise endureth for ever.

PSALM 112.

ALLELUIA. Blessed is the man that feareth the Lord: that delighteth greatly in his commandments.

2 His seed shall be mighty upon earth: the generation of the upright shall be blessed.

3 Wealth and riches shall be in his house: and his righteousness endureth for ever.

4 Unto the upright there ariseth light in the darkness: he is gracious, and full of compassion, and righteous.

5 A good man sheweth favor, and lendeth: he will guide his affairs with discretion.

6 Surely he shall not be moved for ever: the righteous shall be in everlasting remembrance.

7 He shall not be afraid of evil tidings: his heart is fixed, trusting in the Lord.

8 His heart is established, he shall not be afraid: until he see his desire upon his enemies.

9 He hath dispersed, he hath given to the poor: his righteousness endureth for ever, his horn shall be exalted with honor.

10 The wicked shall see it, and be grieved; he shall gnash with his teeth, and melt away: the desire of the wicked shall perish.

PSALM 113.

ALLELUIA. Praise, O ye servants of the Lord: praise the name of the Lord.

2 Blessed be the name of the Lord: from this time forth and for evermore.

3 From the rising of the sun unto the going down of the same: the Lord's name is to be praised.

4 The Lord is high above all nations: and his glory above the heavens.

5 Who is like unto the Lord our God: who dwelleth on high,

6 Who humbleth himself to behold: the things that are in heaven, and in the earth!

7 He raiseth up the poor out of the dust: and lifteth the needy out of the dunghill;

8 That he may set him with princes: even with the princes of his people.

9 He maketh the barren woman to keep house: and to be a joyful mother of children. Alleluia.

The Twenty-Third Day. Vespers.

PSALM 114.

WHEN Israel went out of Egypt: the house of Jacob from a people of strange language;

2 Judah was his sanctuary: and Israel his dominion.

3 The sea saw it, and fled: Jordan was driven back.

4 The mountains skipped like rams: and the little hills like lambs.

5 What ailed thee, O thou sea, that thou fleddest: thou Jordan, that thou wast driven back?

6 Ye mountains, that ye skipped like rams: and ye little hills, like lambs?

7 Tremble, thou earth, at the presence of the Lord: at the presence of the God of Jacob;

8 Which turned the rock into a standing water: the flint into a fountain of waters.

PSALM 115.

NOT unto us, O Lord, not unto us, but unto thy name give glory: for thy mercy, and for thy truth's sake.

2 Wherefore should the heathen say: Where is now their God?

3 But our God is in the heavens: he hath done whatsoever he hath pleased.

4 Their idols are silver and gold: the work of men's hands.

5 They have mouths, but they speak not: eyes have they, but they see not:

6 They have ears, but they hear not: noses have they, but they smell not:

7 They have hands, but they handle not: feet have they, but they walk not, neither speak they through their throat.

8 They that make them are like unto them: so is every one that trusteth in them.

9 O Israel, trust thou in the Lord: he is their help and their shield.

10 O house of Aaron, trust in the Lord: he is their help and their shield.

11 Ye that fear the Lord, trust in the Lord: he is their help and their shield.

12 The Lord hath been mindful of us, he will bless us: he will bless the house of Israel, he will bless the house of Aaron.

13 He will bless them that fear the Lord: both small and great.

14 The Lord shall increase you more and more: you and your children.

15 Ye are blessed of the Lord: which made heaven and earth.

16 The heaven, even the heavens, are the Lord's: but the earth hath he given to the children of men.

17 The dead praise not the Lord: neither any that go down into silence.

18 But we will bless the Lord: from this time forth and for evermore. Alleluia.

The Twenty-Fourth Day. Matins.

PSALM 116.

I LOVE the Lord: because he hath heard my voice and my supplications.

2 Because he hath inclined his ear unto me: therefore will I call upon him as long as I live.

3 The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow.

4 Then called I upon the name of the Lord: O Lord, I beseech thee, deliver my soul.

5 Gracious is the Lord, and righteous: yea, our God is merciful.

6 The Lord preserveth the simple: I was brought low, and he helped me.

7 Return unto thy rest, O my soul: for the Lord hath dealt bountifully with thee.

8 For thou hast delivered my soul from death: mine eyes from tears, and my feet from falling.

9 I will walk before the Lord: in the land of the living.

10 I believed, therefore have I spoken: I was greatly afflicted:

11 I said in my haste: All men are liars.

12 What shall I render unto the Lord: for all his benefits toward me?

13 I will take the cup of salvation: and call upon the name of the Lord.

14 I will pay my vows unto the Lord: now in the presence of all his people.

15 Precious in the sight of the Lord: is the death of his saints.

16 O Lord, truly I am thy servant: I am thy servant, and the son of thine handmaid, thou hast loosed my bonds.

17 I will offer to thee the sacrifice of thanksgiving: and will call upon the name of the Lord.

18 I will pay my vows unto the Lord: now in the presence of all his people,

19 In the courts of the Lord's house: in the midst of thee, O Jerusalem. Alleluia.

PSALM 117.

O PRAISE the Lord, all ye nations: praise him, all ye people.

2 For his merciful kindness is great toward us: and the truth of the Lord endureth for ever. Alleluia.

PSALM 118.

O GIVE thanks unto the Lord, for he is good: because his mercy endureth for ever.

2 Let Israel now say: that his mercy endureth for ever.

3 Let the house of Aaron now say: that his mercy endureth for ever.

4 Let them now that fear the Lord say: that his mercy endureth for ever.

5 I called upon the Lord in distress: the Lord answered me, and set me in a large place.

6 The Lord is on my side, I will not fear: what can man do unto me?

7 The Lord taketh my part with them that help me: therefore shall I see my desire upon them that hate me.

8 It is better to trust in the Lord: than to put confidence in man.

9 It is better to trust in the Lord: than to put confidence in princes.

10 All nations compassed me about: but in the name of the Lord will I destroy them.

11 They compassed me about, yea, they compassed me about: but in the name of the Lord will I destroy them.

12 They compassed me about like bees: they are quenched as the fire of thorns, for in the name of the Lord I will destroy them.

13 Thou hast thrust sore at me that I might fall: but the Lord helped me.

14 The Lord is my strength and song: and is become my salvation.

15 The voice of rejoicing and salvation is in the tabernacles of the righteous: the right hand of the Lord doeth valiantly.

16 The right hand of the Lord is exalted: the right hand of the Lord doeth valiantly.

17 I shall not die, but live: and declare the works of the Lord.

18 The Lord hath chastened me sore: but he hath not given me over unto death.

19 Open to me the gates of righteousness: I will go into them, and I will praise the Lord:

20 This gate of the Lord: into which the righteous shall enter.

21 I will praise thee, for thou hast heard me: and art become my salvation.

22 The stone which the builders refused: is become the headstone of the corner.

23 This is the Lord's doing: it is marvellous in our eyes.

24 This is the day which the Lord hath made: we will rejoice and be glad in it.

25 Save now, I beseech thee, O Lord: O Lord, I beseech thee, send now prosperity.

26 Blessed be he that cometh in the name of the Lord: we have blessed you out of the house of the Lord.

27 God is the Lord, which hath shewed us light: bind the sacrifice with cords, even unto the horns of the altar.

28 Thou art my God, and I will praise thee: thou art my God, I will exalt thee.

29 O give thanks unto the Lord, for he is good: for his mercy endureth for ever.

The Twenty-Fourth Day. Vespers.

PSALM 119.

BLESSED are the undefiled in the way: who walk in the law of the Lord.

2 Blessed are they that keep his testimonies: and that seek him with the whole heart.

3 They also do no iniquity: they walk in his ways.

4 Thou hast commanded us: to keep thy precepts diligently.

5 O that my ways were directed: to keep thy statutes!

6 Then shall I not be ashamed: when I have respect unto all thy commandments.

7 I will praise thee with uprightness of heart: when I shall have learned thy righteous judgments.

8 I will keep thy statutes: O forsake me not utterly.

WHEREWITHAL shall a young man cleanse his way: by taking heed thereto according to thy word.

10 With my whole heart have I sought thee: O let me not wander from thy commandments.

11 Thy word have I hid in mine heart: that I might not sin against thee.

12 Blessed art thou, O Lord: teach me thy statutes.

13 With my lips have I declared: all the judgments of thy mouth.

14 I have rejoiced in the way of thy testimonies: as much as in all riches.

15 I will meditate in thy precepts: and have respect unto thy ways.

16 I will delight myself in thy statutes: I will not forget thy word.

DEAL bountifully with thy servant: that I may live and keep thy word.

18 Open thou mine eyes: that I may behold wondrous things out of thy law.

19 I am a stranger in the earth: hide not thy commandments from me.

20 My soul breaketh for the longing: that it hath unto thy judgments at all times.

21 Thou hast rebuked the proud that are cursed: which do err from thy commandments.

22 Remove from me reproach and contempt: for I have kept thy testimonies.

23 Princes also did sit and speak against me: but thy servant did meditate in thy statutes.

24 Thy testimonies also are my delight: and my councellors.

MY soul cleaveth unto the dust: quicken thou me according to thy word.

26 I have declared my ways: and thou heardest me; teach me thy statutes.

27 Make me to understand the way of thy precepts: so shall I talk of thy wondrous works.

28 My soul melteth for heaviness: strengthen thou me according unto thy word.

29 Remove from me the way of lying: and grant me thy law graciously.

30 I have chosen the way of

truth: thy judgments have I laid before me.

31 I have stuck unto thy testimonies: O Lord, put me not to shame.

32 I will run the way of thy commandments: when thou shalt enlarge my heart.

The Twenty-Fifth Day. Matins.

TEACH me, O Lord, the way of thy statutes: and I shall keep it unto the end.

34 Give me understanding, and I shall keep thy law: yea, I shall observe it with my whole heart.

35 Make me to go in the path of thy commandments: for therein do I delight.

36 Incline my heart unto thy testimonies: and not to covetousness.

37 Turn away mine eyes from beholding vanity: and quicken thou me in thy way.

38 Stablish thy word unto thy servant: who is devoted to thy fear.

39 Turn away my reproach which I fear: for thy judgments are good.

40 Behold, I have longed after thy precepts: quicken me in thy righteousness.

LET thy mercies come also unto me, O Lord: even thy salvation, according to thy word.

42 So shall I have wherewith to answer him that reproacheth me: for I trust in thy word.

43 And take not the word of truth utterly out of my mouth: for I have hoped in thy judgments.

44 So shall I keep thy law continually: for ever and ever.

45 And I will walk at liberty: for I seek thy precepts.

46 I will speak of thy testimonies also before kings: and will not be ashamed.

47 And I will delight myself: in thy commandments, which I have loved.

48 My hands also will I lift up unto thy commandments, which I have loved: and I will meditate in thy statutes.

REMEMBER the word unto thy servant: upon which thou hast caused me to hope.

50 This is my comfort in my affliction: for thy word hath quickened me.

51 The proud have had me greatly in derision: yet have I not declined from thy law.

52 I remembered thy judgments of old, O Lord: and have comforted myself.

53 Horror hath taken hold upon me: because of the wicked that forsake thy law.

54 Thy statutes have been my songs: in the house of my pilgrimage.

55 I have remembered thy name, O Lord: in the night, and have kept thy law.

56 This I had: because I kept thy precepts.

THOU art my portion, O Lord: I have said that I would keep thy words.

58 I entreated thy favor with my whole heart: be merciful

unto me according to thy word.

59 I thought on my ways: and turned my feet unto thy testimonies.

60 I made haste, and delayed not: to keep thy commandments.

61 The bands of the wicked have robbed me: but I have not forgotten thy law.

62 At midnight I will rise to give thanks unto thee: because of thy righteous judgments.

63 I am a companion of all them that fear thee: and of them that keep thy precepts.

64 The earth, O Lord, is full of thy mercy: teach me thy statutes.

THOU hast dealt well with thy servant, O Lord: according unto thy word.

66 Teach me good judgment and knowledge: for I have believed thy commandments.

67 Before I was afflicted I went astray: but now have I kept thy word.

68 Thou art good, and doest good: teach me thy statutes.

69 The proud have forged a lie against me: but I will keep thy precepts with my whole heart.

70 Their heart is as fat as grease: but I delight in thy law.

71 It is good for me that I have been afflicted: that I might learn thy statutes.

72 The law of thy mouth is better unto me: than thousands of gold and silver.

The Twenty-Fifth Day. Vespers.

THY hands have made me and fashioned me: give me understanding, that I may learn thy commandments.

74 They that fear thee will be glad when they see me: because I have hoped in thy word.

75 I know, O Lord, that thy judgments are right: and that thou in faithfulness hast afflicted me.

76 Let, I pray thee, thy merciful kindness be for my comfort: according to thy word unto thy servant.

77 Let thy tender mercies come unto me, that I may live: for thy law is my delight.

78 Let the proud be ashamed, for they dealt perversely with me without a cause: but I will meditate in thy precepts.

79 Let those that fear thee turn unto me: and those that have known thy testimonies.

80 Let my heart be sound in thy statutes: that I be not ashamed.

MY soul fainteth for thy salvation: but I hope in thy word.

82 Mine eyes fail for thy word: saying, When wilt thou comfort me?

83 For I am become like a bottle in the smoke: yet do I not forget thy statutes.

84 How many are the days of thy servant: when wilt thou execute judgment on them that persecute me?

85 the proud have digged pits for me: which are not after thy law.

86 All thy commandments are faithful: they persecute me wrongfully; help thou me.

87 They had almost consumed me upon earth: but I forsook not thy precepts.

88 Quicken me after thy lovingkindness: so shall I keep the testimony of thy mouth.

FOR ever, O Lord: thy word is settled in heaven.

90 Thy faithfulness is unto all generations: thou hast established the earth, and it abideth.

91 They continue this day according to thine ordinances: for all are thy servants.

92 Unless thy law had been my delights: I should then have perished in mine affliction.

93 I will never forget thy precepts: for with them thou hast quickened me.

94 I am thine, save me: for I have sought thy precepts.

95 The wicked have waited for me to destroy me: but I will consider thy testimonies.

96 I have seen an end of all perfection: but thy commandment is exceeding broad.

O HOW love I thy law: it is my meditation all the day.

98 Thou through thy commandments hast made me wiser than mine enemies: for they are ever with me.

99 I have more understanding than all my teachers: for thy testimonies are my meditation.

100 I understand more than the ancients: because I keep thy precepts.

101 I have refrained my feet from every evil way: that I might keep thy word.

102 I have not departed from thy judgments: for thou hast taught me.

103 How sweet are thy words unto my taste: yea, sweeter than honey to my mouth.

104 Through thy precepts I get understanding: therefore I hate every false way.

The Twenty-Sixth Day. Matins.

THY word is a lamp unto my feet: and a light unto my path.

106 I have sworn, and I will perform it: that I will keep thy righteous judgments.

107 I am afflicted very much: quicken me, O Lord, according unto thy word.

108 Accept, I beseech thee, the freewill offerings of my mouth, O Lord: and teach me thy judgments.

109 My soul is continually in my hand: yet do I not forget thy law.

110 The wicked have laid a snare for me: yet I erred not from thy precepts.

111 Thy testimonies have I taken as a heritage for ever: for they are the rejoicing of my heart.

112 I have inclined mine heart: to perform thy statutes always, even unto the end.

I HATE vain thoughts: but thy law do I love.

114 Thou art my hiding place and my shield: I hope in thy word

115 Depart from me, ye evil doers: for I will keep the commandments of my God.

116 Uphold me according unto thy word, that I may live: and let me not be ashamed of my hope.

117 Hold thou me up, and I shall be safe: and I will have respect unto thy statutes continually.

118 Thou hast trodden down all them that err from thy statutes: for their deceit is falsehood.

119 Thou puttest away all the wicked of the earth like dross: therefore I love thy testimonies.

120 My flesh trembleth for fear of thee: and I am afraid of thy judgments.

I HAVE done judgment and justice: leave me not to mine oppressors.

122 Be surety for thy servant for good: let not the proud oppress me.

123 Mine eyes fail for thy salvation: and for the word of thy righteousness.

124 Deal with thy servant according unto thy mercy: and teach me thy statutes.

125 I am thy servant: give me understanding, that I may know thy testimonies.

126 It is time for thee, Lord, to work: for they have made void thy law.

127 Therefore I love thy commandments: above gold, yea, above fine gold.

128 Therefore I esteem all thy precepts concerning all things to be right: and I hate every false way.

THY testimonies are wonderful: therefore doth my soul keep them.

130 The entrance of thy words giveth light: it giveth understanding unto the simple.

131 I opened my mouth, and panted: for I longed for thy commandments.

132 Look thou upon me, and be merciful unto me: as thou usest to do unto those that love thy name.

133 Order my steps in thy word: and let not any iniquity have dominion over me.

134 Deliver me from the oppression of man: so will I keep thy precepts.

135 Make thy face to shine upon thy servant: and teach me thy statutes.

136 Rivers of waters run down mine eyes: because they keep not thy law.

RIGHTEOUS art thou, O Lord: and upright are thy judgments.

138 Thy testimonies that thou hast commanded: are righteous and very faithful.

139 My zeal hath consumed me: because mine enemies have forgotten thy words.

140 Thy word is very pure: therefore thy servant loveth it.

141 I am small and despised: yet do not I forget thy precepts.

142 Thy righteousness is an everlasting righteousness: and thy law is the truth.

143 Trouble and anguish have

taken hold on me: yet thy commandments are my delights.

144 The righteousness of thy testimonies is everlasting: give me understanding, and I shall live.

The Twenty-Sixth Day. Vespers.

I CRIED with my whole heart hear me, O Lord: I will keep thy statutes.

146 I cried unto thee, save me: and I shall keep thy testimonies.

147 I prevented the dawning of the morning, and cried: I hoped in thy word.

148 Mine eyes prevent the night watches: that I might meditate in thy word.

149 Hear my voice according unto thy lovingkindness: O Lord, quicken me according to thy judgment.

150 They draw nigh that follow after mischief: they are far from thy law.

151 Thou art near, O Lord: and all thy commandments are truth.

152 Concerning thy testimonies, I have known of old: that thou hast founded them for ever.

CONSIDER mine affliction, and deliver me: for I do not forget thy law.

154 Plead my cause, and deliver me: quicken me according to thy word.

155 Salvation is far from the wicked: for they seek not thy statutes.

156 Great are thy tender mercies, O Lord: quicken me according to thy judgments.

157 Many are my persecutors and mine enemies: yet do I not decline from thy testimonies.

158 I beheld the transgressors, and was grieved: because they kept not thy word.

159 Consider how I love thy precepts: quicken me, O Lord, according to thy lovingkindness.

160 Thy word is true from the beginning: and every one of thy righteous judgments endureth for ever.

PRINCES have persecuted me without a cause: but my heart standeth in awe of thy word.

162 I rejoice at thy word: as one that findeth great spoil.

163 I hate and abhor lying: but thy law do I love.

164 Seven times a day do I praise thee: because of thy righteous judgments.

165 Great peace have they which love thy law: and nothing shall offend them.

166 Lord, I have hoped for thy salvation: and done thy commandments.

167 My soul hath kept thy testimonies: and I love them exceedingly.

168 I have kept thy precepts and thy testimonies: for all my ways are before thee.

LET my cry come near before thee, O Lord: give me understanding according to thy word.

170 Let my supplication come

before thee: deliver me according to thy word.

171 My lips shall utter praise: when thou hast taught me thy statutes.

172 My tongue shall speak of thy word: for all thy commandments are righteousness.

173 Let thine hand help me: for I have chosen thy precepts.

174 I have longed for thy salvation, O Lord: and thy law is my delight.

175 Let my soul live, and it shall praise thee: and let thy judgments help me.

176 I have gone astray like a lost sheep: seek thy servant, for I do not forget thy commandments.

The Twenty-Seventh Day. Matins.

PSALM 120.

IN my distress I cried unto the Lord: and he heard me.

2 Deliver my soul, O Lord: from lying lips, and from a deceitful tongue.

3 What shall be given unto thee; or what shall be done unto thee, thou false tongue?

4 Sharp arrows of the mighty: with coals of Juniper.

5 Woe is me, that I sojourn in Mesech: that I dwell in the tents of Kedar!

6 My soul hath long dwelt: with him that hateth peace.

7 I am for peace: but when I speak, they are for war.

PSALM 121.

I WILL lift up mine eyes unto the hills: from whence cometh my help.

2 My help cometh from the Lord: which made heaven and earth.

3 He will not suffer thy foot to be moved: he that keepeth thee will not slumber.

4 Behold, he that keepeth Israel: shall neither slumber nor sleep.

5 The Lord is thy keeper: the Lord is thy shade upon thy right hand.

6 The sun shall not smite thee by day: nor the moon by night.

7 The Lord shall preserve thee from all evil: he shall preserve thy soul.

8 The Lord shall preserve thy going out and thy coming in: from this time forth, and even for evermore.

PSALM 122.

I WAS glad when they said unto me: Let us go into the house of the Lord.

2 Our feet shall stand within thy gates: O Jerusalem.

3 Jerusalem is builded as a city: that is compact together:

4 Whither the tribes go up, the tribes of the Lord: unto the testimony of Israel, to give thanks unto the name of the Lord.

5 For there are set thrones of judgment: the thrones of the house of David.

6 Pray for the peace of Jerusalem: they shall prosper that love thee.

7 Peace be within thy walls: and prosperity within thy palaces.

8 For my brethren and com-

panions' sakes: I will now say, Peace be within thee.

9 Because of the house of the Lord our God: I will seek thy good.

PSALM 123.

UNTO thee lift I up mine eyes: O thou that dwellest in the heavens.

2 Behold, as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress: so our eyes wait upon the Lord our God, until that he have mercy upon us.

3 Have mercy upon us, O Lord, have mercy upon us: for we are exceedingly filled with contempt.

4 Our soul is exceedingly filled with the scorning of those that are at ease: and with the contempt of the proud.

PSALM 124.

IF it had not been the Lord who was on our side: now may Israel say;

2 If it had not been the Lord who was on our side: when men rose up against us:

3 Then they had swallowed us up quick: when their wrath was kindled against us:

4 Then the waters had overwhelmed us: the stream had gone over our soul:

5 Then the proud waters: had gone over our soul.

6 Blessed be the Lord: who hath not given us as a prey to their teeth.

7 Our soul is escaped as a bird out of the snare of the fowlers: the snare is broken, and we are escaped.

8 Our help is in the name of the Lord: who made heaven and earth.

PSALM 125.

THEY that trust in the Lord shall be as mount Zion: which cannot be removed, but abideth for ever.

2 As the mountains are round about Jerusalem: so the Lord is round about his people from henceforth even for ever.

3 For the rod of the wicked shall not rest upon the lot of the righteous: lest the righteous put forth their hands unto iniquity.

4 Do good, O Lord, unto those that be good: and to them that are upright in their hearts.

5 As for such as turn aside unto their crooked ways, the Lord shall lead them forth with the workers of iniquity: but peace shall be upon Israel.

The Twenty-Seventh Day. Vespers.

PSALM 126.

WHEN the Lord turned again the captivity of Zion: we were like them that dream.

2 Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The Lord hath done great things for them.

3 The Lord hath done great things for us: whereof we are glad.

4 Turn again our captivity, O Lord: as the streams in the south.

5 They that sow in tears: shall reap in joy.

6 He that goeth forth and weepeth, bearing precious seed: shall doubtless come again with rejoicing, bringing his sheaves with him.

PSALM 127.

EXCEPT the Lord build the house, they labor in vain that build it: except the Lord keep the city, the watchmen waketh but in vain.

2 It is vain for you to rise up early, to sit up late, to eat the bread of sorrows: for so he giveth his beloved sleep.

3 Lo, children are a heritage of the Lord: and the fruit of the womb is his reward.

4 As arrows are in the hand of a mighty man: so are children of the youth.

5 Happy is the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate.

PSALM 128.

BLESSED is every one that feareth the Lord: that walketh in his ways.

2 For thou shalt eat the labor of thine hands: happy shalt thou be, and it shall be well with thee.

3 Thy wife shall be as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.

4 Behold, that thus shall the man be blessed: that feareth the Lord.

5 The Lord shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.

6 Yea, thou shalt see thy children's children: and peace upon Israel.

PSALM 129.

MANY a time have they afflicted me from my youth: may Israel now say:

2 Many a time have they afflicted me from my youth: yet they have not prevailed against me.

3 The ploughers ploughed upon my back: they made long their furrows.

4 The Lord is righteous: he hath cut asunder the cords of the wicked.

5 Let them all be confounded: and turned back that hate Zion.

6 Let them be as the grass upon the housetops: which withereth afore it groweth up:

7 Wherewith the mower filleth not his hand: nor he that bindeth sheaves his bosom.

8 Neither do they which go by say, The blessing of the Lord be upon you: we bless you in the name of the Lord.

PSALM 130.

OUT of the depths have I cried: unto thee, O Lord.

2 Lord, hear my voice: let thine ears be attentive to the voice of my supplications.

3 If thou, Lord, shouldst mark iniquities: O Lord, who shall stand?

4 But there is forgiveness with thee: that thou mayest be feared.

5 I wait for the Lord, my soul doth wait: and in his word do I hope.

6 My soul waiteth for the Lord more than they that watch for the morning: I say, more than they that watch for the morning.

7 Let Israel hope in the Lord: for with the Lord there is mercy, and with him is plenteous redemption.

8 And he shall redeem Israel: from all his iniquities.

PSALM 131.

LORD, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me.

2 Surely I have behaved and quieted myself, as a child that is weaned of his mother: my soul is even as a weaned child.

3 Let Israel hope in the Lord: from henceforth and for ever.

The Twenty-Eighth Day. Matins.

PSALM 132.

LORD, remember David: and all his afflictions:

2 How he sware unto the Lord: and vowed unto the mighty God of Jacob;

3 Surely I will not come into the tabernacle of my house: nor go up into my bed;

4 I will not give sleep to mine eyes: or slumber to mine eyelids,

5 Until I find out a place for the Lord: a habitation for the mighty God of Jacob.

6 Lo, we heard of it at Ephratah: we found it in the fields of the wood.

7 We will go into his tabernacles: we will worship at his footstool.

8 Arise, O Lord, into thy rest: thou, and the ark of thy strength.

9 Let thy priests be clothed with righteousness: and let thy saints shout for joy.

10 For thy servant David's sake: turn not away the face of thine anointed.

11 The Lord hath sworn in truth unto David, he will not turn from it: Of the fruit of thy body will I set upon thy throne.

12 If thy children will keep my covenant and my testimony that I shall teach them: their children shall also sit upon thy throne for evermore.

13 For the Lord hath chosen Zion: he hath desired it for his habitation.

14 This is my rest for ever: here will I dwell, for I have desired it.

15 I will abundantly bless her provision: I will satisfy her poor with bread.

16 I will also clothe her priests with salvation: and her saints shall shout aloud for joy.

17 There will I make the horn of David to bud: I have ordained a lamp for mine anointed.

18 His enemies will I clothe with shame: but upon himself shall his crown flourish.

PSALM 133.

BEHOLD, how good and how pleasant it is: for brethren to dwell together in unity!

2 It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard: that went down to the skirts of his garments;

3 As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the Lord commanded the blessing, even life for evermore.

PSALM 134.

BEHOLD, bless ye the Lord, all ye servants of the Lord: which by night stand in the house of the Lord.

2 Lift up your hands in the sanctuary: and bless the Lord.

3 The Lord that made heaven and earth: bless thee out of Zion.

PSALM 135.

ALLELUIA. Praise ye the name of the Lord: praise him, O ye servants of the Lord.

2 Ye that stand in the house of the Lord: in the courts of the house of our God,

3 Praise the Lord, for the Lord is good: sing praises unto his name, for it is pleasant.

4 For the Lord hath chosen Jacob unto himself: and Israel for his peculiar treasure.

5 For I know that the Lord is great: and that our Lord is above all gods.

6 Whatsoever the Lord pleased, that did he in heaven: and in earth, in the seas, and all deep places.

7 He causeth the vapors to ascend from the ends of the earth: he maketh lightnings for the rain; he bringeth the wind out of his treasuries.

8 Who smote the firstborn of Egypt: both of man and beast.

9 Who sent tokens and wonders into the midst of thee, O Egypt: upon Pharaoh, and upon all his servants.

10 Who smote great nations: and slew mighty kings;

11 Sihon king of the Amorites, and Og king of Bashan: and all the kingdoms of Canaan:

12 And gave their land for a heritage: a heritage unto Israel his people.

13 Thy name, O Lord, endureth for ever: and thy memorial, O Lord, throughout all generations.

14 For the Lord will judge his people: and he will repent himself concerning his servants.

15 The idols of the heathen are silver and gold: the work of men's hands.

16 They have mouths, but they speak not: eyes have they, but they see not;

17 They have ears, but they hear not: neither is there any breath in their mouths.

18 They that make them are like unto them: so is every one that trusteth in them.

19 Bless the Lord, O house of Israel: bless the Lord, O house of Aaron:

20 Bless the Lord, O house of Levi: ye that fear the Lord, bless the Lord.

21 Blessed be the Lord out of Zion: which dwelleth at Jerusalem. Alleluia.

The Twenty-Eighth Day. Vespers.

PSALM 136.

O GIVE thanks unto the Lord, for he is good: for his mercy endureth for ever.

2 O give thanks unto the God of gods: for his mercy endureth for ever.

3 O give thanks to the Lord of lords: for his mercy endureth for ever.

4 To him who alone doeth great wonders: for his mercy endureth for ever.

5 To him that by wisdom made the heavens: for his mercy endureth for ever.

6 To him that stretched out the earth above the waters: for his mercy endureth for ever.

7 To him that made great lights: for his mercy endureth for ever:

8 The sun to rule by day: for his mercy endureth for ever:

9 The moon and stars to rule by night: for his mercy endureth for ever.

10 To him that smote Egypt in their firstborn: for his mercy endureth for ever:

11 And brought out Israel from among them: for his mercy endureth for ever:

12 With a strong hand, and with a stretched out arm: for his mercy endureth for ever.

13 To him which divided the Red sea into parts: for his mercy endureth for ever:

14 And made Israel to pass through the midst of it: for his mercy endureth for ever:

15 But overthrew Pharaoh and his host in the Red sea: for his mercy endureth for ever.

16 To him which led his people through the wilderness: for his mercy endureth for ever.

17 To him which smote great kings: for his mercy endureth for ever:

18 And slew famous kings: for his mercy endureth for ever:

19 Sihon king of the Amorites: for his mercy endureth for ever:

20 And Og the king of Bashan: for his mercy endureth for ever:

21 And gave their land for a heritage: for his mercy endureth for ever:

22 Even a heritage unto Israel his servant: for his mercy endureth for ever.

23 Who remembered us in our low estate: for his mercy endureth for ever:

24 And hath redeemed us from our enemies: for his mercy endureth for ever.

25 Who giveth food to all flesh: for his mercy endureth for ever.

26 O give thanks unto the God of heaven: for his mercy endureth for ever.

PSALM 137.

BY the rivers of Babylon, there we sat down: yea, we wept, when we remembered Zion.

2 We hanged our harps upon the willows: in the midst thereof.

3 For there they that carried us away captive required of us a song: and they that wasted us required of us mirth, saying, Sing us one of the songs of Zion.

4 How shall we sing the Lord's song: in a strange land?

5 If I forget thee, O Jerusalem: let my right hand forget her cunning.

6 If I do not remember thee, let my tongue cleave to the roof of my mouth: if I prefer not Jerusalem above my chief joy.

7 Remember, O Lord, the children of Edom in the day of Jerusalem: who said, Rase it, rase it, even to the foundation thereof.

8 O daughter of Babylon, who art to be destroyed: happy shall he be, that rewardeth thee as thou hast served us.

9 Happy shall he be: that taketh and dasheth thy little ones against the stones.

PSALM 138.

I WILL praise thee with my whole heart: before the gods will I sing praise unto thee.

2 I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name.

3 In the day when I cried thou answeredst me: and strengthenedst me with strength in my soul.

4 All the kings of the earth shall praise thee, O Lord: when they hear the words of thy mouth.

5 Yea, they shall sing in the ways of the Lord: for great is the glory of the Lord.

6 Though the Lord be high, yet hath he respect unto the lowly: but the proud he knoweth afar off.

7 Though I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me.

8 The Lord will perfect that which concerneth me: thy mercy, O Lord, endureth for ever, forsake not the works of thine own hands.

The Twenty-Ninth Day. Matins.

PSALM 139.

O LORD, thou hast searched me: and known me.

2 Thou knowest my downsitting and mine uprising: thou understandest my thought afar off.

3 Thou compassest my path and my lying down: and art acquainted with all my ways.

4 For there is not a word in my tongue: but, lo, O Lord, thou knowest it altogether.

5 Thou hast beset me behind and before: and laid thine hand upon me.

6 Such knowledge is too wonderful for me: it is high, I cannot attain unto it.

7 Whither shall I go from thy Spirit: or whither shall I flee from thy presence?

8 If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there.

9 If I take the wings of the morning: and dwell in the uttermost parts of the sea;

10 Even there shall thy hand lead me: and thy right hand shall hold me.

11 If I say, Surely the darkness shall cover me: even the night shall be light about me.

12 Yea, the darkness hideth not from thee, but the night shineth as the day: the darkness and the light are both alike to thee.

13 For thou hast possessed my reins: thou hast covered me in my mother's womb.

14 I will praise thee, for I am fearfully and wonderfully made: marvellous are thy works; and that my soul knoweth right well.

15 My substance was not hid from thee, when I was made in secret: and curiously wrought in the lowest parts of the earth.

16 Thine eyes did see my substance, yet being unperfect: and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them.

17 How precious also are thy thoughts unto me, O God: how great is the sum of them!

18 If I should count them, they are more in number than the sand: when I awake, I am still with thee.

19 Surely thou wilt slay the wicked, O God: depart from me therefore, ye bloody men.

20 For they speak against thee wickedly: and thine enemies take thy name in vain.

21 Do not I hate them, O Lord, that hate thee: and am not I grieved with those that rise up against thee?

22 I hate them with perfect hatred: I count them mine enemies.

23 Search me, O God, and know my heart: try me, and know my thoughts:

24 And see if there be any wicked way in me: and lead me in the way everlasting.

PSALM 140.

DELIVER me, O Lord, from the evil man: preserve me from the violent man;

2 Which imagine mischiefs in their heart: continually are they gathered together for war.

3 They have sharpened their tongues like a serpent: adders' poison is under their lips.

4 Keep me, O Lord, from the hands of the wicked: preserve me from the violent man, who have purposed to overthrow my goings.

5 The proud have hid a snare for me, and cords: they have spread a net by the way side; they have set gins for me.

6 I said unto the Lord, Thou art my God: hear the voice of my supplications, O Lord.

7 O God the Lord, the strength of my salvation: thou hast covered my head in the day of battle.

8 Grant not, O Lord, the desires of the wicked: further not his wicked device, lest they exalt themselves.

9 As for the head of those that compass me about: let the mischief of their own lips cover them.

10 Let burning coals fall upon them: let them be cast into the fire; into deep pits, that they rise not up again.

11 Let not an evil speaker be

established in the earth: evil shall hunt the violent man to overthrow him.

12 I know that the Lord will maintain the cause of the afflicted: and the right of the poor.

13 Surely the righteous shall give thanks unto thy name: the upright shall dwell in thy presence.

PSALM 141.

LORD, I cry unto thee, make hast unto me: give ear unto my voice, when I cry unto thee.

2 Let my prayer be set forth before thee as incense: and the lifting up of my hands as the evening sacrifice.

3 Set a watch, O Lord, before my mouth: keep the door of my lips.

4 Incline not my heart to any evil thing, to practice wicked works with men that work iniquity: and let me not eat of their dainties.

5 Let the righteous smite me: it shall be a kindness, and let him reprove me: it shall be an excellent oil, which shall not break my head, for yet my prayer also shall be in their calamities.

6 When their judges are overthrown in stony places, they shall hear my words: for they are sweet.

7 Our bones are scattered at the grave's mouth: as when one cutteth and cleaveth wood upon the earth.

8 But mine eyes are unto thee, O God the Lord: in thee is my trust, leave not my soul destitute.

9 Keep me from the snares which they have laid for me: and the gins of the workers of iniquity.

10 Let the wicked fall into their own nets: whilst that I withal escape.

The Twenty-Ninth Day. Vespers.

PSALM 142.

I CRIED unto the Lord with my voice: with my voice unto the Lord did I make my supplication.

2 I poured out my complaint before him: I shewed before him my trouble.

3 When my spirit was overwhelmed within me, then thou knewest my path: in the way wherein I walked have they privily laid a snare for me.

4 I looked on my right hand, and beheld, but there was no man that would know me: refuge failed me; no man cared for my soul.

5 I cried unto thee, O Lord, I said: Thou art my refuge and my portion in the land of the living.

6 Attend unto my cry, for I am brought very low: deliver me from my persecutors, for they are stronger than I.

7 Bring my soul out of prison, that I may praise thy name: the righteous shall compass me about, for thou shalt deal bountifully with me.

PSALM 143.

HEAR my prayer, O Lord, give ear to my supplications: in thy faithfulness an-

swer me, and in thy righteousness.

2 And enter not into judgment with thy servant: for in thy sight shall no man living be justified.

3 For the enemy hath persecuted my soul, he hath smitten my life down to the ground: he hath made me to dwell in darkness, as those that have been long dead.

4 Therefore is my spirit overwhelmed within me: my heart within me is desolate.

5 I remember the days of old, I meditate on all thy works: I muse on the work of thy hands.

6 I stretch forth my hands unto thee: my soul thirsteth after thee, as a thirsty land.

7 Hear me speedily, O Lord, my spirit faileth: hide not thy face from me, lest I be like unto them that go down into the pit.

8 Cause me to hear thy lovingkindness in the morning, for in thee do I trust: cause me to know the way wherein I should walk, for I lift up my soul unto thee.

9 Deliver me, O Lord, from mine enemies: I flee unto thee to hide me.

10 Teach me to do thy will, for thou art my God: thy Spirit is good, lead me into the land of uprightness.

11 Quicken me, O Lord, for thy name's sake: for thy righteousness' sake bring my soul out of trouble.

12 And of thy mercy cut off mine enemies: and destroy all them that afflict my soul, for I am thy servant.

The Thirtieth Day. Matins.

PSALM 144.

BLESSED be the Lord my strength: which teacheth my hands to war, and my fingers to fight:

2 My goodness and my fortress, my high tower, and my deliverer: my shield, and he in whom I trust, who subdueth my people under me.

3 Lord, what is man, that thou takest knowledge of him: or the son of man, that thou makest account of him!

4 Man is like a vanity: his days are as a shadow that passeth away.

5 Bow thy heavens, O Lord, and come down: touch the mountains, and they shall smoke.

6 Cast forth lightning, and scatter them: shoot out thine arrows, and destroy them.

7 Send thine hand from above: rid me, and deliver me out of great waters, from the hand of strange children;

8. Whose mouth speaketh vanity: and their right hand is a right hand of falsehood.

9. I will sing a new song unto thee, O God: upon a psaltery and an instrument of ten strings will I sing praises unto thee.

10 It is he that giveth salvation unto kings: who delivereth David his servant from the hurtful sword.

11 Rid me, and deliver me from the hand of strange children: whose mouth speaketh vanity, and their right hand is a right hand of falsehood:

12 That our sons may be as

plants grown up in their youth: that our daughters may be as corner stones, polished after the similitude of a palace:

13 That our garners may be full, affording all manner of store: that our sheep may bring forth thousands and ten thousands in our streets:

14 That our oxen may be strong to labor; that there be no breaking in, nor going out: that there be no complaining in our streets.

15 Happy is that people, that is in such a case: yea, happy is that people, whose God is the Lord.

PSALM 145.

I WILL extol thee, my God, O King: and I will bless thy name for ever and ever.

2 Every day will I bless thee: and I will praise thy name for ever and ever.

3 Great is the Lord, and greatly to be praised: and his greatness is unsearchable.

4 One generation shall praise thy works to another: and shall declare thy mighty acts.

5 I will speak of the glorious honor of thy majesty: and of thy wondrous works.

6 And men shall speak of the might of thy terrible acts: and I will declare thy greatness.

7 They shall abundantly utter the memory of thy great goodness: and shall sing of thy righteousness.

8 The Lord is gracious, and full of compassion: slow to anger, and of great mercy.

9 The Lord is good to all: and his tender mercies are over all his works.

10 All thy works shall praise thee, O Lord: and thy saints shall bless thee.

11 They shall speak of the glory of thy kingdom: and talk of thy power;

12 To make known to the sons of men his mighty acts: and the glorious majesty of his kingdom.

13 Thy kingdom is an everlasting kingdom: and thy dominion endureth throughout all generations.

14 The Lord upholdeth all that fall: and raiseth up all those that be bowed down.

15 The eyes of all wait upon thee: and thou givest them their meat in due season.

16 Thou openest thine hand: and satisfiest the desire of every living thing.

17 The Lord is righteous in all his ways: and holy in all his works.

18 The Lord is nigh unto all them that call upon him: to all that call upon him in truth.

19 He will fulfill the desire of them that fear him: he also will hear their cry, and will save them.

20 The Lord preserveth all them that love him: but all the wicked will he destroy.

21 My mouth shall speak the praise of the Lord: and let all flesh bless his holy name for ever and ever.

PSALM 146.

ALLELUIA. Praise the Lord: O my soul.

2 While I live will I praise the Lord: I will sing praises unto my God while I have any being.

3 Put not your trust in princes: nor in the son of man, in whom there is no help.

4 His breath goeth forth, he returneth to his earth: in that very day his thoughts perish.

5 Happy is he that hath the God of Jacob for his help: whose hope is in the Lord his God:

6 Which made heaven, and earth, the sea, and all that therein is: which keepeth truth for ever:

7 Which executeth judgment for the oppressed: which giveth food to the hungry, the Lord looseth the prisoners:

8 The Lord openeth the eyes of the blind: the Lord raiseth them that are bowed down, the Lord loveth the righteous:

9 The Lord preserveth the strangers, he relieveth the fatherless and widow: but the way of the wicked he turneth upside down.

10 The Lord shall reign for ever: even thy God, O Zion, unto all generations. Alleluia.

The Thirtieth Day. Vespers.

PSALM 147.

PRAISE ye the Lord, for it is good to sing praises unto our God: for it is pleasant, and praise is comely.

2 The Lord doth build up Jerusalem: he gathereth together the outcasts of Israel.

3 He healeth the broken in heart: and bindeth up their wounds.

4 He telleth the number of the stars: he calleth them all by their names.

5 Great is our Lord, and of great power: his understanding is infinite.

6 The Lord lifteth up the meek: he casteth the wicked down to the ground.

7 Sing unto the Lord with thanksgiving: sing praise upon the harp unto our God:

8 Who covereth the heaven with clouds: who prepareth rain for the earth, who maketh grass to grow upon the mountains.

9 He giveth to the beast his food: and to the young ravens which cry.

10 He delighteth not in the strength of the horse: he taketh not pleasure in the legs of a man.

11 The Lord taketh pleasure in them that fear him: in those that hope in his mercy.

12 Praise the Lord, O Jerusalem: praise thy God, O Zion.

13 For he hath strengthened the bars of thy gates: he hath blessed thy children within thee.

14 He maketh peace in thy borders: and filleth thee with the finest of the wheat.

15 He sendeth forth his commandment upon earth: his word runneth very swiftly.

16 He giveth snow like wool: he scattereth the hoar frost like ashes.

17 He casteth forth his ice like morsels: who can stand before his cold?

18 He sendeth out his word, and melteth them: he causeth

his wind to blow, and the waters flow.

19 He sheweth his word unto Jacob: his statutes and his judgments unto Israel.

20 He hath not dealt so with any nation: and as for his judgments, they have not known them. Alleluia.

PSALM 148.

ALLELUIA. Praise ye the Lord from the heavens: praise him in the hights.

2 Praise ye him, all his angels: praise ye him, all his hosts.

3 Praise ye him, sun and moon: praise him, all ye stars of light.

4 Praise him, ye heavens of heavens: and ye waters that be above the heavens.

5 Let them praise the name of the Lord: for he commanded, and they were created.

6 He hath also stablished them for ever and ever: he hath made a decree which shall not pass.

7 Praise the Lord from the earth: ye dragons, and all deeps:

8 Fire, and hail: snow, and vapor: stormy wind fulfilling his word:

9 Mountains, and all hills: fruitful trees, and all cedars:

10 Beasts, and all cattle: creeping things, and flying fowl:

11 Kings of the earth, and all people: princes, and all judges of the earth:

12 Both young men, and maidens: old men, and children:

13 Let them praise the name of the Lord: for his name alone is excellent: his glory is above the earth and heaven.

14 He also exalteth the horn of his people, the praise of all his saints: even of the children of Israel, a people near unto him. Alleluia.

PSALM 149.

ALLELUIA. Sing unto the Lord a new song: and his praise in the congregation of saints.

2 Let Israel rejoice in him that made him: let the children of Zion be joyful in their King.

3 Let them praise his name in the dance: let them sing praises unto him with the timbrel and harp.

4 For the Lord taketh pleasure in his people: he will beautify the meek with salvation.

5 Let the saints be joyful in glory: let them sing aloud upon their beds.

6 Let the high praises of God be in their mouth: and a two-edged sword in their hand;

7 To execute vengeance upon the heathen: and punishments upon the people;

8 To bind their kings with chains: and their nobles with fetters of iron;

9 To execute upon them the judgments written: this honor have all his saints. Alleluia.

PSALM 150.

ALLELUIA. Praise God in his sanctuary: praise him in the firmament of his power.

2 Praise him for his mighty acts: praise him according to his excellent greatness.

3 Praise him with the sound

of the trumpet: praise him with the psaltery and harp.

4 Praise him with the timbrel and dance: praise him with stringed instruments and organs.

5 Praise him upon the loud cymbals: praise him upon the high sounding cymbals.

6 Let every thing: that hath breath praise the Lord. Alleluia.

LAUDS:

OR THE

OFFICE OF PRAISE FOR EARLY MORNING.

¶ *On Sundays and Festivals.*

V.—I laid me down, and slept:
R.—I awaked, for the Lord sustained me.
V.—O God, make speed to deliver us:
R.—O Lord, make haste to help us.

¶ *All kneel down, and say*

OUR Father who art in the heavens, hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so also upon the earth. Give us this day our daily bread. And forgive us our debts, as we also forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

V.—O Lord, open thou our lips:
R.—And our mouths shall show forth thy praise.

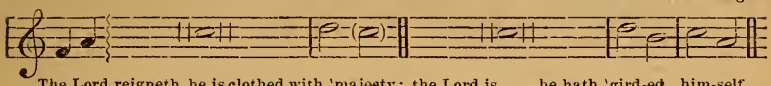
¶ *Here all stand up.*

V.—Praise be to thee, O Lord:
R.—King of eternal glory.

¶ *Then shall be said or sung the following Psalms, on all Sundays and Festivals throughout the year; except from the third Sunday before Lent until Easter, during which time, in place of the first Psalm here following, shall be said Psalm* 51, Miserere; *and, in place of the second, Psalm* 118, Confitemini.

PSALM 93.—*Dominus regnavit.*

1st Verse. 5th tone. 1st ending.



The Lord reigneth, he is clothed with 'majesty: the Lord is . . he hath 'gird-ed him-self.

THE LORD reigneth, he is clothed with màjesty: the LORD is clothed with strength, wherewith he hath 'girded himself.

The world also is 'stablished: that it can nòt be moved.

Thy throne is established of òld: thou art from èverlasting.

The floods have lifted up, O LORD, the floods have lifted up their vòice: the floods lift 'up their waves.

The LORD on high is mightier than the noise of many wàters: yea, than the mighty wàves of the sea.

Thy testimonies are very sùre: holiness becometh thine house, O LÒRD, forever.

V.—To Jesus Christ the Lord be glory and do'minion: for ever and èver. Amen.

R.—He is the Alpha and the Omega, the Beginning and the End, the First and the 'Last: who is, and who was, and who is to come, the 'Almighty.

PSALM 100.—*Jubilate Deo.*

MAKE a joyful noise unto the LORD, all ye 'lands: serve the LORD with gladness, come before his 'presence with singing.

Know ye that the LORD he is 'God: it is he that hath made us, and not we ourselves, we are his people, and the sheep òf his pasture.

Enter into his gates with thanksgiving, and into his courts with 'praise: be thankful unto him, and 'bless his name.

For the LORD is good, his mercy is ever'lasting: and his truth endureth to all 'generations.

V.—To Jesus Christ the Lord be glory and do'minion: for ever and èver. Amen.

R.—He is the Alpha and the Omega, the Beginning and the End, the First and the 'Last: who is, and who was, and who is to come, the 'Almighty.

PSALM 63.—*Deus, Deus meus.*

O GOD, thou art my 'God: early 'will I seek thee.

My soul thirsteth for thee, my flesh longeth 'for thee: in a dry and thirsty land, 'where no water is;

To see thy power and thy 'glory: so as I have seen thee in the 'sanctuary.

Because thy loving-kindness is better than 'life: my lips shall 'praise thee.

Thus will I bless thee while I 'live: I will lift up my hands in thy name.

My soul shall be satisfied as with marrow and 'fatness: and my mouth shall praise thee with 'joyful lips;

When I remember thee upon my 'bed: and meditate on thee in the 'night watches.

Because thou hast been my 'help: therefore in the shadow of thy wings will 'I rejoice.

My soul followeth hard after 'thee: thy right hand up'holdeth me.

But those that seek my soul, to de'stroy it: shall go into the lower parts of the earth.

They shall fall by the 'sword: they shall be a 'portion for foxes.

But the king shall rejoice in God, every one that sweareth by him shall 'glory: but the mouth of them that speak lies 'shall be stopped.

V.—To Jesus Christ the Lord be glory and do'minion: forever and ever. Amen.

R.—He is the Alpha and the Omega, the Beginning and the End, the First and the 'Last: who is, and who was, and who is to come, the 'Almighty.

PSALM 67.—*Deus misereatur.*

GOD be merciful unto us, and \bless us: and cause his face to \shine upon us;

That thy way may be known upon èarth: thy saving health a\mong all nations.

Let the people praise thee, O \God: let all the \people praise thee.

O let the nations be glad and sing for \joy: for thou shalt judge the people righteously, and govern the nations ùpon earth.

Let the people praise thee, O \God: let all the \people praise thee.

Then shall the earth yield her ìncrease: and God, even our own \God, shall bless us.

God shall \bless us: and all the ends of the èarth shall fear him.

V.—To Jesus Christ the Lord be glory and do\minion: forever and èver. Amen.

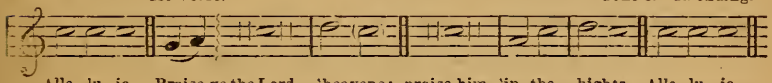
R.—He is the Alpha and the Omega, the Beginning and the End, the First and the \Last: who is, and who was, and who is to come, the \Almighty.

¶ *On Sundays throughout the year shall here be sung the following Anthem:*

AND God said, Let there be light, and there was light: and the evening and the morning were the first day. Alleluia.

PSALM 148.—*Laudate Dominum.*

1st Verse. Tone 8. 2d ending.



Alle - lu - ia. Praise ye the Lord . . \heavens: praise him \in the hights. Alle - lu - ia.

ALLELUIA. Praise ye the LORD from the \heavens: praise him ìn the hights.

Praise ye him, all his àngels: praise ye him, àll his hosts.

Praise ye him, sun and 'moon: praise him, all ye 'stars of light.

Praise him, ye heavens of 'heavens: and ye waters that be a'bove the heavens.

Let them praise the name of the 'LORD: for he commanded, and they 'were created.

He hath also stablished them forever and èver: he hath made a decree which 'shall not pass.

Praise the LORD from the èarth: ye dragons, àǹd all deeps;

Fire and hail, snow and 'vapor: stormy wind, ful'filling his word;

Mountains, and all 'hills: fruitful trees, àǹd all cedars;

Beasts, and all 'cattle: creeping things, and 'flying fowl;

Kings of the earth, and all 'people: princes, and all judges òf the earth;

Both young men, and 'maidens: old 'men, and children.

Let them praise the name of the 'LORD: for his name alone is excellent, his glory is above the èarth and heaven.

He also exalteth the horn of his 'people: the praise of àll his saints;

Even of the children of Israèl: a people near ùnto him. Alleluia.

PSALM 149.—*Cantate Domino.*

ALLELUIA. Sing unto the LORD a new 'song: and his praise in the congre'gation of saints.

Let Israel rejoice in him that 'made him: let the children of Zion be joyful ìn their King.

Let them praise his name in the 'dance: let them sing praises unto him with the 'timbrel and harp.

For the LORD taketh pleasure in his 'people: he will beautify the meek 'with salvation.

Let the saints be joyful in 'glory: let them sing aloud upòn their beds.

Let the high praises of God be in their \mouth: and a two-edged sword ìn their hand.

To execute vengeance upon the \heathen: and punishments upòn the people;

To bind their kings with \chains: and their nobles with \fetters of iron;

To execute upon them the judgment \written: this honor have àll his saints. Alleluia.

PSALM 150.—*Laudate Deum.*

ALLELUIA. Praise God in his sanctuàry: praise him in the firmament òf his power.

Praise him for his mighty àcts: praise him according to his èxcellent greatness.

Praise him with the sound of the \trumpet: praise him with the psalter\y and harp.

Praise him with the timbrel and \dance: praise him with stringed instru\ments and organs.

Praise him upon the loud \cymbals: praise him upon the high \sounding cymbals.

Let every thing that hath \breath: \praise the LORD. Alleluia.

¶ *From Epiphany to Lent, and from the first Sunday after Pentecost to Advent, shall be sung this Anthem, Rev.* vii: 12.

BLESSING, and glory, and wisdom, and thanksgiving, and honor, and power, and might: be unto our God forever and ever. Amen.

¶ *On Sundays, from Epiphany till Lent, and from the first Sunday after Pentecost till Advent, shall be sung the following*

HYMN.—*Primo dierum omnium.*

ON this the day that saw the earth
From utter darkness first have birth;

The day its Maker rose again,
And vanquished death, and burst our chain;

Away with sleep and slothful ease!
We raise our hearts and bend our knees,
And early seek the Lord of all,
According to the prophet's call.

O Father of unclouded light,
We pray thee, kneeling in thy sight,
From all defilement to be freed,
And every sinful thought and deed;

That this our body's mortal frame
May know no sin and fear no shame,
Whereby the fires of hell may rise,
To torture us in fiercer wise.

We therefore, Savior, cry to thee,
To wash out our iniquity;
And give us of thy boundless grace,
The blessings of the heavenly place;

That we, thence exiled by our sin,
Hereafter may be welcomed in;
That blessed time awaiting now,
With hymns of glory here we bow.

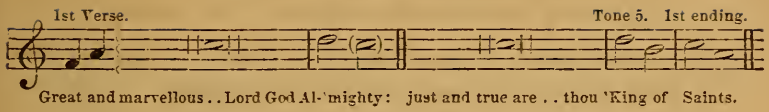
Glory and praises ever be,
O Jesus Christ our Lord, to thee;
Whom all the heavenly host adore,
God over all, forevermore. Amen.

¶ *Then shall be read the* Lesson *from the New Testament, according to the Calendar; and, the same being ended, the people, standing up, shall say or sing*

R.—Glory be to thee, O Lord.

¶ *Then shall be sung, throughout the year, the Song of Moses and of the Lamb.*

Magna et Mirabilia.—Rev. xv: 3.



GREAT and marvellous are thy works, Lord God Al-'mighty: just and true are thy ways, thou 'King of saints.

Who shall not fear thee, O LORD, and glorify thy 'name: for thou a'lone art holy.

For all nations shall come and worship be'fore thee: for thy judgments àre made manifest.

V.—To Jesus Christ the Lord be glory and do'minion: forever and èver. Amen.

R.—He is the Alpha and the Omega, the Beginning and the End, the First and the 'Last: who is, and who was, and who is to come, the 'Almighty.

¶ *Then shall the Minister continue:*

V.—O Lord, unto thee have I cried:

R.—And in the morning shall my prayer prevent thee.

V.—Let my mouth be filled with thy praise:

R.—That I may sing of thy glory and of thy greatness all the day.

V.—The Lord be with you:

R.—And with thy spirit.

Minister.—Let us pray.

V.—O Lord, hide thy face from my sins:

R.—And blot out mine iniquities.

V.—Create in me a clean heart, O God:

R.—And renew a right spirit within me.

V.—Cast me not away from thy presence:

R.—And take not thy Holy Spirit from me.

V.—Restore unto me the joy of thy salvation:

R.—And uphold me with thy free spirit.

V.—O Lord, hear my prayer:

R.—And let my cry come unto thee.

¶ *In Advent and Lent shall here be said, the Minister and people still kneeling,* Psalm 6, Domine ne in furore, *together with what follows, as far as to the Collect, the same being omitted at all other times, except on appointed fasts.*

V.—Turn us again, O Lord God of hosts:

R.—And cause thy face to shine, and we shall be saved.

V.—Arise, O Lord, and help us:

R.—And deliver us, and purge away our sins, for thy Name's sake.

V.—O Lord, hear my prayer:

R.—And let my cry come unto thee.

¶ *Here shall be said the Collect for the day, and thereupon, throughout the year, this*

¶ *Collect for Grace.*

O LORD our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power, and grant that this day we fall into no sin, neither run into any kind of danger, but that all our thoughts, words, and works may be directed to the keeping of thy holy laws: for thy mercy's sake, O Jesus Christ our Lord. *R.*—Amen.

¶ *Or this:*

VOUCHSAFE, O Lord God, King of heaven and earth, to direct, sanctify, rule, and govern this day our hearts and bodies, our thoughts, our speech, and our acts in the ways of thy laws and the works of thy commandments: that here and ever we may be saved and delivered, thou being our helper, O Savior of the world, who livest and reignest world without end. *R.*—Amen.

THE Lord keep our going out and our coming in from this time forth and evermore. *R.*—Amen

¶ *Here endeth the Office.*

LAUDS: OR THE OFFICE OF MORNING PRAISE,

FOR EACH DAY OF THE WEEK.

Monday.

V. I laid me down and slept, &c.

R. I awaked for the Lord, &c. *Continue as in the Office for Sunday as far as to the response*, King of eternal, etc. *The same each day of the week.*

Ps. 51. Have mercy, &c.

Ps. 5. Give ear to, &c.

Ps. 63. O God, thou art, &c.

Song of Isaiah, c. xii.

O LORD, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me.

Behold, God is my salvation; I will trust, and not be afraid: for the LORD JEHOVAH is my strength and my song; he also is become my salvation.

Therefore with joy shall ye draw water: out of the wells of salvation.

And in that day shall ye say, praise the LORD, call upon his name: declare his doings among the people, make mention that his name is exalted.

Sing unto the LORD, for he hath done excellent things: this is known in all the earth.

Cry out and shout, thou inhabitant of Zion: for great is the Holy One of Israel in the midst of thee.

Antiphon. And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters, and it was so: and the evening and the morning were the second day. Alleluia.

Ps. 150. Alleluia.

Sentence. Jesus said, I am the light of the world: he that followeth after me shall not walk in darkness, but shall have the light of life.—*John* viii: 12.

HYMN.

THOU Splendor of the Father's ray,
True Light of light, and Day of day:
Light's fountain and eternal spring,
Thou Morn the morn illumining!

Glide in, thou very Sun Divine,
With everlasting brightness shine;
And shed abroad on every sense,
Thy holy Spirit's influence.

Our acts with courage do thou fill,
Blunt thou the tempter's tooth of ill;
Misfortune into good convert,
Or give us grace to bear unhurt.

Our spirits, whatsoe'er betide,
In chaste and loyal bodies guide;
Let faith with fervor unalloyed,
The bane of falsehood still avoid.

Thou, Lord, our daily food, be nigh,
Let faith our daily cup supply;
So may we quaff to calm and bless,
The Spirit's rapturous holiness.

Now let the day in joy pass on;
Our modesty like early dawn,
Our faith like noon-tide splendor glow,
Our souls the night-fall never know.

Glory and praises, &c. Dox. II.

Then follows the Lesson, *as in the Calendar; and, after that, the Office proceeds as on Sunday.*

Tuesday.

Ps. 51. Have mercy, &c.
Ps. 43. Judge me, &c.
Ps. 63. O God, thou art, &c.

Song of Habakkuk, c. iii.

O LORD, I have heard thy speech, I was afraid: O LORD, revive thy work in the midst of the years, in the midst of the years make known, in wrath remember mercy.

God came from Teman: and the Holy One from mount Paran.

His glory covered the heavens: and the earth was full of his praise.

And his brightness was as the light: he had horns coming out of his hand, and there was the hiding of his power.

Before him went the pestilence: and burning coals went forth at his feet.

He stood and measured the earth: he beheld, and drove asunder the nations.

And the everlasting mountains were scattered, the perpetual hills did bow: his ways are everlasting.

I saw the tents of Cushan in affliction: the curtains of the land of Midian did tremble.

Was the LORD displeased against the rivers: was thine anger against the rivers?

Was thy wrath against the sea: that thou didst ride upon thy horses, thy chariots of salvation?

Thy bow was make quite naked, according to the oaths of the tribes, even thy Word: thou didst cleave the earth with rivers.

The mountains saw thee and they trembled: the overflowing of the water passed by.

The deep uttered his voice: and lifted up his hands on high.

The sun and moon stood still in their habitation: at the light of thine arrows they went, and at the shining of thy glittering spear.

Thou didst march through the land in indignation: thou didst thresh the heathen in anger.

Thou wentest forth for the salvation of thy people: even for salvation with thine anointed.

Thou woundedst the head out of the house of the wicked: by discovering the foundation unto the neck.

Thou didst strike through with his staves the head of his villages: they came out as a whirlwind to scatter me, their rejoicing was as to devour the poor secretly.

Thou didst walk through the sea with thy horses: through the heap of great waters.

When I heard, my belly trembled: my lips quivered at the voice.

Rottenness entered into my bones: and I trembled in myself, that I might rest in the day of trouble.

When he cometh up unto the people: he will invade them with his troops.

Although the fig-tree shall not blossom: and there shall be no fruit in the vines:

The labor of the olive shall fail: and the fields shall yield no meat:

The flock shall be cut off from the fold: and there shall be no herd in the stalls:

Yet will I rejoice in the LORD: I will joy in the God of my salvation.

The LORD God is my strength, and he will make my feet like hinds' feet: and he will make me to walk upon mine high places.

Ant. And God said, Let the dry land appear, and let the earth bring forth grass, the herb, and the tree, and it was so: and the evening and the morning were the third day. Alleluia.

Ps. 150. Alleluia.

Sentence. In him was life: and the life was the light of men.—*John* i: 4.

HYMN.

OUR limbs refreshed with slumber now,
And sloth cast off, in prayer we bow;
And while we sing thy praises dear,
O Father, be thou present here.

To thee our earliest morning song,
To thee our hearts' full powers belong;
And thou, O Holy One, prevent
Each following action and intent.

Cut off, we pray thee, each offense,
Each evil thing of thought and sense;
So we who now do thee adore,
May sing thy praises evermore.

Grant that we ask, &c. Dox. III.

Wednesday.

Ps. 51. Have mercy, &c.
Ps. 65. Praise waiteth, &c.
Ps. 63. O God, thou art, &c.

Song of Hannah, 1 Sam. ii: 1–10.

MY heart rejoiceth in the LORD: mine horn is exalted in the LORD.

My mouth is enlarged over mine enemies: because I rejoice in thy salvation.

There is none holy as the LORD, for there is none besides thee: neither is there any rock like our God.

Talk no more so exceeding proudly: let not arrogancy come out of your mouth.

For the LORD is a God of knowledge: and by him are actions weighed.

The bows of the mighty men are broken: and they that stumbled are girded with strength.

They that were full have hired out themselves for bread: and they that were hungry ceased.

So that the barren hath borne seven: and she that hath many children is waxed feeble.

The LORD killeth, and maketh alive: he bringeth down to the grave, and bringeth up.

The LORD maketh poor, and maketh rich: he bringeth low, and lifteth up.

He raiseth up the poor out of the dust: and lifteth up the beggar from the dunghill.

To set them among princes: and to make them inherit the throne of glory.

For the pillars of the earth are the LORD's: and he hath set the world upon them.

He will keep the feet of his saints: and the wicked shall be silent in darkness.

For by strength shall no man prevail: the adversaries of the LORD shall be broken in pieces.

Out of heaven shall he thunder upon them: the LORD shall judge the ends of the earth.

And he shall give strength to his king: and exalt the horn of his anointed.

Ant. And God made two great lights, the greater light to rule the day, and the lesser light to rule the night; he made the stars also: and the evening and the morning were the fourth day. Alleluia.

Ps. 150. Alleluia.

Sentence. He that doeth the truth cometh to the light, that his deeds may be made manifest that they are wrought in God.—*John* iii: 21.

HYMN.

THE winged herald of the day
Proclaims the morn's approaching ray;
And Christ the Lord the soul excites,
And so to endless life invites.

Take up thy bed, to each he cries,
Who sick or wrapped in slumber lies;
And chaste, and just, and sober stand,
And watch, my coming is at hand.

Do thou, O Lord, our slumbers wake;
Do thou the chains of darkness break;
Purge thou our former sins away,
And in our souls new light display.

Glory and praises, &c. Dox. II.

Thursday.

Ps. 51. Have mercy, &c.
Ps. 70. Make haste, &c.
Ps. 63. O God, thou art, &c.

Song of Moses, Exodus xv: 1–18.

I WILL sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea.

The LORD is my strength and song, and he is become my salvation: he is my God, and I will prepare him an habitation, my father's God, and I will exalt him.

The LORD is a man of war: the LORD is his name.

Pharaoh's chariots and his host hath he cast into the sea: his chosen captains also are drowned in the Red Sea.

The depths have covered them: they sank into the bottom as a stone.

Thy right hand, O LORD, is become glorious in power: thy right hand, O LORD, hath dashed in pieces the enemy.

And in the greatness of thine excellency, thou hast overthrown them that rose up against thee: thou sentest forth thy wrath, which consumed them as stubble.

And with the blast of thy nostrils, the waters were gathered together: the floods stood upright as an heap, and the depths were congealed in the heart of the sea.

The enemy said, I will pursue, I will overtake, I will divide the spoil, my lust shall be satisfied upon them: I will draw my sword, my hand shall destroy them.

Thou didst blow with thy wind, the sea covered them; they sank as lead in the mighty waters.

Who is like unto thee, O LORD, among the gods: who is like thee, glorious in holiness, fearful in praises, doing wonders?

Thou stretchedst out thy right hand: the earth swallowed them.

Thou in thy mercy hast led forth the people which thou hast redeemed: thou hast guided them in thy strength unto thy holy habitation.

The people shall hear, and be afraid: sorrow shall take hold on the inhabitants of Philistia.

Then the dukes of Edom shall be amazed, the mighty men of Moab, trembling shall take hold upon them: all the inhabitants of Canaan shall melt away.

Fear and dread shall fall upon them, by the greatness of thine arm they shall be still as a stone: till thy people pass over, O LORD, till the people pass over, which thou hast purchased.

Thou shalt bring them in and plant them in the mountain of thine inheritance: in the place, O LORD, which thou hast made for thee to dwell in, in the sanctuary, O Lord, which thy hands have established.

The LORD shall reign: forever and ever.

Ant. And God said, Let the waters bring forth abundantly, the moving creature that hath life, and fowl that may fly above the earth, in the open firmament of heaven: and the evening and the morning were the fifth day. Allelnia.

Ps. 150. Alleluia.

Sentence. Jesus said, Walk while ye have the light: less darkness come upon you.—*John* xii: 35.

HYMN.

BEHOLD the golden dawn arise,
The paling night forsake the skies;
O, let our souls no longer stray
In darkness' rash and devious way.

May this new day be calmly passed,
May we keep pure while it shall last;
Nor let our lips from truth depart,
Nor dark designs engage the heart.

So may the day speed on, the tongue
No falsehood know, the hands no wrong;
Our eyes from wanton gaze refrain,
No guilt our guarded bodies stain.

For God, all-seeing from on high,
Surveys us with a watchful eye;
Each day our every act he knows,
From early dawn to evening's close.

Glory and praises, &c. Dox. II.

Friday.

Ps. 51. Have mercy, &c.
Ps. 143. Hear my prayer, &c.
Ps. 63. O God, thou art, &c.

Song of Jonah, c. ii: 2–10.

I CRIED by reason of mine affliction, unto the LORD, and he heard me: out of the belly of hell cried I, and thou didst hear my voice.

For thou hadst cast me into the deep, in the midst of the seas: and the floods compassed me about, all thy billows and thy waves passed over me.

Then I said, I am cast out of thy sight: yet I will look again toward thy holy temple.

The waters compassed me about to the soul: the depth closed me around, the weeds were wrapped about my head.

I went down to the bottoms of the mountains, the earth with her bars was about me forever: yet hast thou brought up my life from corruption, O LORD, my God.

When my soul did faint within me, I remembered the LORD: and my prayer came in unto thee, into thy holy temple.

They that observe lying vanities: forsake their own mercy.

But I will sacrifice unto thee with the voice of thanksgiving, I will pay that that I have vowed: salvation is of the LORD.

Ant. And God created man in his own image, in the image of God created he him: and the evening and the morning were the sixth day. Alleluia.

Ps. 150. Alleluia.

Sentence. Jesus said, I am come a light into the world, that whosoever

believeth on me should not abide in darkness.—*John* xii: 46.

HYMN.

THE day-star's rays are glittering clear,
And tell that day itself is near;
The shadows of the night depart,
Thou, Holy Light, illume the heart!

Within our senses ever dwell,
And worldly darkness thence expel;
Long as the days of life endure,
Preserve our souls devout and pure.

The Faith, that first must be possessed,
Root deep within our inmost breast;
And joyous Hope, in second place,
Then Charity, thy greatest grace.

Glory and praises, &c. Dox. II.

Saturday.

Ps. 51. Have mercy, &c.
Ps. 92. It is a good thing, &c.
Ps. 63. O God, thou art, &c.

Song of Moses, Deut. xxxii.

GIVE ear, O ye heavens, and I will speak: and hear, O earth, the words of my mouth.

My doctrine shall drop as the rain, my speech shall distil as the dew: as the small rain upon the tender herb, and as the showers upon the grass.

Because I will publish the name of the LORD: ascribe ye greatness unto our God.

He is the Rock, his work is perfect, for all his ways are judgment: a God of truth, and without iniquity, just and right is he.

They have corrupted themselves, their spot is not the spot of his children: they are a perverse and a crooked generation.

Do ye thus requite the LORD, O foolish people and unwise: is not he thy Father that hath bought thee, hath he not made thee, and established thee?

Remember the days of old, consider the years of many generations: ask thy father, and he will show thee, thy elders, and they will tell thee.

When the Most High divided to the nations their inheritance: when he separated the sons of Adam—

He set the bounds of the people: according to the number of the sons of Israel.

For the LORD's portion is his people: Jacob is the lot of his inheritance.

He found him in a desert land, and in the waste, howling wilderness: he led him about, he instructed him, he kept him as the apple of his eye.

As an eagle stirreth up her nest, fluttereth over her young: spreadeth abroad her wings, taketh them, beareth them on her wings;

So the LORD alone did lead him: and there was no strange god with him.

He made him ride on the high places of the earth: that he might eat the increase of the fields.

And he made him to suck honey out of the rock: and oil out of the flinty rock.

Butter of kine, and milk of sheep, with fat of lambs: and rams of the breed of Bashan, and goats.

With the fat of kidneys of wheat: and thou didst drink the pure blood of the grape.

Ant. Thus the heavens and the earth were finished: and all the host of them. Alleluia.

Ps. 150. Alleluia.

Sentence. Jesus said, While ye have the light believe in the light, that ye may be the children of light.—*John* xii: 36.

HYMN.

DAWN sprinkles all the east with light,
Day o'er the earth is gliding bright;
Morn's glittering rays their course begin;
Farewell to darkness and to sin.

All evil of the past, depart;
All thought of wrong forsake the heart;
Let every ill that darkness brought
Beneath its shade, now come to naught.

So that last morn which we await,
We may with hope anticipate:
That it with blessed light shall glow,
The while we sing as here below:

Glory and praises ever be,
O Jesus Christ, our Lord, to thee;
Whom all the heavenly hosts adore,
God over all, forevermore.

¶ *At Vespers on Saturday.*

Ant. And on the seventh day God ended his work which he had made: and God blessed the seventh day and sanctified it, because that in it he had rested from all his work. Alleluia.

THE COMPLIN:

OR

THE OFFICE FOR THE NIGHT.

¶ *The Reader begins:*

THE Lord grant us a quiet night and perfect end:
R.—Amen.

Short Lesson: St. Mark xiii: 33.

TAKE ye heed, watch and pray: for ye know not when the time is. For the Son of man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work; and commanded the porter to watch. Watch ye, therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cock-crowing, or in the morning: lest, coming suddenly, he find you sleeping. And what I say unto you, I say unto all, Watch.

¶ *All kneel down, and say in silence,* Our Father, etc., *and thereupon continue in a loud voice:*

I CONFESS to thee, Almighty God, that I have sinned in thought, word, and work, and through my fault alone. Be merciful, O God, to me a sinner.

V.—Almighty God, be merciful to us, and bless us; and, forgiving us our sins, bring us to everlasting life.

R.—Amen.

V.—O God, make speed to deliver us:

R.—O Lord, make haste to help us.

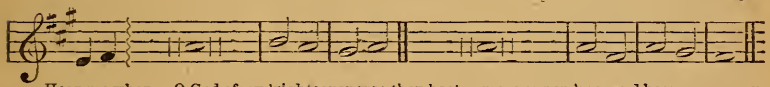
¶ *Here all stand up.*

V.—To Jesus Christ the Lord be glory and dominion: forever and ever. Amen.

R.—He is the Alpha and the Omega, the Beginning and the End, the First and the Last: who is, and who was, and who is to come, the Almighty.

PSALM 4.—*Cum invocarem.*

1st Verse. Tone 3. 1st ending.



Hear me when . . O God of my 'righteousness: thou hast . . mercy upon 'me, and hear my prayer.

HEAR me when I call, O God of my 'righteousness: thou hast enlarged me when I was in distress, have mercy upon 'me, and hear my prayer.

O ye sons of men, how long will ye turn my glory into shame: how long will ye love vanity, and seek àfter leasing?

But know that the LORD hath set apart him that is godly 'for himself: the LORD will hear when I 'call unto him.

Stand in awe, and sin not: commune with your own heart upòn your bed, and be still.

Offer the sacrifices of 'righteousness: and put your 'trust in the LORD.

There be many that say, Who will show us àny good: LORD, lift thou up the light of thy 'countenance upon us.

Thou hast put gladness in my heart: more than in the time that their corn and their 'wine increased.

I will both lay me down in 'peace, and sleep: for thou, LORD, only makest me 'dwell in safety.

V.—To Jesus Christ the Lord be glory 'and dominion: forever and èver. Amen.

R.—He is the Alpha and the Omega, the Beginning and the End, the 'First and the Last: who is, and who was, and who is to come, the 'Almighty.

PSALM 31.—*In te Domine, speravi :* v. 1–8, 19–24.

IN thee, O LORD, do I put my trust, let me never 'be ashamed: deliver me 'in thy righteousness.

Bow down thine ear to me, deliver me spèedily: be thou my strong rock, for a house of de'fense to save me.

For thou art my rock àndmy fortress: therefore for thy name's sake lead 'me, and guide me.

Pull me out of the net that they have laid 'privily for me: for thòu art my strength.

Into thy hand I com'mit my spirit: thou hast redeemed me, O 'LORD God of truth.

I have hated them that regard ly'ing vanities: but I 'trust in the LORD.

I will be glad and rejoice ìn thy mercy: for thou hast considered my trouble, thou hast known my soul ìn adversities.

And hast not shut me up into the hand òf the enemy: thou hast set my feet ìn a large room.

O how great is thy goodness, which thou hast laid up for 'them that fear thee: which thou hast wrought for them that trust in thee be'fore the sons of men.

Thou shalt hide them in the secret of thy presence from the 'pride of man: thou shalt keep them secretly in a pavilion 'from the strife of tongues.

Blessed 'be the LORD: for he hath showed me his marvellous kindness ìn a strong city.

For I said in my haste, I am cut off from be'fore thine eyes: nevertheless thou heardest the voice of my supplications when I 'cried unto thee.

O love the LORD, all 'ye his saints: for the LORD preserveth the faithful, and plentifully rewàrdeth the proud doer.

Be of good courage, and he shall strèngthen your heart· all ye that 'hope in the LORD.

V.—To Jesus Christ the Lord, &c.

R.—He is the Alpha and the Omega, &c.

PSALM 91.—*Qui habitat.*

HE that dwelleth in the secret place òf the Most High: shall abide under the shadow òf the Almighty.

I will say of the LORD, He is my refuge àǹd my fortress: my God, in 'him will I trust.

Surely he shall deliver thee from the 'snare of the fowler: and from the 'noisome pestilence.

He shall cover thee with his feathers, and under his wings 'shalt thou trust: his truth shall be thy 'shield and buckler.

Thou shalt not be afraid for the 'terror by night: nor for the àrrow that flieth by day.

Nor for the pestilence that 'walketh in darkness: nor for the destruction that 'wasteth at noonday.

A thousand shall fall at thy side, and ten thousand at 'thy right hand: but it shall 'not come nigh thee.

Only with thine eyes shalt 'thou behold: and see the reward òf the wicked.

Because thou hast made the LORD, which ìs my refuge: even the Most High, thy hàbitation.

There shall no èvil befall thee: neither shall any plague come 'nigh thy dwelling.

For he shall give his angels charge òver thee: to keep 'thee in all thy ways.

They shall bear thee up ìn their hands: lest thou dash thy 'foot against a stone.

Thou shalt tread upon the 'lion and adder: the young lion and the dragon shalt thou 'trample under feet.

Because he hath set his love upon me, therefore will I de-'liver him: I will set him on high, because 'he hath known my name.

He shall call upon me, and I will ànswer him: I will be with him in trouble, I will deliver 'him, and honor him.

With long life will I 'satisfy him: and show him 'my salvation.

V.—To Jesus Christ the Lord, &c.
R.—He is the Alpha and the Omega, &c.

PSALM 134.—*Ecce nunc.*

BEHOLD, bless ye the LORD, all ye servants of the LORD: which by night stand in the house of the LORD.

Lift up your hands in the sanctuary: and bless the LORD.

The LORD that made heaven and earth: bless thee out of Zion.

V.—To Jesus Christ the Lord, &c.
R.—He is the Alpha and the Omega, &c.

SENTENCE.

THOU, O Lord, art in the midst of us, and we are called by thy name: leave us not.—*Jer.* xiv: 9.

THE HYMN.—*Te lucis ante terminum.*

BEFORE the ending of the day,
Creator of the world, we pray
That with thy wonted favor, thou
Wouldst be our guard and keeper now.

From all ill dreams defend our eyes,
From nightly fears and phantasies;
Tread under foot our ghostly foe,
That no temptation we may know.

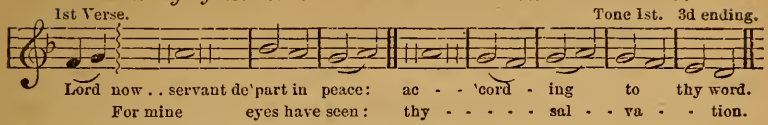
Grant that we ask, Almighty Lord,
Jesus the Christ alone adored;
Blest Fullness of the Trinity,
Reigning on high eternally. Amen.

¶ *If there be an Anthem appointed for the Office, it shall here follow.*

¶ *Then shall be read the* Lesson *from the Old Testament, according to the Calendar; and the same being ended, the people, standing up shall say or sing:*

R.—Thanks be to thee, O God.

The Song of Simeon. Nunc dimittis. St. Luke ii: 29.



LORD, now lettest thou thy servant de'part in peace: ac-'cording to thy word.

For mine èyes have seen: 'thy salvation.

Which thou 'hast prepared: before the 'face of all people.

A light to 'lighten the Gentiles: and the glory of thy 'people Israel.

V.—To Jesus Christ the Lord be glory 'and dominion: forever and èver. Amen.

R.—He is the Alpha and the Omega, the Beginning and the End, the 'First and the Last: who is, and who was, and who is to 'come, the Almighty.

V.—Into thy hands, O Lord, I commit my spirit:

R.—Thou hast redeemed me, O Lord God of truth.

V.—Blessed art thou, Lord God of our fathers:

R.—Praiseworthy and glorious forever.

V.—The Lord be with you:

R.—And with thy spirit.

Minister.—Let us pray.

V.—Lord, have mercy upon us:

R.—Have mercy upon us.

V.—O Lord, in thee have we trusted:

R.—Let us never be confounded.

V.—O Lord, hear my prayer:

R.—And let my cry come unto thee.

¶ *Here may be said the Collects, as in the Vesper Office, provided that Office has not been said the same day, or any of the occasional prayers and thanksgivings contained in this book; and, after all others, shall be said these prayers following:*

VISIT, O Lord, we beseech thee, this family of thy servants, and drive far from us all the snares of the enemy.

Let thy holy angels surround us, who keep us in peace, and let thy blessing be always upon us. *Amen.*

SAVE us, O Lord, while we wake, and keep us while we sleep, that our souls may continually watch for thee, and that we may rest in thy peace forever and ever. *Amen.*

V.—The Lord grant us his peace:

R.—And life eternal. *Amen.*

End of the Complin.

Antiphons, Collects, and Gospels.

[NOTE: The *Antiphon*, *Collect* and *Gospel* together with the *Anthem*, *Sequence* and *Hymn*, constitute that part of the service for each Sunday which has a historical or commemorative import, referring generally to some special event of our Saviour's Life, or embodying some particular precept of His Doctrine.

The *Antiphon* is a single sentence from Scripture indicating, like a key-note, the event or precept specially commemorated in the service of the day. It may be read or sung, being introduced always between the opening Psalm and the Psalter for the day. When there are more than one appointed they shall follow in the order specially indicated.

The *Collect* is a short petition to be offered just before the stated prayers of the office, having reference generally to that instruction which is contained in the Gospel for the day.

The *Gospel* is a portion of the New Testament presenting a particular event in the Life of our Lord or precept of His teaching. From Advent until Pentecost the Gospels for the successive Sundays present a consecutive history of our Redemption. The *Gospel* forms the proper Lesson for the Office before the Communion; it may also be read, on other than Communion Days, in any of the daily offices in place of the Second Lesson.]

First Sunday in Advent.

Antiphon. Drop down ye heavens from above and let the skies pour down righteousness: let the earth open, and let them bring forth salvation.

THE COLLECT.

ALMIGHTY God give us grace that we may cast away the works of darkness and put upon us the armour of light now in the time of thy second coming in power and great glory: that being quickened by thy judgments and born anew of thy ever-living Word we may rise to the life immortal; through thy redeeming mercy O Jesus Christ our Lord. *Amen.*

¶ *This Collect is to be repeated every day with the other Collects in Advent until Christmas.*

THE GOSPEL. St. Luke iii: 1-6.

NOW in the fifteenth year of the reign of Tiberius Cesar, Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Iturea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene, Annas and Caiaphas being the high priests, the word of God came unto John the son of Zacharias in the wilderness. And he came into all the country about Jordan, preaching the baptism of repentance, for the remission of sins; as it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth; and all flesh shall see the salvation of God.

Second Sunday in Advent.

Ant. I shall see him but not now, I shall behold him but not nigh: there shall come a Star out of Jacob, and a Scepter shall rise out of Israel.

THE COLLECT.

COME to deliver us, O Lord God of hosts: turn us again

and we shall be saved: cleanse us, by thy grace, with the gift of worthy repentance, that we may be enabled to stand before thee in the judgment; through thy mercy, O Jesus Christ our Lord. *Amen.*

THE GOSPEL. St. Luke xxi: 25-33.

AND there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity, the sea and the waves roaring; men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. And then shall they see the Son of Man coming in a cloud with power and great glory. And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh. And he spake to them a parable, Behold the fig-tree, and all the trees; when they now shoot forth, ye see and know of your own selves that summer is now nigh at hand. So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand. Verily I say unto you, This generation shall not pass away, till all be fulfilled: heaven and earth shall pass away; but my words shall not pass away.

Third Sunday in Advent.

Ant. Behold I will send my messenger; and he shall prepare the way before me.

THE COLLECT.

WE beseech thee, O Lord, incline thine ears to our prayers and enlighten the darkness of our minds by the grace of thy visitation; for thy mercy's sake. *Amen.*

THE GOSPEL. St. Matt. xi: 2-10.

NOW when John had heard in the prison the works of Christ, he sent two of his disciples, and said unto him, Art thou he that should come, or do we look for another? Jesus answered and said unto them, Go and shew John again those things which ye do hear and see: The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the Gospel preached to them; And blessed is he whosoever shall not be offended in me. And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? a reed shaken with the wind? But what went ye out for to see? a man clothed in soft raiment? Behold, they that wear soft clothing are in kings' houses. But what went ye out for to see? a prophet? yea, I say unto you, and more than a prophet. For this is he of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

Fourth Sunday in Advent.

Ant. Rejoice greatly, O daughter of Zion: behold, thy King cometh unto thee.

THE COLLECT.

O LORD, raise up, we pray thee, thy power and come among us and with great might succour us: that whereas through our sins and wickedness we are sore tried and hindered in running the race that is set before us, thy bountiful grace may speedily help and deliver us; through thy mercy, O Jesus Christ our Lord. *Amen.*

THE GOSPEL. St. John i: 19-28.

AND this is the record of John, when the Jews sent priests and Levites from Jerusalem, to ask him, Who art thou? And he confessed, and denied not; but confessed, I am not the Christ. And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No. Then said they unto him, Who art thou? that we

may give an answer to them that sent us. What sayest thou of thyself? He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias. And they which were sent were of the Pharisees. And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet? John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not: he it is, whose coming after me, is preferred before me, whose shoe's latchet I am not worthy to unloose. These things were done in Bethabara beyond Jordan, where John was baptizing.

The Eve of the Nativity.

Ant. Behold a virgin shall conceive and bare a son: and shall call his name Emmanuel.

THE COLLECT.

WE beseech thee, Almighty God, let our souls be enkindled by thy Spirit that being filled as lamps, by the divine gift, we may shine as blazing lights in thy presence in the day of thy coming and enter with thee into thine everlasting kingdom; through thy redeeming mercy, O Jesus Christ our Lord. *Amen.*

THE NATIVITY, OR BIRTH-DAY OF OUR LORD, COMMONLY CALLED

Christmas-Day.

*At Lauds. The Antiphons.**

1. In the beginning was the Word and the Word was with God and the Word was God: and the Word was made flesh and dwelt among us. Alleluia.

Ps. 93. The Lord reigneth, &c.

Ant. 2. And there were in the same country shepherds abiding in the field, keeping watch over their flock by night: and lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them; and they were sore afraid. Alleluia.

Ps. 100. Make a joyful noise, &c.

Ant. 3. And the angel of the Lord said unto them, Fear not: for behold, I bring you good tidings of great joy, which shall be to all people. Alleluia.

Ps. 63. O God thou art, &c.
Ps. 67. God be merciful, &c.
Ps. 148. Alleluia.

Ant. 4. For unto you is born this day, in the city of David, a Saviour, which is Christ the Lord: and this shall be a sign unto you; Ye shall find the babe wrapped in swaddling-clothes, lying in a manger. Alleluia.

Ps. 149. Alleluia.

Ant. 5. And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Glory to God in the highest, and on earth peace, good will toward men. Alleluia.

At Matins; Antiphon: I will declare the decree, the Lord hath said unto me: thou art my Son, this day have I begotten thee. Alleluia.

THE COLLECT.

GRANT we beseech thee, Almighty God, that we who are filled with the new light of thy Incarnate Word may show forth in our works that faith which shineth in our minds; through thy mercy, O Jesus Christ our Lord. *Amen.*

THE GOSPEL. St. John i: 1-14.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life, and the life was the light of men. And the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God,

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* NOTE.—That whenever there are Antiphons appointed at Lauds they are always to be inserted in the order here indicated.

whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name; which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us (and we beheld his glory, the glory as of the only-begotten of the Father) full of grace and truth.

Sunday after Christmas.

Ant. In the beginning, &c.

THE COLLECT.

ALMIGHTY God, who hast in thy mercy deigned to take our nature upon thee, and, as at this time, to be born of a pure virgin: grant that we being regenerate and made thy children by the aid of thy grace, may daily be renewed by thy holy Spirit: for the sake of thy holy name, O Jesus Christ, the Saviour of the world. *Amen.*

THE GOSPEL. St. Matt. i: 18–25.

THE birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together she was found with child of the Holy Ghost. Then Joseph her husband, being a just man, and not willing to make her a public example, was minded to put her away privily. But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph thou son of David, fear not to take unto thee Mary thy wife; for that which is conceived in her is of the Holy Ghost: And she shall bring forth a Son, and thou shalt call his name JESUS; for he shall save his people from their sins. (Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, Behold, a Virgin shall be with child, and shall bring forth a Son, and they shall call his name Emmanuel, which being interpreted is, God with us.) Then Joseph, being raised from sleep, did as the angel of the Lord had bidden him, and took unto him his wife; and knew her not till she had brought forth her first-born son; and he called his name JESUS.

NEW-YEAR'S DAY.

THE FEAST OF THE CIRCUMCISION, AND OF THE

Name of Jesus.

Ant. And thou shalt call his name JESUS: for he shall save his people from their sins. Alleluia.

THE COLLECTS.

O LORD who on the eighth day after thy birth didst suffer circumcision and become, for our sake, obedient unto the law for man: Grant unto us the true circumcision of the Spirit, that our hearts and all our members being mortified from all carnal and worldly lusts we may in all things obey thy blessed will: through thy mercy, O Jesus Christ our Lord. *Amen.*

O GOD, who hast made thy most glorious Name of Jesus to be precious and delightful to thy faithful servants, but terrible and unutterable to evil spirits: Grant that all who devoutly venerate this Name on earth may in this life receive its holy consolation and comfort and in the life to come attain to victory and gladness; through thy mercy, O Jesus Christ, the Redeemer and Saviour of the world. *Amen*

THE GOSPEL. St. Luke ii: 15-21.

AND it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. And they came with haste, and found Mary and Joseph, and the babe lying in a manger. And when they had seen it, they made known abroad the saying which was told them concerning this child. And all they that heard it wondered at those things which were told them by the shepherds. But Mary kept all these things, and pondered them in her heart. And the shepherds returned, glorifying and praising God for all the things which they had heard and seen, as it was told unto them. And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb.

¶ *The same Antiphon, Collect, and Gospel shall serve until the Epiphany.*

The Epiphany;

OR MANIFESTATION OF OUR LORD TO THE GENTILES.

Ant. And the gentiles shall come to thy light; and kings to the brightness of thy rising. Alleluia.

At Vespers; Ant. The Lord shall be unto thee an everlasting light: and thy God thy glory. Alleluia.

THE COLLECT.

O GOD who by the leading of a star didst manifest thyself in thy humanity to the Gentiles: graciously illumine our hearts by the holy radiance of thy Incarnation: that so we may escape the darkness of this world and by thy guidance attain to the country of eternal brightness: through thy mercy, O Jesus Christ our Lord. *Amen.*

THE GOSPEL. St. Matt. i: 1-12.

NOW when Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, there came wise men from the east to Jerusalem, saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. When Herod the king had heard these things, he was troubled, and all Jerusalem with him. And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. And they said unto him, In Bethlehem of Judea: for thus it is written by the prophet. And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel. Then Herod, when he had privily called the wise men, inquired of them diligently what time the star appeared. And he sent them to Bethlehem, and said, Go, and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also. When they had heard the king, they departed; and lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was. When they saw the star, they rejoiced with exceeding great joy. And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh. And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.

First Sunday after Epiphany.

Ant. And the Lord whom ye seek shall suddenly come to his temple:

even the messenger of the covenant whom ye delight in.

THE COLLECT.

O LORD we beseech thee mercifully to receive the prayers of thy people who call upon thee; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same, to the glory of thy holy name, O Jesus Christ our Lord. *Amen.*

THE GOSPEL. St. Luke ii: 41-52.

NOW his parents went to Jerusalem every year at the feast of the passover. And when he was twelve years old, they went up to Jerusalem, after the custom of the feast. And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it. But they, supposing him to have been in the company, went a day's journey, and they sought him among their kinsfolk and acquaintance. And when they found him not, they turned back again to Jerusalem seeking him. And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions. And all that heard him were astonished at his understanding and answers. And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing. And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business? And they understood not the saying which he spake unto them. And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart. And Jesus increased in wisdom and stature, and in favour with God and man.

Second Sunday after Epiphany.

Ant. Ho! every one that thirsteth come ye to the waters: come buy wine and milk without money and without price.

THE COLLECT.

O GOD who for our salvation hast graciously revealed thyself in our flesh and nature: grant that as we have beheld thee outwardly like unto us, so we may be inwardly renewed after thy likeness, through thy mercy, O Jesus Christ our Lord. *Amen.*

THE GOSPEL. St. John i: 1-11.

AND the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there. And both Jesus was called, and his disciples, to the marriage. And when they wanted wine, the mother of Jesus saith unto him, They have no wine. Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come. His mother saith unto the servants, Whatsoever he saith unto you, do it. And there were set there six water-pots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece. Jesus saith unto them, Fill the water-pots with water. And they filled them up to the brim. And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it. When the ruler of the feast had tasted the water that was made wine, and knew not whence it was, (but the servants which drew the water knew,) the governor of the feast called the bridegroom, and saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now. This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory, and his disciples believed on him.

Third Sunday after Epiphany.

Ant. This poor man cried and the Lord heard him: and delivered him out of all his trouble.

THE COLLECT.

ALMIGHTY and everlasting God, graciously look upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us, for thy mercy's sake, O Jesus Christ our Lord. *Amen.*

THE GOSPEL. St. Matt. viii: 1-13.

WHEN he was come down from the mountain, great multitudes followed him. And behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean. And Jesus put forth his hand, and touched him, saying, I will: be thou clean. And immediately his leprosy was cleansed. And Jesus saith unto him, See thou tell no man, but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them. And when Jesus was entered into Capernaum, there came unto him a centurion beseeching him, and saying, Lord, my servant lieth at home sick of the palsy, grievously tormented. And Jesus saith unto him, I will come and heal him. The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof; but speak the word only, and my servant shall be healed. For I am a man under authority, having soldiers under me: and I say unto this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it. When Jesus heard it, he marveled, and said to them that followed, Verily I say unto you, I have not found so great faith, no not in Israel. And I say unto you, that many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth. And Jesus said unto the centurion, Go thy way, and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour.

Fourth Sunday after Epiphany.

Ant. He maketh the storm a calm: so that the waves thereof are still.

THE COLLECT.

O GOD, who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we can not always stand upright; Grant to us such strength and protection, as may support us in all dangers, and carry us through all temptations, through thy mercy, O Jesus Christ our Lord. *Amen.*

THE GOSPEL. St. Matt. viii: 23-34.

AND when he was entered into a ship, his disciples followed him. And behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep. And his disciples came to him, and awoke him, saying, Lord, save us, we perish. And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea, and there was a great calm. But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him! And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way. And behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time? And there was a good way off from them an herd of many swine, feeding. So the devils besought

him, saying, If thou cast us out, suffer us to go away into the herd of swine. And he said unto them, Go. And when they were come out, they went into the herd of swine: and behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters. And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils. And behold, the whole city came out to meet Jesus: and when they saw him, they besought him that he would depart out of their coasts.

Fifth Sunday after Epiphany.

Ant. He hath sent me to bind up the broken-hearted: to proclaim liberty to the captives.

THE COLLECT.

O LORD, we beseech thee to keep thy Church and household continually in thy true religion; that they who do lean only upon the hope of thy heavenly grace may evermore be defended by thy mighty power, through thy mercy, O Jesus Christ our Lord. *Amen.*

THE GOSPEL. St. Matt. xiii: 24–30.

ANOTHER parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field: but while men slept, his enemy came and sowed tares among the wheat, and went his way. But when the blade was sprung up, and brought forth fruit, then appeared the tares also. So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? He said unto them, An enemy hath done this. The servants said unto him, Wilt thou that we go and gather them up? But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

Sixth Sunday after Epiphany.

THE TRANSFIGURATION OF OUR LORD.

Ant. His glory covered the heavens: and the earth was full of his praise.

THE COLLECT.

O LORD, who in the glory of the Transfiguration didst declare thy Divinity unto men: Grant to us that hearing and doing obediently thy word on earth, we may come hereafter into the perfect joy of thy presence: through thy mercy, O Jesus Christ our Lord. *Amen.*

THE GOSPEL. St. Matt. xvii: 1–9.

AND after six days, Jesus taketh Peter, James, and John his brother, and bringeth them up into a high mountain apart, and was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. And behold, there appeared unto them Moses and Elias talking with him. Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias. While he yet spake, behold, a bright cloud overshadowed them: and behold, a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased: hear ye him. And when the disciples heard it, they fell on their face, and were sore afraid. And Jesus came and touched them, and said, Arise, and be not afraid. And when they had lifted up their eyes, they saw no man, save Jesus only. And as they came down from the mountain, Jesus charged them, saying, Tell

the vision to no man, until the Son of man be risen again from the dead.

Septuagesima Sunday.

BEING THE THIRD BEFORE LENT.

Ant. For thus saith the Lord, That after seventy years be accomplished at Babylon I will visit you and perform my good work toward you: for I know the thoughts that I think toward you, saith the Lord, thoughts of peace and not of evil, to give you an expected end.

THE COLLECT.

O LORD, we beseech thee to hear favorably the prayers of thy people: that we who are justly afflicted for our sins may be mercifully delivered through the power of thy holy Spirit, O Jesus Christ our Lord. *Amen.*

THE GOSPEL. St. Matt. xx: 1–16.

THE kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard. And when he had agreed with the labourers for a penny a day, he sent them into his vineyard. And he went out about the third hour, and saw others standing idle in the market-place, and said unto them, Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way. Again he went out about the sixth and ninth hour, and did likewise. And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle? They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard, and whatsoever is right, that shall ye receive. So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first. And when they came that were hired about the eleventh hour, they received every man a penny. But when the first came, they supposed that they should have received more; and they likewise received every man a penny. And when they had received it, they murmured against the good man of the house, saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day. But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny? Take that thine is, and go thy way: I will give unto this last, even as unto thee. Is it not lawful for me to do what I will with mine own? is thine eye evil because I am good? So the last shall be first, and the first last: for many be called, but few chosen.

Sexagesima Sunday.

Ant. He that goeth forth and weepeth bearing precious seed: shall doubtless come again with rejoicing, bringing his sheaves with him.

THE COLLECT.

GRANT, we beseech thee Almighty God, that always pressing onward in thy way with devout minds we may escape the snares of the sins that beset us: through thy mercy, O Jesus Christ our Lord. *Amen.*

THE GOSPEL. St. Luke viii: 4–15.

WHEN much people were gathered together, and were come to him out of every city, he spake by a parable: A sower went out to sow his seed; and as he sowed, some fell by the wayside, and it was trodden down, and the fowls of the air devoured it. And some fell upon a rock, and as soon as it was sprung up, it withered away, because it lacked moisture. And some fell among thorns, and the thorns sprang up with it, and choked it. And other fell on good ground, and sprang up, and bare fruit an hundred-fold. And when he had said these things, he cried, He that hath ears to hear, let him

hear. And his disciples asked him, saying, What might this parable be? And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand. Now the parable is this: The seed is the Word of God. Those by the wayside are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe, and be saved. They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away. And that which fell among thorns, are they, which, when they have heard, go forth, and are choked with cares, and riches, and pleasures of this life, and bring no fruit to perfection. But that on the good ground are they, which, in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

Quinquagesima Sunday.

Ant. The Lord openeth the eyes of the blind: he raiseth up those that be bowed down.

THE COLLECT.

O LORD, who hast taught us that all our doings without charity are nothing worth; Send thy Holy Ghost, and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee: Grant this for thy mercy's sake, O Jesus Christ our Lord. *Amen.*

THE GOSPEL. St. Luke xviii: 31–43.

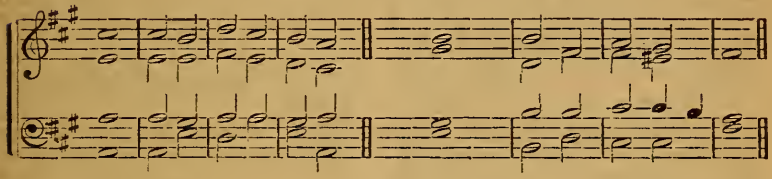
THEN Jesus took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of Man shall be accomplished. For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on: and they shall scourge him, and put him to death; and the third day he shall rise again. And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken. And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the wayside begging: and hearing the multitude pass by, he asked what it meant. And they told him that Jesus of Nazareth passeth by. And he cried, saying, Jesus, thou Son of David, have mercy on me. And they which went before rebuked him, that he should hold his peace: but he cried so much the more, Thou Son of David, have mercy on me. And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him, saying, What wilt thou that I should do unto thee? And he said, Lord, that I may receive my sight. And Jesus said unto him, Receive thy sight: thy faith hath saved thee. And immediately he received his sight, and followed him, glorifying God; and all the people, when they saw it, gave praise unto God.

Lent.

THE COMMEMORATION OF OUR SAVIOUR'S FORTY DAYS' FASTING AND TEMPTATION.

¶ *At Matins, on the week-days of Lent, shall be sung, instead of the* Cantate, *the following:*

Ps. 65: v. 1-8. *Te decet hymnus.*



PRAISE waiteth for `thee, O God, in Zion: and unto thee shall the `vow be performed.

O `thou that hearest prayer: unto `thee shall all flesh come.

Iniqui`ties prevail against me: as for our transgressions, `thou shalt purge them away.

Blessed is the man whom thou choosest, and causest to approach unto thee, that `he may dwell in thy courts: we shall be satisfied with the goodness of thy house, even of thy `holy temple.

By terr`ble things in righteousness wilt thou answer us, O `God of our salvation: who art the confidence of all the ends of the earth, and of them that are afar `off upon the sea:

Which by his strength `setteth fast the mountains: being `girded with power:

Which stilleth the `noise of the seas: the noise of their waves, and the `tumult of the people.

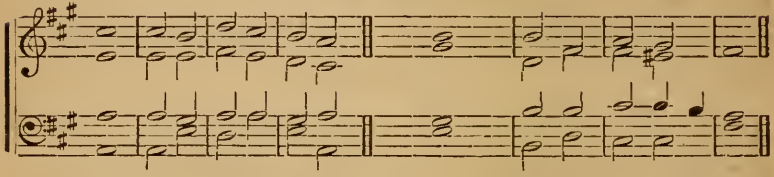
They also that dwell in the uttermost parts are a`fraid at thy tokens: thou makest the outgoings of the morning and `evening to rejoice.

To Jesus Christ the Lord be `glory and dominion: forever and `ever. Amen.

He is the Alpha and the `Omega, the Beginning and the End, the First and the Last: who is, and who was, and who is to `come, the Almighty.

¶ *At Vespers, on week-days in Lent, instead of the* Quam dilecta, *shall be sung the following:*

Ps. 42. *Quem ad modum.*



AS the heart panteth ˋafter the water brooks: so panteth my ˋsoul after thee, O God.

My soul thirsteth for ˋGod, for the living God: when shall I ˋcome and appear before God?

My tears have been my ˋmeat day and night: while they continually say unto me, ˋWhere is thy God?

When I remember these things, I pour ˋout my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude ˋthat kept holy-day.

Why art thou cast down, O my soul? and why art ˋthou disquieted in me: hope thou in God, for I shall yet praise him for the ˋhelp of his countenance.

O my God, my ˋsoul is cast down within me: therefore will I remember thee from the land of Jordan, and of the Hermonites, from the ˋhill Mizar.

Deep calleth unto deep at the ˋnoise of thy waterspouts: all thy waves and thy billows ˋare gone over me.

Yet the Lord will command his loving-ˋkindness in the daytime: and in the night his song shall be with me, and my prayer unto the ˋGod of my life.

I will say unto God my rock, ˋWhy hast thou forgotten me: why go I mourning because of the oppression ˋof the enemy?

As with a sword in my bones, mine ˋenemies reproach me: while they say daily unto me, ˋWhere is thy God?

Why art thou cast down, O my soul? and why art ˋthou disquieted within me: hope thou in God, for I shall yet praise him, who is the health of my ˋcountenance, and my God.

To Jesus Christ the Lord, &c.

He is the Alpha, &c.

THE FIRST DAY OF LENT, COMMONLY CALLED

Ash Wednesday.

Ant. Turn ye even to me, saith the Lord, with all your heart, and with fasting, and with weeping, and with mourning: And rend your heart, and not your garments, and turn unto the Lord your God.

THE COLLECT.

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: create in us new and contrite hearts, that we, worthily acknowledging and lamenting our evils, may by thy grace be enabled to put them away as sins against thee, and thus to obtain perfect remission and forgiveness; through thy mercy, O Jesus Christ our Lord. *Amen.*

¶ *This Collect shall be said daily throughout Lent.*

THE PRAYER.

TURN thou us, O Lord, and so shall we be turned: O merciful God, full of compassion, long-suffering and of great pity, spare thy people and let not thine heritage be brought to confusion: hear us, O Lord, for thy mercy is great and after the multitude of thy mercies look upon us. *Amen.*

THE GOSPEL. St. Matt. vi: 16-21.

WHEN ye fast, be not as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily, I say unto you, They have their reward. But thou, when thou fastest, anoint thy head, and wash thy face; that thou appear not unto men to fast, but unto thy Father, which is in secret; and thy Father, which seeth in secret, shall reward thee openly. Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal. For where your treasure is, there will your heart be also.

First Sunday in Lent.

Ant. He shall give his angels charge over thee: to keep thee in all thy ways.

THE COLLECT.

O LORD, who for our sakes didst fast forty days and forty nights: give us grace to use such abstinence, that, our flesh being subdued to the Spirit, we may ever obey thy godly motives in righteousness, and true holiness, to thy honor and glory who livest and reignest the only God of heaven and earth, world without end. *Amen.*

THE GOSPEL. St. Matt. iv: 1-11.

THEN was Jesus led up of the Spirit into the wilderness, to be tempted of the devil. And when he had fasted forty days and forty nights, he was afterward an hungered. And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread. But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple, and saith unto him, If thou be the Son of God, cast thyself down; for it is written, He shall give his angels charge concerning thee, and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God. Again, the devil taketh him up into an exceedingly high mountain, and sheweth him all the kingdoms of the world, and the glory of them; and saith unto him, All these things will I give thee, if thou wilt fall down and worship me. Then saith Jesus unto him, Get thee hence, Satan;

for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. Then the devil leaveth him, and behold, angels came and ministered unto him.

Second Sunday in Lent.

Ant. Remember, O Lord, thy tender mercies and thy loving kindnesses: for they have been ever of old.

THE COLLECT.

O MERCIFUL Lord, who didst bring home the lost sheep to the fold on thy shoulders, who didst accept the prayers and confessions of the publican, do thou, O Lord, be favorable also to thy servants, and graciously attend to our prayers, for thy mercy's sake. *Amen.*

THE GOSPEL. St. Matt. xv: 21-28.

JESUS went thence, and departed into the coasts of Tyre and Sidon. And behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou Son of David; my daughter is grievously vexed with a devil. But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us. But he answered and said, I am not sent but unto the lost sheep of the house of Israel. Then came she and worshipped him, saying, Lord, help me. But he answered and said, It is not meet to take the children's bread, and to cast it to dogs. And she said, Truth, Lord; yet the dogs eat of the crumbs which fall from their master's table. Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

Third Sunday in Lent.

Ant. Mine eyes are ever toward the Lord: for he shall pluck my feet out of the net.

THE COLLECT.

WE beseech thee, Almighty God, look upon the hearty desires of thy humble servants, and stretch forth the right hand of thy Majesty, to be our defense against all our enemies, through thy mercy, O Jesus Christ our Lord. *Amen.*

THE GOSPEL. St. Luke xi: 14-28.

AND he was casting out a devil, and it was dumb. And it came to pass when the devil was gone out, the dumb spake; and the people wondered. But some of them said, He casteth out devils through Beelzebub, the chief of the devils. And others tempting him, sought of him a sign from heaven. But he, knowing their thoughts, said unto them, Every kingdom divided against itself, is brought to desolation; and a house divided against a house, falleth. If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub. And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges. But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you. When a strong man armed keepeth his palace, his goods are in peace: but when a stronger than he shall come upon him, and overcome him, he taketh from him all his armor wherein he trusted, and divideth his spoils. He that is not with me is against me: and he that gathereth not with me scattereth. When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out. And when he cometh, he findeth it swept and garnished. Then goeth he and taketh to him seven other spirits more wicked than himself, and they enter in, and dwell there; and the last state of that man is worse than the first. And it came

to pass, as he spake these things, a certain woman of the company lift up her voice, and said unto him, Blessed is the womb that bare thee, and the paps which thou hast sucked. But he said, Yea rather, blessed are they that hear the Word of God, and keep it.

Fourth Sunday in Lent.

Ant. Rejoice ye with Jerusalem, and be glad with her all ye that love her: rejoice for joy with her all ye that mourn for her, that ye may be satisfied with the breasts of her consolations, and be delighted with the abundance of her glory.

THE COLLECT.

O GOD, who hast forbidden us to be anxious about the things of this life: grant, we beseech thee, that we may devotedly follow after what belongeth to thee, knowing that all things needful will be added unto us, through thy mercy, O Jesus Christ our Lord. *Amen.*

THE GOSPEL. St. John vi: 1-15.

AFTER these things Jesus went over the sea of Galilee, which is the sea of Tiberias. And a great multitude followed him, because they saw his miracles which he did on them that were diseased. And Jesus went up into a mountain, and there he sat with his disciples. And the passover, a feast of the Jews, was nigh. When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread that these may eat? (And this he said to prove him: for he himself knew what he would do.) Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little. One of his disciples, Andrew, Simon Peter's brother, saith unto him, There is a lad here, which hath five barley-loaves, and two small fishes: but what are they among so many? And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves, and when he had given thanks he distributed to the disciples, and the disciples to them that were set down: and likewise of the fishes as much as they would. When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost. Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley-loaves, which remained over and above unto them that had eaten. Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that Prophet that should come into the world.

Fifth Sunday in Lent.

Ant. Judge me, O God, and plead my cause, against an ungodly nation: O deliver me from the deceitful and unjust man.

THE COLLECT.

GRANT us, O Lord, to care less for earthly things, and more for the things of heaven: and even now, while we are placed among things that are passing away, to cleave to those that shall abide: through thy mercy, O Jesus Christ our Lord. *Amen.*

THE GOSPEL. St. John viii: 46-59.

JESUS said, Which of you convinceth me of sin? and if I say the truth, why do ye not believe me? He that is of God heareth God's words: ye therefore hear them not, because ye are not of God. Then answered the Jews, and said unto him, Say we not well, that thou art a Samaritan, and hast a devil? Jesus answered, I have not a devil: but I honor my Father, and ye do dishonor me. And I seek not mine own glory; there is one that seeketh and judgeth. Verily, verily, I say unto you, If a man keep my saying, he shall never see death. Then said the Jews

unto him, Now we know that thou hast a devil: Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death. Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself? Jesus answered, If I honor myself, my honor is nothing; it is my Father that honoreth me, of whom ye say, that he is your God: yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you; but I know him, and keep his saying. Your father Abraham rejoiced to see my day, and he saw it, and was glad. Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham? Jesus said unto them, Verily, verily, I say unto you, before Abraham was, I am. Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

The Sunday next before Easter,

COMMONLY CALLED PALM SUNDAY.

Ant. Out of the mouths of babes and sucklings: thou hast perfected praise.

THE COLLECT.

O LORD JESUS CHRIST, who when thou camest to be our Saviour, didst take upon thee our flesh and suffer death upon the cross, that all mankind should follow the example of thy great humility: grant, we beseech thee, that we may both follow the example of thy patience, and also be made partakers of thy resurrection: through thy redeeming mercy, O Jesus Christ our Lord. *Amen.*

¶ *This Collect shall be said daily until Good Friday.*

THE GOSPEL. St. Matt. xxi: 1–9.

WHEN they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me. And if any man say aught unto you, ye shall say, The Lord hath need of them; and straightway he will send them. All this was done, that it might be fulfilled which was spoken by the Prophet, saying, Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. And the disciples went, and did as Jesus commanded them; and brought the ass, and the colt, and put on them their clothes, and they set him thereon. And a very great multitude spread their garments in the way; others cut down branches from the trees, and strewed them in the way. And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David; Blessed is he that cometh in the Name of the Lord. Hosanna in the highest!

Thursday before Easter.

THE INSTITUTION OF THE HOLY SUPPER.

Ant. A new commandment I give unto you: that ye love one another.

THE COLLECT.

GRANT us, O Lord, the heart to love one another as thou hast loved us: that, by the bond of charity and peace, thy church may be ever one in thee, as thou art with the Father one, our only true God and Eternal Life. *Amen.*

THE GOSPEL. St. John xvii.

THESE words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee: as thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him. And this is life eternal, that they might know thee the only true God, and

Jesus Christ, whom thou hast sent. I have glorified thee on the earth: I have finished the work which thou gavest me to do. And now, O Father, glorify thou me with thine own self, with the glory which I had with thee before the world was. I have manifested thy name unto the men whom thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word. Now they have known that all things whatsoever thou hast given me are of thee: for I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me. I pray for them: I pray not for the world, but for them whom thou hast given me; for they are thine. And all mine are thine, and thine are mine: and I am glorified in them. And now I am no more in the world; but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are. While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled. And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves. I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world. I pray not that thou shouldst take them out of the world, but that thou shouldst keep them from the evil. They are not of the world, even as I am not of the world. Sanctify them through thy truth: thy word is truth. As thou hast sent me into the world, even so have I also sent them into the world: and for their sakes I sanctify myself, that they also might be sanctified through the truth. Neither pray I for these alone, but for them also who shall believe on me through their word: that they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. And the glory which thou gavest me I have given them; that they may be one, even as we are one: I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them as thou hast loved me. Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world. O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me. And I have declared unto them thy name, and will declare it; that the love wherewith thou hast loved me may be in them, and I in them.

Good Friday.

THE CRUCIFIXION OF OUR LORD.

At Lauds. Ant. 1. Behold and see if there be any sorrow like unto his sorrow.

2. The chastisement of our peace was upon him: and with his stripes we are healed.

3. And one shall say unto him, What are these wounds in thine hands? Then shall he answer, Those with which I was wounded in the house of my friends.

4. Lord, remember me, when thou comest into thy kingdom.

At Matins and Vespers. Ant. He was despised and rejected of men: a man of sorrows and acquainted with grief.

THE COLLECT.

O LORD JESUS CHRIST, we beseech thee graciously to behold this thy family, for which thou wast contented to be betrayed and given up into the hands of wicked men, and to

suffer death upon the cross: who now livest and reignest in the glory of the Father, the only God of heaven and earth, world without end. *Amen.*

THE PRAYERS.

O LORD, the Comforter of the afflicted, and the strength of those that labour, let the prayers of all such as call upon thee in tribulation come to thee: that these with joy may see and confess thy mercies in the midst of their necessities. *Amen.*

O SAVIOUR of the world, who hast redeemed all men, and would have none to perish, look down in mercy upon those souls that are seduced by the deceits of the devil, that the hearts of all them that err, laying aside all perverseness and malice, may repent and return unto thee. *Amen.*

O MERCIFUL and ever-living Lord God, who hatest nothing that thou hast made, nor desirest the death of a sinner, but rather that he should turn from his wickedness and live: have mercy upon all those who remain yet in darkness and in the shadow of death: all unbelievers: all falsifyers and slanderers of thy true religion: and take from them all ignorance, hardness of heart, and contempt of thy Word: and so bring them home, blessed Lord, to thy flock, that they may be saved among the remnant of the true Israelites, and be made one fold, under one Shepherd, even thee, O Jesus Christ, who livest and reignest, the only God of heaven and earth, world without end. *Amen.*

¶ *At Vespers, after the proper Sequence, may be chanted the following antiphonal Hymn:*

O MY people, what have I done unto thee, and wherein have I wearied thee? Answer me.

For I brought thee up out of the land of Egypt, and redeemed thee out of the house of bondage.

Holy Lord God, Holy and Mighty God, Holy Immortal God, have mercy upon us.

Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah.

Holy Lord God, &c.

O that thou hadst hearkened to my commandments: then had thy peace been as a river, and thy righteousness as the waves of the sea.

Holy Lord God, &c.

What more could have been done to my vineyard that I have not done in it? Wherefore when I looked that it should bring forth grapes, brought it forth wild grapes?

Holy Lord God, &c.

O Israel, thou hast destroyed thyself; thou hast fallen by thine iniquity: but in me is thine help.

Holy Lord God, &c.

O Israel, I have blotted out as a thick cloud thy transgressions, and as a cloud thy sins: return unto me, for I have redeemed thee.

Holy Lord God, &c.

O Israel: return unto the Lord thy God.

Holy Lord God, &c.

THE PASSION OF OUR LORD JESUS CHRIST,

According to St. John xviii & xix: 1–37.

WHEN Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples. And Judas also, which betrayed him, knew the place: for Jesus ofttimes resorted thither with his disciples. Judas then, having received a band of men and officers from the chief priests and Pharisees, cometh thither with lanterns, and torches, and weapons. Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye? They answered him, Jesus of Nazareth. Jesus saith unto them, I am he. And Judas also, which betrayed him, stood with them. As soon then as he had said unto them, I am he, they went backward, and fell to the ground. Then asked he them again, Whom seek ye? And they said, Jesus of Nazareth. Jesus answered, I have told you that I am he. If there-

fore ye seek me, let these go their way: That the saying might be fulfilled which he spake, Of them which thou gavest me, have I lost none. Then Simon Peter, having a sword, drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus. Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it? Then the band, and the captain, and officers of the Jews took Jesus, and bound him, and led him away to Annas first, (for he was father-in-law to Caiaphas, which was the high priest that same year.) Now Caiaphas was he which gave counsel to the Jews, that it was expedient that one man should die for the people. And Simon Peter followed Jesus, and so did another disciple. That disciple was known unto the high priest, and went in with Jesus, into the palace of the high priest. But Peter stood at the door without. Then went out that other disciple which was known unto the high priest, and spake unto her that kept the door, and brought in Peter. Then saith the damsel that kept the door unto Peter, Art not thou also one of this man's disciples? He saith, I am not. And the servants and officers stood there, who had made a fire of coals; (for it was cold,) and they warmed themselves: and Peter stood with them, and warmed himself. The high priest then asked Jesus of his disciples, and of his doctrine. Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing. Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said. And when he had thus spoken, one of the officers which stood by, struck Jesus with the palm of his hand, saying, Answerest thou the high priest so? Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me? (Now Annas had sent him bound unto Caiaphas the high priest.) And Simon Peter stood and warmed himself. They said therefore unto him, Art not thou also one of his disciples? He denied it, and said, I am not. One of the servants of the high priest (being his kinsman whose ear Peter cut off) saith, Did not I see thee in the garden with him? Peter then denied again: and immediately the cock crew. Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment-hall, lest they should be defiled: but that they might eat the passover. Pilate then went out unto them, and said, What accusation bring ye against this man? They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee. Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death: That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die. Then Pilate entered into the judgment-hall again, and called Jesus, and said unto him, Art thou the King of the Jews? Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me? Pilate answered, Am I a Jew? Thine own nation, and the chief priests, have delivered thee unto me. What hast thou done? Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence. Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I

born; and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth, heareth my voice. Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all. But ye have a custom that I should release unto you one at the passover: will ye therefore, that I release unto you the King of the Jews? Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber. Then Pilate therefore took Jesus, and scourged him. And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe. And said, Hail, King of the Jews! and they smote him with their hands. Pilot therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him. Then came Jesus forth, wearing the crown of thorns, and the purple robe. And he saith unto them, Behold the man! When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him. The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God. When Pilate therefore heard that saying, he was the more afraid; and went again into the judgment-hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer. Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee? Jesus answered, Thou couldst have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin. And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Cesar's friend. Whosoever maketh himself a king, speaketh against Cesar. When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment-seat, in a place that is called the Pavement, but in the Hebrew, Gabbatha. And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King! But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Cesar. Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away. And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew, Golgotha: where they crucified him, and two others with him, on either side one, and Jesus in the midst. And Pilate wrote a title, and put it on the cross. And the writing was, JESUS OF NAZARETH, THE KING OF THE JEWS. This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin. Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews. Pilate answered, What I have written, I have written. Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout. They said therefore among themselves, Let us not rend it, but cast lots for it whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the sol-

diers did. Now there stood by the cross of Jesus, his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene. When Jesus therefore saw his mother, and the disciple standing by whom he loved, he saith unto his mother, Woman, behold thy son! Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home. After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst. Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth. When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost. The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath-day, (for that sabbath-day was a high-day) besought Pilate that their legs might be broken, and that they might be taken away. Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. But when they came to Jesus, and saw that he was dead already, they brake not his legs: but one of the soldiers with a spear pierced his side, and forthwith came thereout blood and water. And he that saw it, bare record, and his record is true: and he knoweth that he saith true, that ye might believe. For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken. And again another scripture saith, They shall look on him whom they pierced.

HOLY SATURDAY, OR

Easter Eve.

Ant. For thou wilt not leave my soul in hell: neither wilt thou suffer thine Holy One to see corruption.

THE COLLECT.

GRANT, O Lord, that as we are baptized into the death of that carnal nature in which thou wast contented to be crucified, so by continual mortifying our corrupt affections, we may be buried with thee: that through the grave and gate of death we may pass to our joyful resurrection: which we ask for thy mercy's sake, O Jesus Christ our Saviour, who wast dead and buried, and art risen again for us. *Amen.*

(*The Sequence for this day is* Ps. 121. I will lift up mine eyes, &c.)

THE GOSPEL. St. Matt. xxvii: 57-60.

WHEN the even was come, there came a rich man of Arimathea, named Joseph, who also himself was Jesus' disciple: he went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered. And when Joseph had taken the body, he wrapped it in a clean linen cloth, and laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed. And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre. Now, the next day that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate, saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first. Pilate said unto them, Ye have a watch: go your way, make it as sure as ye can So they went and made the sepulchre sure, sealing the stone, and setting a watch.

Easter Day.

THE RESURRECTION OF OUR LORD.

At Lauds: Ant 1. The Lord is risen indeed, and hath appeared unto Simon. Alleluia.

2. The angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it: his countenance was like lightning, and his raiment white as snow. Alleluia.

3. And the angel said unto the women, Fear ye not, for I know that ye seek Jesus which was crucified: he is not here; he is risen as he said. Alleluia.

4. Fear not: I am he that liveth and was dead: and behold, I am alive forevermore, amen: and have the keys of death and of hell. Alleluia.

5. I am the resurrection and the life: he that believeth in me, though he were dead, yet shall he live; and whosoever liveth and believeth in me shall never die. Alleluia.

At Matins: Ant. This is the day which the Lord hath made: let us be glad and rejoice in it. Alleluia.

At Vespers. Light is sown for the righteous, and gladness for the upright in heart. Alleluia.

THE COLLECT.

ALMIGHTY God, who through thy glorified humanity hast overcome death, and opened unto us the gate of everlasting life: we humbly beseech thee that as by thy special grace preventing us, thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through thy mercy, O Jesus Christ our Lord, who livest and reignest the only God of heaven and earth, world without end. *Amen.*

THE GOSPEL. St. John xx: 1-10.

THE first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. Then she runneth and cometh to Simon Peter, and to the other disciple whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him. Peter therefore went forth, and that other disciple, and came to the sepulchre. So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre; and he, stooping down and looking in, saw the linen clothes lying: yet went he not in. Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie; and the napkin that was about his head, not lying with the linen clothes, but wrapped together in a place by itself. Then went in also that other disciple which came first to the sepulchre, and he saw, and believed. For as yet they knew not the Scripture, that he must rise again from the dead. Then the disciples went away again unto their own home.

First Sunday after Easter.

Ant. The stone which the builders rejected, the same is become the headstone of the corner. Alleluia.

THE COLLECT.

O LORD, who in thy humanity didst suffer for us the death of the cross, and by thy glorious resurrection hast delivered us from the power of the enemy: mercifully grant us so to die daily from sin, that we may evermore live with thee in the joy of thy resurrection, who livest and reignest the only God of heaven and earth, world without end. *Amen.*

THE GOSPEL. St. John xx: 19-31.

THEN the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled, for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you. And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad when they saw the Lord. Then said Jesus to them again, Peace be unto you: as my

Father hath sent me, even so send I you. And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost. Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained. But Thomas, one of the twelve, called Didymus, was not with them when Jesus came. The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe. And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you. Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side; and be not faithless, but believing. And Thomas answered and said unto him, My Lord and my God. Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen and yet have believed. And many other signs truly did Jesus in the presence of his disciples, which are not written in this book; but these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing, ye might have life through his name.

Second Sunday after Easter.

Ant. Thou wilt show me the path of life: in thy presence is fullness of joy, and at thy right hand there are pleasures forevermore. Alleluia.

THE COLLECT.

ALMIGHTY God, our Lord Jesus Christ, who in thy great condescension didst raise up a fallen world; grant that we whom thou hast rescued from the perils of eternal death, may, in renewal of life, come to share thy eternal joys, who livest and reignest, the only God of heaven and earth, world without end. *Amen.*

THE GOSPEL. St. John x: 11-16.

JESUS said, I am the good shepherd: the good shepherd giveth his life for the sheep. But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth; and the wolf catcheth them, and scattereth the sheep. The hireling fleeth, because he is an hireling, and careth not for the sheep. I am the good shepherd, and know my sheep, and am known of mine. As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. And other sheep I have, which are not of this fold; them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

Third Sunday after Easter.

Ant. The Lord is my strength and song: he is become my salvation. Alleluia.

THE COLLECT.

ALMIGHTY God, who shewest to them that are in error the light of thy truth, to the intent that they may return into the way of righteousness; grant unto all them that are admitted into the fellowship of thy Religion, that they may avoid those things that are contrary to their profession, and follow all such things as are agreeable to the same, through thy mercy, O Jesus Christ our Lord. *Amen.*

THE GOSPEL. St. John xvi: 16-22.

JESUS said, A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father. Then said some of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see

me: and again, a little while, and ye shall see me: and, Because I go to the Father? They said therefore, What is this that he saith, A little while? we can not tell what he saith. Now Jesus knew that they were desirous to ask him, and said unto them, Do ye inquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me? Verily, verily, I say unto you, that ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy. A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world. And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.

Fourth Sunday after Easter.

Ant. The Lord is my light and my salvation: whom shall I fear? Alleluia.

THE COLLECT.

O ALMIGHTY God, who alone canst order the unruly wills and affections of sinful men; grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise: that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through thy mercy, O Jesus Christ our Lord. *Amen.*

THE GOSPEL. St. John xvi: 5-15.

JESUS said unto his disciples, Now I go my way to him that sent me, and none of you asketh me, Whither goest thou? But, because I have said these things unto you, sorrow hath filled your heart. Nevertheless, I tell you the truth; it is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: of sin, because they believe not on me; of righteousness, because I go to my Father, and ye see me no more; of judgment, because the prince of this world is judged. I have yet many things to say unto you, but ye can not bear them now. Howbeit, when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. He shall glorify me: for he shall receive of mine, and shall shew it unto you. All things that the Father hath are mine; therefore said I, that he shall take of mine, and shall shew it unto you.

Fifth Sunday after Easter.

Ant. Out of Zion shall go forth the law: and the word of the Lord from Jerusalem. Alleluia.

THE COLLECT.

O LORD, from whom all good things do come, grant to us thy humble servants, that by thy holy inspiration we may think those things that are good, and by thy merciful guiding may perform the same, to the glory of thy holy name, O Jesus Christ our Lord. *Amen.*

THE GOSPEL. St. John xvi: 23.

VERILY, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you. Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full. These things have I spoken unto you in proverbs: but the time cometh when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father. At that day ye shall ask in my name: and I say not

unto you, that I will pray the Father for you; for the Father himself loveth you, because ye have loved me, and have believed that I came out from God. I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father. His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb. Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God. Jesus answered them, Do ye now believe? Behold, the hour cometh, yea, is now come, that ye shall be scattered every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me. These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation; but be of good cheer, I have overcome the world.

Ascension Day.

At Lauds. Ant. 1. I ascend unto my Father and your Father, unto my God and your God. Alleluia.

2. No man hath ascended up into heaven, but he that came down from heaven, even the Son of Man, who is in heaven. Alleluia.

3. And I, if I be lifted up from the earth: will draw all men unto me. Alleluia.

4. Behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem until ye be endued with power from on high. Alleluia.

5. And he lifted up his hands and blessed them: and while he blessed them, he was parted from them and carried up into heaven. Alleluia.

At Matins and Vespers. Ant. Be thou exalted, O God, above the heavens, and thy glory above all the earth. Alleluia.

THE COLLECT.

GRANT, we beseech, O Lord, that like as we do believe thee in thy glorified humanity to have ascended into the heavens; so may we also in heart and mind thither ascend, and with thee continually dwell, who livest and reignest, Father, Son, and Holy Spirit, one God, world without end. *Amen.*

THE GOSPEL. St. Mark xvi: 14-20.

JESUS appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen. And he said unto them, Go ye into all the world, and preach the Gospel to every creature. He that believeth and is baptized shall be saved: but he that believeth not shall be damned. And these signs shall follow them that believe: In my name shall they cast out devils; they shall speak with new tongues; they shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. And they went forth and preached every-where, the Lord working with them, and confirming the Word with signs following. Amen.

Sunday after Ascension Day.

Ant. The Lord hath prepared his throne in the heavens: and his kingdom ruleth over-all. Alleluia.

THE COLLECT.

O GOD, the King of Glory, who hast ascended in thy glorified humanity with great triumph into thy kingdom in heaven: we beseech thee leave us not comfortless; but send to us thine Holy Ghost to comfort us and exalt us unto the same place whither thou, our Saviour, art gone before, who livest and reignest, Father, Son, and Holy Spirit, the one only God of heaven and earth, world without end. *Amen.*

THE GOSPEL. S. John xv: 26; xvi: 1-4.

BUT when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me. And ye also shall bear witness, because ye have been with me from the beginning. These things have I spoken unto you, that ye should not be offended. They shall put you out of the synagogues; yea, the time cometh, that whosoever killeth you, will think that he doeth God service. And these things will they do unto you, because they have not known the Father, nor me. But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

The Feast of Pentecost,

ALSO CALLED

WHIT SUNDAY.

At Lauds. Ant. 1. When the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven, as of a rushing, mighty wind, and it filled all the house where they were sitting. Alleluia.

2. And there appeared unto them cloven tongues, like as of fire, and it sat upon each of them: and they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. Alleluia.

3. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, nor whither it goeth: so is every one that is born of the Spirit. Alleluia.

4. The Comforter, which is the Holy Ghost, whom the Father will send in my name: he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. Alleluia.

5. If a man love me he will keep my words, and my Father will love him, and we will come to him, and make our abode with him. Alleluia.

At Matins. Ant. The Lord gave the word: great was the company of the preachers. Alleluia.

At Vespers. Thou sendest forth thy Spirit, they are created: and thou renewest the face of the earth. Alleluia.

THE COLLECT.

O GOD, who as at this time didst teach the hearts of thy faithful people by sending to them the light of thy holy Spirit: grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in thy holy comfort; through thy mercy, O Jesus Christ our Lord, who livest and reignest, Father, Son, and Holy Spirit, one God, blessed forever. *Amen.*

THE GOSPEL. St. John xiv: 15-31.

IF ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever; even the Spirit of truth, whom the world can not receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. I will not leave you comfortless; I will come to you. Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. At that day ye shall know that I am in my Father, and ye in me, and I in you. He that hath my commandments, and keepeth them, he it is that loveth me; and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him. Judas saith unto him, (not Iscariot,) Lord, how is it that thou wilt manifest thyself unto us, and not unto the world? Jesus answered and said unto him, If a man love me, he will keep my words, and my Father will love him, and we will come unto him, and make our abode with him. He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me. These things have I spoken unto you, being yet pres-

ent with you. But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I. And now I have told you before it come to pass, that, when it is come to pass, ye might believe. Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me. But that the world may know that I love the Father: and as the Father gave me commandment, even so I do. Arise, let us go hence.

First Sunday after Pentecost.

THE FEAST OF THE HOLY CITY.

At Lauds. Ant. 1. And the Lord shall be King over all the earth: in that day there shall be one Lord, and his name one. Hosanna! Blessed is he that cometh in the name of the Lord. Alleluia.

2. Weep not! behold the Lion of the tribe of Judah: the Root of David hath prevailed to open the book, and to loose the seven seals thereof. Alleluia.

3. And I, John, saw the Holy City New Jerusalem coming down from God out of heaven, prepared as a bride adorned for her husband. Alleluia.

4. And the nations of them that are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it. Alleluia.

5. And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it. Alleluia.

At Matins and Vespers. Ant. Behold, I create new heavens and a new earth: be ye glad and rejoice forever in that which I create; for behold, I create Jerusalem a rejoicing and her people a joy. Alleluia.

THE COLLECT.

ALMIGHTY and everlasting God, our Lord Jesus Christ, who, at thy spiritual advent in power and great glory, dost make all things new, both in heaven and upon earth: grant that thy holy city, the New Jerusalem, may descend into our hearts, and thy kingdom be built up within us: that in doing thy commandments we may enter in through the gates into thy eternal city above, and dwell therein forever; praising and giving thanks unto thee, who livest and reignest, Father, Son, and Holy Spirit, one God, world without end. *Amen.*

THE GOSPEL. St. Mat. xxviii: 18–20.

AND Jesus came, and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you: and lo, I am with you always, even unto the end of the world. Amen.

Second Sunday after Pentecost.

Ant. O Lord, how manifold are thy works: in wisdom hast thou made them all.

THE COLLECT.

O GOD, the strength of all them that put their trust in thee, mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing without thee, grant us the help of thy grace, that in keeping of thy commandments we may please thee, both in will and deed; through thy mercy, O Jesus Christ our Lord. *Amen.*

THE GOSPEL. St. Luke xvi: 19–31.

THERE was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day. And there

was a certain beggar named Lazarus, which was laid at his gate full of sores, and desiring to be fed with the crumbs which fell from the rich man's table: moreover, the dogs came and licked his sores. And it came to pass that the beggar died, and was carried by the angels into Abraham's bosom. The rich man also died, and was buried: and in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things; but now he is comforted, and thou art tormented. And besides all this, between us and you there is a great gulf fixed: so that they who would pass from hence to you can not; neither can they pass to us that would come from thence. Then he said, I pray thee therefore, father, that thou wouldst send him to my father's house: for I have five brethren; that he may testify unto them, lest they also come into this place of torment. Abraham saith unto him, They have Moses and the prophets; let them hear them. And he said, Nay, father Abraham; but if one went unto them from the dead, they will repent. And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

Third Sunday after Pentecost.

Ant. Bless the Lord, O my soul: and all that is within me bless his holy name.

THE COLLECT.

O LORD, who never failest to help and govern those whom thou dost bring up in thy steadfast fear and love; keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy name; through thy mercy, O Jesus Christ our Lord. *Amen.*

THE GOSPEL. St. Luke xiv: 16-24.

A CERTAIN man made a great supper, and bade many; and sent his servant at supper-time to say to them that were bidden, Come, for all things are now ready. And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it; I pray thee have me excused. And another said, I have bought five yoke of oxen, and I go to prove them; I pray thee have me excused. And another said, I have married a wife, and therefore I can not come. So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind. And the servant said, Lord, it is done as thou hast commanded, and yet there is room. And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled. For I say unto you, That none of those men which were bidden shall taste of my supper.

Fourth Sunday after Pentecost.

Ant. O that men would praise the Lord for his goodness: and his wonderful works to the children of men.

THE COLLECT.

O LORD, we beseech thee mercifully to hear us; and grant that we, to whom thou hast given an hearty desire to pray, may by thy mighty aid be defended and comforted in all dangers and adversities; through thy mercy, O Jesus Christ our Lord. *Amen.*

THE GOSPEL. St. Luke xv: 1-10.

THEN drew near unto him all the publicans and sinners for to hear him. And the Pharisees and Scribes murmured, saying, This man receiveth sinners, and eateth with them. And he spake this parable unto them, saying, What man of you having a hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it? And when he hath found it, he layeth it on his shoulders, rejoicing. And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost. I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons which need no repentance. Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it? And when she hath found it, she calleth her friends and her neighbours together, saying, Rejoice with me; for I have found the piece which I had lost. Likewise, I say unto you, There is joy in the presence of the angels of God over one sinner that repenteth.

Fifth Sunday after Pentecost.

Ant. The heavens declare the glory of God: and the firmament showeth his handiwork.

THE COLLECT.

O GOD, the protector of all that trust in thee, without whom nothing is strong, nothing is holy; increase and multiply upon us thy mercy: that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal: through thy mercy, O Jesus Christ our Lord. *Amen.*

THE GOSPEL. St. Luke vi: 36-42.

BE ye therefore merciful, as your Father also is merciful. Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven: give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal, it shall be measured to you again. And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch? The disciple is not above his master; but every one that is perfect shall be as his master. And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye? Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

Sixth Sunday after Pentecost.

Ant. All thy works shall praise thee, O Lord: and thy saints bless thee.

THE COLLECT.

GRANT, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness, through thy mercy, O Jesus Christ our Lord. *Amen.*

THE GOSPEL. St. Luke v: 1-11.

AND it came to pass, that as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret, and saw two ships standing by the lake: but the fishermen were gone out of them, and were

washing their nets. And he entered into one of the ships, which was Simon's and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship. Now, when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught. And Simon answering, said unto him, Master, we have toiled all the night, and have taken nothing; nevertheless, at thy word I will let down the net. And when they had this done, they enclosed a great multitude of fishes: and their net brake. And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink. When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord. For he was astonished, and all that were with him, at the draught of the fishes which they had taken: and so was also James and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not: from henceforth thou shalt catch men. And when they had brought their ships to land, they forsook all and followed him.

Seventh Sunday after Pentecost.

Ant. The Lord is good to all: and his tender mercies are over all his works.

THE COLLECT.

O GOD, who hast prepared for them that love thee such good things as pass man's understanding: pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire: through thy mercy, O Jesus Christ our Lord. *Amen.*

THE GOSPEL. St. Matt. v: 20-26.

JESUS said unto his disciples, Except your righteousness shall exceed the righteousness of the Scribes and Pharisees, ye shall in no case enter into the kingdom of heaven. Ye have heard that it was said by them of old time, Thou shalt not kill: and whosoever shall kill, shall be in danger of the judgment. But I say unto you, that whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell-fire. Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath aught against thee; leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift. Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

Eighth Sunday after Pentecost.

Ant. As the mountains are round about Jerusalem: so is the Lord round about his people forevermore.

THE COLLECT.

LORD of all power and might, who art the author and giver of all good things; graft in our hearts the love of thy name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same, O Jesus Christ our Lord. *Amen.*

THE GOSPEL. St. Mark viii: 1-9.

IN those days the multitude being very great, and having nothing to eat, Jesus called his

disciples unto him, and saith unto them, I have compassion on the multitude, because they have now been with me three days, and have nothing to eat: and if I send them away fasting to their own houses, they will faint by the way; for divers of them came from far. And his disciples answered him, From whence can a man satisfy these men with bread here in the wilderness? And he asked them, How many loaves have ye? And they said, Seven. And he commanded the people to sit down on the ground. And he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them; and they did set them before the people. And they had a few small fishes; and he blessed, and commanded to set them also before them. So they did eat, and were filled: and they took up of the broken meat that was left seven baskets. And they that had eaten were about four thousand. And he sent them away.

Ninth Sunday after Pentecost.

Ant. The eternal God is thy refuge: and underneath are the everlasting arms.

THE COLLECT.

O GOD, whose never-failing providence ordereth all things both in heaven and earth; we humbly beseech thee to put away from us all hurtful things, and to give us those things which be profitable for us, through thy mercy, O Jesus Christ our Lord. *Amen.*

THE GOSPEL. St. Matt. vii: 15–23.

BEWARE of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. Ye shall know them by their fruits: Do men gather grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. A good tree can not bring forth evil fruit, neither can a corrupt tree bring forth good fruit. Every tree that bringeth not forth good fruit is hewn down and cast into the fire. Wherefore, by their fruits ye shall know them. Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

Tenth Sunday after Pentecost.

Ant. Salvation belongeth unto the Lord: thy blessing is upon thy people.

THE COLLECT.

WE beseech thee, O Lord, to govern the hearts of thy faithful servants; and that they may by thy bounty obtain thy good things, grant them first of all to desire that which is good: through thy mercy, O Jesus Christ our Lord. *Amen.*

THE GOSPEL. St. Luke xvi: 1–9.

THERE was a certain rich man which had a steward; and the same was accused unto him that he had wasted his goods. And he called him, and said unto him, How is it that I hear this of thee? Give an account of thy stewardship; for thou mayest be no longer steward. Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship; I can not dig, to beg I am ashamed. I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses. So he called every one of his lord's debtors unto him, and said unto the first, How much owest thou unto my lord? And he said, An hundred measures of oil. And

he said unto him, Take thy bill, and sit down quickly, and write fifty. Then, said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore. And the lord commended the unjust steward, because he had done wisely; for the children of this world are in their generation wiser than the children of light. And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that when ye fail, they may receive you into everlasting habitations.

Eleventh Sunday after Pentecost.

Ant. Rest in the Lord and wait patiently for him: cast thy burden on the Lord and he shall sustain thee.

THE COLLECT.

O GOD, the Bestower of peace and Lover of charity, grant to thy servants a true agreement with thy will, that we may be delivered from all the temptations which attack us, through thy mercy, O Jesus Christ our Lord. *Amen.*

THE GOSPEL. St. Luke xix: 41-48.

AND when he was come near, he beheld the city, and wept over it, saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes. For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, and shall lay thee even with the ground, and thy children within thee: and they shall not leave in thee one stone upon another: because thou knewest not the time of thy visitation. And he went into the temple, and began to cast out them that sold therein, and them that bought, saying unto them, It is written, My house is the house of prayer, but ye have made it a den of thieves. And he taught daily in the temple. But the chief priests, and the scribes, and the chief of the people sought to destroy him, and could not find what they might do: for all the people were very attentive to hear him.

Twelfth Sunday after Pentecost.

Ant. In the multitude of my thoughts within me: thy comforts delight my soul.

THE COLLECT.

ALMIGHTY and everlasting God, who resistest the proud and givest grace to the humble; grant, we beseech thee, that we may not exalt ourselves and offend thee, but bow down and receive the gifts of thy mercy, O Jesus Christ our Lord. *Amen.*

THE GOSPEL. St. Luke xviii: 9-14.

AND he spake this parable unto certain which trusted in themselves that they were righteous, and despised others: Two men went up into the temple to pray; the one a Pharisee, and the other a publican. The Pharisee stood and prayed thus with himself, God, I thank thee that I am not as other men are, extortioners, unjust, adulterers, or even as this publican. I fast twice in the week, I give tithes of all that I possess. And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner. I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

Thirteenth Sunday after Pentecost.

Ant. Blessed is the man whom thou chastenest, O Lord: and teachest him out of thy law.

THE COLLECT.

ALMIGHTY and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve; pour down upon us the abundance of thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but of thine infinite compassion and love, O Jesus Christ our Lord. *Amen.*

THE GOSPEL. St. Mark vii: 31-37.

JESUS, departing from the coasts of Tyre and Sidon, came unto the sea of Galilee, through the midst of the coasts of Decapolis. And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him. And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue; and looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened. And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain. And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it; and were beyond measure astonished, saying, He hath done all things well; he maketh both the deaf to hear, and the dumb to speak.

Fourteenth Sunday after Pentecost.

Ant. The angel of the Lord encampeth about them that fear him: and delivereth them.

THE COLLECT.

ALMIGHTY and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service: grant, we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises: through thy mercy, O Jesus Christ our Lord. *Amen.*

THE GOSPEL. St. Luke x: 23-37.

BLESSED are the eyes which see the things that ye see. For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them. And behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life? He said unto him, What is written in the law? how readest thou? And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself. And he said unto him, Thou hast answered right; this do, and thou shalt live. But he, willing to justify himself, said unto Jesus, And who is my neighbour? And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead. And by chance there came down a certain priest that way; and, when he saw him, he passed by on the other side. And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side. But a certain Samaritan, as he journeyed, came where he was; and, when he saw him, he had compassion on him, and went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him. And on the morrow, when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee. Which now of these three, thinkest thou, was neighbour unto him that fell among the

thieves? And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

Fifteenth Sunday after Pentecost.

Ant. As the hart panteth after the water brooks: so panteth my soul after thee, O God.

THE COLLECT.

ALMIGHTY and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through thy mercy, O Jesus Christ our Lord. *Amen.*

THE GOSPEL. St. Luke xvii: 11-19.

AND it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee. And as he entered into a certain village, there met him ten men that were lepers, which stood afar off; and they lifted up their voices, and said, Jesus, Master, have mercy on us. And when he saw them, he said unto them, Go shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed. And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God, and fell down on his face at his feet, giving him thanks: and he was a Samaritan. And Jesus answering, said, Were there not ten cleansed? but where are the nine? There are not found that returned to give glory to God, save this stranger. And he said unto him, Arise, go thy way; thy faith hath made thee whole.

Sixteenth Sunday after Pentecost.

Ant. The Lord will command his loving-kindness in the daytime: and in the night his song shall be with me.

THE COLLECT.

KEEP, we beseech thee, O Lord, thy Church with thy perpetual mercy; and, because the frailty of man without thee can not but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation, through thy mercy, O Jesus Christ our Lord. *Amen.*

THE GOSPEL. St Mat. vi: 24-34.

NO man can serve two masters: for either he will hate the one, and love the other: or else he will hold to the one, and despise the other. Ye can not serve God and mammon. Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink: nor yet for your body, what ye shall put on: is not the life more than meat, and the body than raiment? Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns: yet your heavenly Father feedeth them. Are ye not much better than they? Which of you by taking thought can add one cubit unto his stature? And why take ye thought for raiment? Consider the lilies of the field how they grow: they toil not, neither do they spin: and yet I say unto you, that even Solomon in all his glory was not arrayed like one of these. Wherefore, if God so clothe the grass of the field, which to-day is, and to-morrow is cast into the oven, shall he not much more clothe you, O ye of little faith? Therefore take no thought, saying, What shall we eat? or, what shall we drink? or, wherewithal shall we be clothed? (For after all these things do the Gentiles seek) for your heavenly Father knoweth that ye have need of all these things. But seek ye first the kingdom of God, and his righteousness, and all these things shall be added unto you Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

Seventeenth Sunday after Pentecost.

Ant. Let Israel hope in the Lord: for with the Lord there is mercy, and with him is plenteous redemption.

THE COLLECT.

O LORD, we beseech thee, let thy continual pity cleanse and defend thy Church: and, because it can not continue in safety without thy succor, preserve it evermore, by thy help and goodness, through thy mercy, O Jesus Christ our Lord. *Amen.*

THE GOSPEL. St. Luke vii: 11–17.

AND it came to pass the day after, that Jesus went into a city called Nain; and many of his disciples went with him, and much people. Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her. And when the Lord saw her, he had compassion on her, and said unto her, Weep not. And he came and touched the bier, (and they that bare him stood still,) and he said, Young man, I say unto thee, Arise. And he that was dead sat up, and began to speak: and he delivered him to his mother. And there came a fear on all, and they glorified God, saying, That a great prophet is risen up among us, and that God hath visited his people. And this rumor of him went forth throughout all Judea, and throughout all the region round about.

Eighteenth Sunday after Pentecost.

Ant. Return unto thy rest, O my soul: for the Lord hath dealt bountifully with thee.

THE COLLECT.

GRANT us, O Lord, we pray thee, to trust in thee with all our heart; seeing that as thou dost alway resist the proud who confide in their own strength, so dost thou not forsake those whose whole reliance is in thy mercy, O Jesus Christ our Lord. *Amen.*

THE GOSPEL. St. Luke xiv: 1–11.

IT came to pass, as Jesus went into the house of one of the chief Pharisees, to eat bread on the Sabbath-day, that they watched him. And behold, there was a certain man before him which had the dropsy. And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the Sabbath-day? And they held their peace. And he took him, and healed him, and let him go: and answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the Sabbath-day? And they could not answer him again to these things. And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms: saying unto them, When thou art bidden of any man to a wedding, sit not down in the highest room, lest a more honourable man than thou be bidden of him; and he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room. But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher; then shalt thou have worship in the presence of them that sit at meat with thee. For whosoever exalteth himself shall be abased, and he that humbleth himself shall be exalted.

Nineteenth Sunday after Pentecost.

Ant. Thou art my refuge and my portion: in the land of the living.

THE COLLECT.

LORD, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil, and with pure hearts and minds to follow

thee, the only God; through thy mercy, O Jesus Christ our Lord. *Amen.*

THE GOSPEL. St. Mat. xxii: 34-46.

WHEN the Pharisees had heard that Jesus had put the Sadducees to silence, they were gathered together. Then one of them, who was a lawyer, asked him a question, tempting him, and saying, Master, which is the great commandment in the law? Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets. While the Pharisees were gathered together, Jesus asked them, saying, What think ye of Christ? whose son is he? They say unto him, The son of David. He saith unto them, How then doth David in spirit call him Lord, saying, The Lord said unto my Lord, Sit thou on my right hand, till I make thine enemies thy foot-stool? If David then call him Lord, how is he his son? And no man was able to answer him a word; neither durst any man from that day forth ask him any more questions.

Twentieth Sunday after Pentecost.

Ant. Thou wilt guide me with thy counsel: and afterward receive me to glory.

THE COLLECT.

IT is good for us to hold fast by thee, O Lord: but do thou so increase in us the desire of good, that the hope which joins us to thee may not be shaken by any wavering of faith, but may endure in steadfastness of love: through thy mercy, O Jesus Christ our Lord. *Amen.*

THE GOSPEL. St. Mat. ix: 1-8.

AND he entered into a ship, and passed over, and came into his own city. And behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus, seeing their faith, said unto the sick of the palsy, Son, be of good cheer; thy sins be forgiven thee. And behold, certain of the scribes said within themselves, This man blasphemeth. And Jesus, knowing their thoughts, said, Wherefore think ye evil in your hearts? For whether is easier to say, Thy sins be forgiven thee; or to say, Arise, and walk? But that ye may know that the Son of Man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thy house. And he arose, and departed to his house. But when the multitude saw it, they marvelled, and glorified God, which had given such power unto men.

Twenty-First Sunday after Pentecost.

Ant. O how great is thy goodness: which thou hast laid up for them that fear thee.

THE COLLECT.

O GOD, who makest all things profitable to them that love thee; grant to our hearts an invincible power of love, that the desires which have been conceived by thine inspiration may not be changed by any temptation: through thy mercy, O Jesus Christ our Lord. *Amen.*

THE GOSPEL. St. Mat. xxii: 2-14.

THE kingdom of heaven is like unto a certain king, who made a marriage for his son; and sent forth his servants to call them that were bidden to the wedding; and they would not come. Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner; my oxen and my fatlings are killed, and all things are ready: come unto the marriage. But they made light of it, and went their ways, one to his farm, another to his merchandise: and the remnant took his servants,

and entreated them spitefully, and slew them. But when the king heard thereof, he was wroth, and he sent forth his armies, and destroyed those murderers, and burnt up their city. Then saith he to his servants, The wedding is ready, but they who were bidden were not worthy. Go ye therefore into the highways, and as many as ye shall find bid to the marriage. So those servants went out into the highways, and gathered together all, as many as they found, both bad and good; and the wedding was furnished with guests. And when the king came in to see the guests, he saw there a man which had not on a wedding-garment. And he saith unto him, Friend, how camest thou in hither, not having a wedding-garment? And he was speechless. Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness: there shall be weeping and gnashing of teeth. For many are called, but few are chosen.

Twenty-Second Sunday after Pentecost.

Ant Mine eyes shall see Jerusalem a quiet habitation: a tabernacle that shall not be taken down.

THE COLLECT.

O GOD, who hast taught thy Church to keep all thy heavenly commandments, by loving thee and our neighbour: grant us the spirit of peace and grace, that thy universal family may be both devoted to thee with their whole heart and united to each other with a pure will; through thy mercy, O Jesus Christ our Lord. Amen.

THE GOSPEL. St. John iv: 47–54.

THERE was a certain nobleman, whose son was sick at Capernaum. When he heard that Jesus was come out of Judea into Galilee, he went unto him, and besought him that he would come down and heal his son; for he was at the point of death. Then said Jesus unto him, Except ye see signs and wonders, ye will not believe. The nobleman saith unto him, Sir, come down ere my child die. Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way. And as he was now going down, his servants met him, and told him, saying, Thy son liveth. Then inquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him. So the father knew that it was at the same hour in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house. This is again the second miracle that Jesus did when he was come out of Judea into Galilee.

Twenty-Third Sunday after Pentecost.

Ant. Trust in the Lord and do good: so shalt thou dwell in the land, and verily thou shalt be fed.

THE COLLECT.

LORD, we beseech thee to keep thy household the Church in continual godliness: that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy name, O Jesus Christ our Lord. *Amen.*

THE GOSPEL. St. Mat. xviii: 21–35.

PETER said unto Jesus, Lord, how oft shall my brother sin against me, and I forgive him? till seven times? Jesus saith unto him, I say not unto thee, until seven times: but until seventy times seven. Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants. And when he had began to reckon, one was brought unto him which owed him ten thousand talents.

But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife and children, and all that he had, and payment to be made. The servant therefore fell down and worshipped him, saying, Lord, have patience with me, and I will pay thee all. Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt. But the same servant went out, and found one of his fellow-servants, which owed him an hundred pence: and he laid hands on him, and took him by the throat, saying, Pay me that thou owest. And his fellow-servant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all. And he would not: but went and cast him into prison, till he should pay the debt. So when his fellow-servants saw what was done, they were very sorry, and came and told unto their lord all that was done. Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me: shouldest not thou also have had compassion on thy fellow-servant, even as I had pity on thee? And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him. So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

Twenty-Fourth Sunday after Pentecost.

Ant. My soul wait thou only upon God: for my expectation is from him.

THE COLLECT.

O GOD, our refuge and strength, who art the author of all godliness: be ready, we beseech thee, to hear the devout prayers of thy Church: and grant that those things which we ask faithfully, we may obtain effectually, through thy mercy, O Jesus Christ our Lord. *Amen.*

THE GOSPEL. St. Mat. xxii: 15-22.

THEN went the Pharisees, and took counsel how they might entangle him in his talk. And they sent unto him their disciples, with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men. Tell us therefore, what thinkest thou? Is it lawful to give tribute unto Cesar, or not? But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites? Show me the tribute-money. And they brought unto him a penny. And he saith unto them, Whose is this image, and superscription? They say unto him, Cesar's. Then saith he unto them, Render therefore unto Cesar, the things which are Cesar's: and unto God, the things that are God's. When they had heard these words they marveled, and left him, and went their way.

Twenty-Fifth Sunday after Pentecost.

Ant. Turn ye to the stronghold: ye prisoners of hope.

THE COLLECT.

INCLINE our heart, O Lord, unto thy testimonies, and turn it away from beholding vanity: that thou mayest detach us from the undue love of earthly things, and unite our affections to things above: through thy mercy, O Jesus Christ our Lord. *Amen.*

THE GOSPEL. St. Mat. ix: 18-26.

WHILE Jesus spake these things unto John's disciples, behold, there came a certain ruler and worshipped him, saying, My daughter is even now dead; but come and lay thy hand upon her, and she shall live. And Jesus arose, and followed him, and so

did his disciples. (And behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment; for she said within herself, If I may but touch his garment, I shall be whole. But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort, thy faith hath made thee whole. And the woman was made whole from that hour.) And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise, he said unto them, Give place; for the maid is not dead, but sleepeth. And they laughed him to scorn. But when the people were put forth, he went in, and took her by the hand, and the maid arose. And the fame hereof went abroad into all that land.

¶ *If there be more than one Sunday remaining before Advent Sunday, the Service of those Sundays that were omitted after Epiphany shall be taken in to supply so many as are here wanting; and if there be fewer, the overplus may be omitted, provided that the Antiphon, Collect, and Gospel here following shall always be read on the Sunday next before Advent.*

The Sunday next before Advent.

Ant. And at midnight there was a cry raised: behold, the Bridegroom cometh, go ye out to meet him.

THE COLLECT.

STIR up, we beseech thee, O Lord, the wills of thy faithful people; that they, plenteously bringing forth the fruit of good works, may of thee be plenteously rewarded; through thy mercy, O Jesus Christ our Lord. *Amen.*

THE GOSPEL. St. Mat. xxv: 1-13.

THEN shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. And five of them were wise, and five were foolish. They that were foolish took their lamps, and took no oil with them: but the wise took oil in their vessels with their lamps. While the bridegroom tarried, they all slumbered and slept. And at midnight there was a cry made. Behold, the bridegroom cometh; go ye out to meet him. Then all those virgins arose, and trimmed their lamps. And the foolish said unto the wise, Give us of your oil; for our lamps are gone out. But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves. And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage; and the door was shut. Afterward came also the other virgins, saying, Lord, Lord, open to us. But he answered and said, Verily, I say unto you, I know you not. Watch therefore, for ye know neither the day nor the hour wherein the Son of Man cometh.

Festivals of the Apostles.

Ant. And the wall of the city had twelve foundations: and in them the names of the Twelve Apostles of the Lamb.

THE COLLECT.

ALMIGHTY God, who hast built thy holy city New Jerusalem on twelve foundations, in which are the names of the Twelve Apostles of the Lamb; maintain, we beseech thee, thy Church in the perfect doctrine of thy holy Word, that our minds may ever rest in the same with all security and confidence; through thy mercy, O Jesus Christ our Lord. *Amen.*

THE GOSPEL. St. Luke xxii: 14-20.

AND when the hour was come, he sat down, and the twelve apostles with him. And he said unto them, With desire I have desired to eat this passover with you before I suffer. For I say unto you, I will not any more eat

thereof, until it be fulfilled in the kingdom of God. And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves. For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come. And he took bread, and gave thanks, and brake it, and gave unto them, saying, this is my body which is given for you: this do in remembrance of me. Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you. But behold, the hand of him that betrayeth me is with me on the table. And truly the Son of Man goeth as it was determined: but wo unto that man by whom he is betrayed! And they began to inquire among themselves, which of them it was that should do this thing. And there was also a strife among them, which of them should be accounted the greatest. And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors. But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve. For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you as he that serveth. Ye are they which have continued with me in my temptations; and I appoint unto you a kingdom, as my Father hath appointed unto me; that ye may eat and drink at my table in my kingdom, and sit on thrones, judging the twelve tribes of Israel.

The Evangelists.

Ant. The words that I speak unto you: they are spirit and they are life.

THE COLLECT.

ALMIGHTY God who hast through thy chosen Evangelists revealed divine truth to thy Church; give us grace that, being not like children carried away with every blast of vain doctrine, we may remain steadfast in thine eternal and ever-living word, through thy mercy, O Jesus Christ our Lord. *Amen.*

¶ *The Gospel is the same as for Sexagesima Sunday.*

The Annunciation.

Ant. And the angel came in unto her and said, Hail, thou that art full of grace, the Lord is with thee: blessed art thou among women. Alleluia.

THE COLLECT.

WE beseech thee, O Lord, pour thy grace into our hearts: that as we have known thine incarnation by the message of an angel, so by thy divine truth we may be regenerate in thy image and likeness to the glory of thy holy name, O Jesus Christ our Lord. *Amen.*

THE GOSPEL. St. Luke i: 26–38.

AND in the sixth month the angel Gabriel was sent from God unto a city of Galilee named Nazareth, to a Virgin espoused to a man whose name was Joseph, of the house of David: and the Virgin's name was Mary. And the angel came in unto her, and said, Hail, thou that art highly favored, the Lord is with thee: blessed art thou among women. And when she saw him she was troubled at his saying, and cast in her mind what manner of salutation this should be. And the angel said unto her, Fear not, Mary: for thou hast found favor with God. And behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. He shall be great, and shall be called the Son of the Highest: and the Lord shall give unto him the throne of his father David. And he shall reign over the house of Jacob for ever, and of his kingdom there shall be no end. Then said Mary unto the angel, How shall this be, seeing I know not

a man? And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee, shall be called the Son of God. And behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her who was called barren: for with God nothing shall be impossible. And Mary said, Behold, the handmaid of the Lord, be it unto me according to thy word. And the angel departed from her.

St. John the Baptist.

Ant, And thou child shalt be called the prophet of the highest: for thou shalt go before the face of the Lord to prepare his way.

THE COLLECT.

ALMIGHTY God, by whose providence thy servant John the Baptist was wonderfully born and sent to prepare thy way by preaching of repentance: make us truly to repent after his preaching, and after his example constantly to speak the truth, boldly rebuke vice, and patiently suffer for the truth's sake, through thy mercy, O Jesus Christ our Lord. *Amen*.

THE GOSPEL. St. Luke i: 57–80.

ELISABETH'S full time came that she should be delivered: and she brought forth a son. And her neighbours and her cousins heard how the Lord had shewed great mercy upon her: and they rejoiced with her. And it came to pass, that on the eighth day they came to circumcise the child: and they called him Zacharias after the name of his father. And his mother answered and said, Not so; but he shall be called John And they said unto her, There is none of thy kindred that is called by this name. And they made signs to his father, how he would have him called. And he asked for a writing-table, and wrote, saying, His name is John. And they marveled all. And his mouth was opened immediately, and his tongue loosed, and he spake, and praised God. And fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill-country of Judea. And all they that had heard them, laid them upon their hearts, saying, What manner of child shall this be? And the hand of the Lord was with him. And his father Zacharias was filled with the Holy Ghost, and prophesied, saying, Blessed be the Lord God of Israel: for he hath visited and redeemed his people, and hath raised up an horn of salvation for us in the house of his servant David: as he spake by the mouth of his holy prophets, which have been since the world began; that we should be saved from our enemies, and from the hand of all that hate us; to perform the mercy promised to our fathers, and to remember his holy covenant; the oath which he sware to our father Abraham, that he would grant unto us, that we, being delivered out of the hands of our enemies, might serve him without fear, in holiness and righteousness before him all the days of our life. And thou, Child, shalt be called the Prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways; to give knowledge of salvation unto his people, by the remission of their sins, through the tender mercy of our God, whereby the day-spring from on high had visited us; to give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace. And the child grew, and waxed strong in spirit; and was in the deserts till the day of his shewing unto Israel.

The sending of the Twelve Apostles.

(*See T. C. R.* 791.)

Ant. He shall send his angels with a great sound of a trumpet: and they shall gather together thine elect from the four winds, from one end of the heavens to the other.

THE COLLECT.

O LORD, who didst send out on this day thy twelve apostles to preach throughout the whole spiritual world the gospel of thine everlasting kingdom: grant that we who confess and adore in thy Divine Person all the fullness of the Godhead, may so obey thee in a life of holiness and true charity that at the last we may come to thine eternal joys: through thy mercy, O Jesus Christ our Lord, who livest and reignest, Father, Son, and Holy Spirit, the only God of heaven and earth, world without end. *Amen.*

THE GOSPEL. St. Mat. xxiv: 29-35.

IMMEDIATELY after the tribulation of those days, shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: and then shall appear the sign of the Son of man in heaven; and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other. Now learn a parable of the fig-tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh: so likewise ye, when ye shall see all these things, know that it is near, even at the doors. Verily I say unto you, This generation shall not pass, till all these things be fulfilled. Heaven and earth shall pass away, but my words shall not pass away.

The Innocent's Day.

Ant. These are they who follow the Lamb: whithersoever he goeth.

THE COLLECT.

ALMIGHTY God, our Father in heaven, whose face the angels of innocent children do always behold: grant us here so to live in innocence and humility that we may hereafter share the eternal joys of thy presence: through thy mercy, O Jesus Christ our Lord. *Amen.*

THE GOSPEL. St. Mat. xviii: 1-10.

AT the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven? And Jesus called a little child unto him, and set him in the midst of them, and said, Verily, I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven. And whoso shall receive one such little child in my name, receiveth me. But, whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea. Wo unto the world because of offences! for it must needs be that offences come; but wo to that man by whom the offence cometh! Wherefore, if thy hand or thy foot offend thee, cut them off, and cast them from thee; it is better for thee to enter into life halt or maimed, rather than having two hands or two feet, to be cast into everlasting fire. And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter life with one eye, rather than having two eyes, to be cast into hell-fire. Take heed that ye despise not one of these little ones: for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven

All Saints' Day.

THE COMMEMORATION OF THE BLESSED DEPARTED.

Ant. Come ye blessed of my Father: inherit the kingdom prepared for you from the foundation of the world.

THE COLLECT.

ALMIGHTY God, who hast knit together thy heaven of angels and thy church upon earth into the communion and fellowship of thy mystical body: we bless thee for all thy faithful servants gone hence in thy love and fear: beseeching thee to grant us so to follow their good example that with them we may come to share the unspeakable joys which thou hast laid up for those who unfeignedly love thee: through thy mercy, O Jesus Christ our Lord. *Amen.*

THE GOSPEL. St. Mat. v: 1-12.

AND seeing the multitudes, he went up into a mountain; and when he was set, his disciples came unto him. And he opened his mouth, and taught them, saying, Blessed are the poor in spirit: for theirs is the kingdom of heaven. Blessed are they that mourn: for they shall be comforted. Blessed are the meek: for they shall inherit the earth Blessed are they which do hunger and thirst after righteousness: for they shall be filled. Blessed are the merciful: for they shall obtain mercy. Blessed are the pure in heart: for they shall see God. Blessed are the peace-makers: for they shall be called the children of God. Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven. Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely for my sake. Rejoice, and be exceeding glad; for great is your reward in heaven; for so persecuted they the prophets which were before you.

THE ORDER OF THE

ADMINISTRATION OF BAPTISM.

¶ *The Font or basin of pure water being prepared, the Adult or Adults being present, or the Child or Children being presented by their Parents or Guardians, the Minister shall begin by reading as follows:*

The Gospel: St. Matthew: xxviii: 18.

JESUS came and spake unto his disciples, saying, All power is given unto me in heaven and in earth. Go ye therefore and teach all nations, baptizing them into the name of the Father, and of the Son, and of the Holy Spirit; teaching them to observe all things whatsoever I have commanded you: and lo, I am with you always even unto the end of the world. Amen.

¶ *At the Baptism of Infants or young Children he shall add:*

St. Mark x: 13.

AND they brought young children to him that he should touch them: and the disciples rebuked those that brought them. But when Jesus saw it, he was much displeased and said unto them, Suffer the little children to come unto me and forbid them not:

for of such is the kingdom of God. Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein. And he took them up in his arms, put his hands upon them and blessed them.

¶ *Here the Minister may read, at his discretion, a part or the whole of the following*

DOCTRINE CONCERNING BAPTISM.

BAPTISM was instituted, by the Lord, to be a sign that the person baptized is of the Church and for a memorial that he is to be regenerated. For the washing of Baptism is none other than spiritual washing which is Regeneration. All Regeneration is effected by the Lord by means of the truths of faith and a life according to them. Baptism therefore testifies that a man belongs to the Church and that he may be regenerated: for it is in the Church that the Lord is acknowledged, who alone regenerates, and there also is the Word wherein are contained those truths of faith by which Regeneration is effected. This the Lord teacheth us in John where He saith: "Except a man be born of water and of the Spirit he can not enter into the kingdom of God." (iii: 5.) Water in its spiritual meaning is the truth of faith derived from the Word; the Spirit is the life according thereto, and to be born of these is to be regenerated. And inasmuch as every one who is regenerated also undergoes temptations which are spiritual combats against what is evil and false, therefore by the waters of Baptism these temptations are also signified. And since Baptism is for a sign and memorial of these things therefore man may be baptized when an infant; and if not then, he may when an adult. (H. D. 202, *et seq.*)

Our Lord suffered himself to be baptized by John, saying, "Thus it becometh us to fulfill all righteousness;" and this,

not only that He might institute Baptism for future observance and go before us as an Example, but because He glorified His Humanity and made it Divine, as He regenerates man and makes him spiritual.

The First Use of Baptism is Introduction into the Christian Church and at the same time Insertion among Christians in the spiritual world. [For Baptism is that sign whereby a man is known to be of the Christian community, and this not only on earth but in the spiritual world, where also this sign is perceived, and where every one is interiorly associated according to the quality of the Christianity within and about him.]

The Second Use of Baptism is that the Christian may know and acknowledge the Lord Jesus Christ the Redeemer and Saviour and follow Him. [This is involved in the Christian name and sign itself which Baptism confers: for by the Name of Christian is signified one's quality as a Christian and this is his acknowledgement of the Lord and his obedience to the Lord's commandments. Likewise does the sign of the cross which the infant receives at Baptism on the forehead and on the breast signify inauguration into the acknowledgement and worship of the Lord.]

The Third and Final Use of Baptism is that man may be regenerated.

These three uses follow in order and are joined together in the last which is the very and essential use of Baptism. Therefore by these words of the Lord,—"He that believeth and is baptized shall be saved, but he that believeth not shall be condemned," is to be understood that whosoever acknowledges the Lord and is regenerated will be saved. Be it known therefore to every Christian that whosoever doth not believe in the Lord can not be regenerated notwithstanding his having been baptized; and that being baptized is of no avail to salvation without Faith in the Lord. (T. C. R. 677, *et seq.*)

¶ *Then shall the Priest address the Candidates as follows, saying,*

To Adults.

BELOVED: you have been instructed in the use and signification of the holy ordinance of Baptism;

Let me ask, therefore:

Do you believe that God is One in Essence and in Person in whom is the Divine Trinity of Father, Son, and Holy Spirit, and that the Lord and Saviour Jesus Christ is that God?

Ans., severally. I do.

Min. Do you believe that in order to salvation man must shun evils as sins against God and live

To Parents or Sponsors of Children.

BELOVED: you have been instructed in the use and signification of the holy ordinance of Baptism. All who are baptized are to be initiated into the knowledge and acknowledgment of the Lord, the Redeemer and Saviour Jesus Christ and to follow him: and these things are taught in the Faith of the True Christian Church, the chief essentials of which are these: *First,* That God is one in Essence and in Person, in whom is the Divine Trinity of Father, Son, and Holy Spirit: and that the Lord and Saviour Jesus Christ is that God; and, *Secondly,* That in order to salvation, man must shun evils as sins against God, and live a

a life according to the Ten Commandments?

Ans. I do.

Min. Are you desirous of being baptized into this faith and life?

Ans. I am.

life according to the Ten Commandments;

Let me ask, therefore:

Are you desirous of having this child [*or* these children] baptized into this faith and life?

Ans. I am.

¶ *The Priest shall then say:*

Let us pray.

MOST merciful Lord Jesus who dost baptize with the Holy Spirit and with fire, and who dost invite all men to come unto thee that they may be made partakers of thine eternal kingdom; sanctify we beseech thee with thy divine presence the administration of thy holy ordinance, and graciously receive *this person* [or *this child* or *these persons* or *children*] now about to be baptized. Admit *him*, O Lord, into the communion of thy True Church; embrace *him* with the arms of thy divine protection, and bestow on *him* the blessings of thy Holy Spirit. Being enrolled by Baptism in the number of those who acknowledge thee to be the only God of heaven and earth, the Redeemer and Saviour of mankind, may *he* learn to deny *himself*, and take up *his* cross and follow thee. [As *he* grows in stature—] May *he* continually grow in the knowledge and love of thee, and of thy kingdom. May *he* renounce the evils of self-love and

the love of the world, engage victoriously in the spiritual conflicts necessary for *his* purification and live a life devoted to thy will. So may *he* be cleansed from the impurities of *his* nature, be established in love to thee and charity towards *his* neighbor, and finally be raised into thy heavenly kingdom. *Amen.*

¶ *All say:*

OUR Father who art in the heavens, hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so also upon the earth. Give us this day our daily bread. And forgive us our debts, as we also forgive our debtors. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

¶ *In the case of Infant Baptism the Priest, taking the child in his arms, shall say to its Parents or Sponsors:*

Name this child.

¶ *And then, naming it after them he shall sprinkle of the water on the child's forehead, saying:*

N.—I baptize thee into the name of the Father, and of the Son and of the Holy Spirit. Amen.

¶ *In the case of Adult Baptism the Priest, naming the person to be baptized, shall sprinkle of the water on his forehead, saying:*

N.—I baptize thee into the name of the Father, and of the Son and of the Holy Spirit. *Amen.*

¶ *And then, putting his right hand on the head of the baptized infant or adult, he shall pronounce the Benediction:*

The Lord bless thee and keep thee; the Lord make his face to shine upon thee and be gracious unto thee: the Lord lift up his countenance upon thee and give thee peace. *Amen.*

¶ *Then taking the child's [or person's] right hand in his, the Priest shall say:*

This *child* [or this *person*] now baptized with water is received into the Lord's Church on earth; to the end that by the baptism of repentance and regeneration *he* may finally be received into the Lord's kingdom in heaven.

¶ *Then, [having returned the child to its Parents or Friends,] he shall address the following*

Exhortation to Adults.

DEARLY Beloved: You have now been admitted by the gate of baptism into the communion of the Lord's True Church and have taken upon your*self* in the most solemn manner the Christian name. I earnestly exhort you therefore to be faithful to the sacred obligations which this name

To Parents or Guardians.

I EARNESTLY exhort you who have the care of *this child* to take charge of *his* education and as far as lies in your power to see that *he* be properly taught the principles of true religion. For what will *he* be profited if he gain the whole world and lose *his* own *soul?* Let *him* therefore

implies. To this end cultivate with all diligence an acquaintance with the holy Word, and with the heavenly doctrines of the New Jerusalem. But particularly remember the necessity of shunning continually all evils as sins against God, of renouncing the dominion of self-love and the love of the world, and of loving the Lord above all things and your neighbor as your*self*. So will you be providing for your happiness in this life and for your eternal salvation in the world to come.

be carefully instructed in the holy Word and in the heavenly doctrines of the New Jerusalem; and particularly see that *he* learn by heart the Lord's Prayer, the Ten Commandments and the Faith of the New Church. Above all teach him the necessity of shunning continually all evils as sins against God, of renouncing the love of self, and of the world, and of loving the Lord above all things and *his* neighbor as *himself*. So will you be providing for *his* happiness in this life and for *his* eternal salvation in the world to come.

¶ *When the Baptism is administered apart from any other service, if it be of Infants,* * Psalm 8: O Lord our Lord, &c., *may be sung; if of Adults,* † Psalm 116, the 1st to the 9th verse:—I love the Lord, &c.; *or in place thereof a suitable Hymn or Anthem.*

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* *The same is Sequence No.* 6. † *See Sequence No.* 26.

¶ *Then the Minister shall say:*

Let us give thanks.

WE give thee thanks, O blessed Lord our heavenly Father, that thou hast been pleased to accept our service at this time and to receive *this person* [or *this child*, or *these persons* or *children*] now baptized into the communion of thy Church upon earth. Support *him* we beseech thee in the future hour of temptation, give *him* power over all *his* spiritual enemies and having followed thy footsteps in the regeneration grant that *he* may finally be received to everlasting joy in thy heavenly kingdom. *Amen.*

¶ *When the Baptism is performed in the course of the ordinary morning or evening office, the foregoing Thanksgiving shall be omitted here and inserted just before the general Thanksgiving.*

¶ *The Minister concludes with the following Benediction:*

THE grace of our Lord Jesus Christ be with you all evermore. *Amen.*

¶ *WHEN INFANTS AND ADULTS are baptized at the same time the Minister shall put the above questions in this manner:*

Addressing the adults he shall say:

BELOVED: you have been instructed in the use and signification of the holy ordinance of Baptism. Let me ask, therefore, of you who, having arrived at adult age, present *yourselves* to receive this Sacrament:

Do you believe that God is one in Essence and in Person in whom is the Divine Trinity of Father, Son, and Holy Spirit, and that the Lord and Saviour JESUS CHRIST is that GOD?

Ans., severally. I do.

Min. Do you believe that in order to salvation man must shun evils as sins against God and live a life according to the Ten Commandments?

Ans. I do.

Min. Are you desirous of being baptized into this faith and life?

Ans. I am.

¶ *Then addressing the Parents or Sponsors of the child or children to be baptized, he shall say:*

AND of you, who are the Parents (*or* Sponsors) of *this child*, let me ask:

Are you desirous of having *this child* baptized into this faith and life?

Ans. I am.

¶ *The Priest shall say:* Let us pray, *and proceed as in the above Order.* [Page 5.]

THE ORDER OF

CONFIRMATION.

¶ *At the time of Confirmation, or previous to it, may be read a part or the whole of the following*

DOCTRINE.

THERE are two states which man is to enter and undergo, while from natural he becomes spiritual; the first state is called reformation, and the other regeneration. A man in the first state looks from that which is natural in himself to the spiritual, and desires it; in the other state he becomes spiritual-natural.

The first state is formed by the truth which will be of faith, by which he looks toward charity; the other state is formed by the goods of charity, and from these he enters into the truths of faith. Or, what is the same thing, the first state is of thought from the understanding; but the other is of love from the will.

When this state begins and advances a change is effected in the mind; for a turn is made; because then the love of the will flows into the understanding, and impels and leads it to think in accordance and agreement with its love; wherefore as far as the good of love then acts the first part, and the truths of faith the second, so far the man is spiritual, and is a new creature; and then he acts from charity, and speaks from faith; and feels the good of charity and perceives the truth of faith; and he is then in the Lord and in peace, and thus regenerated.

The man who in the world has begun the first state, after death can be introduced into the other; but he who has not entered into the first state in the world, can not after death be introduced into the other, thus can not be regenerated.

That man is to be regenerated, is manifest from all reason; for he is born into evils of every kind from parents, and these evils reside in his natural man, which of itself is diametrically opposite to the spiritual man. And yet, he is born for heaven;

but he does not come to heaven, unless he become spiritual, and this can only be by regeneration.

The new generation or creation is effected by the Lord alone, through charity and faith as the two means, with the coöperation of man.

Because all have been redeemed all can be regenerated, every one according to his state.

The first act of the new generation is called reformation, which is of the understanding; and the second act is called regeneration, and is of the will, and *thence* of the understanding.

The internal man is first to be reformed, and by this the external; and man is thus regenerated.

So far as man is regenerated, so far his sins are removed, and this removal is the remission of sins.

Those come to the Holy Supper worthily, who are in faith in the Lord, and in charity toward their neighbor; thus who are regenerate.

Man is continually kept, so long as he is in this world, in a state wherein repentance and conversion shall be possible for him; for the Lord is perpetually present, and urges that he may be received, saying, "Behold I stand at the door and knock; if any man hear my voice and open the door, I will come in unto him and will sup with him and he with me."

Baptism and the Holy Supper are as it were two gates, through which man is introduced into eternal life. After the first gate there is a plain, over which he must run, and the other is the goal where is the prize to which he directed his course; for the palm is not given until after the contest, nor the reward till after the combat. [T. C. R. 571 *et seq:* 720, 721.]

THE RITE OF CONFIRMATION.

¶ *The Minister will read one or more of the following portions of*

THE GOSPEL.

THERE was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light; but was sent to bear witness of that Light. That was the true Light which enlighteneth every man that cometh into the world. He was in the world; and the world was made by Him; and the world knew him not. He came unto his own and his own received him not. But as many as received him, to them gave he power to become children of God, even to them that believe on his name; who were born, not of blood nor of the will of the flesh, nor of the will of man, but of God.—*John* i: 6–13

JESUS answered, Verily, verily, I say unto thee, except a man be born of water and of the Spirit, he can not enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, ye must be born again. The wind bloweth where it listeth, and thou heareth the sound thereof, but canst not tell whence it cometh, and whither it goeth. So is every one that is born of Spirit.—*John* iii: 5–8.

ABIDE in Me, and I in you. As the branch can not bear fruit of itself, except it abide in the

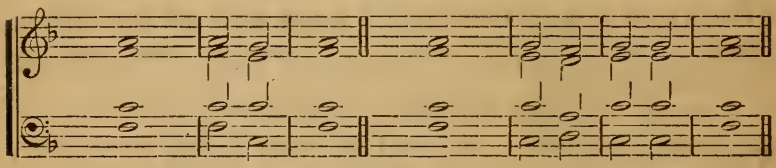
vine, no more can ye, except ye abide in me. I am the Vine; ye are the branches. He that abideth in me and I in him, the same bringeth forth much fruit, for without me ye can do nothing. If a man abide not in me, he is cast forth as a branch, and is withered, and men gather them, and cast them into the fire, and they are burned. If ye abide in me, and my words abide in you, ye shall ask what ye will and it shall be done unto you. Herein is my Father glorified: that ye bear much fruit; so shall ye be my disciples.—*John* xv: 4–8.

¶ *Then the Minister may read the Seven Promises here following, the choir or people chanting the Response.*

The Seven Promises.

BEHOLD, I come quickly, and my reward is with me, to give unto every one, according as his work shall be. I am the Alpha and the Omega; the Beginning and the End, the First and the Last.

Response.



He that hath an ear, | let him | hear
What the | Spirit saith | unto the | churches.

To him that overcometh will I give to eat of the tree of life which is in the midst of the paradise of God.

Response. He that hath an ear, &c.

He that overcometh shall not be hurt of the second death.

Response. He that hath an ear, &c.

To him that overcometh will I give to eat of the hidden manna; and will give him a white stone; and in the stone a new name written, which no man knoweth saving he that receiveth it.

Response. He that hath an ear, &c.

He that overcometh, and keepeth my works unto the end, to him will I give power over the nations; and he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers; even as I received of my Father; and I will give him the morning star.

Response. He that hath an ear, &c.

He that overcometh, the same shall be clothed in white raiment, and I will not blot out his name out of the book of life; but I will confess his name before my Father, and before his angels.

Response. He that hath an ear, &c.

Him that overcometh will I make a pillar in the temple of my God; and he shall go no more out; and I will write upon him the name of my God, and the name of the city of my God, New Jerusalem, which cometh down out of heaven, from my God; and my new name.

Response. He that hath an ear, &c.

To him that overcometh will I grant to sit with me in my throne, even as I also overcame and am set down with my Father in his throne.

Response. He that hath an ear, &c.

¶ *The Candidates having come forward the Pastor shall address them in these words:*

DEARLY BELOVED, you have been baptized into the Christian Church, and now present your*self* for confirmation in the true Christian religion. You are about to take upon your*self* the vows and promises already made in your behalf.

You are to be admitted to the table of the Lord, that you may receive that sacrament which is the holiest solemnity of worship.

You have been instructed in the doctrines of the New Jerusalem. Let me therefore ask: Do you now acknowledge and confess these doctrines; do you desire and intend to live according to them; and to this end do you now seek Confirmation in the Church?

Ans. I do.

Do you acknowledge JESUS CHRIST as God and Lord of heaven and earth, in whom is the Trinity of Father, Son, and Holy Spirit; and do you look to Him as your Redeemer, Regenerator, and Saviour from sin?

Ans. I do.

Do you receive the Sacred Scriptures as the Divine Truth, the Word of God, the fountain of wisdom for angels and men?

Ans. I do.

Do you promise to shun evil as sin against God, and to live according to his holy commandments?

Ans. I do.

¶ *Then the Pastor shall say:*

V.—Our help is in the name of the Lord:

R.—Who hath made heaven and earth.

Pastor.—Let us pray.

V.—O Lord, hear my prayer:

R.—And let my cry come unto Thee.

ALMIGHTY God, our Heavenly Father, who didst assume our nature and becamest God with us, our Saviour and Redeemer Jesus Christ, we beseech thee now to grant that thy disciples may be baptized with thy Holy Spirit and with fire, and so confirmed in thine own heavenly kingdom. By thy Holy Spirit teach us all things and bring all things to our remembrance, whatsoever thou hast said unto us. Help us to abide in thee, that, thou abiding in us, we may bring forth fruits of righteousness in keeping thy commandments. Unite our hearts in love to thee, and all thy faithful servants. Preserve us in all tribulation. Grant us thy peace; and guide our life in love, truth, and usefulness, in singleness of heart, as thou thyself art, Father, Son, and Holy Spirit, in essence and in person one God, our Lord Jesus Christ, to whom alone be all praise, glory and dominion, now and ever.

R.—Amen.

OUR Father who art in the heavens, hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so also upon the earth. Give us this day our daily bread. And forgive us our debts, as we also forgive our debtors. And lead us not into temptation; but deliver us from evil. For thine is the kingdom and the power, and the glory, forever. *Amen.*

¶ *The Candidates still kneeling, the Pastor will rise, and placing his hands on the head of each, shall say:*

N.—The Lord God our Saviour Jesus Christ, Father, Son, and Holy Spirit, Creator, Redeemer, and Regenerator, confirm thee in the Church. *Amen.*

The Lord bless thee and keep thee. The Lord make his face to shine upon thee and be gracious unto thee. The Lord lift up his countenance upon thee, and give thee peace. *Amen.*

¶ *When all have been Confirmed he shall say:*

BLESSED are they that do his commandments that they may have right to the tree of life, and may enter in through the gates into the city.

¶ *Then may be sung a proper Sequence, Anthem or Hymn; after which, if no other service is to follow, the Minister will pronounce the Benediction.*

THE grace of our Lord Jesus Christ, be with you all evermore.

R.—Amen.

THE ORDER FOR THE ADMINISTRATION

OF THE

LORD'S SUPPER, OR HOLY COMMUNION.

THE EXHORTATION.

¶ *On the Sunday next before the day appointed for the administration of the Holy Supper, the Minister shall give the following or some other suitable Warning and Exhortation.*

DEARLY Beloved in the Lord: On ——— next I purpose, through the Divine assistance, to administer the most holy Sacrament of the Lord's Supper, in this place, to all such as shall be devoutly disposed to partake of the same. And I earnestly exhort you as many as intend to come to the Lord's table, that you meanwhile carefully examine your hearts, humbly confess and repent you of your evils, and resolve anew, with the Divine assistance, to put them away as sins against him; to live henceforth a life of obedience to his holy commandments, and to be in charity and peace with all men; that so you may come, holy and clean, and clad in the wedding garment which the Lord requireth, unto the marriage-supper of the Lamb, and partake with faith and thanksgiving of the heavenly food which the Lord herein affordeth you, to the eternal nourishment of your souls.

¶ *When expedient, the Minister may in connection with the above Exhortation give the following or other suitable instruction in the*

DOCTRINE OF THE HOLY SUPPER.

THE Holy Supper was instituted by the Lord to this end: that the Church might thereby be conjoined with heaven and with himself. It is thence the most holy of all things in the Church. How this conjunction of the Church with heaven and the Lord is effected, can only be known through an understanding of the spiritual sense of the Holy Word. In this sense the Body or Flesh of the Lord is the good of love—so likewise is the Bread: and the Blood of the Lord is the good of faith—as is also the Wine. In no other sense than this do the angels who are present at the celebration of the Holy Supper understand these things, for they understand all things spiritually. Thus it is that a certain holiness of love and of faith flows in from the angels into man, and accordingly through heaven from the Lord; and in this way is the conjunction effected. Hence it is evident that man when he takes the Bread, which is the Body, is conjoined to the Lord by the good of love directed to him and received from him; and likewise that when he takes the Wine, which is the Blood, he is conjoined to the Lord by the good of faith in him and from him. But it is to be remembered that conjunction with the Lord through the Sacrament of the Supper is effected only with those who are in the good of love

and of faith, both directed to the Lord and derived from the Lord. The Holy Supper is the seal of this conjunction.

In the Holy Supper the Lord is wholly present, both as to his Divinity and as to his glorified Humanity. This we know from his own words, in that in giving the Bread to his disciples he said, THIS IS MY BODY, and in giving the Wine he said, THIS IS MY BLOOD, and that elsewhere he declares himself to be the living bread which came down from heaven. Now since by flesh, body and bread is meant the good of charity, and by blood and wine the truth of faith, and in the highest sense, the Lord as to the Divine Good of love, and as to the Divine Truth of Wisdom, it follows that this Communion is a spiritual eating, that is, an appropriation of the heavenly gifts of love and faith received from the Lord.

And because in the Holy Supper the Lord is wholly present, so therefore is the whole of his redemption present; for where the Lord the Redeemer is, there is redemption. Wherefore all those who worthily go to the Holy Communion become the redeemed of the Lord, and receive all the fruits and benefits of redemption, namely, deliverance from hell, conjunction with the Lord, and salvation.

To those who worthily come to the Holy Supper, the Lord is present and opens heaven: and he is also present to those who come unworthily, but to them he does not open heaven. For to be in heaven is to

be in the Lord's body—that is, to be conjoined to the Lord by love and faith, and this is not possible with the unworthy. And yet this is not because of the Lord's will, but because of man's will, for the Lord ever stands at the door knocking and waiting for entrance, that he may come in and sup with man; but man, by the rejection of faith and by an evil life, shuts the door against the Lord and thus shuts heaven against himself. But those who come to the Holy Supper worthily are in the Lord and the Lord in them. To them the Holy Supper is as a gate leading into heaven. In this sacred feast they attain conjunction with the Lord who is the Father of all the faithful and the blessed. They eating his flesh and drinking his blood, abide in him and he in them. While man is in the progress of regeneration, the Lord is indeed present with him, and preparing him for heaven; but in order to his actual admission, he must actually present himself to the Lord: and as the Lord does actually present himself to man, man must actually receive him, not indeed as he hung on the cross, but as he now is in his Glorified Humanity in which he is present; and the Body of this Humanity is divine good, and its Blood is divine truth, which are given to man, and by which he is regenerated, and is in the Lord and the Lord in him; for as was shown above, eating and drinking, as acts performed at the Holy Supper, are of a spiritual nature. Thus the Holy Supper is a signing and sealing, a testifying and

a witnessing, even before the angels, that the worthy receivers thereof are the children of God; and it is moreover as a key to their home in heaven where they shall dwell to all eternity.

Those approach the Holy Supper worthily who are in Faith toward the Lord and in Charity toward their neighbor. For these three, God, Charity and Faith, are the three universals of the Church, being the three universal means of salvation. Since, therefore, without the acknowledgment of a God, no man can have either any religion or any thing of the Church in him, therefore whoever comes to the Holy Supper without acknowledging a God profanes it.

The acknowledgment of God being the first requisite to a worthy approach to the Holy Communion, the second thing needful is Charity; as we are taught in the Word, that the first and great commandment is to love God above all things, and the second, to love our neighbor as ourselves. Faith in the Lord is the third means for making a worthy communicant, and this is because charity and faith make one in a man's life, like heat and light in the time of spring, from whose conjunction every tree springs forth afresh; so, from spiritual heat, which is charity, and spiritual light, which is the truth of faith, is the life of every man renewed, according to the declaration in the Gospel that "He that believeth on the Son hath everlasting life."

"He that cometh unto me," saith our Lord, "shall

never hunger, and he that believeth on me shall never thirst. I am the living bread which came down from heaven: if any man eat of this bread he shall live forever; and the bread that I will give is my flesh, which I will give for the life of the world. [S. John, vi.] [H. D. 210 *et seq.*, T. C. R. 698 *et seq.*]

¶ *A recommendation to Acts of Repentance before coming to the Holy Supper.*

IT is alone by actual repentance and by faith in Jesus Christ that man can be cleansed and purified from those evils which render him impure and unclean. Actual repentance consists in self-examination; the knowledge and acknowledgment of your sins; in Confessing them before the Lord; in Imploring help and power to resist them; thus in Desisting from them and in Leading a New Life, doing all these things as of yourselves. Practice this once or twice a year when you approach the Holy Communion, and afterwards, when the sins of which you owned yourself guilty recur, then say to yourselves, we will not consent to them because they are sins against God. This is actual repentance. [A. R. 531.]

THE OFFICE BEFORE THE COMMUNION.

¶ *The Minister shall say the Collect for the Day together with the Litany or other Prayer of General Intercession.*

¶ *Then shall be read or sung the proper Sequence or Hymn from Holy Scripture, and after that the Gospel and the Anthem appointed for the Day; then follows the Creed, when it has not been said in the morning Service immediately before.*

¶ *Here follows the Sermon.*

¶ *After the Sermon, the Priest going to the Altar, reads one or more of the following passages; during which the offerings of the people may be collected and the Bread and Wine placed upon the Altar.*

WHAT shall I render unto the Lord for all his benefits toward me? I will take the cup of salvation and call upon the name of the Lord. I will offer to thee the sacrifice of thanksgiving. I will pay my vows unto the Lord now in the presence of all his people: in the courts of the Lord's house, in the midst of thee, O Jerusalem.

THE sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

FROM the rising of the sun to the going down of the same my name shall be great among the Gentiles: and in every place incense shall be offered unto my name and a pure offering.

THE eyes of all wait upon thee, O Lord, and thou givest them their meat in due season: thou openest thine hand and satisfiest the desire of every living thing.

THOU preparest a table before me in the presence of mine enemies: thou anointest my head with oil, my cup runneth over.

SACRIFICE and offering thou didst not desire: mine ears hast

thou opened: burnt-offering and sin-offering hast thou not required. Then said I, Lo, I come: in the volume of the book it is written of me.

And Abel, he also brought of the firstlings of his flock and of the fat thereof, and the Lord had respect unto Abel and to his offering.

And Melchizedek, king of Salem, brought forth bread and wine: and he was the priest of the most high God.

And Abraham went and took the ram and offered him up for a burnt-offering in the stead of his son: and called the name of that place Jehovah-jireh: as it is said to this day: In the mount of the Lord it shall be seen.

I will wash mine hands in innocency, so will I compass thine altar, O Lord: that I may publish with the voice of thanksgiving, and tell of all thy wondrous works.

Jesus said, If thou wilt be perfect go and sell all that thou hast and give to the poor, and thou shalt have treasure in heaven; and come and follow me.

A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

If thou bring thy gift to the altar and there rememberest that thy brother hath aught against thee, leave there thy gift before the altar and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

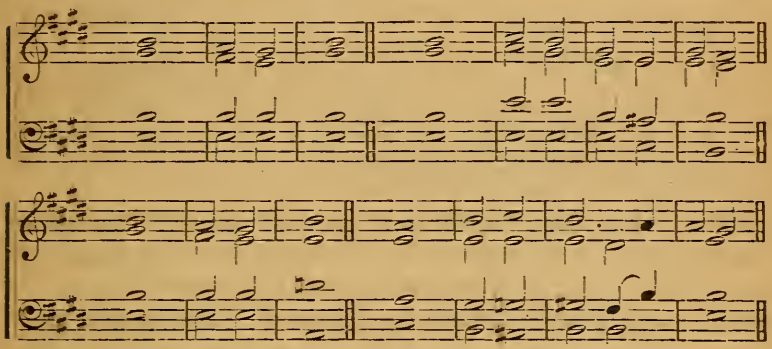
¶ *Then, all standing up, the Minister and people unite in the following antiphonal Psalm; or, in place thereof, may be sung the Te Dominum or other Psalm or Hymn of Thanksgiving.*

The Eucharistic Psalm.

Ps. 107. *Confitemini Domino.*

Minister. O give thanks unto the Lord for he is good; for his mercy endureth forever. Let the redeemed of the Lord say so, whom he hath redeemed from the hand of the enemy; and gathered them out of the lands, from the east and from the west,

from the north and from the south. They wandered in the wilderness in a solitary way; they found no city to dwell in. Hungry and thirsty their soul fainted in them. Then they cried unto the LORD in their trouble, and he delivered them out of their distresses. And he led them forth by the right way, that they might go to a city of habitation.



Choir and People.—

O that men would praise the | LORD for his | goodness,
And for his wonderful | works to the | children of | men:
For he satisfieth the | longing | soul,
And filleth the | hungry | soul with | goodness.

Min. Such as sit in darkness and the shadow of death, being bound in affliction and iron: because they rebelled against the words of God, and contemned the counsel of the most High: therefore he brought down their heart with labor; they fell down and there was none to help. Then they cried unto the LORD in their trouble and he saved them out of their distresses. He brought them out of darkness and the shadow of death, and brake their bands in sunder.

Choir and People.—

O that men would praise the | LORD for his | goodness,
And for his wonderful | works to the | children of | men:
For he hath broken the | gates of | brass,
And cut the | bars of | iron in | sunder.

Min. Fools because of their transgression and because of their iniquities are afflicted. Their soul abhorreth all manner of meat; and they draw near unto the gates of death. Then they cry unto the LORD in their trouble, and he saveth them out of their distresses. He sent his word and healed them, and delivered them from their destructions.

Choir and People.—

O that men would praise the | LORD for his | goodness,
And for his wonderful | works to the | children of | men:
And let them sacrifice the sacrifices | of thanks- | giving,
And de- | clare his | works with re- | joicing.

Min. They that go down to the sea in ships, that do business in great waters; these see the works of the LORD, and his wonders in the deep. For he commandeth and raiseth the stormy wind, which lifteth up the waves thereof. They mount up to heaven, they go down again to the depths: their soul is melted because of trouble. They reel to and fro and stagger like a drunken man, and are at their wits end. Then they cry unto the LORD in their trouble, and he bringeth them out of their distresses. He maketh the storm a calm, so that the waves thereof are still. Then are they glad because they be quiet; so he bringeth them unto their desired haven.

Choir and People.—

O that men would praise the | LORD for his | goodness,
And for his wonderful | works to the | children of | men:
Let them exalt him also in the congregation | of the | people,
And praise him in the as- | sembly | of the | elders.

¶ *The Priest turning to the Communicants, shall say:*

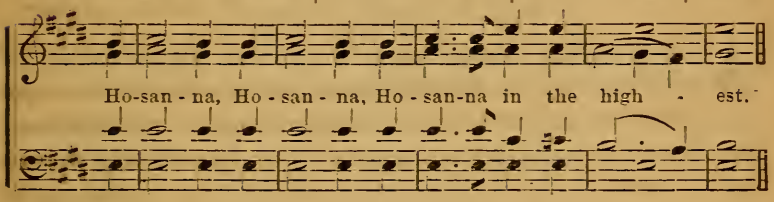
V.—Lift up your hearts:
R.—We lift them up to the Lord.
V.—O magnify the Lord with me;
R.—And let us exalt his name together.

The Priest.—We praise thee, we give thee thanks, O Lord God Almighty, our Creator, Redeemer and Saviour, Jesus Christ.

¶ *Here follows the proper Preface, according to the season.*

And with all the angels of heaven we adore thee and magnify thy glorious name, saying:

Holy, holy, holy Lord | God of | Hosts;
Heaven and | earth are | full of thy | glory:
Hosanna | in the | highest.
Blessed is he that | cometh in the | name of the | Lord.



Proper Prefaces.

¶ *At Christmas time.*

AND remembering this day thy birth in the flesh, whereby thou didst, for our salvation, take our nature upon thee, and in the form of man didst present thyself as EMMANUEL, GOD WITH US: we lift up our hearts to thee on high, and with all the angels, &c., *as above.*

¶ *In the time of the Passion.*

AND calling to remembrance at this time thy great pity and love for us, in that by the passion of the cross, the last of thy direful sufferings and temptations, thou didst fully overcome the hells and didst fully glorify thy Humanity; by which thou dost hold our spiritual foes in everlasting subjection, and hast taken into thine own hands the keys of hell and of death; we lift up our hearts to thee on high, and with all the angels, &c.

¶ *On Easter and until Ascension.*

AND commemorating on this day with holy joy thy glorious resurrection from the grave, with thy whole and perfect

body; whereby thou hast burst asunder the bonds of death, and art become our Redeemer and Saviour forevermore; we lift up our hearts to thee on high, and with all the angels, &c.

¶ *On Ascension Day and until Pentecost.*

AND thankfully remembering on this day thy glorious ascension into heaven, yea far above all the heavens, where in thy Divine Humanity, both God and Man, thou reignest evermore KING of KINGS and LORD of LORDS: we lift up our hearts to thee on high, and with all the angels, &c.

¶ *On the Feast of Pentecost.*

AND gratefully remembering at this time thy saving gift of the Holy Spirit, whereby thou dost illuminate the minds and renew the hearts of thy faithful people, and evermore callest to our remembrance the words which thou hast spoken to us: we lift up our hearts to thee on high, and with all the angels, &c.

¶ *At all other times.*

WE acknowledge thee, the Source of all Life, the Fountain of all goodness, the Author of every blessing; we revere thy infinite Wisdom, thy unerring Providence, and thy tender mercies which are over all thy works: [particularly do we call to mind ——— *here may be inserted any special subject of thanksgiving*] and with all the angels of heaven, &c.

[¶ *The Thanksgiving being ended, the Priest may conclude the Office before the Communion, saying:*

Let us pray.

ALMIGHTY Lord, our heavenly Father, to whom all hearts are open, all desires known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit that we may perfectly love thee and worthily magnify thy holy name. *R.*—Amen.

The Grace of our Lord Jesus Christ be with you all.

R.—Amen.

¶ *Here may a Communion Hymn be sung.*]

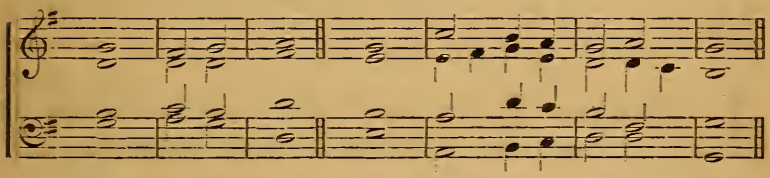
THE HOLY SUPPER.

¶ *Persons who have been introduced into the Church by Baptism and, having arrived at adult age, have made a full acknowledgment of their faith in the doctrines of the New Jerusalem, and have declared and do still entertain the desire and purpose to live according to them, and who are in charity and peace with their brethren, are regarded as proper persons to receive the Sacrament of the Holy Supper.*

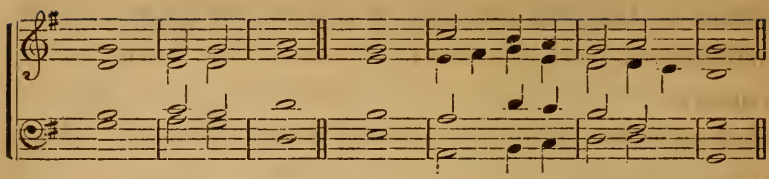
¶ *The Table being covered with a clean linen cloth, and the Bread and Wine being set in order thereon, the Priest kneels and offers up a silent Prayer: standing up he says:*

V.—I will go unto the altar of God:
R.—Unto God the gladness of my joy.

¶ *Here shall be sung the following: Psalm 43. Judica me.*



JUDGE me, O God, and | plead my | cause,
Against | an un- | godly | nation.
2. O de- | liver | me
From the man of de- | ceit and in- | iqui- | ty.
3. For thou art the | God of my | strength:
Why | dost thou | cast me | off?
4. Why | go I | mourning,
Because of the oppression | of the | ene- | my?
5. O send | out thy | light,
And thy | truth: | let them | lead me:
6. Let them bring me unto thy | holy | hill,
And | to thy | taber- | nacles.



7. Then will I go unto the | altar of | God;
   Unto God the | gladness | of my | joy:
8. And I will | praise | thee
   Upon the | harp, O | God, my | God.
9. Why art thou bowed down, | O my | soul?
   And why art thou dis- | quiet- | ed with- | in me?
10. Hope in God, for I | yet shall | praise him;
    Who is the health of my | countenance, | and my | God.

¶ *The Minister, turning to the Communicants, shall say:*

Hear, Beloved, our Lord's own Doctrine concerning his Flesh and Blood, and concerning the Bread and Wine:—

LABOR not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of Man will give unto you. Verily, verily, I say unto you, Moses gave you not that bread from heaven, but my Father giveth you the true bread from heaven: for the bread of God is he that cometh down from heaven, and giveth life to the world. I am the bread of life: he that cometh unto me shall never hunger, and he that believeth on me shall never thirst. I am the bread which came down from heaven. Verily, verily, I say unto you, He that believeth on me hath everlasting life: I am that

bread of life. Your fathers did eat the manna in the wilderness, and are dead. This is the bread which cometh down from heaven, that one may eat thereof, and not die. I am the living bread which came down from heaven; if any one eat of this bread, he shall live forever: and the bread that I will give is my flesh, which I will give for the life of the world. Verily, verily, I say unto you, Except ye eat the flesh of the Son of Man, and drink his blood, ye have no life in you. Whoso eateth my flesh and drinketh my blood hath eternal life; and I will raise him up at the last day: for my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh, and drinketh my blood, dwelleth in me and I in him.—*John* vi: 27.

Let us pray.

¶ *All kneeling, the Priest says:*

HOLY and merciful Lord, we are not worthy of the least of thy blessings, and yet thou feedest us with the Bread of Life. We trust not in our own righteousness but in thy mercy, and in obedience to thy Word, we present ourselves before thee, to keep in the way of thine appointment the blessed memorial of our redemption. Sanctify, O Lord, with thy divine presence, and accompany with thy heavenly grace that which we are about to do; and, as, of old, thou didst bless the bread and the cup which thou gavest to thy disciples, so now vouchsafe, we pray thee, to bless the bread to be broken and the cup to be given in thy

name: grant that we may receive the same in the spirit of love and faith toward thee, and in peace one with another; that so we may be truly fed at thy table with the spiritual food of thy divine Body and Blood, and that thy Holy Supper may be to us the sign and seal that we are thy children, opening to us the mansions of heaven, and conjoining us with thee forever. *Amen.*

¶ *All say:*

OUR Father who art in the heavens, hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so also upon the earth. Give us this day our daily bread. And forgive us our debts, as we also forgive our debtors. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. *Amen.*

¶ *Standing up and facing the Altar, the Priest reads the Institution, at the same time breaking the Bread and pouring out the Wine.*

JESUS kept the Passover with his disciples: and when the evening was come he sat down with them. And as they were eating Jesus took Bread: and blessed: and brake: and gave it to his disciples: and said, Take, eat: this is MY BODY. And he took the cup: and when he had given thanks: he gave it to them, saying: Drink ye all of it: for this is MY BLOOD of the New Covenant: which is shed for many, for the remission of sins.—*St. Matt.* xxvi: 26, 28.

¶ *The Priest shall first take the Supper himself, and then proceed to administer the same to the other Communicants assembled about the Place of Communion, all devoutly kneeling.*

When he takes the Bread himself and when he presents it to the others, he shall say:

JESUS said: This is my Body which is given for you: This do in remembrance of me.—*St. Luke* xxii: 19.

And he may add privately as he administers it to each one:

THE Body of our Lord Jesus Christ which is given for thee preserve thy soul unto eternal life.

To which the Communicant may silently respond: Amen.

When he takes the Cup himself and when he presents it to the others he shall say:

JESUS said: This Cup is the New Covenant in my Blood, which is shed for you.—*St. Luke* xxii: 20.

And he may add privately as he administers it to each one:

THE Blood of our Lord Jesus Christ which is shed for thee preserve thy soul unto eternal life.

And the Communicant may silently respond: Amen.

¶ *When all have partaken, the Priest, turning to the people, shall say:*

GRACE be unto you and peace from him who is and who was and who is to come. *Amen.*

¶ *Then may be read one of the following Lessons:*

PEACE I leave with you; my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. Ye have heard how I said unto you, I go away, and come unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my

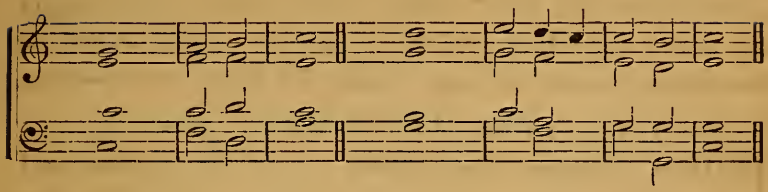
Father is greater than I. And now I have told you before it come to pass, that, when it is come to pass, ye might believe. Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me. But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.—*John* xiv: 27–31.

THIS is my commandment, That ye love one another, as I have loved you. Greater love hath no one than this, that one lay down his life for his friends. Ye are my friends, if ye do whatsoever I command you. Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father, I have made known unto you. Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain; that whatsoever ye shall ask of the Father in my name, he may give it you. These things I command you, that ye love one another.—*John* xv: 12–17.

JESUS saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs. He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep. He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? and he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.—*John* xxi: 15–17.

¶ *Then may be sung this Anthem, and Doxology.*

Alleluia. *Rev.* XIX, 6: VII, 12.



ALLE | LU | IA:
For the Lord | God om- | nipotent | reigneth.

2. Let us be | glad, and re- | joice,
And give the | glory | unto | him:

3. For the marriage of the | Lamb is | come;
And his | Wife hath | made herself | ready.

4. And to her was granted that she should | be ar- | rayed
In fine | linen | bright and | clean:

5. For the | fine | linen
Is the | righteous- | ness of | saints.

6. Blessed are | they that are | called
Unto the marriage | supper | of the | Lamb.

Dox. Amen: Blessing, and | glory, and | wisdom,
And thanksgiving, and | honor, and | power, and | might,
Be | unto our | God,
For | ever and | ever: A- | men.

¶ *The Minister:*

Let us pray.

O LORD Jesus Christ, by whose mercy we have been fed with heavenly gifts: we thank thee for this thy goodness toward us: beseeching thee to let thy loving kindness and thy truth continually preserve us, defending us from all evil and nourishing us

in all goodness. Abide with us, O Lord, now that we go hence: let us depart in peace, and in thy name. Direct thou our way: uphold our going in thy paths: and give us grace so to keep thy commandments henceforth, that we may abide in thy love forever. Glorify thyself in us, O Lord, that we also may glorify thee. Amen and Amen.

¶ *The Priest standing up and turning to the people, shall dismiss them with this blessing:*

THE LORD bless you and keep you: the LORD make his face to shine upon you and be gracious unto you: the LORD lift up his countenance upon you and give you peace. *Amen.*

¶ *Here endeth the Office of the Holy Communion.*

THE FORM OF

SOLEMNIZATION OF MATRIMONY.

¶ *The Laws respecting Matrimony, whether by publishing the Banns or by License, being different in the different States, every Minister is left to the direction of those Laws in every thing which regards the civil contract between the parties.*

¶ *At the time appointed for Solemnization of Matrimony, the persons to be married, with two or more witnesses, shall come into the Body of the Church, or shall be ready in some proper house, and there standing together, the man on the right hand, and the woman on the left, the Minister shall say:*

DEARLY BELOVED, we are here assembled in the presence of the Lord to unite this man and this woman in Holy Matrimony, which estate, instituted by the Lord from the beginning, and being of divine appointment, is honorable among all men. It is, therefore, not by any to be entered into unadvisedly or lightly; but reverently, discreetly, advisedly, soberly and in the fear of the Lord. Into this holy estate these two persons present come now to be united. If any one can show just cause why they may not lawfully be thus united, let him now speak or else hereafter forever hold his peace.

¶ *And speaking unto the persons presenting themselves to be married, he shall say:*

I REQUIRE and charge you both, in the presence of the Lord, that if either of you know any impediment why you may not be lawfully united in matrimony, ye do now declare it: for be ye well assured, that if any persons are joined together otherwise than as the Word of the Lord doth allow, their marriage is not lawful.

¶ *If no impediment be alleged or suspected, the Minister shall say:*

Hear what our Lord teacheth in his holy Word concerning the divine institution of marriage:

The Gospel: St. Matthew xix: 4.

HE who made them at the beginning made them male and female, and said, For this cause shall a man leave father and mother and shall cleave to his wife, and they twain shall be one flesh. Wherefore they are no more twain but one flesh. What therefore God hath joined together, let not man put asunder.

¶ *And the Minister may here give, at his discretion, the following instruction:*

BELOVED: Marriage is a holy estate. It has its origin in the union of the Divine Love and the Divine Wisdom in the Lord, and it likewise signifies unto us the union of the Lord, as the Bridegroom and Husband, with the Church as the Bride and Wife. The marriage relation is therefore essentially chaste, holy and blessed; its vows are sacred and inviolable in the sight of heaven; and those who undertake them should do so from a sincere desire to promote the spiritual welfare of each other, for time and for eternity. Moreover, to enjoy the blessedness of this estate, it is necessary that those who enter it should be delivered from self-love, and become established in supreme love to the Lord, and in mutual love to each other. For self-love disjoins and separates husband and wife, first in their affections and thoughts, and afterward in their acts: while love to the Lord and to each other ever conjoins and unites them more and more, first in their affections and thoughts, and afterward in the outward conduct of life.

¶ *The Minister shall say to the Man:*

M.—Wilt thou have this woman to thy wedded wife, to live together after the ordinance of the Lord in the holy estate of matrimony? Wilt thou love her, comfort her, honor and keep her in sickness and in health; and forsaking all others, keep thee only unto her, so long as ye both shall live?

¶ *The Man shall answer:*

I will.

¶ *The Minister shall say to the Woman:*

N.—Wilt thou have this man to thy wedded husband, to live together after the ordinance of the Lord in the holy estate of matrimony? Wilt thou love him, comfort him, honor and keep him in sickness and in health; and forsaking all others, keep thee only unto him, so long as ye both shall live?

¶ *The Woman shall answer:*

I will.

¶ *Then shall they give their Faith to each other in this manner: The Priest shall cause the Man with his right hand to take the Woman by her right hand, and to say after him as follows:*

I, M— take thee N— to be my wedded wife, to have and to hold, from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love and to cherish till death do us part, according to the Lord's holy ordinance; and thereto I plight thee my Faith.

¶ *Then shall they loose their hands, and the Woman, with her right hand, taking the Man by his right hand, shall likewise say after the Priest:*

I, N— take thee M— to be my wedded husband, to have and to hold, from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love and to cherish, till death do us part, according to the Lord's holy ordinance; and thereto I give thee my Faith.

¶ *The Man gives to the Woman a ring, and the Priest taking it, gives it to the Man to put it upon the fourth finger of the Woman's left hand; and holding it there, the Man shall say, (the Priest prompting):*

WITH this ring I espouse thee: to be my Wife: in the name of the Lord Jesus Christ: the Bridegroom and Husband of his Church.

¶ *To which (the Man still holding the ring on her finger) the Woman answers, after the Priest:*

IN receiving this ring I accept thee: to be my Husband: in the name of the Lord Jesus Christ: the Bridegroom and Husband of his Church.

¶ *The Priest shall say:*

Let us pray.

O ETERNAL Lord, God and Saviour, Jesus Christ, the Creator and Preserver of all mankind, Giver of all spiritual grace, the Author of everlasting life: send thy blessing upon these thy servants, this man and this woman whom we bless in thy name;

and grant, we beseech thee, that they may surely perform and keep the vows and covenant betwixt them made, whereof this ring given and received is a token and pledge, and may ever remain in perfect love and peace together, and live according to thy laws. *Amen.*

¶ *Here all say:*

OUR Father who art in the heavens, hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so also upon the earth. Give us this day our daily bread. And forgive us our debts, as we also forgive our debtors. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. *Amen.*

¶ *Then all standing up, the Priest shall join together the right hands of the Man and the Woman and say:*

THOSE whom God hath joined together let no man put asunder.

¶ *Then shall the Minister speak unto the company:*

FORASMUCH as [M. and N.] have consented together in holy wedlock and have witnessed the same before the Lord and this company, and thereto have given and pledged their Faith each to the other, and have declared the same by giving and receiving a ring and by joining hands; I pronounce that they are Husband and Wife; in the name of the Lord Jesus Christ. *Amen.*

¶ *Here, if time and opportunity be fitting, the following Psalm may be sung:*

Beati omnes. Ps. 128.

BLESSED is every one that 'feareth the Lord: that 'walketh in his ways.

For thou shalt eat the labor 'of thine hands: happy shalt thou be and it 'shall be well with thee.

Thy wife shall be as a fruitful vine by the 'sides of thine house: thy children like olive plants 'round about thy table.

Behold thus shall the 'man be blessed: that 'feareth the Lord.

The Lord shall bless thee 'out of Zion: and thou shalt see the good of Jerusalem 'all the days of thy life.

Yea, thou shalt see thy 'childrens' children: and 'peace upon Israel.

To Jesus Christ the Lord, &c.

He is the Alpha and the Omega, &c.

¶ *Or this Anthem:*

THOU wilt show me the path of life; in thy presence is fullness of joy, and at thy right hand there are pleasures forevermore.

¶ *The married pair shall kneel down and the Priest shall pronounce over them this Blessing:*

THE Lord Jesus Christ bless, preserve and keep you: the Lord mercifully with his favor look upon you, and fill you with all spiritual benediction and grace; that ye may so live together in this life that in the world to come ye may have life everlasting. *Amen.*

¶ *The Minister shall cause to be inscribed in a Register kept for the purpose, the names of all parties married, the dates and the names of the witnesses.*

THE VISITATION OF THE SICK.

¶ *The Minister when he enters the house shall say:*

Peace be to this house and to all that dwell in it.

¶ *Having come into the presence of the Sick Person, he may read one or more of the penitential psalms preceding the Litany* (*see page* 32), *first repeating the Antiphon:*

REMEMBER, O Lord, thy tender mercies and thy loving kindnesses, for they have been ever of old: remember not the sins of our youth nor our transgressions; according to thy mercy remember thou us, for thy goodness' sake, O Lord.

¶ *Also may be read one or more of the following*

LESSONS FROM THE PSALMS.

Ps. 71. In thee, O Lord, do I put my trust, &c.
Ps. 4. Hear me when I call, &c.
Ps. 42. As the hart panteth, &c.
Ps. 25. Unto thee, O Lord, &c.
Ps. 142. I cried unto the Lord, &c.
Ps. 139. O Lord, thou hast searched me, &c.
Ps. 34. I will bless the Lord at all times, &c.
Ps. 31. In thee, O Lord, do I put my trust, &c.
Ps. 91. He that dwelleth in the secret place, &c.
Ps. 119, v. 49–56: 81–96: 113–120: 137–144: 169–176.

LESSONS FROM THE PROPHETS.

Lam. iii: 22–33. Isaiah xxxviii: 10–20; xl: 25–31; li: 1–11; lv: 6–13. Jer. xvii: 7–14. Ezek. xxxiv: 11–16. Hosea xiv. Micah iv: 1–7. Malachi iii.

Also from the following Sequences:

Nos. 9, 10, 12, 13, 18, 23, 24, part ii; 30, 31, 43.

LESSONS FROM THE GOSPEL.

St. Matt. vi: 19; xxv. St. Mark x: 13. St. Luke xv: 11; xii. St. John xii: 23: xv.

Also from the Gospels for the following days:

Sunday 3d and 5th after Epiphany: S. Septuag.: S. Sexag.: Thursday before Easter: S. 2d, 3d, 4th, 5th after Easter: Pentecost: S. 2d, 3d, 7th, 9th, 12th, 15th, 21st, 23d, 24th after Pentecost: All Saints'.

FROM REVELATION.

Chapters ii and iii: xx: xxi: xxii.

¶ *Then the Minister shall say*, Let us pray: *and, kneeling down, he may repeat, if it be convenient, together with the others who are present*, the Litany (page 32), *omitting from the words* 'We beseech thee to hear us,' *as far as to* 'Lamb of God,' *and in place of the final prayer, or, omitting the Litany altogether, he may say one or more of the following*

PRAYERS FOR THE COMFORT AND RELIEF OF A SICK PERSON.

LOOK down in mercy, O Lord, from heaven on this thy afflicted servant, let thy presence be *his* comfort and relief: thy almighty protection *his* defense from all the dangers of the enemy, and thy peace and light *his* everlasting portion: through thy mercy, O Jesus Christ our Saviour. *Amen.*

[NOTE.—*Of the three following Prayers, but one is to be used at a time, the Minister varying his selection on repeating his visit. The following Collects will also be found appropriate; whether to be read by the visiting Minister or, in private, by the Sick Person himself.* Collects for 2d S. in Adv.: Eve of Nativ.: S. 4th and 5th in Lent: 1st Prayer on Good Friday: Easter Eve: Easter S.: 4th S. a. Easter: S. 7th, 10th, 11th, 12th, 18th, 21st, 25th after Pentecost.]

O LORD JESUS CHRIST, who pitiest them that fear thee even as a father pitieth his children, comfort we intreat thee with a sense of thy divine mercy and compassion this thy

servant now under the visitation of sickness and affliction. Support *him*, O Lord, with the full assurance that in all the sufferings which are permitted to overtake *him*, thou designest to promote *his* eternal welfare. Thou, who dost not afflict willingly nor grieve the children of men, grant *him* to receive this trial as the rebuke and chastening of thy fatherly love. While his outward frame suffers and decays, make *him* inwardly a partaker of the consolations of thy presence. Being withdrawn from outward things may *he* set his whole affections upon thee and upon the things of thy kingdom; and while *his* body is laboring under sickness may *his* soul be restored to complete health and soundness. Lead *him*, O Lord, to this end, to self-examination, and let thy holy Spirit guide *him* in the performance thereof: and may the purification of *his* soul be more dear to *him* than the restoration of *his* body. Make *him* to see wherein *he* has been remiss in the improvement of former mercies and opportunities; and while *he* feels the nothingness of merely outward advantages,—the instability of health, the uncertainty of life, and the vanity of earthly comforts and enjoyments, may *he* renounce the love of them from *his* heart, be content if it be thy will, to let them go: be resigned under every affliction that *his* outward nature can sustain: and open all the faculties of *his* soul, to devout dependence on thee, to be replenished with the blessings which never can decay. May all the good impressions *he* has ever received, and all the good resolutions *he* has ever formed, be now revived; and may they be so confirmed by *his* thoughts, *his* prayers and earnest desires, and the operation of thy holy Spirit upon *his* heart during this illness, as to be in no danger of fading away any more. Thus, if it seem good to thee, of thine infinite mercy to restore thy afflicted servant to health and strength in this world, grant that *he* may ever walk in the same in close communion with thee; that in all *his* future life and actions *he* may neither forget thy mercies nor wander ever more from the straight path of thy commandments—the way of everlasting life. [But if it seem

good to thine infinite wisdom and love to take *him* hence, grant O merciful Father, that when *his* hour shall come *he* may be prepared to enter into thy joy and abide in thy presence forever.] *Amen.*

ALMIGHTY and merciful Lord, who art the great Physician both of soul and body, and from whom alone descend all holy and healing influences, behold and visit this thy suffering servant for whom we offer up our prayers. Support *him* under all *his* pain, weakness and infirmity. Strengthen *his* faith, perfect *his* repentance, enlarge *his* hopes and increase *his* charity. Make thou, O Lord, *his* bed in *his* sickness and lay not more upon *him* than thou in thy mercy wilt enable *him* to bear. Give thy blessing, if it seem good unto thee, to the means that may be used for *his* recovery: and if it be thy good pleasure restore *him* to *his* former health that *he* may lead the residue of *his* life in thy fear and to thy glory. But if it be thy will that this sickness shall be unto death, grant, O merciful Father, that the more the outward man languishes and decays, so much the more the inward man may be strengthened and renewed; that when *his* flesh and *his* heart fail *he* may find thee, *his* God, the strength of *his* heart and *his* portion forever. *Amen.*

O ALMIGHTY God, our merciful Redeemer and Saviour, who alone canst heal both the body and the soul: who art the help of all who put their trust in thee: the relief of the needy: the merciful friend and Father of all mankind; hear the prayers we now offer up to thee in behalf of thine afflicted servant now lying on the bed of sickness. Look upon *him*, we pray thee, with thy tenderest pity and compassion, and be thou gracious and favorable unto *him*, according to the necessities of *his* case, and according to the multitude of thy tender mercies. In entire submission to thy most wise disposal of all things, we would implore thy healing influences to ease *his* pains and to restore *him* to health and strength, to the society of *his* friends and to *his* usefulness in the world. But, O Lord, thy

will be done! and whatever may be the design of thy providence as to the welfare of the body, let the soul be precious in thy sight, and come forth from the furnace of affliction prepared, by inward purification from the defilements contracted upon earth, to be presented before the throne of thy mercy and grace in heaven. Give *him*, we pray thee, a right discerning of the things that belong to *his* peace and let them never be hid from *his* eyes. Enable *him* to finish the great work *he* has to do. Give *him* a true and unfeigned repentance for all *his* sins, and a firm reliance on thy gracious promises: and in all *his* outward afflictions, grant that *he* may inwardly find that peace from thee which passeth all understanding. O merciful Father, whether *he* live, may *he* live unto thee; or whether *he* die, may *he* die in thy love: that living or dying *he* may be thine. And if this sickness be a sickness unto death, and this visitation *his* last visitation, prepare *him*, O holy and merciful God, for thyself: that *his* passage out of this world to the better world beyond, may be in joy and peace, and that *he* may come to dwell forever in thy presence, where is fullness of joy, and at thy right hand, where are pleasures forevermore. *Amen.*

¶ *And he shall conclude with the Lord's Prayer:*

OUR Father who art in the heavens, hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so also upon the earth. Give us this day our daily bread. And forgive us our debts, as we also forgive our debtors. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. *Amen.*

¶ *If the Sick Person desire to make confession of his sins, the Minister shall hear the same, and thereupon he may pronounce the following*

PRAYER OF ABSOLUTION.

MAY the Lord forgive all thy sins and heal all thine infirmities: may he save thy life from destruction, and satisfy all thy good desires: for his mercy's sake. *Amen.*

¶ *If the Sick Person desire it, the Sacrament of the Lord's Supper may be administered to him: in which case the Minister may abbreviate the Office for the same, in such manner as he may find expedient.*

¶ *When the Sick Person is apparently beyond recovery, the Minister may repeat the following prayer:*

O LORD Jesus Christ, we beseech thee to succor thy poor servant, now languishing under great weakness of body. Look with an eye of mercy upon *him* whose hour of departure seemeth nigh at hand; visit *him*, O Lord, with thy salvation: grant *him* resignation to thy will, and perfect *his* regeneration. Let *his* confidence be in thy never-failing mercy, and *his* hope in thy Word; let thy holy Spirit be *his* comfort and support; and give thy angels charge over *him*, to carry *him* in peace and safety, into those heavenly habitations where dwell the souls of those who die in thee, in the perpetual light of thy presence and in the enjoyment of thy love forever. *Amen.*

¶ *Or this:*

O LORD God Omnipotent, with thee nothing is impossible. If thou wilt, thou canst even yet raise up thy poor afflicted servant and grant *him* a longer continuance amongst us. Nevertheless, not our will but thine be done! Into thy hands we commit *him*, O Lord God of truth who hast redeemed us! To thy care and mercy we commend *him*, to the love and compassion of thy divine Humanity.

O Lord our Saviour, support *him* with thy strength, visit *him* with the consolations of thy Holy Spirit, protect *him* from the snares of the enemy; and finally receive *him* into the blessed company of angels in heaven, there to rejoice in the brightness of thy presence and to love, praise and adore thee forever. *Amen.*

¶ *The Minister having concluded the prayers, standing up and turning to the sick person, shall say:*

Unto God's gracious mercy and protection we commit thee.

THE LORD bless thee and keep thee. The LORD make his face to shine upon thee, and be gracious unto thee. The LORD lift up his countenance upon thee, and give thee peace. *Amen.*

¶ *The following passages may be read at intervals, when convenient, in the presence of the Dying.*

Ps. 130. Out of the depths, &c.
Ps. 23. The Lord is my shepherd, &c.
Ps. 121. I will lift up mine eyes, &c.

O HOW great is thy goodness which thou hast laid up for them that fear thee: which thou hast wrought for them that trust in thee before the sons of men.

Thou shalt hide them in the secret of thy presence from the pride of man: thou shalt keep them secretly in a pavilion from the strife of tongues.

BECAUSE thou hast made the Lord which is my refuge, even the most High thy habitation.

There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

For he shall give his angels charge over thee to keep thee in all thy ways.

They shall bear thee up in their hands, lest thou dash thy foot against a stone.

LORD now lettest thou thy servant depart in peace according to thy Word: for mine eyes have seen thy salvation.

Let thy mercies come unto me, O Lord, even thy salvation according to thy Word.

Whom have I in heaven O Lord but thee, and there is none upon earth that I desire besides thee.

Lord to whom shall we go? Thou hast the words of eternal

life. My heart and my flesh faileth. But God is the strength of my heart and my portion forever. Thou wilt show me the path of life; in thy presence is fullness of joy, and at thy right hand there are pleasures forevermore.

I WILL both lay me down in peace and sleep, for thou Lord only makest me dwell in safety.

Into thy hands, O Lord, I commit my spirit: thou hast redeemed me, O Lord God of Truth.

Return unto thy rest, O my soul, for the Lord hath dealt bountifully with thee.

LET not your heart be troubled: ye believe in God, believe also in me.

In my Father's house are many mansions: if it were not so I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again and receive you unto myself; that where I am there ye may be also.

COME unto me all ye that labor and are heavy laden and I will give you rest.

Come ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world.

Behold the Bridegroom cometh: go ye out to meet him.

BEHOLD I come quickly: hold that fast which thou hast, that no man take thy crown.

I will give to him that is athirst of the fountain of the water of life freely.

He that overcometh shall inherit all things: and I will be his God and he shall be my son.

And God shall wipe away all tears from their eyes: and there shall be no more death, neither sorrow nor crying: neither shall there be any more pain: for the former things are passed away.

AND the city had no need of the sun neither of the moon to shine in it: for the glory of God did lighten it and the Lamb is the light thereof.

And there shall be no night there, and they need no candle,

neither light of the sun: for the Lord God giveth them light: and they shall reign forever and ever.

BEHOLD I come quickly, and my reward is with me, to give every man as his work shall be. I am the root and the offspring of David, and the bright and morning star.

And the Spirit and the bride say, come. And let him that heareth say, come. And let him that is athirst, come. And whosoever will, let him take the water of life freely.

He which testifieth these things saith, Surely, I come quickly, Amen. Even so, come, LORD JESUS.

¶ *Finally may the Minister pronounce this Commendation of the Dying:*

BLESSED are they that die in the Lord; yea, saith the Spirit, that they may rest from their labors, and their works do follow them.

Depart, O Christian soul, in peace, and in the name of the Lord God the Saviour Jesus Christ, who alone is thy Creator, thy Redeemer, and thy Regenerator, Father, Son and Holy Spirit, God over all, blessed forever. May thy place be this day in peace, and thy habitation in the heavenly Jerusalem. Amen.

¶ *When the soul has departed let the Minister and others present say:*

V.—To Jesus Christ the Lord be glory and dominion forever and ever. Amen.

R.—He is the Alpha and the Omega, the Beginning and the End, the First and the Last, who is and who was and who is to come, the Almighty.

¶ *Then, all kneeling, the Minister shall say:*

Let us pray.

V.—Blessed art thou, Lord God of our fathers:

R.—Praiseworthy and glorious forever.

V.—O Lord hear our prayer:
R.—And let our cry come unto thee.

WE give thee thanks, O most merciful and eternal God, with whom do dwell in joy and felicity, the souls of those who go hence in thy fear and love, that thou hast delivered thy servant from the pains and miseries of this world, from the body of death and all temptation. We bless thee for the knowledge and hope of everlasting life, vouchsafed to us in thy holy Word; beseeching thee that the same may be for our consolation and comfort in the hour of trial, and may stir us up now, while it is yet day, to do works meet for repentance, that when the night cometh, and the Bridegroom calleth, we may leave this world in peace, having been faithful over that which thou hast appointed us, and being ready to enter into the company of the blessed and to share the eternal joys of thy kingdom above; through thy mercy, O Jesus Christ our Lord. *Amen.*

¶ *The Minister, standing up, shall say:*

The Grace of our Lord Jesus Christ be with you all evermore.
R.—Amen.

THE ORDER FOR THE

BURIAL OF THE DEAD.

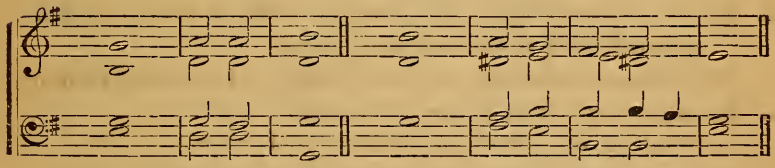
At the Funeral of an Adult.

¶ *The following or some other suitable Anthem may be sung on coming into the Church:*

YEA, though I walk through the valley of the shadow of death I will fear no evil: for thou art with me, thy rod and thy staff they comfort me.

¶ *One or more of the following Psalms shall be read or chanted:*

Psalm 130. *De profundis.*



OUT of the depths have I cried unto | thee, O | LORD,
O Lord, | hearken | to my | voice:
2. Let thine ears | be at- | tentive
Unto the voice | of my | suppli- | cations.
3. If thou, O LORD, shouldst mark in- | iqui- | ties,
O | Lord | who shall | stand?
4. But with thee | is for- | giveness,
That | thou | mayest be | feared.
5. I wait for the LORD, my | soul doth | wait,
And in his | word | do I | hope.
6. My soul waiteth for the Lord more than watchers | for the | morning,
Than | watchers | for the | morning.

7. Let Israel hope | in the | LORD:
For with the | LORD | there is | mercy.
8. And with him is | plenteous re- | demption,
And he shall redeem Israel from all | his in- | iqui- | ties.

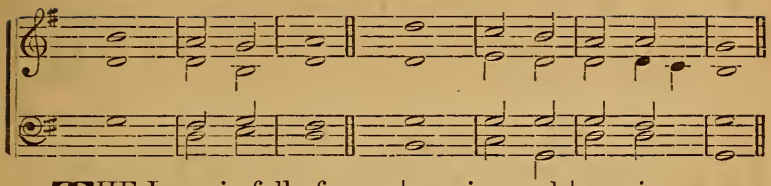
Psalm 39: v. 4, 5.

O LORD, make me to | know mine | end:
And the measure of my | days, | what it | is;
2. That I may know how | frail I | am.
Behold, thou hast | made my | days as an | hand-breadth;
3. And mine age is as | nothing be- | fore thee:
Verily, every man, at his best state is alto- | gether | vani- | ty.

Psalm 90: v. 1–6, 10, 11.

LORD, thou hast been our | dwelling | place,
In all | gener- | a- | tions.
2. Before the mountains were brought forth, or ever thou hadst formed the | earth and the | world,
Even from everlasting to ever- | lasting, | thou art | God.
3. Thou turnest | man to de- | struction;
And sayest, Re- | turn, ye | children of | men.
4. For a thousand years in thy sight are as yesterday | when it is | past,
And as a | watch | in the | night.
5. Thou carriest them away as | with a | flood;
They | are | as a | sleep:
6. In the morning they are like grass which groweth up: in the morning it flourisheth, and | groweth | up:
In the evening it is cut | down, and | wither- | eth.
7. The days of our years are threescore | years and | ten:
And if by reason of | strength they be | fourscore | years,
8. Yet is their strength | labor and | sorrow:
For it is soon cut | off, and we | fly a- | way.
9. So teach us to | number our | days,
That we may ap- | ply our | hearts unto | wisdom.

Psalm 103: v. 8–18.



THE LORD is full of com- | passion and | gracious;
Slow to | anger, and | great in | mercy.
2. He will not | always | chide;
Neither will he | keep his | anger for- | ever.
3. He hath not dealt with us according | to our | sins;
Nor rewarded us according to | our in- | iqui- | ties.
4. For as the heaven is high a- | bove the | earth,
So great is his mercy | toward | them that | fear him.
5. As far as the east is | from the | west,
So far hath he removed | our trans- | gressions | from us.

LIKE as a father | pitieth his | children,
So the LORD | pitieth | them that | fear him.
7. For he | knoweth our | frame;
He remember- | eth that | we are | dust.
8. As for man, his | days are as | grass:
As a flower of the field, | so he | flourish- | eth.
9. For the wind passeth over it, and | it is | not;
And the place there- | of shall | know it no | more.
10. But the mercy of the LORD is from everlasting to everlasting upon | them that | fear him,
And his righteousness | unto | children's | children:
11. To such as keep his | cove- | nant, [them.
And to those that remember | his com- | mandments to | do

¶ *Then shall the Minister read one or more of the following passages for*

THE LESSON.

I AM the Resurrection and the Life. He that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me, shall never die.—*John* xi: 25.

NOW that the dead are raised, even Moses showed at the bush, when he called the Lord the God of Abraham, and the God of Isaac, and the God of Jacob. For he is not a God of the dead, but of the living: for to him all are living.—*Luke* xx: 37.

LET not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions; if not, I would have told you: I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, ye may be also.—*John* xiv: 1.

LAY not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal; but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: for where your treasure is, there will your heart be also.—*Mat.* vi: 19.

THEN shall the kingdom of heaven be likened unto ten virgins, who took their lamps, and went forth to meet the bridegroom. And five of them were wise, and five were foolish. They that were foolish took their lamps, and took no oil with them: but the wise took oil in their vessels, with their lamps. While the bridegroom tarried, they all slumbered and slept. And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him. Then all those virgins arose, and trimmed their lamps. And the foolish said unto the wise, Give us of your oil; for our lamps are gone out. But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves. And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut. Afterward came also the other virgins, saying, Lord, Lord, open to us. But he answered and said, Verily I

say unto you, I know you not. Watch therefore, for ye know neither the day nor the hour wherein the Son of Man cometh.—*Mat.* xxv: 1.

LET your loins be girded about, and your lights burning; and ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately. Blessed are those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them. And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants.—*Luke* xii: 35.

WHEN the Son of Man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth *his* sheep from the goats: and he shall set the sheep on his right hand, but the goats on the left. Then shall the king say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: for I was an hungered and ye gave me meat: I was thirsty and ye gave me drink: I was a stranger and ye took me in: naked and ye clothed me: I was sick and ye visited me: I was in prison and ye came unto me. Then shall the righteous answer him, saying, Lord, when saw we thee an hungered, and fed thee? or thirsty, and gave thee drink? When saw we thee a stranger and took thee in? or naked and clothed thee? Or when saw we thee sick, or in prison, and came unto thee? And the king shall answer and say unto them, Verily, I say unto you, Inasmuch as ye have done it to one of the least of these my brethren, ye have done it unto me. Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his

angels: for I was an hungered, and ye gave me no meat: I was thirsty, and ye gave me no drink: I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not. Then shall they also answer him, saying, Lord, when saw we thee an hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee? Then shall he answer them, saying, Verily, I say unto you, inasmuch as ye did it not to one of the least of these, ye did it not to me. And these shall go away into everlasting punishment: but the righteous into life eternal.—*Mat.* xxv: 31.

HE that is unjust, let him be unjust still: and he that is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still. And behold, I come quickly; and my reward is with me, to give every one according as his work shall be. I am Alpha and Omega, the Beginning and the End, the First and the Last. Blessed are they that do his commandments; that they may have right to the tree of Life, and may enter in through the gates into the city.—*Rev.* xxii: 11.

¶ *The Lesson being ended, the Minister may read the following or some other suitable Instruction:*

THE DOCTRINE.

Of the Resurrection.

MAN is so created, that as to his internal he can not die, for he is capable of believing in God, and also of loving God, and thus of being conjoined to God by faith and love; and to be conjoined to God is to live to eternity.

This internal is with every man who is born; his external is that by means of which he brings into effect the things which are of faith and love. The internal is what is called the spirit, and the external is what is called the body. The external, which is called the body, is accommodated to uses in the natural

world; this is rejected when man dies: but the internal, which is called the spirit, is accommodated to uses in the spiritual world; this does not die. The internal is then a good spirit and an angel, if the man had been good when in the world, but an evil spirit, if the man had been evil when in the world.

The spirit of man, after the death of the body, appears in the spiritual world in a human form, altogether as in the world; he enjoys also the faculty of seeing, of hearing, of speaking, of feeling, as in the world; and he is endowed with every faculty of thinking, of willing, and of acting as in the world. In a word, he is a man as to all things and every particular, except that he is not encompassed with that gross body which he had in the world; he leaves that when he dies, nor does he ever resume it.

This continuation of life is what is understood by the resurrection. The reason why men believe that they are not to rise again before the last judgment, when also every visible object of the world is to perish, is because they have not understood the Word; and because sensual men place their life in the body, and believe that unless this were to live again, it would be all over with the man.

The life of man after death is the life of his love and the life of his faith; hence such as his love and such as his faith had been, when he lived in the world, such his life remains to eternity. It is the life of hell with those who have loved themselves and the world above all things, and the life of heaven with those who have loved God above all things and their neighbors as themselves. The latter are they that have faith, but the former are they that have not faith. The life of heaven is what is called eternal life, and the life of hell is what is called spiritual death.

That man lives after death, the Word teaches, as that God is not the God of the dead, but of the living, *Mat.* xxii: 31; that Lazarus after death was taken up into heaven, but the rich man cast into hell, *Luke* xvi: 22, 23, and the following verses; that

Abraham, Isaac, and Jacob are there, *Mat.* viii: 11; chap. xxii: 31, 32; *Luke* xx: 37, 38; that Jesus said to the thief, To-day shalt thou be with me in Paradise, *Luke* xxiii: 43. [H. D. 223.]

THAT which is material does not live of itself, but only that which is spiritual: therefore whatever lives in man is his spirit, and the body only serves this, as an instrument is subservient to a living, moving force. Since then every thing that lives in the body, and, from life, acts and feels, belongs exclusively to the spirit, and nothing of it to the body, it follows that the spirit is the real man: or, what is the same thing, that man considered in himself is a spirit, and that the spirit is also in a form similar to that of the body; for whatever lives and feels in man belongs to his spirit,—and every thing in him, from head to the sole of his foot, lives and feels. Hence it is, that when the body is separated from its spirit, which is called dying, the man still continues to be a man, and to live.

When the body is no longer able to perform its functions in the natural world, corresponding to the thoughts and affections of its spirit, which it has from the spiritual world, then man is said to die. This takes place when the motions of the lungs and of the heart cease; but still man does not die, but is only separated from the corporeal part which was of use to him in the world; for man himself lives. It is said that man himself lives, because man is not man from the body, but from the spirit, since the spirit thinks in man, and thought with affection makes man. Hence it is evident that man, when he dies, only passes from one world into another. Hence it is that death, in the Word, in its internal sense, signifies resurrection and continuation of life.

And when man thus passes from the natural into the spiritual world, he takes with him all things belonging to him as a man except his earthly body. For when he enters the spiritual world, or the life after death, he is in a body as he was in the

natural world: and, to all appearance, in the same body, since neither touch nor sight can detect any difference. But in reality his body is spiritual and thus is separated and refined from the things of earth; and when what is spiritual touches and sees what is spiritual, it is just the same to sense as when what is natural touches and sees what is natural. Hence when a man first becomes a spirit, he is not aware that he has deceased, and believes that he is still in the body which he had when he was in the world. A human spirit also enjoys every external and internal sense which he possessed in the world. He sees as before; he hears and speaks as before; he smells and tastes as before; and when he is touched, he feels as before. He also longs, wishes, thinks, reflects, is affected, loves, and wills as before. In a word, when a man passes from one life into the other, or from one world into the other, it is just as if he passed from one place to another; and he carries with him all things which he possessed in himself as a man, so that it can not be said that man after death,—which is only the death of the earthly body,—has lost any thing that belonged to himself. [He carries with him his natural memory also, for he retains all things whatsoever which he has heard, seen, read, learned, and thought in the world from earliest infancy even to the end of life. But because the natural objects which are in the memory can not be reproduced in the spiritual world, they are quiescent, just as they are with a man in this world when he does not think of them: but still they are reproduced when the Lord sees good.] [H. H. 432, 433, 445, 461.]

Of Heaven and Hell.

THERE are two things which constitute the life of man's spirit, love and faith; love constituting the life of his will, and faith the life of his understanding. The love of good, and the faith of truth thence derived, constitute the life of heaven; and the love of evil, and the faith of what is false thence derived, constitute the life of hell.

Love to the Lord and love toward the neighbor constitute heaven, and so does faith, so far as it has life from those loves; and forasmuch as each of those loves and the faith thence derived is from the Lord, it is evident from hence that the Lord constitutes heaven.

Heaven is with every one according to his reception of love and faith from the Lord; and they who receive heaven from the Lord whilst they live in the world, come into heaven after death.

They who receive heaven from the Lord are they who have heaven in themselves; for heaven is in man, as the Lord also teaches: "They shall not say, The kingdom of God, lo it is here! or lo there! for behold the kingdom of God is in you." *Luke* xvii: 21.

Heaven with man resides in his internal, thus in willing and thinking from love and faith, and thence in his external, which consists in acting and speaking from love and faith. But it does not reside in the external, without being in the internal; for all hypocrites are capable of acting and speaking well, but not of willing well and thinking well.

When man comes into the other life, which takes place immediately after death, it is then manifest whether heaven is in him, but not whilst he lives in the world. For in the world the external appears, but not the internal; but in the other life the internal is made manifest, because man then lives as to his spirit.

Eternal happiness, which is also called heavenly joy, is imparted to those who are in love and faith to the Lord, from the Lord; that love and that faith have in them that joy, into which the man who has heaven in himself comes after death; in the mean time it lies stored up in his internal. In the heavens there is a communion of all goods; the peace, the intelligence, the wisdom, and the happiness of all, are communicated to every one therein, yet to every one according to his reception of love and faith from the Lord. Hence it appears how great peace, intelligence, wisdom and happiness there is in heaven.

As love to the Lord, and love toward our neighbor, constitute the life of heaven with man, so the love of self and the love of the world, when they reign, constitute the life of hell with him, for these latter loves are opposite to the former. Wherefore they with whom the loves of self and of the world reign, are incapable of receiving any thing from heaven; but the things which they receive are from hell; for whatever a man loves, and whatever he believes, is either from heaven or from hell.

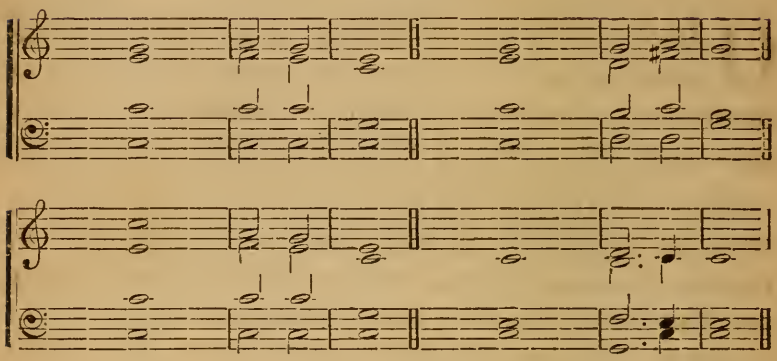
They with whom the loves of self and of the world reign, do not know what heaven and the happiness of heaven are; and it appears incredible to them that happiness should be given in any other loves than in those, when yet the happiness of heaven only enters, so far as those loves, as ends are removed. The happiness which succeeds on their removal is so great, that it exceeds all human comprehension.

The life of man can not be changed after death, but remains then such as it had been in the world; for the whole spirit of man is such as his love is, and infernal love can not be transcribed into heavenly love, because they are opposite: this is understood by the words of Abraham to the rich man in hell: "There is a great gulf between us and you, so that they who would pass to you can not, neither can they pass from thence to us," *Luke* xvi: 26. Hence it is plain, that they who come into hell remain there to eternity, and that they who come into heaven remain there to eternity. [H. D. 230.]

THE Lord from mercy leads every one who receives him; and they receive him who live according to the laws of divine order, which are the precepts of love and faith. To be thus led by the Lord from infancy to the end of life in the world, and afterward to eternity,—this is what is meant by mercy. Let all know and remember, therefore, that every man is born for heaven; and that he is received into heaven who receives heaven in himself while in this world, and that he is excluded who does not receive it. [H. H. 420.]

¶ *The Instruction being ended, the following Selection may be chanted.*

Isaiah XXXV: 6.



FOR in the wilderness shall | waters break out
And streams | in the desert.
2. And the parched ground shall be- | come a pool,
And the thirsty land | springs of water.
3. [3]In the habitation of dragons | where each lay,
Shall be grass with | reeds and rushes.
4. And an highway shall be | there, and a way,
And it shall be called the | way of holiness;
5. The unclean shall not pass over it: but it shall | be for those:
The wayfaring men, though fools, | shall nor err.
6. No lion | shall be there,
Nor any ravenous beast shall go | up thereon:
7. It shall not be | found there:
But the re- | deemed shall walk there.
8. And the ransomed of the LORD | shall return,
[1]And come to | Zion with songs
And everlasting joy up- | on their heads:
9. They shall obtain | joy and gladness,
And sorrow and sighing shall | flee away.

¶ *The Minister shall say:*

Let us pray.

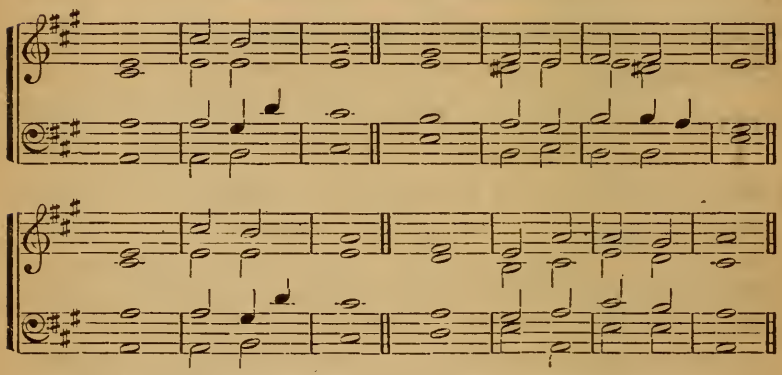
O LORD GOD of our fathers, most merciful Lord Jesus Christ, in whose presence the living and the dead are standing together, to whom all are alive, and with whom there is no death, through whose tender mercy, in these latter times, the day-spring from on high hath visited us, to give light to them that sit in darkness and the shadow of death, to guide our feet in the way of peace; give us to see in this as in all the dispensations of thy wisdom, the bright footsteps of an all-merciful providence, which in every act of apparent destruction, doth but further the progress of an eternal creation, and through the death of this life, doth bestow the life of a heavenly kingdom. O cause, we beseech thee, that this solemn visitation may deeply impress us with the uncertainty of our own perishable state, and the necessity of preparing for the concerns of an eternal world; and seeing that the axe is laid unto the root of the trees, may we, without delay, strive to bring forth fruits worthy of repentance. Grant, O Lord, that we may watch as becometh those who know not the hour in which the Son of Man cometh; and that following thee in the regeneration, when the cry shall be made at midnight, "Behold, the bridegroom cometh, go ye out to meet him," being ready, with our lamps trimmed and filled with oil, we may enter with him to the marriage.

We ask this, O Lord, in thine own name, and for thy divine mercy's sake. Amen.

OUR Father who art in the heavens, hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so also upon the earth. Give us this day our daily bread. And forgive us our debts, as we also forgive our debtors. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. *Amen.*

¶ *Here may be sung the following Psalm:*

Psalm 121. *Tollo ad montes.*



I WILL lift up mine | eyes to the | mountains,
From | whence doth | come my | help.

2. My help is | from the | LORD,
Who made the | heavens | and the | earth.

3. He will not suffer thy | foot to be | moved:
He that doth | keep thee | will not | slumber.

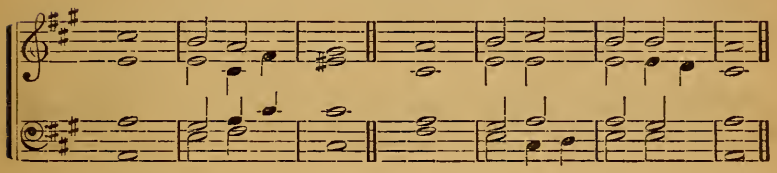
4. Behold, he that keepeth | Isra- | el,
Shall neither | slumber | nor | sleep.

5. The LORD | is thy | keeper;
The LORD is thy | shade on | thy right | hand.

6. The sun shall not | smite thee by | day,
Nei- | ther the | moon by | night.
7. The LORD shall keep thee | from all | evil;
He | shall | keep thy | soul.
8. The LORD shall keep thy going out and thy | coming | in,
From this time forth, and | even for- | ever- | more.

¶ *On coming to the Place of Burial the following Psalm may be sung or else a proper Hymn.* [*See the Hymns* For the Burial of the Dead.]

Psalm 23. *Dominus pastor meus.*



THE LORD | is my | shepherd:
I | shall | not | want.
2. He maketh me to lie | down in green | pastures;
He leadeth me be- | side the | still | waters.
3. He re- | storeth my | soul; [sake.
He leadeth me in the paths of righteousness | for his | name's |
4. Yea, though I walk through the valley of the | shadow of |
I | will | fear no | evil: [death.
5. For | thou art | with me;
Thy rod and thy | staff they | comfort me;
5. Thou preparest a | table be- | fore me
In the presence | of mine | ene- | mies;
7. Thou anointest my | head with | oil;
My | cup | runneth | over.
8. Surely goodness and mercy shall | follow | me
All the | days | of my | life;
9. And | I shall | dwell
In the house of the | LORD | for- | ever.

¶ *When the coffin has been lowered into the grave, the Minister may read a portion of the Psalms or Gospel, after which he shall say:*

FORASMUCH as it hath pleased Almighty God, our Heavenly Father, in his Providence to remove our *friend* (*brother* or *sister*) to the spiritual world, we therefore commit the body to the grave; earth to earth, ashes to ashes, dust to dust; believing in the resurrection of the dead, and their eternal life, according to the Gospel of our Lord Jesus Christ, who hath declared to us "I am the resurrection and the life: he that believeth in me, though he were dead yet shall he live; and whosoever liveth and believeth in me shall never die." Amen.

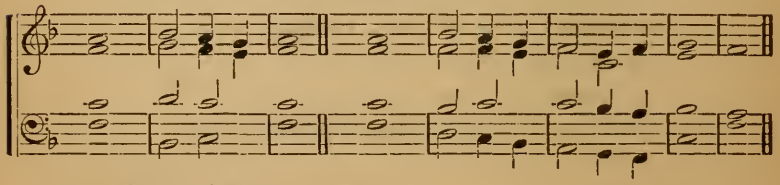
¶ *Then may be read or sung, if the time and occasion be fitting, the Seven Promises, as on page* 14.

¶ *The Minister shall say:*

I HEARD a voice from heaven saying unto me Write, Blessed are the dead who die in the Lord from henceforth.

¶ *Then shall be chanted, or else the Minister shall continue to read this selection:*

Rev. xiv: 13.



BLESSED | are the | dead,
Who | die in the | Lord from | henceforth.

2. Yea, saith the Spirit; that they may | rest from their | labors;
And their | works do | follow | with | them.
3. Blessed and holy is he that hath part in the | first resur- | rec-[tion.
Upon such the | second | death hath | no | power.
Amen: Blessing, and | glory, and | wisdom,
And thanks- | giving, and | honor, and | power, and | might,
Be | unto our | God,
For- | ever and | ever: | A- | men.

¶ *Then shall be said the Lord's Prayer:*

OUR Father who art in the heavens, hallowed be thy name. Thy kingdom come. Thy will be done, as it is in heaven, so also upon the earth. Give us this day our daily bread. And forgive us our debts, as we also forgive our debtors. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. *Amen.*

THE Grace of our Lord Jesus Christ be with us all evermore. *Amen.*

At the Funeral of an Infant or Young Child:

¶ *The following Psalms, Lessons, &c., may be used in connection with suitable portions of the foregoing service:*

The Psalms.

Ps. 8. O Lord our Lord how excellent, &c.
Ps. 103. Bless the Lord, O my soul, &c.
Ps. 24. The earth is the Lord's, &c.
Ps. 91. He that dwelleth in the secret place, &c.
Ps. 148. Alleluia. Praise ye the Lord from the heavens, &c.

The Lesson.

JESUS said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God. Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, shall in no wise enter therein.—*Luke* xviii: 16.

Take heed that ye despise not one of these little ones; for I say unto you, that their angels in heaven do always behold the face of my Father who is in heaven.

Even so it is not the will of your Father who is in heaven, that one of these little ones should perish.—*Mat.* xviii: 10.

AND I looked, and lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads. And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: and they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth. . . . These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the first fruits unto God and to the Lamb. And in their mouth was found no guile: for they are without fault before the throne of God.—*Rev.* xiv: 1.

THE DOCTRINE.

REGARDING those who die in infancy be it known, that every infant, wheresoever born,—whether within the Church or out of it, whether of pious or of impious parents,—when he dies is received by the Lord and is educated in heaven. For no one is born for hell, but all for heaven, and man himself is in fault if he goes to hell: but infants can as yet be in no fault. They are, therefore, after death in a state far preferable to that of infants in the world: for they are not clothed with an earthly body but with a body like that of the angels. They are committed to the care of such angels as have, in the life of the body, loved little children tenderly, and at the same time loved God. These angels receive them as their own, and the little ones love them as their own mothers. They are instructed according to divine order, and imbued with affections of good and by them with the knowledge of truth; and afterward, when they are perfected in intelligence and wisdom, they are introduced into heaven and become angels. [H. H. 329 *et seq.*]

¶ *At the Burial the Minister shall say:*

FORASMUCH as it hath pleased Almighty God, our Heavenly Father, in his Providence, to remove this child to the spiritual world, we therefore commit the body to the grave; earth to earth, ashes to ashes, dust to dust; believing in the resurrection of the dead, and their eternal life in heaven, according to the Gospel of our Lord Jesus Christ, who hath enjoined us, saying, "Suffer little children to come unto Me, and forbid them not, for of such is the kingdom of heaven." Amen.

¶ *Then shall be said the Lord's Prayer, and the Benediction.*

THE Grace of our Lord Jesus Christ be with us all evermore. *Amen.*

PRAYERS, &c.,

TO BE USED IN PRIVATE OR IN THE FAMILY.

Daily Devotions.

¶ *On rising in the morning say:*

I laid me down and slept; I awaked for the Lord sustained me. Glory be to thee O Lord.

¶ *Read in private, or with the assembled household, if convenient, the Office of Morning Praise; or else one of the proper Psalms and the Lesson: saying, after the Lesson:*

V.—My voice shalt thou hear in the morning, O Lord: *R.*—In the morning will I direct my prayer unto thee and will look up. *V.*—O Lord hear, &c. *R.*—And let, &c.

¶ *Repeat the Morning Prayers and conclude thus:*

The Lord keep our going out and our coming in from this time forth and evermore. *Amen.*

AT THE MORNING MEAL

Repeat one of the following Sentences or Prayers:

Our Father who art in the heavens; give us this day our daily bread. *Amen.*

God be merciful unto us and bless us: and cause his face to shine upon us. *Amen.*

How excellent is thy loving kindness, O God! Therefore the children of men put their trust under the shadow of thy wings. They shall be abundantly satisfied with the fatness of thy house, and thou shalt make them drink of the river of thy pleasures. For with thee is the fountain of life: in thy light shall we see light. *Amen.*

Shew us thy ways, O Lord, teach us thy paths: lead us in

thy truth, and teach us: for thou art the God of our salvation, on thee do we wait all the day. *Amen.*

The Lord is my shepherd, I shall not want. He maketh me to lie down in green pastures, he leadeth me beside the still waters. O give thanks unto the Lord for he is good, for his mercy endureth forever. *Amen.*

Bless the Lord, O my soul, and forget not all his benefits: Who forgiveth all thine iniquities, who healeth all thy diseases: who satisfieth thy mouth with good so that thy youth is renewed like the eagles. *Amen.*

Blessed be the name of the Lord from this time forth and forevermore. From the rising of the sun unto the going down of the same the Lord's name to be praised. *Amen.*

WE thank thee O Lord for the light of this day and for thy mercies which are new every morning: grant that while we are nourished by thy bounty we may live in thy fear and in love one to another; to the praise of thy holy name. *Amen.*

AT THE NOONDAY MEAL.

The eyes of all wait upon thee O Lord, and thou givest them their meat in due season. Thanks be to thee, O God. *Amen.*

Blessed be the Lord who daily loadeth us with his benefits, even the God of our salvation. *Amen.*

The Lord knoweth the days of the upright: and their inheritance shall be forever. They shall not be ashamed in the evil time, and in the days of famine they shall be satisfied. *Amen.*

Trust in the Lord and do good: so shalt thou dwell in the land and verily thou shalt be fed. Delight thyself also in the Lord, and he shall give thee the desires of thy heart. *Amen.*

Behold the eye of the Lord is upon them that fear him, upon them that hope in his mercy; to deliver their soul from death, and to keep them alive in famine. *Amen.*

O give thanks unto the Lord for he is good,—for his mercy

is forever: he satisfieth the longing soul; and filleth the hungry soul with goodness. *Amen.*

O give thanks unto the God of heaven; who giveth food to all flesh; for his mercy endureth forever. *Amen.*

BLESS to us, O Lord, what thy bounty has provided and give us grateful hearts. *Amen.*

AT THE EVENING MEAL.

Bless the Lord, O my soul, and forget not all his benefits. *Amen.*

I will extol thee O Lord, for thou hast lifted me up, and hast not made my foes to rejoice over me. *Amen.*

Man goeth forth unto his work and to his labour until the evening: O Lord how manifold are thy works! in wisdom hast thou made them all. The earth is full of thy riches. *Amen.*

Shew us thy mercy, O Lord, and grant us thy salvation. *Amen.*

Let thy mercy, O Lord, be upon us, according as we hope in thee. *Amen.*

The earth, O Lord, is full of thy mercy: teach me thy statutes. *Amen.*

Return unto thy rest O my soul; for the Lord hath dealt bountifully with thee. For thou hast delivered my soul from death, mine eyes from tears, and my feet from falling. *Amen.*

BLESS to us, O Lord, these thy gifts; and fill our souls with the bread of life which cometh down from heaven: for thy mercy's sake. *Amen.*

¶ *Or these Prayers.*

GRANT us O Lord, with grateful hearts to adore thee, the Giver of all blessings, and to employ the gifts of thy goodness in holy and useful living, to the glory of thy name. *Amen.*

BLESS to us, O Lord, these thy gifts: and while we are nourished from day to day by thy bounty, grant that we may labour for that meat which endureth unto everlasting life: through thy mercy. *Amen.*

WE thank thee, O Lord, for these thy gifts, and for thy merciful protection *during the night* [*or* for thy merciful protection and guidance *during the day*] that is past: grant that this *night* [*or* this *day*] may be passed in peace and without sin: and that so, living in thy holy fear, we may utter thy praises with unfeigned lips. *Amen.*

¶ *Before retiring at night say:*

I will lay me down in peace and sleep: for thou Lord only makest me dwell in safety. Thanks be to thee, O God.

¶ *Read the Complin, or a proper Psalm, and the Lesson, saying, after the lesson:*

V.—Into thy hands O Lord I commit my spirit: *R.*—Thou hast redeemed me O Lord God of Truth. *V.*—O Lord hear, &c.: *R.*—And let, &c.

¶ *Repeat the Evening Prayers, concluding thus:*

V.—The Lord grant us his peace: *R.*—And life eternal. *Amen.*

Morning Prayers.

THE night is passed. I bless thee, O Lord, and I pray thee to keep me during this day from all sin, and save me O Lord!

I worship and pray to thee, O Jesus Christ, my God, my King, my Saviour; keep me, O Lord, that I may glorify thee and have mercy upon me forever, according to thy will!

O thou true Light that lighteth every man that cometh into the world; thou didst come into this world out of love for us men, and the whole creation rejoices at thy coming: Thou hast called me, O Lord, to an inheritance in the kingdom of light: with thy holy angels I will therefore sing to thee and and praise thee!

I give thee thanks, O heavenly Father, who art compassionate, and full of mercy and truth, our Lord and Saviour Jesus Christ: I would thank thee for every thing that I have, through

every thing that I am, and in every thing that I do: for that thou hast hitherto protected and aided me, preserved and sheltered me, comforted and upheld me; and hast brought me safe until this hour. And I pray and entreat thee, O thou who lovest all men, of thy great goodness, to grant that I may spend this and every other day of my life in peace and in thy fear. Ward off from me, from all thy people, and from this place, all hatred, all temptations, all efforts of evil spirits, all counsels of wicked men, all approach of enemies secret or known. And provide for me what is good and useful to me, and lead me not into temptation but deliver me from evil. May thy grace, mercy and peace be upon me, O Lord God, my Savior Jesus Christ: to whom belong all honour and glory, might and worship: now and ever. *Amen.*

I THANK thee, O Lord my God, for that thou hast awakened me from the rest of sleep, by thy great mercy: awaken my mind to righteousness, O Lord, that my eyes may see thy salvation. May thy holiness come and dwell in me this day, and may thy mercy preserve and keep me thy servant, and make me worthy at all times, by night and day, to think of the love of thy commandments and with thanksgiving to praise thee our Lord and Saviour Jesus Christ, who art God over all, blessed forever. *Amen.*

O THOU who hast blessed me with the light of this day, who causest thy sun to rise on the just and on the unjust, lighten my heart, O Lord of all: and grant me grace that I may live this day to please thee: deliver me from all evil and from the power of the adversary: give me strength, O Lord, from day to day to fulfill the duties of my station: give me to bear, O my Saviour, thy easy burden; that I may stand fast in thy commandments, and do at all times only that which is agreeable to thee: that so I may, with thy holy angels, bless and praise and give thanks and glory to thee on high: now and evermore. *Amen.*

LIGHTEN our eyes, O Lord, lest we sleep the sleep of death. We give thee thanks, Holy Lord, Father Almighty, who hast in thy mercy brought us through the night to the hours of morning; pour, we beseech thee, thy holy light into our souls, that we may be ready devoutly and gladly to serve thee, by whose wisdom we were created, and by whose providence we are sustained: that so we may pass this and all our days in peace and without sin, and at eventide may again give thanks to thee, O Jesus Christ our Lord. *Amen.*

GRANT, O Lord Jesus, that I may persevere in all good purposes, and in thy holy service unto my life's end: and that I may this day begin more perfectly than I have hitherto done. *Amen.*

LORD and Master of my life, save me this day from a spirit of idleness, of discouragement, of ambition, and of idle and frivolous talk. And grant me, thy servant, a spirit of temperance, of humility, of patience and of love. Yea, my Lord, O King, give me to see my own offenses, and not to judge or blame my brother: for thou art blessed forevermore. *Amen.*

INTO thy hands, O Lord, we commit our spirits, our souls and our bodies: for thou hast created and redeemed them, O Lord God Almighty: and together with ourselves all our relations, and those who are most dear to us, especially any who are in distress of mind or body, in sickness or temptation. Preserve us, O Lord, we beseech thee from all evil, and order all our ways this and every day, in peace, according to thy will. *Amen.*

May the Almighty and merciful Lord bless us, and lift up the light of his countenance upon us, this day and forevermore. *Amen*

Evening Prayers.

LET my prayer, O Lord, be set forth before thee as incense, and the lifting up of my hands as the evening sacrifice.

The sun is set and the day is gone. I bring thee an offering

of praise and thanksgiving, O King Eternal! May thy right hand of power and might keep me from all assaults of the enemy.

The day is gone. I thank thee, O Lord, and I pray thee to grant me grace to spend this evening and night without sin: and keep me, my Saviour! *Amen.*

O LORD! how much have I sinned against thee this day, in thought, in word, in deed! How are my good resolves broken, my vows forgotten; how weak and foolish have I been before thee, O holy and all-seeing God!

Ah! How shall I stand in the judgment, O Lord, when the book of my life is opened before thee, and when for every idle word I must give account! For who shall stand when thou appearest O Lord! for thou art like a refiner's fire.

O Lord, be merciful to me a sinner. Give me grace to search out and know my sins and to sincerely repent of them in ceasing to commit them. O my Saviour, thou hast overcome the world: give me strength that I may withstand the enemy and endure faithfully to the end: and grant to me and all thy faithful servants, O Lord, that peace which the world can neither give nor take away: for thy mercy's sake. *Amen.*

IN the evening, and morning and noonday we praise thee, we bless thee, we thank thee and pray thee, O Lord and Master of all; let not our hearts turn away to words or thoughts of wickedness, but rescue us from all dangers of the soul. For to thee, Lord, our eyes look up, and in thee is our hope: let us never be confounded! *Amen.*

WE give thee thanks, O Lord, who hast preserved us through this day: we give thee thanks, who wilt be our protector through the night. Bring us, O Lord, we pray thee, in safety to the morning hours: that we may rise refreshed and renewed in body and soul, to serve thee with gladness, and to praise thee the Giver of all good, our Lord and Saviour Jesus Christ. *Amen.*

O MOST merciful Lord Jesus, mortify in me all vices, unholy affections, and unruly passions. Take away from me whatever is unlawful, inordinate, or displeasing in thy sight; and give me a heart after thine own, upright, simple, pure, and godly, and deliver and keep me from all sin. *Amen.*

O MERCIFUL Lord Jesus, preserve me from all evil, vain, proud thoughts, and unchaste affections: grant that I may sincerely seek thee alone and in thee only take my rest. *Amen.*

TO thy merciful keeping I commit me and those who are near and dear to me: and do thou, O blessed Lord, give us thy peace now and evermore.

May the Almighty and merciful Lord bless and keep us, this night and forevermore. *Amen.*

Occasional Prayers.

At a Family Reunion.

Ps. 33. Rejoice in the Lord, O ye righteous, &c.

O LORD, our heavenly Father, in whose merciful hands are all our coming in and going out: we thank thee for thy good Providence by which we have been preserved and are enabled to meet together in joy this day: grant, we pray thee, that we may be not forgetful of thy mercies, but that as we rejoice in thee in the hour of prosperity and gladness, so we may surely trust in thee in the day of trial, knowing that thou art good to all and that thy mercies are over all thy works: and to thee be praise and glory forever. *Amen.*

Our Father, &c.

At a Marriage Feast.

Ps. 128. Blessed is every one that feareth the Lord, &c.

O LORD, our heavenly Father, who art the source of all blessing and the Author of every happy and good thing in our lives: let, we pray thee, our beginning and our ending be in thee. Grant us thy blessing on this occasion of joy: and

let our hearts be moved by thy goodness and bounty to a life of grateful devotion to thy holy will and of godly love one to another: for thy mercy's sake, O Jesus Christ our Lord. *Amen.*

Our Father, &c.

In Times of Affliction.

Ps. 31. In thee, O Lord, do I put my trust, &c.

O GOD who art a shelter for us and a strong tower from the enemy, hear our prayers which we make unto thee when our hearts are overwhelmed, and lead us to the Rock that is higher than ourselves: that, trusting in thy sure protection and guidance, we may daily perform our vows and render praise unto thy name forever. *Amen.*

Our Father, &c.

Itinerary.

Prayers Before or on a Journey.

Ant. He shall give his angels charge over thee, to keep thee in all thy ways.

Ps. 139. O Lord thou hast searched me, &c.

Ps. 91. He that dwelleth in the secret place, &c.

Ps. 107. O give thanks unto the Lord, &c.

Let us pray.

V.—O Lord save thy servants: *R.*—Who put their trust in thee. *V.*—Send us help from the Sanctuary: *R.*—And defend us out of Zion. *V.*—Be unto us, O Lord, a tower of strength: *R.*—From the face of the enemy. *V.*—Every day will we bless thee, O Lord: *R.*—And praise thy name forever. *V.*—Show us thy ways, O Lord: *R.*—Teach us thy paths. *V.*—O send out thy light and thy truth: *R.*—Let them lead us. *V.*—Let them bring us unto thy holy hill: *R.*—And to thy tabernacles. *V.*—O Lord, hear, &c.: *R.*—And let, &c.

DIRECT us, O Lord, in all our doings with thy most gracious favor, and further us with thy continual help: that in all

our works begun, continued and ended in thee, we may glorify thy holy name, and finally, by thy mercy, obtain everlasting life. *Amen.*

O ALMIGHTY GOD, who fillest all things with thy presence, who compassest our path whithersoever we go, and art acquainted with all our ways: send, we pray thee, thy holy angel to be our guide and protector on our way, and prosper thou our journey to thy glory, and if it be thy will, to the successful accomplishment of our own purposes, and a safe and peaceful return unto our homes. Preserve us from all sin, that we may serve thee in thankfulness and obedience all the days of our pilgrimage. Bless the home also we have left behind, and all that remain in it, that at whatsoever distance we be from one another, we may all live and walk in the same spirit of faith and holiness and love. And, in the end of our pilgrimage, bring us all together into that blessed rest which thou hast prepared for thy people: through thy mercy, O Jesus Christ our Lord, to whom we commend ourselves and all ours, both now and evermore. *Amen.*

MAY the Almighty and merciful Lord direct us in the way of peace and prosperity: that we, running the straight path of his commandments, may, when the journey of our earthly life is over, reach with joy our heavenly and eternal home. *Amen.*

Our Father, &c.

V.—Let us go on our way in peace:

R.—In the name of the Lord. *Amen.*

Preparation for the Holy Communion.

LET a man examine himself, and so let him eat of that bread and drink of that cup.—[1 *Cor.* xi: 28.]

Is not the Holy Supper a Sacrament of repentance, and hence an introduction into heaven? For is it not declared to the Communicants that they must do the work of repentance before they approach? [A. R. 531.]

THE DOCTRINE

CONCERNING REPENTANCE, SELF-EXAMINATION, CONFESSION AND THE REMISSION OF SINS.

HE who wishes to be saved must confess his sins, and do the work of repentance.

To confess sins, is to know one's evils, to see them in himself, to acknowledge them, to make himself guilty, and to condemn himself on account of them. This, when it is done before God, is the confession of sins.

To do the work of repentance, is,—after a man has thus confessed his sins and, from an humble heart, has made supplication for remission, to desist from them, and to live a new life according to the precepts of charity and faith.

He who only acknowledges generally that he is a sinner, and makes himself guilty of all evils, and yet does not explore himself, that is, see his sins, makes confession indeed, but not the confession of repentance; he, because he does not know his own evils, lives afterward as before.

He who lives the life of charity and faith does the work of repentance daily; he reflects upon the evils which are with him, he acknowledges them, he guards against them, he supplicates the Lord for help. For man of himself continually lapses toward evil, but he is continually raised by the Lord, and led to good. Such is the state of those who are in good; but they who are in evil lapse continually, and are also continually elevated by the Lord, but are only withdrawn from falling into the most grievous evils, to which of themselves they tend with all their power.

The man who explores himself in order to do the work of repentance, must explore his thoughts and the intentions of his will, and must there examine what he would do if it were permitted him, that is, if he were not afraid of the laws, and of the loss of reputation, honor and gain. There the evils of man reside, and the evils which he does in the body are all from thence. They who do not explore the evils of their thought and will, can not do the work of repentance, for they think and will afterwards as they did before, and yet to will evils is to do them. This is self-examination.

Repentance of the mouth and not of the life is not repentance, and sins are not remitted by means of repentance of the mouth, but by repentance of the life. Sins are indeed continually remitted to man by the Lord, for he is mercy itself, but still they adhere to man, however he may suppose that they are remitted; nor are they removed from him but by a life according to the precepts of true faith. So far as he lives according to those precepts, so far his sins are removed; and so far as they are removed, so far are they remitted.

It is supposed that sins are wiped away, or are washed off, as filth is by water, when they are remitted; but sins are not wiped away, but they are removed; that is, man is withheld from them when he is kept in good by the Lord; and when he is kept in good it appears as if he were without them, thus as if they were wiped away; and so far as man is reformed, so far he is capable of being kept in good. He who supposes that sins are in any other manner remitted, is very much deceived.

The signs that sins are remitted, that is, removed, are these which follow. They whose sins are remitted, perceive a delight in worshipping God for the sake of God, and in serving their neighbor for the sake of their neighbor, thus in doing good for the sake of good, and in speaking truth for the sake of truth; they are unwilling to claim merit by any thing of charity and faith; they shun and are averse to evils, as enmities, hatreds, revenges, adulteries, and the very thoughts of such things with

intention. But the signs that sins are not remitted, that is, removed, are these which follow. They whose sins are not remitted, worship God not for the sake of God, and serve their neighbor not for the sake of their neighbor, thus they do not do good and speak truth for the sake of good and truth, but for the sake of themselves and the world: they wish to claim merit by their deeds; they perceive nothing undelightful in evils, as in enmity, in hatred, in revenge, in adulteries; and from these evils they think of them in all licentiousness.

The repentance which takes place in a free state is of avail, but that which takes place in a state of compulsion is of no avail. States of compulsion are states of sickness, states of dejection of mind in consequence of misfortune, states of imminent death, as also every state of fear which takes away the use of reason. He who is evil, and in a state of compulsion promises repentance and also does good, when he comes into a free state, returns to his former life of evil; the case is otherwise with one who is good.

After a man has explored himself, and acknowledged his sins, and done the work of repentance, he must remain constant in good even to the end of life. For if he afterwards relapses into his former evil life, and embraces it, he commits profanation, for he then conjoins evil with good; whence his latter state becomes worse than his former, according to the words of the Lord: "When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none. Then he saith, I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished. Then goeth he and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first."—*S. Mat.* xii: 43. [H. D. 159.]

Devotions,

To Precede and to Accompany the Holy Communion.

¶ *A Prayer to God that He would be pleased to assist us in our preparation to receive the blessed Sacrament.*

I PROSTRATE myself before Thee, O blessed Jesus, my most gracious God and merciful Father, in an humble acknowledgment of my unworthiness, and insufficiency of myself for any thing that is good, I know, O Lord, that without Thee I can do nothing; and therefore do humbly implore Thy gracious assistance and acceptance of my endeavors to prepare myself for the worthy receiving of the Holy Sacrameht of Thy precious Body and Blood.

Stir up, I beseech Thee, such pious affections and dispositions in my soul as are suitable to this important occasion: grant me such a sense of my sins as may affect my heart with a deep sorrow for them, and an eternal hatred and displeasure against them; and such a sense of Thy mercies as may effectually engage me to love and live to Thee, who hast loved me at so dear a rate as to come down from heaven and suffer death to seek and to save me. And let the words of my mouth and the meditations of my heart be always acceptable in Thy sight, O Lord, my strength and my Redeemer. Amen.

¶ *The preparation necessary to the worthy attendance on the Holy Supper involves the following particulars.*

1. Self-examination.
2. Confession and repentance of evils as sins.
3. A steadfast purpose to lead a new life, according to the divine commandments.
4. Charity with all men.

¶ *A Prayer before self-examination.*

HEAR the voice of my humble petition, O Lord, now I cry unto Thee, and lift up mine hands toward Thy mercy-seat. Behold, Lord, now I am about to search into my own heart: but alas! my heart is deceitful and desperately wicked, who can know it? Thou, therefore, who searchest the heart and triest the reins, discover to me all the evil and deceit of my own heart, that I may confess, lament, and forsake them, and obtain mercy. Hear me and help me for Thy mercy's sake, O Jesus my Savior. Amen.

¶ *A Particular enumeration of Sins against God and our Neighbor, for the easier Examination of our lives, very proper to be used frequently, but especially before receiving the Holy Sacrament.*

I ADJURE thee, O my soul, in the presence of the Great Judge, who knows all the secrets of thine heart, and as thou wilt answer before his judgment-seat at the last day, to tell me—

I.

What sins art thou guilty of more immediately against God?

Art thou guilty of any infidelity or atheism; any distrust in, or despair of God's mercy?

Art thou guilty of any willful ignorance of God, or of any idolatry in worshiping any creature?

Hast thou loved any thing more than God, or feared any one above him?

Art thou guilty of repining or murmuring at God's providence, or of being impatient under His correction?

Hast thou been unthankful for His mercies, disobedient to His commands, or incorrigible under His judgments?

When, and in what manner, hast thou been guilty of dishonoring God by blasphemous and irreligious thoughts or discourses, or by tamely hearing others blaspheme?

Hast thou taken God's holy name in vain, by customary

or false swearing, or by the breach of any lawful oath or solemn vow?

Hast thou misspent the Lord's day, neglected to attend the public worship of God, or been unprofitable under the means of grace?

Hast thou dishonored God by coldness and wanderings, indevotion, and carelessness in thy prayers, or by any weariness in His service, or by a total neglect thereof?

Hast thou hardened thyself in impenitence, putting off the day of repentance? Hast thou rested in a superficial and partial repentance, or frequently relapsed into sin, and resisted the good motions of God's spirit?

Art thou guilty of pride, either in apparel, or on account of thy estate, or credit, thy faculties, or good deeds? Art thou guilty of commending thyself, or of being greedy of the praise of men; of performing religious duties to gain applause, or of committing sin to avoid reproach?

Hast thou been greedy of riches, or of sensual pleasures?

Hast thou been guilty of violent anger, or inconsideration, inconstancy, or discontent?

Hast thou misspent thy time, been weak to resist temptations, or abused the talents with which God hath intrusted thee, in sin and wickedness?

Hast thou been guilty of intemperance in eating, drinking, or sleeping, or in lawful recreations?

Hast thou been guilty of idleness, uncleanness, lust, fornication, or adultery?

Hast thou taken delight in lewd company, in vicious and immodest songs, books, pictures, etc.

Hast thou not only committed these sins thyself, but taken pleasure in them that do them?

II

O, my soul, what sins art thou guilty of, more especially against thy neighbor?

How, when, where, against whom, hast thou been guilty of any injury, injustice, or oppression; any breach of trust or of promise; of any fraud or theft; of any flattery or dissimulation; of treachery or lying; or of giving any just scandal?

How, when, where, against whom, hast thou been guilty of any ill-language, detraction, or slander; of any rash censuring or backbiting; of any contempt or scoffing, either at his infirmities or virtues?

How, when, where, against whom, hast thou been guilty of any contentiousness, spite, or revenge; of railing at, or of hurting, or of murdering thy neighbor in thy mind by ill-wishes and curses?

Hast thou been guilty of bearing false witness, or of coveting the possessions of others?

Hast thou been unthankful to those who have done thee good?

Hast thou been uncharitable to the poor, or unkind to those among whom thou livest?

Hast thou tempted others to sin by connivance or encouragement, by command or persuasion, and increased thy own damnation by furthering that of thy brother?

Hast thou, in any instance, done to another what thou wouldst be unwilling he should do unto thee?

¶ *When you examine yourself by this catalogue, pause awhile on every particular, and where you think yourself not guilty, say,* "Glory be to Thee, O Lord, for preserving me from this sin."

When your conscience pleads guilty, say, "Lord have mercy upon me, and forgive me this sin."

¶ *A prayer after self-examination.*

O LORD God, I have now, by Thy assistance, considered my own evil ways. O Thou, who alone knowest the heart, and who only can change it, create in me such a broken and contrite heart as Thou hast promised not to despise, and

so deep a sense of my own sin and misery, that my repentance may bear some proportion to my guilt. Pardon all my failings, and perfect that good work Thou hast begun in me, for Thy mercy's sake, O Jesus my Savior. *Amen.*

¶ *A penitent Confession of Sins, with an humble supplication for Mercy and Forgiveness.*

O ALMIGHTY God, our everlasting Father and Redeemer, glorious in holiness, who art of purer eyes than to behold iniquity, and hast declared from heaven Thy just abhorrence at all unrighteousness of men, I desire to humble my soul before Thee in a deep sense of my own unworthiness and vileness, by reason of the many sins and transgressions I have been guilty of against Thy Divine Majesty, by thought, word, and deed. [*Here name the particulars.*] These, my transgressions, with more than I can recollect or number, are all in Thy sight, O Lord, and my most secret sins in the light of Thy countenance.

But where, and to whom can I flee for pardon and succor, but to Thee, O Lord! who art merciful, long-suffering, and abundant in goodness, keeping mercy for thousands, and pardoning iniquity in sin? Vouchsafe, therefore, O gracious God, for Thy name's sake, to look upon me with an eye of pity and compassion, and blot out, as a thick cloud, my transgressions, and as a cloud, my sins; be merciful to my unrighteousness, and my sins and iniquities remember Thou no more. For this purpose, lead me to that repentance unto salvation not to be repented of. Imprint on my heart so fixed an aversion, and so just a sense of the frightful consequences of sin, that I may no longer turn Thy grace into lasciviousness, but flee from all iniquity as from the face of a serpent. May I make it the future business of my life to keep Thy commandments always, seeking above all things Thy favor, which is better than life itself.

But, O Lord, I am not able to do these things of myself;

my frequent backslidings make me justly distrust the sincerity of my heart, which is deceitful above all things. I know, O Lord, that the way of man is not in himself; from Thee only cometh my help. Help, Lord, or I perish. O God of all grace, who hast promised to give Thy Holy Spirit to them that ask it, be it unto me according to Thy Word. Vouchsafe, I most humbly and earnestly beseech Thee, Thy Divine help and assistance, to strengthen my weakness, to succor me in temptations, and to sanctify me throughout, that my whole spirit, soul, and body, may be preserved blameless unto the coming of thy kingdom. *Amen.*

AT THE CELEBRATION.

¶ *A Meditation on the Institution of the blessed Sacrament.*

WORTHY art Thou, O blessed Jesus, to be obeyed in all that Thou commandest us! Worthy art Thou for whose sake we shall do this! When Thy own bitter agony was just approaching, Thou wast even forgetful of Thyself to think of us; and in the very night wherein Thou wast betrayed, didst ordain this most powerful means of grace, these sacred pledges of Thy love, to be the perpetual food and nourishment, the strengthening and refreshing of our souls. O, how earnestly were Thy thoughts engaged, how wert Thou wholly taken up with this great and important design! And, therefore, waiting and wishing for that last passover, when Thou hadst formed that mighty purpose of instituting this blessed ordinance of Thy Holy Supper, and with the most affecting tenderness of the strongest love didst profess—"With desire have I desired to eat this passover with you before I suffer." And after this, could it ever have been expected, from any of Thy followers, that they should have no desire

to partake of this holy Sacrament; that they should, in such numbers, contrive to make excuse, one going to his farm, and another to his merchandise? O, let Thy earnestness and zeal awaken our careless, carnal, worldly hearts, to consider our duty and interest in doing what Thou commandest us, in doing this in remembrance of Thee!" Grant that we may remember ourselves, and be convinced that we are lost and ruined forever if we do not remember Thee. O Jesus! Thy commands are not grievous; they are full of comfort and delight: they are the straight and necessary paths to everlasting happiness; and this command, most delightful in itself, and most apt to enable us to obey the rest. Alas! it is not for Thy sake, but our own; it is for our sake and our salvation that Thou wouldst be remembered by us. Thou canst reap no benefit, no advantage from such careless creatures as we are. Ah! foolish and unwise! how do we forsake and renounce our own interest, and run headlong into ruin and perdition, when we forget, when we refuse to remember Thee! "The ox knoweth his owner, and the ass his master's crib;" but more stupid and insensible, more stubborn and ungrateful, are we, who forget God our Savior, and will not, in this holy Sacrament, remember Him, who in his love and in his pity redeemed us. Lord, if I do not remember Thee, "let my tongue cleave to the roof of my mouth, and my right hand forget her cunning;" let me have no power nor faculty at all to rebel against Thee, if I have none to remember and obey Thee. O, that I may remember Thee at all times, and that my song may be always of the loving-kindness of the Lord, and especially, according to Thy appointment, at Thy holy table! O, let me ever say, from the very inmost of my heart, and with all the powers of my soul, Blessed Jesus, Thy love is dearer than life, and stronger than death, and most worthy to be had in everlasting remembrance!

HYMN.—*Ecce panis Angelorum.*

LO! upon the altar lies,
Hidden deep from human eyes,
Bread of angels from the skies,
Made the food of mortal man:
Children's meat to dogs denied;
In old types foresignified
In the manna heaven supplied,
Isaac and the Paschal Lamb.

Jesus! shepherd of the sheep!
Thou Thy flock in safety keep.
Living Bread! Thy life supply;
Strengthen us, or else we die;
Fill us with celestial grace,
Thou who feedest us below!
Source of all we have or know!
Grant that with Thy saints above,
Sitting at the feast of love,
We may see Thee face to face. Amen.

¶ *At going up to the Altar.*

IN the multitude of Thy tender mercies, O Lord God, do I now approach Thine altar. O pardon my sins, for I am a sinful creature, O Lord; and look not upon mine unworthiness, but upon those motives which drew me hither, even my own miseries and thy tender mercies: therefore help me to supply in humility what I want in worthiness, and let my bended knees and contrite heart show that I durst not have come hither had not Thy mercy invited me, by saying—"Come unto me, all ye that labor and are heavy-laden, and I will give you rest."

¶ *Before receiving the Bread.*

Lord Jesus, I am not worthy of the crumbs which fall from Thy table, and yet Thou givest unto me the bread of life.

Evermore give me this bread, that I may eat thereof and live for ever.

¶ *After receiving the Bread.*

Grant, O merciful Lord, that by this, Thy precious body, my soul may be nourished in all pure love to Thee and to my fellow-creatures; and dwelling thus in Thee, and Thou in me, may ever bring forth the fruit of good works unto Thy praise and glory. *Amen.*

¶ *Before receiving the Cup.*

What shall I render unto the Lord for all His benefits toward me? I will take the cup of salvation, and call upon the name of the Lord.

¶ *After receiving the Cup.*

Grant, O merciful Lord, that by this, Thy precious blood, my soul may be nourished in all pure and heavenly wisdom, and thereby have power and strength to have victory, and to triumph against the devil, the world, and the flesh.

¶ *On retiring from the Altar.*

"Bless the Lord, O my soul; and all that is within me, bless His Holy Name! Bless the Lord, O my soul, and forget not all His benefits; Who forgiveth all thine iniquities, and healeth all thy diseases; Who redeemeth thy life from destruction, and crowneth thee with loving-kindness and tender mercies." O merciful Jesus, may that heavenly food which Thou hast now fed me with transfuse new life and new vigor into my soul, and into the souls of all those who have been partakers with me of this Holy Communion, that our faith, hope, and charity may daily increase, and that we may all grow in Thy grace, and in the knowledge of Thee, our God and Savior. *Amen.*

¶ *A prayer in private, after receiving the Holy Sacrament.*

O LORD our Heavenly Father, how plentiful is Thy goodness, which Thou hast laid up for them that fear Thee,

which Thou hast prepared for them that put their trust in Thy mercy, even before the sons of men! I praise and magnify Thy great and glorious name, O Lord, for all those manifold mercies and blessings which Thou hast bestowed upon me ever since I was born. O Lord God, Thou hast been my trust from my youth; by Thee have I been holden up from the womb; my praise shall continually be of Thee. Enable me, O Lord, through Thy gracious assistance, to perform the conditions of that sacramental covenant which I have this day so solemnly renewed and confirmed in Thy presence, and at Thy table; that through the strength and power of that heavenly food I have there been partaker of, I may daily grow in grace, and abound in every good word and work. Help me to subdue all those inordinate lusts and corrupt affections which war against my soul. Purify my mind from all evil intentions and vain thoughts; and suffer neither pride, vain-glory, self-love, malice, hatred, nor revenge, nor any other evil whatsoever, henceforth to reign in me. Let Thy Holy Spirit continually guard me against those numerous temptations which so strongly beset me. Fix my inconstant mind that I may not be led away by the errors of the wicked. and fall from Thee, the rock of my steadfastness; but that I may persevere in good works unto the end. Moderate my affections and desires, that they may be confined to such objects as are well-pleasing in Thy sight. Let thy will be the sole guide and measure of mine, that all my hopes and wishes may center in Thee alone; and that, feeding ever upon Thy body and upon Thy blood in my inner man, I may be continually renewed in Thy heavenly love and wisdom, and thereby be preserved in all virtue and holiness of life unto the coming of Thine everlasting kingdom. *Amen.*

Articles of Faith

Of the New Church signified by the New Jerusalem in the Revelation:

As set forth in the Liturgy of the New Church General Conference in England, and copied thence into the Book of Worship of the General Convention of the New Church in the United States.

1. That Jehovah God, the Creator and preserver of heaven and earth, is Love itself and Wisdom itself, or Good itself and Truth itself: That he is one both in Essence and in Person, in whom, nevertheless, is the Divine Trinity of Father, Son, and Holy Spirit, which are the essential Divinity, the Divine Humanity, and the Divine Proceeding, answering to the soul, the body, and the operative energy in man: and that the Lord and Saviour Jesus Christ is that God.

2. That Jehovah God himself descended from heaven, as Divine Truth, which is the Word, and took upon him Human Nature for the purpose of removing from man the powers of hell, and restoring to order all things in the spiritual world and all things in the church: That he removed from man the powers of hell, by combats against and victories over them; in which consisted the great work of redemption: That by the same acts, which were his temptations, the last of which was the passion of the cross, he united, in his Humanity, Divine Truth to Divine Good, or Divine Wisdom to Divine Love, and so returned into his Divinity in which he was from eternity together with, and in, his Glorified Humanity; whence he forever keeps the infernal powers in subjection to himself: And that all who believe in him, with the understanding, from the heart, and live accordingly, will be saved.

3. That the Sacred Scripture, or Word of God, is Divine Truth itself; containing a Spiritual Sense heretofore unknown,

whence it is Divinely inspired and holy in every syllable; as well as a Literal Sense, which is the basis of its Spiritual Sense, and in which Divine Truth is in its fulness, its sanctity, and its power: thus that is accommodated to the apprehension both of angels and men: That the spiritual and natural senses are united, by correspondences, like soul and body, every natural expression and image answering to, and including a spiritual and divine idea: And thus that the Word is the medium of communication with heaven, and of conjunction with the Lord.

4. That the government of the Lord's Divine Love and Wisdom is the Divine Providence: which is universal, exercised according to certain fixed laws of Order, and extending to the minutest particulars of the life of all men, both of the good and of the evil: That in all its operations it has respect to what is infinite and eternal, and makes no account of things transitory but as they are subservient to eternal ends; thus, that it mainly consists, with man, in the connection of things temporal with things eternal; for that the continual aim of the Lord, by his Divine Providence, is to join man to himself and himself to man, that he may be able to give him the felicities of eternal life: And that the laws of permission are also the laws of the Divine Providence; since evil can not be prevented without destroying the nature of man as an accountable agent; and because, also, it can not be removed unless it be known, and can not be known unless it appear: Thus, that no evil is permitted but to prevent a greater; and all is overruled, by the Lord's Divine Providence, for the greatest possible good.

5. That man is not life, but is only a recipient of life from the Lord, who, as he is Love itself and Wisdom itself, is also Life itself: which life is communicated by influx to all in the spiritual world, whether belonging to heaven or to hell, and to all in the natural world; but is received differently by every one, according to his quality and consequent state of reception.

6. That man, during his abode in the world, is, as to his spirit, in the midst between heaven and hell, acted upon by in

fluences from both, and thus is kept in a state of spiritual equilibrium between good and evil; in consequence of which he enjoys free-will, or freedom of choice, in spiritual things as well as in natural, and possesses the capacity of either turning himself to the Lord and his kingdom, or turning himself away from the Lord, and connecting himself with the kingdom of darkness: And that, unless man had such freedom of choice, the Word would be of no use, the Church would be a mere name, man would possess nothing by virtue of which he could be conjoined to the Lord, and the cause of evil would be chargeable on God himself.

7. That man at this day is born into evils of all kinds, or with tendencies toward them: That, therefore, in order to his entering the kingdom of heaven, he must be regenerated or created anew; which great work is effected in a progressive manner, by the Lord alone, by charity and faith as mediums, during man's coöperation: That as all men are redeemed, all are capable of being regenerated, and consequently saved, every one according to his state: And that the regenerate man is in communion with the angels of heaven, and the unregenerate with the spirits of hell: But that no one is condemned for hereditary evil, any further than as he makes it his own by actual life; whence all who die in infancy are saved, special means being provided by the Lord in the other life for that purpose.

8. That Repentance is the first beginning of the Church in man; and that it consists in a man's examining himself, both in regard to his deeds and his intentions, in knowing and acknowledging his sins, confessing them before the Lord, supplicating him for aid, and beginning a new life: That to this end, all evils, whether of affection, of thought, or of life, are to be abhorred and shunned as sins against God, and because they proceed from infernal spirits, who in the aggregate are called the Devil and Satan; and that good affections, good thoughts and good actions, are to be cherished and performed,

because they are of God and from God: That these things are to be done by man as of himself; nevertheless, under the acknowledgment and belief, that it is from the Lord, operating in him and by him: That so far as man shuns evils as sins, so far they are removed, remitted or forgiven; so far also he does good, not from himself, but from the Lord; and in the same degree he loves truth, has faith, and is a spiritual man: And that the Decalogue teaches what evils are sins.

9. That Charity, Faith, and Good Works, are unitedly necessary to man's salvation; since charity, without faith, is not spiritual, but natural; and faith, without charity, is not living, but dead; and both charity and faith, without good works, are merely mental and perishable things, because without use or fixedness: And that nothing of faith, of charity, or of good works, is of man; but that all is of the Lord, and all the merit is his alone.

10. That Baptism and the Holy Supper are sacraments of divine institution, and are to be permanently observed; Baptism being an external medium of introduction into the Church, and a sign representative of man's purification and regeneration: and the Holy Supper being an external medium, to those who receive it worthily, of introduction, as to spirit, into heaven, and of conjunction with the Lord; of which also it is a sign and seal.

11. That immediately after death, which is only a putting off of the material body, never to be resumed, man rises again in a spiritual or substantial body, in which he continues to live to eternity; in heaven, if his ruling affections, and thence his life, have been good: and in hell, if his ruling affections, and thence his life, have been evil.

12. That now is the time of the Second Advent of the Lord, which is a Coming, not in Person, but in the power and glory of his Holy Word: That it is attended, like the first Coming, with the restoration to order of all things in the spiritual world, where the wonderful divine operation, commonly expected

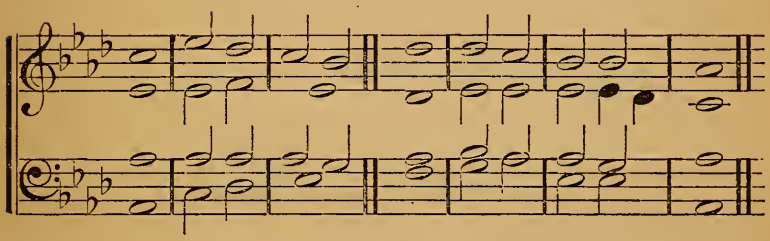
under the name of the Last Judgment, has in consequence been performed; and with the preparing of the way for a new Church on the earth,—the first Christian Church having fulfilled its mission: as foretold by the Lord in the Gospels: And that this New or Second Christian Church, which will be the crown of all Churches, and will stand forever, is what was representatively seen by John, when he beheld the holy city, New Jerusalem, descending from God out of heaven, prepared as a bride adorned for her husband.

SEQUENCES;

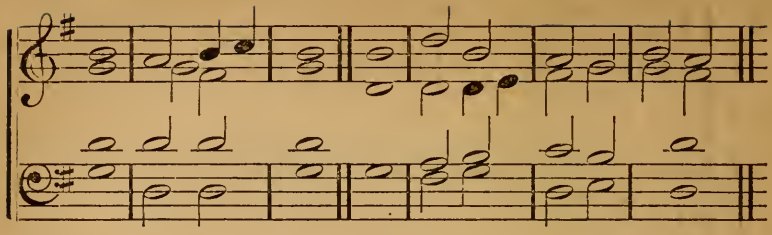
OR,

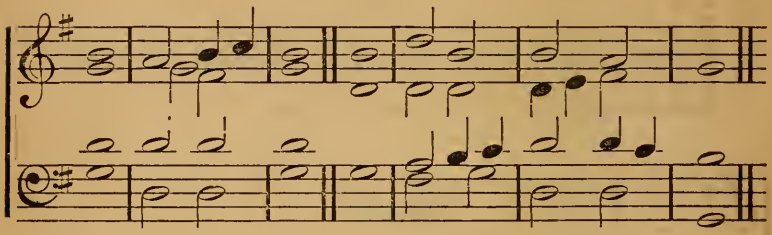
HYMNS FROM HOLY SCRIPTURE.

Advent.

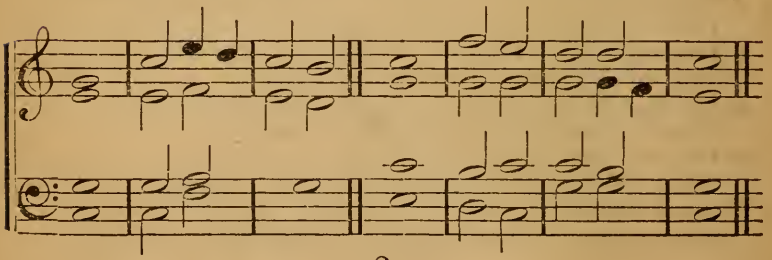


1 COMFORT ye, comfort ye my people, | saith your | God:
Speak ye comfortably to Jerusalem and cry unto her that her | warfare | is ac- | complished.
2 That her iniqui- | ty is | pardoned:
For she hath received of the LORD's hand | double for | all her | sins.
3 The voice of him that crieth in the wilderness, prepare ye the | way of the | LORD,
Make straight in the desert a | highway | for our | God.
4 Every valley shall | be ex- | alted:
And every mountain and | hill shall | be made | low.
5 And the crooked shall | be made | straight:
And the | rough | places | plain.
6 And the glory of the LORD shall | be re- | vealed,
[1]And all flesh shall | see it to- | gether:
For the mouth of the | LORD hath | spoken | it.



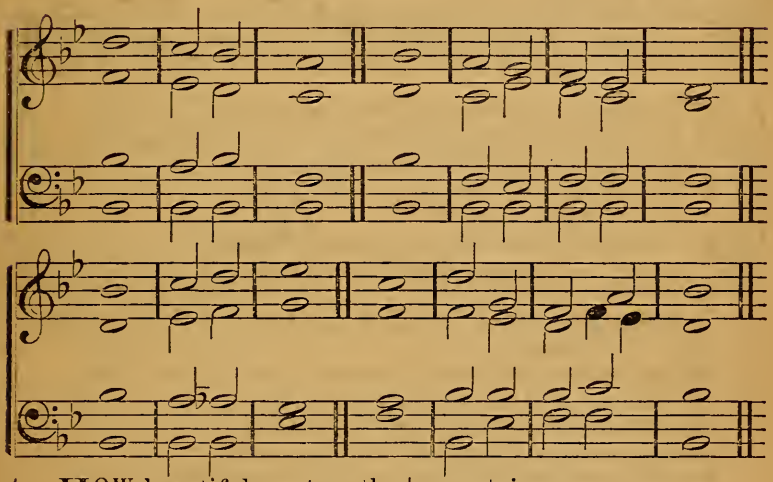


2 THE wilderness and the | barren | place
Shall | be | glad for | them;
2 And the desert | shall re- | joice,
And | blossom | as the | rose.
3 It shall blossom a- | bundant- | ly
And rejoice | even with | joy and | singing.
4 The glory of Lebanon shall be | given to | it,
The excellency of | Carmel | and of | Sharon.
5 They shall see the glory | of the | LORD,
The excel- | lency | of our | God.
6 Strengthen ye the | weak | hands,
And con- | firm the | feeble | knees.
7 Say to them of | fearful | heart,
Be | strong, | fear | not.
8 Behold, your God will | come with | vengeance,
God with a recompense; | he will | come and | save you.
Is. xxxv.



3 O ZION, that | bringest good | tidings,
Get thee up | into the | high | mountain.
2 O Jerusalem, that | bringest good | tidings,
Lift | up thy | voice with | strength.
3 Lift it up, be | not a- | fraid:
Say unto the cities of | Judah, Be- | hold your | God.
4 Behold the LORD JEHOVIH will | come in | strength;
And his | arm shall | rule for | him.
5 Behold, his re- | ward is | with him.
And his | work be- | fore | him.
6 He shall feed his | flock like a | shepherd;
He shall gather the | lambs | with his | arm;
7 And shall carry them | in his | bosom:
And shall gently lead | those that | are with | young.

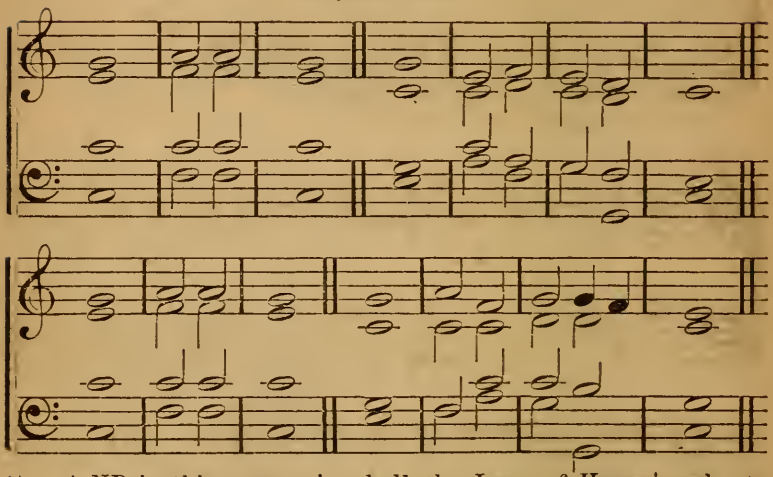
Is. XL.



4 HOW beautiful up- | on the | mountains
Are the feet of | him that | bringeth good | tidings,
2 That pro- | claimeth | peace,
That | bringeth good | tidings of | good,
3 [3]That pro- | claimeth sal- | vation;
That saith to | Zion, | thy God | reigneth.
4 Thy watchmen shall lift | up the | voice:
With the voice to- | gether | shall they | sing.
5 For they shall see | eye to | eye,
When the LORD shall | bring a- | gain | Zion.
6 Break forth | into | joy;
Sing together, ye waste places | of Je- | rusa- | lem:

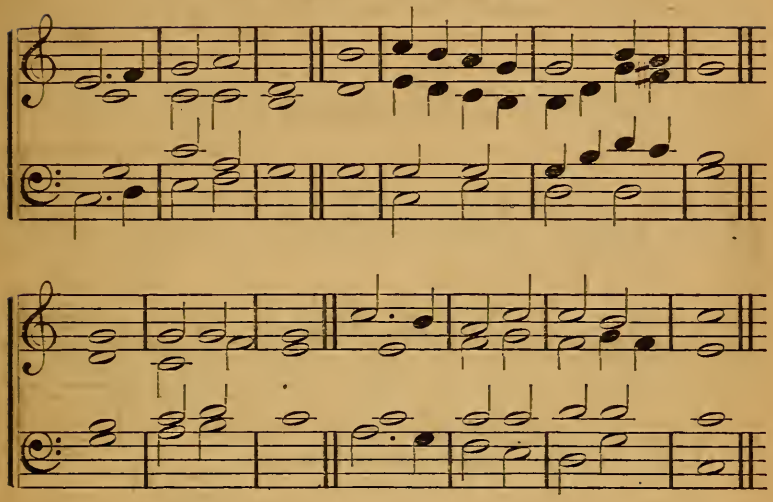
7 For the LORD hath comfort- | ed his | people;
He hath re- | deemed Je- | rusa- | lem.
8 The LORD hath made bare his | holy | arm,
In the | eyes of | all the | nations;
9 And all the | ends of the | earth
Shall see the sal- | vation | of our | GOD. Is. LII: 7.

Christmas.



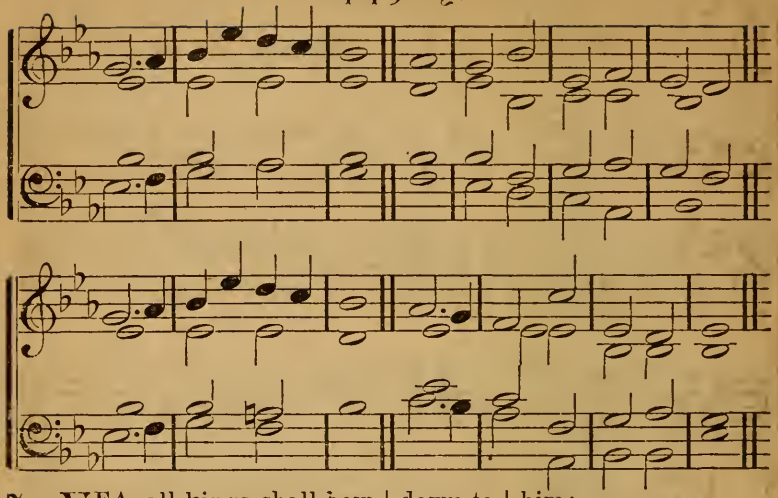
5 AND in this mountain shall the LORD of Hosts | make to all | people
A feast of fat things, a | feast of | wines on the | lees,
2 Of fat things | full of | marrow,
Of wines on the | lees | well re- | fined.
3 And he will de- | stroy in this | mountain
The face of the covering | cast | over all | people,
4 And the vail that is spread | over all | nations.
He will swallow up | death in | victo- | ry:
5 And the | LORD JE- | HOVIH
Will wipe away | tears from | off all | faces:
6 And the rebuke of his people shall he | take a- | way
From off all the earth: for the | LORD hath | spoken | it.
7 And it shall be said in that day, Lo, | this is our | God;
We have waited for | him, and | he will | save us:
8 This is the LORD; we have | waited | for him;
We will be glad and re- | joice in | his sal- | vation.
Is. XXV: 6.

The Name of Jesus.

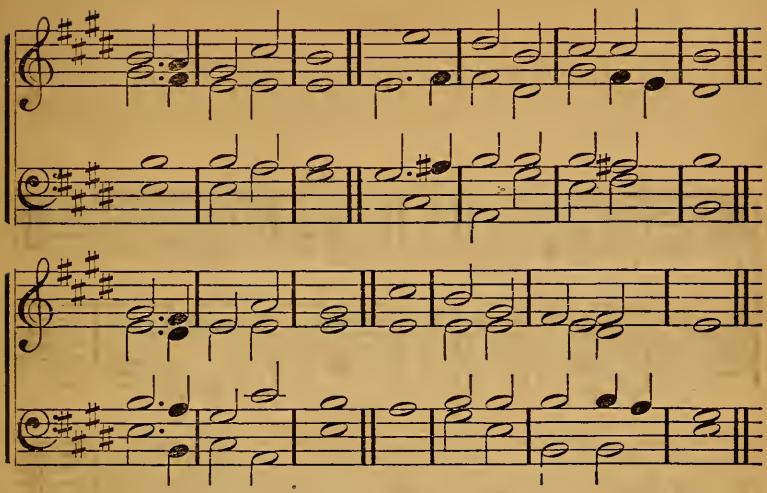


6 O LORD, our Lord, how excellent is thy Name in | all the | earth!
Who hast set thy | glory a- | bove the | heavens.
2 Out of the mouth of babes and sucklings hast thou ordained strength because of thine | ene- | mies,
To put to silence the | enemy | and the a- | venger.
3 When I behold thy heavens, the | work of thy | fingers,
The moon and the | stars which | thou hast or- | dained;
4 What is man, that thou art | mindful | of him?
And the son of man, that | thou dost | visit | him?
5 For thou madest him a little lower | than the | angels,
And hast crowned him with | glory | and with | honor.
6 Thou hast made him to rule over the | works of thy | hands;
Thou hast put | all things | under his | feet:
7 All | sheep and | oxen,
And also the | beasts | of the | field:
8 Fowls of the air, and fishes | of the | sea,
And whatever passeth | through the | paths of the | seas.
9 [2]O | LORD, our | Lord,
How excellent is thy | name in | all the | earth! Ps. VIII.

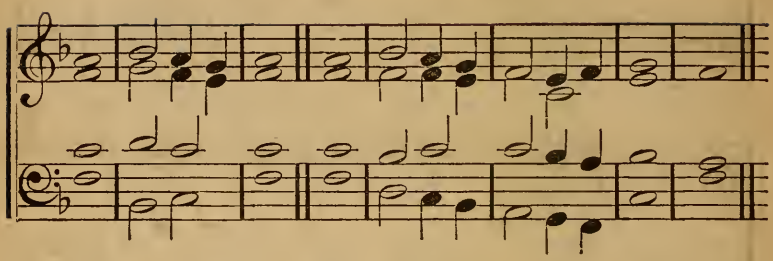
Epiphany.



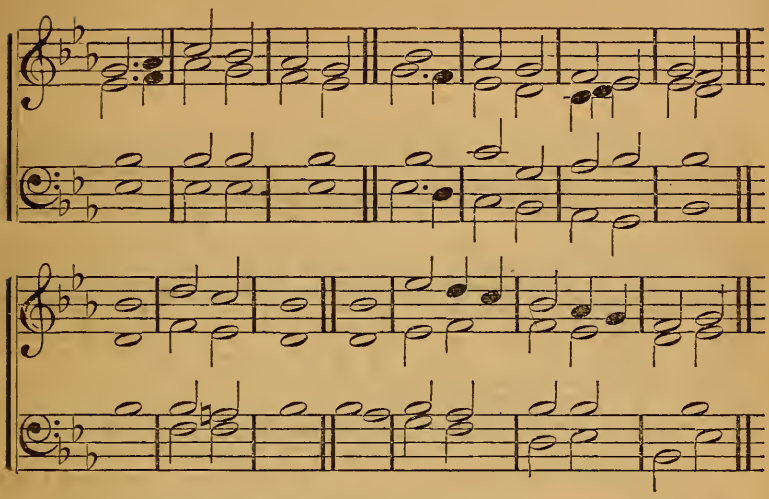
7 YEA, all kings shall bow | down to | him;
All | nations | shall | serve him:
2 For he shall deliver the needy | when he | crieth;
The poor also, and | him that | hath no | helper.
3 He shall spare the | poor and | needy,
And shall | save the | souls of the | needy.
4 He shall redeem their soul from deceit and | vio- | lence
And precious shall their | blood be | in his | sight.
5 And | he shall | live;
And to him shall be given | of the | gold of | Sheba:
6 Prayer also shall be made for him con- | tinual- | ly;
And | daily shall | he be | praised.
7 There shall be a handful of | corn in the | earth,
Upon the | top of the | mount- | ains:
8 The fruit thereof shall shake like | Leba- | non; [earth.
And they of the city shall flourish | like the | grass of the |
9 His name shall en- | dure for- | ever:
His name shall be con- | tinued as | long as the | sun:
10 And they shall be | blessed in | him;
All nations shall | call him | bles- | sed.
11 Blessed be the LORD God, the God of | Isra- | el,
Who only | doeth | wondrous | things:
12 And blessed be his glorious | name for- | ever;
And let the whole earth be | filled with his | glo- | ry.
Ps. LXXII: 11.



8 ARISE, shine, for thy | light is | come;
And the glory of the | LORD is | risen up- | on thee:
2 For, behold, darkness shall | cover the | earth,
And | gross | darkness the | people.
3 But the LORD shall a- | rise up- | on thee;
And his glory | shall be | seen up- | on thee.
4 And the Gentiles shall | come to thy | light,
And kings to the | brightness | of thy | rising.
5 Lift up thine eyes round a- | bout, and | see:
All they gather themselves to- | gether, they | come to | thee.
6 Thy sons shall | come from | far,
And thy daughters shall be | nursed | at thy | side.
7 Then thou shalt see, and | flow to- | gether;
And thy heart shall | fear, and | be en- | larged:
8 Because the abundance of the seas shall be converted | unto | thee;
The forces of the Gentiles | shall come | unto | thee.
9 The multitude of camels shall | cover | thee,
The dromedaries of | Midian | and of | Ephah.
10 All they from Sheba shall come; they shall bring | gold and | incense;
And they shall show forth the | praises | of the | LORD.
11 All the flocks of Kedar shall be gathered | unto | thee;
The rams of Nebaioth shall | minister | unto | thee.
12 They shall come up with accptance | on mine | altar;
And I will glorify the | house | of my | glory. IS. LX.



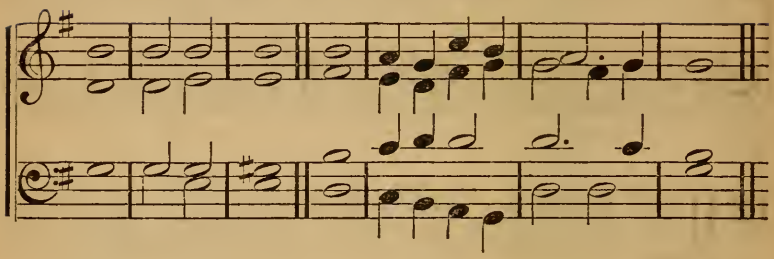
9 HO, every one that thirsteth, come | ye to the | waters;
And he that hath no | money, | come ye, | buy and | eat.
2 Yea, come, buy | wine and | milk,
Without | money, | and with- | out | price.
3 Wherefore do ye spend money for that which | is not | bread?
And your labor for | that which | satis- | fieth | not?
4 Hearken diligently unto me, and eat ye | that which is | good;
And let your | soul de- | light it- | self in | fatness.
5 Incline your ear, and | come unto | me:
Hear, | and your | soul | shall | live.
6 And I will make an everlasting | covenant | with you,
Even the | sure | mercies of | Da- | vid.
7 Behold, I have given him for a witness | to the | people,
A leader | and com- | mander | to the | people.
8 Behold, thou shalt call a nation that thou | knowest | not;
And nations that | know not | thee shall | run unto | thee:
9 Because of the | LORD thy | God;
And for the Holy One of Israel; for | he hath | glori- | fied | thee. Is. LV.



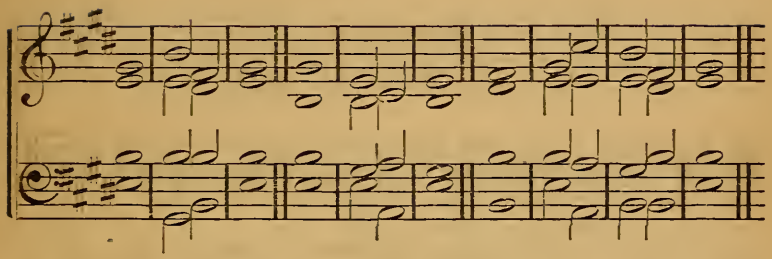
10 THEN shall the eyes of the | blind be | opened,
And the ears of the | deaf shall | be un- | stopped.
2 Then shall the lame | leap as an | hart,
And the | tongue of the | dumb shall | sing.
3 For in the wilderness shall | waters break | out,
And | streams | in the | desert:
4 And the parched ground shall be- | come a | pool,
And the thirsty | land | springs of | water.
5 In the habitation of dragons, | where each | lay,
Shall be | grass with | reeds and | rushes.
6 And a highway shall be | there, and a | way;
And it shall be | called the | way of | holiness:
7 The unclean shall not pass | over | it,
But | it shall | be for | those:
8 The way- | faring | men,
Though | fools, | shall not | err.
9 No lion | shall be | there,
Nor any ravenous | beast shall go | up there- | on:
10 It shall not be | found | there;
But the re- | deemed shall | walk | there, [Zion,
11 And the ransomed of the LORD shall return, and | come to |
With songs, and everlasting | joy up- | on their | heads.
12 They shall obtain | joy and | gladness,
And sorrow and | sighing shall | flee a- | way. Is. xxxv. 5.

Penitential.

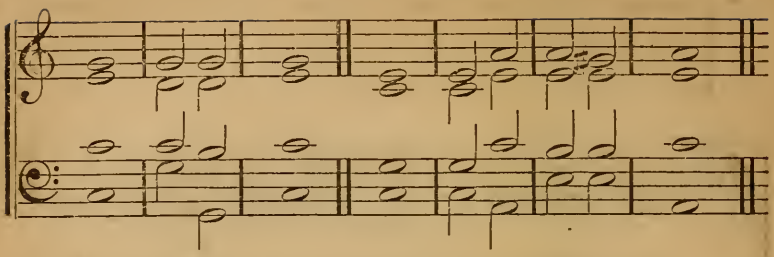
From Septuagesima until Easter.



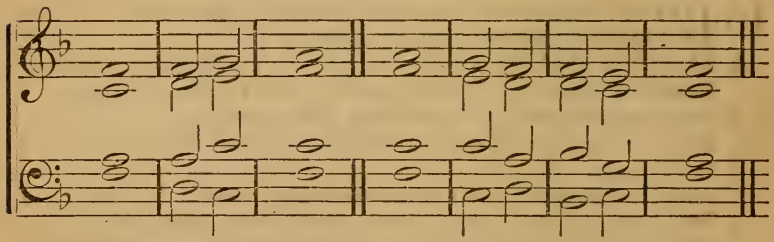
11 BY the rivers of Babylon | there we sat | down:
Yea, we wept, when we re- | membered | Zi- | on.
2 We hanged our harps up- | on the | willows:
In | —the | midst there- | of.
3 For there they that carried us away captive required of | us a | song:
[1]And they that wasted us re- | quired of us | mirth;
Saying, Sing us one of the | songs of | Zi- | on.
4 How shall we | sing the LORD's | song:
In | —a | strange | land.
5 If I forget thee | O Je- | rusalem;
Let my right | hand for- | get her | cunning.
6 If I do not remember thee, let my tongue cleave to the | roof of my | mouth:
If I prefer not Jerusalem a- | bove my | chief | joy.



12 HEAR ye this, O | house of | Jacob,
That are called by the name of | Isra- | el,
And are come forth | out of the | waters of | Judah:
2 Who swear by the | name of the | LORD,
And make mention of the God of | Isra- | el;
But not in truth | nor in | righteous- | ness.
3 For they call themselves of the | holy | city,
And stay themselves upon the God of | Isra- | el:
The LORD of Hosts | is his | name.
4 I have declared the former things | from the be- | ginning;
And they went out of my mouth, | and I | showed them:
I did them suddenly, | and they | came to | pass.
5 Thus saith the LORD, thy Redeemer, the Holy One of | Isra- | el;
I am the LORD thy God, who teacheth | thee to | profit,
Who leadeth thee by the | way that | thou shouldst | go.
6 O that thou hadst hearkened to | my com- | mandments;
Then had thy peace | been as a | river,
And thy righteousness | as the | waves of the | sea.
7 Thy seed also had | been as the | sand,
And the offspring of thy bowels as the | gravel there- | of:
His name should not have been cut | off nor de- | stroyed from be- | fore me. Is. XLVIII: 1–3, 17–19.

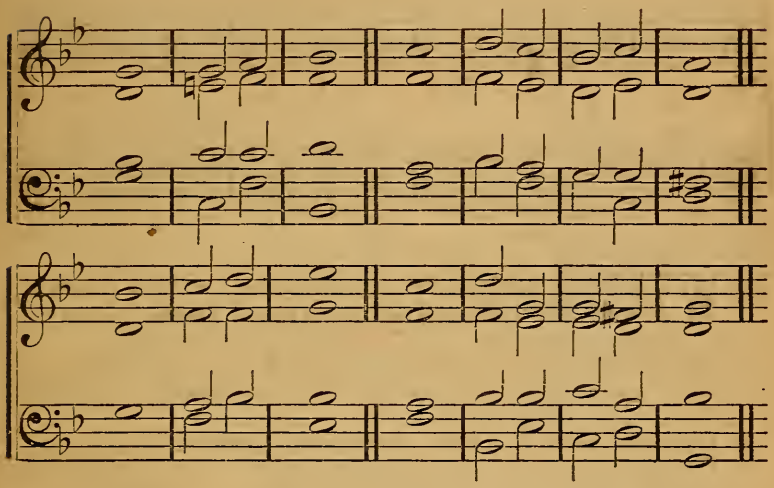


13 WHEREWITH shall I come be- | fore the | LORD,
And bow myself be- | fore the | High | God?
2 Shall I come before him | with burnt | offerings,
With | calves of a | year | old?
3 Will the LORD be pleased with | thousands of | rams,
With ten | thousands of | rivers of | oil?
4 Shall I give my first-born for | my trans- | gression,
The fruit of my body | for the | sins of my | soul?
5 He hath showed thee, O man, | what is | good;
And what doth the | LORD re- | quire of | thee,
6 But to do justly, and to | love | mercy,
And to walk | humbly | with thy | God? · MIC. VI: 6.

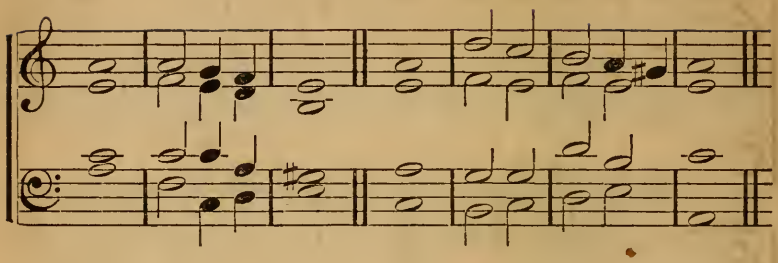


14 BLESSED | is the | man,
That walketh not in the | counsel | of the un- | godly,
2 Nor standeth in the | way of | sinners,
Nor sitteth in the | seat | of the | scornful.
3 But his delight is in the | law of the | LORD;
And in his law doth he | meditate | day and | night.
4 And he shall be like a tree planted by the | rivers of | waters,
That bringeth forth his | fruit | in his | season:
5 His leaf also | shall not | wither:
And whatsoever he | doeth | shall | prosper.
6 The ungodly | are not | so:
But are like the chaff which the | wind doth | drive a- | way.

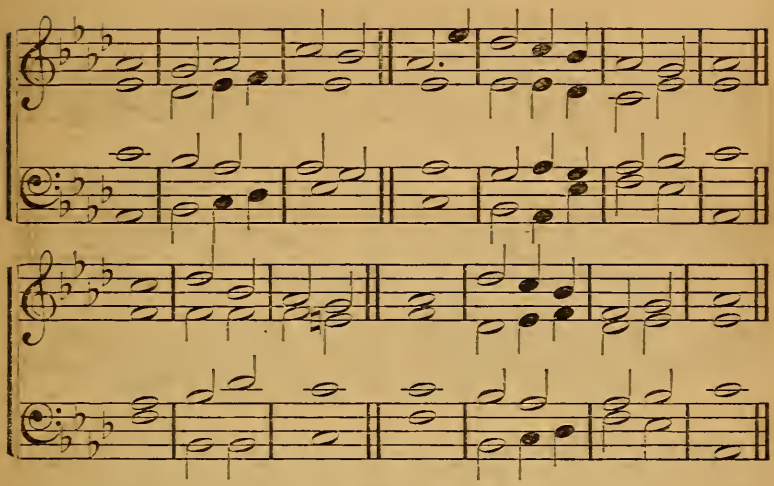
7 Therefore the ungodly shall not | stand in the | judgment,
Nor sinners in the congre- | gation | of the | righteous.
8 For the LORD knoweth the | way of the | righteous;
But the way of the un- | godly | shall | perish. Ps. I.



15 BLESSED is the man whom thou dost | chasten, O | LORD;
And dost | teach him | out of thy | law:
2 That thou mayest give him rest from the | days of | evil,
Until the | pit be | digged for the | wicked.
3 For the LORD will not cast | off his | people.
Neither will he for- | sake his in- | herit- | ance.
4 But judgment shall return unto | righteous- | ness;
And all the upright in | heart shall | follow | it.
5 Who will rise up for me against the | evil | doers? [iqi- | ty?
Who will stand up for me against the workers | of in- |
6 Unless the LORD had | been my | help,
My soul had | almost | dwelt in | silence.
7 When I said, my | foot was | slipping,
Thy mercy, O | LORD, | held me | up.
8 In the multitude of my | thoughts with- | in me,
Thy comforts | do de- | light my | soul. Ps. XCIV.

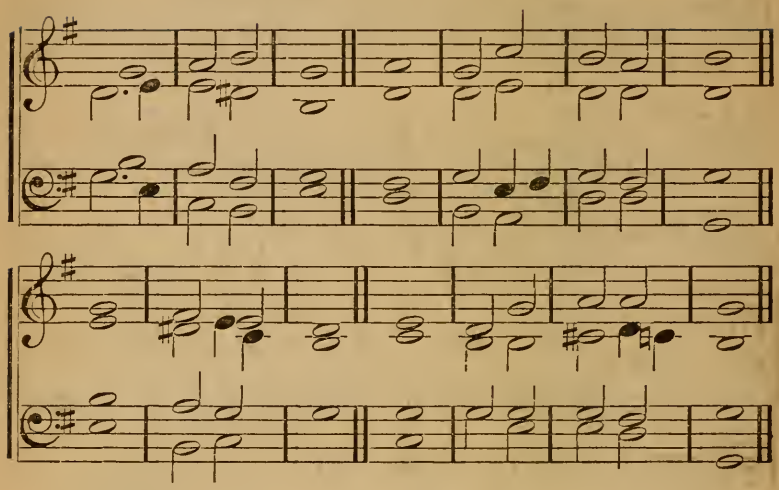


16 WITHHOLD not thou thy mercies from | me, O | LORD:
Let thy kindness and thy truth con- | tinual- | ly pre- | serve me.
2 For innumerable evils have compassed | me a- | bout:
My iniquities have taken hold of me, so that I am not | able | to look | up.
3 They are more than the | hairs of my | head:
Therefore my | heart for- | saketh | me.
4 Be pleased, O LORD, to de- | liver | me.
O LORD, make | haste to | help | me.
5 Let them be ashamed and con- | founded to- | gether,
That seek after my | soul | to de- | stroy it.
6 Let them be | driven | backward,
And put to | shame, that | wish me | evil.
7 Let them be desolate for a re- | ward of their | shame,
That say unto | me, A- | ha, A- | ha.
8 Let all | those that | seek thee,
Re- | joice and be | glad in | thee:
9 Let such as love | thy sal- | vation
Say continually the | LORD be | magni- | fied.
10 But I am | poor and | needy:
Yet the Lord | thinketh | upon | me.
11 Thou art my help and my de- | liver- | er;
Make no | tarrying, | O my | God. PS. XL: 11.



17 GIVE ear to my | prayer. O | God;
And hide not thy- | self from my | suppli- | cation.
2 Attend unto | me and | hear me:
I mourn in my com- | plaint, and | make a | noise:
3 Because of the voice of the | ene- | my;
Because of the op- | pression | of the | wicked:
4 For they cast upon me in- | iqui- | ty;
And in | anger | do they | hate me.
5 My heart is sorely | pained with- | in me:
And the terrors of | death are | fallen up- | on me;
6 Fearfulness and trembling are | come up- | on me.
And horror hath | over- | whelmed | me.
7 And I said, O that I had | wings like a | dove;
I would fly a- | way and | be at | rest.
8 Lo, I would wander | far a- | way,
And re- | main in the | wilder- | ness.
9 I would hasten | my es- | cape
From the | windy | storm and | tempest.
10 O that I had | wings like a | dove;
I would fly a- | way and | be at | rest. Ps. LV.

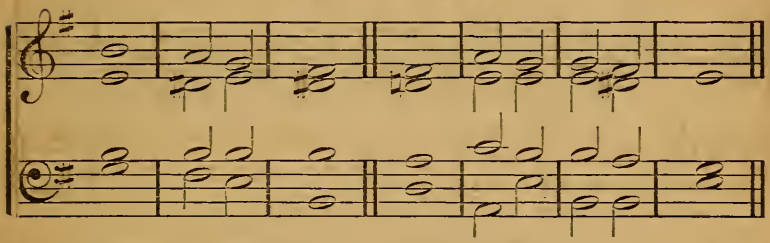
The Temptation of our Lord.



18 I CRIED by reason of | mine af- | fliction,
Unto the | LORD, | and he | heard me:
2 Out of the belly of | hell cried | I,
And | thou didst | hear my | voice.
3 For thou hadst cast me | into the | deep,
In the | midst | of the | seas:
4 And the floods compassed | me a- | bout:
And thy billows and thy | waves passed | over | me,
5 Then I said, I am cast | out of thy | sight;
Yet I will look again | toward thy | holy | temple.
6 The waters compassed me a- | bout to the | soul:
The depth closed me around; the weeds were | wrapped a- |
bout my | head.
7 I went down to the bottoms | of the | mountains:
The earth with her | bars was a- | bout me for- | ever:
8 Yet hast thou brought | up my | life
From corruption, O | LORD, | my | God.

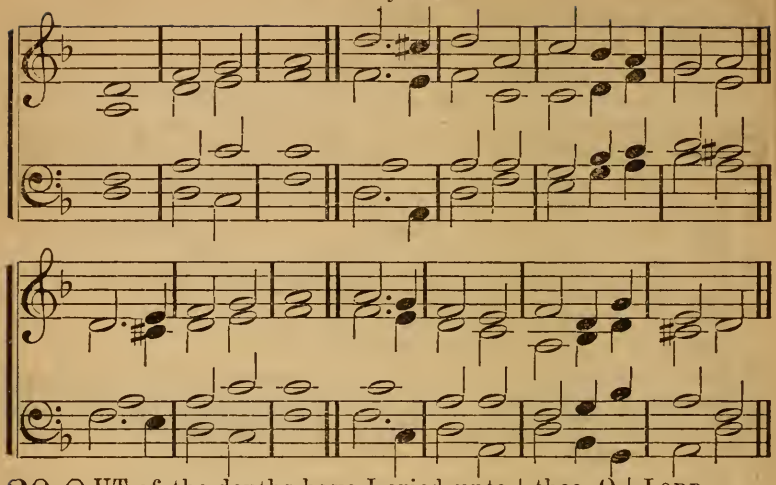
9 When my soul did | faint with- | in me,
I re- | mem- | bered the | LORD;
10 And my prayer came | in unto | thee,
Into the temple | of thy | holi- | ness.
11 They that observe lying vanities for- | sake their own | mercy;
But I will sacrifice unto thee with the- | voice of | thanks-giv- | ing:
12 I will pay that | I have | vowed.
Sal- | vation | is of the | LORD. JONAH II: 2.

Domine ne in furore.



19 O LORD. rebuke me not | in thine | anger,
Neither chasten me | in thy | hot dis- | pleasure.
2 Have mercy upon me, O LORD; for | I am | weak:
O LORD, heal me; | for my | bones are | vexed.
3 My soul is also | sorely | vexed:
But thou, O | LORD, | how | long?
4 Return, O LORD, de- | liver my | soul:
O save me | for thy | mercies' | sake.
5 For in death there is no re- | membrance of | thee:
In the grave | who shall | give thee | thanks?
6 I am weary | with my | groaning;
All the night make I my bed to swim; I | water my | couch with my | tears.
7 Mine eye is consumed be- | cause of | grief;
It waxeth old because of | all mine | ene- | mies.
8 Depart from me, all ye workers of in- | iqui- | ty:
For the LORD hath | heard the | voice of my | weeping.
9 The LORD hath heard my | suppli- | cation;
The LORD | will re- | ceive my | prayer.
10 Let all mine enemies be ashamed and | sorely | vexed:
Let them return and be a- | shamed | sudden- | ly. Ps. VI.

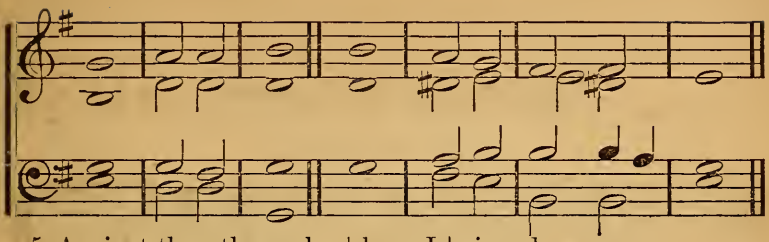
De Profundis.



20 OUT of the depths have I cried unto | thee, O | LORD,
O | LORD | hear my | voice;
2 Let thine ears | be at- | tentive
To the | voice of my | suppli- | cations.
3 If thou, LORD, shouldst mark in- | iqui- | ties,
O | LORD | who shall | stand?
4 But with thee there | is for- | giveness,
That | thou | mayest be | feared.
5 I wait for the LORD; my | soul doth | wait:
And in his | word | do I | hope.
6 My soul waiteth for the LORD more than watchers | for the | morning;
Than | watchers | for the | morning.
7 Let Israel hope | in the | LORD,
For with the | LORD | there is | mercy;
8 And with him is | plenteous re- | demption,
And he shall redeem Isra- | el from | all his in- | iquities.
Ps. CXXX.

Miserere.

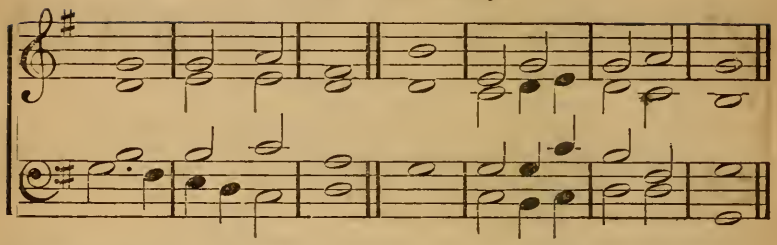
21 HAVE mercy up- | on me, O | God,
According | to thy | loving | kindness.
2 According unto the multitude of thy | tender | mercies,
Blot out | my trans- | gres- | sions.
3 Wash me thoroughly from mine in- | iqui- | ty,
And | cleanse me | from my | sin.
4 For I acknowledge | my trans- | gressions;
And my | sin is | ever be- | fore me.



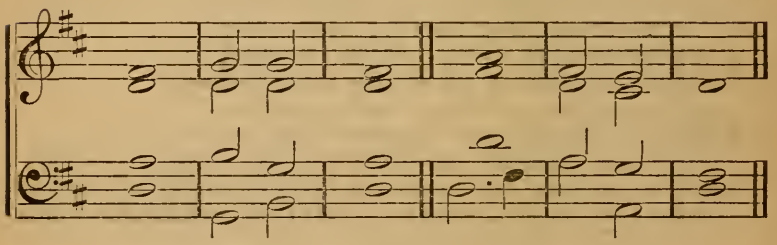
5 Against thee, thee only, | have I | sinned,
And done this | evil | in thy | sight.
6 That thou mightest be justified | when thou | speakest,
And be | clear | when thou | judgest.
7 Behold, I was shapen in in- | iqui- | ty
And in sin | did my | mother con- | ceive me.
8 Behold, thou desirest truth in the | inward | parts; [dom.
And in the hidden part thou shalt | make me to | know | wis-
9 Purge me with hyssop, and I | shall be | clean:
Wash me, and I | shall be | whiter than | snow.
10 Make me to hear | joy and | gladness,
That the bones which thou hast | broken | may re- | joice.
11 Hide thy face | from my | sins,
And blot out all | mine in- | iqui- | ties.
12 Create in me a clean | heart, O | God;
And renew a | right spir- | it with- | in me.
13 Cast me not a- | way from thy | presence;
And take not thy | Holy | Spirit | from me.
14 Restore unto me the joy of | thy sal- | vation;
And uphold me | with thy | free | spirit.
15 Then will I teach trans- | gressors thy | ways;
And sinners shall be con- | verted | unto | thee. [| vation:
16 Deliver me from blood guiltiness, O God, thou God of | my sal-
And my tongue shall sing a- | loud of thy | righteous- | ness.
17 O Lord, open | thou my | lips;
And my mouth | shall show | forth thy | praise.
18 For thou desirest not sacrifice, | else would I | give it:
Thou delightest not | in burnt- | offer- | ing.
19 The sacrifices of God are a | broken | spirit: [spise.
A broken and a contrite heart, O God, | thou wilt | not de- |
20 Do good in thy good pleasure | unto | Zion:
Build thou the | walls of Je- | rusa- | lem.
21 Then shalt | thou be | pleased
With the sacri- | fices of | righteous- | ness:
22 With burnt-offering and whole burnt- | offer- | ing:
Then shall they offer | bullocks up- | on thine | altar. Ps. LI.

The Sunday before Easter.

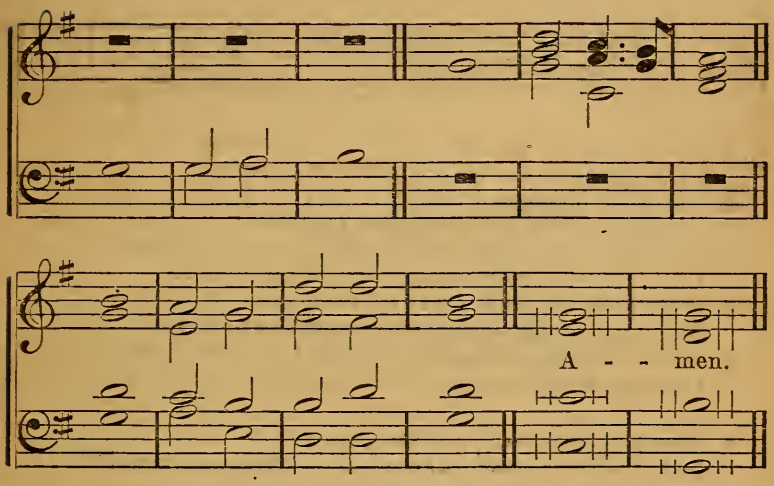
Called Palm Sunday.



22 THE earth is the LORD's and the | fullness there- | of;
The world, and | they that | dwell there- | in.
2 For he hath founded it up- | on the | seas,
And established | it up- | on the | floods.
3 Who shall ascend into the mountain | of the | LORD?
Or who shall | stand in his | holy | place?

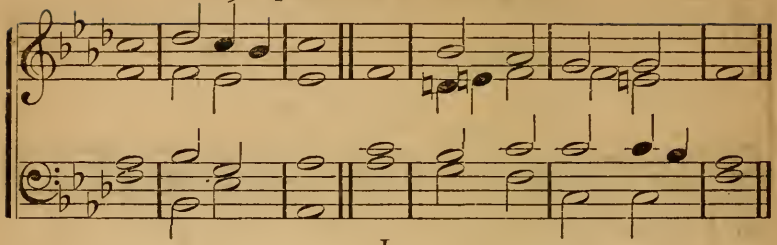


4 He that hath clean hands, and a | pure | heart;
Who hath not lifted up his soul unto vanity, nor sworn de- | ceitful- | ly.
5 He shall receive the blessing | from the | LORD,
And righteousness from the God of | his sal- | vation.
6 This is the generation of | them that | seek him,
That seek thy | face, O | Jacob.



7 Lift up your heads, | O ye | gates;
And be ye lifted up, ye ever- | lasting | doors;
And the King of | Glory | shall come | in.
8 Who is this | King of | Glory?
The LORD | strong and | mighty,
The | LORD | mighty in | battle.
9 Lift up your heads, | O ye | gates;
Even lift up, ye ever- | lasting | doors;
And the King of | Glory | shall come | in.
10 Who is this | King of | Glory?
The | LORD of | Hosts,
He | is the | King of | Glory. AMEN. Ps. XXIV.

The Passion of our Lord.



I.

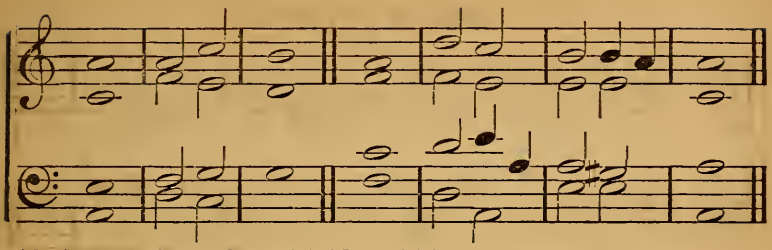
23 BEHOLD, my servant shall deal | prudent- | ly,
He shall be ex- | alted | and ex- | tolled;
2 And shall be | very | high;
As many | were as- | tonished | at thee:
3 His visage was so marred, more than | any | man,
And his form | more than the | sons of | men:
4 So shall he sprinkle | many | nations;
The kings shall | shut their | mouths at | him:
5 For that which had not been told them | shall they | see;
And that which they had not | heard shall | they con- | sider.

II.

6 Who hath believed | our re- | port?
And to whom is the | arm of the | LORD re- | vealed?
7 For he shall grow up before him as a | tender | plant,
And as a | root out | of a dry | ground.
8 He hath no form nor | comeli- | ness:
[1]And when | we shall | see him,
There is no beauty that we | should de- | sire | him.
9 He is despised and re- | jected of | men;
A man of sorrows, and ac- | quaint- | ed with | grief.
10 And we hid as it were our | faces | from him:
He was despised, and | we es- | teemed him | not.

III.

11 Surely he hath | borne our | griefs,
And | carried | our | sorrows.
12 Yet we did es- | teem him | stricken;
Smitten of | God | and af- | flicted.
13 But he was wounded for | our trans- | gressions,
He was bruised for | our in- | iqui- | ties.
14 The chastisement of our peace | was upon | him;
And with his | stripes | we are | healed.
15 All we like sheep have | gone a- | stray;
We have turned every | one to | his own | way:



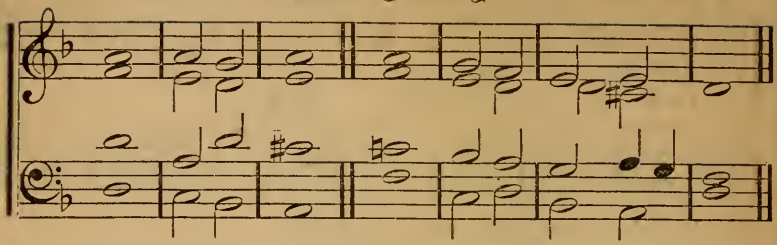
16 And the LORD hath | laid on | him
The in- | iquity | of us | all.

IV.

17 He was oppressed, and he | was af- | flicted,
Yet he | opened | not his | mouth.
18 He is brought as a | lamb to the | slaughter:
[1]And as a sheep before her | shearers is | dumb,
So he | openeth | not his | mouth.
19 He was taken from prison | and from | judgment:
And who shall de- | clare his | gener- | ation.
20 For he was cut off out of the | land of the | living:
For the transgression of my | people | was he | stricken.
21 And he made his | grave with the wicked,
And with the | rich | in his | death:
22 Because he had done no | vio- | lence;
Neither was de- | ceit | in his | mouth.
23 Yet it pleased the LORD to | bruise | him:
He hath | put | him to | grief.
24 When thou shalt make his soul a trespass- | offer- | ing,
He shall see his seed, he | shall pro- | long his | days;
25 And the pleasure | of the | LORD
Shall | prosper | in his | hand.
26 He shall see of the travail | of his | soul,
And | shall be | satis- | fied.
27 By his knowledge shall my just servant | justify | many;
For he shall | bear their in- | iqui- | ties.
28 Therefore will I divide him a portion | with the | great;
And he shall divide the | spoil | with the | strong:
29 Because he hath poured out his | soul unto | death;
And he was | numbered | with the trans- | gressors:
30 And he bare the | sin of | many,
And made inter- | cession | for the trans- | gressors.

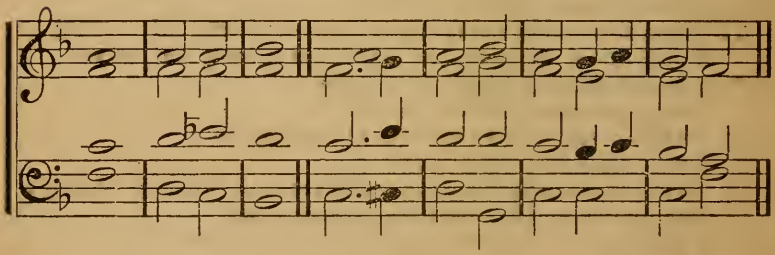
IS. LII: 13–15, *and* LIII.

Good Friday.



I.

24 WHO is this that cometh from Edom with dyed | garments from | Bozrah:
[1]This that is glorious in his apparel traveling in the greatness | of his | strength.
I that speak in | righteousness | mighty to | save.
2 Wherefore art thou red in | thine ap- | parel,
[1]And thy garments like him that treadeth | in the | wine-vat?
I have trodden the wine-press alone, and of the people | there was | none with | me.
3 For the day of vengeance is | in mine | heart,
And the year of | my re- | deemed is | come.
4 And I looked and there was | none to | help;
[1]And I wondered that there was | none to up- | hold;
Therefore mine own arm brought salvation unto me, and my | fury | it up- | held me.

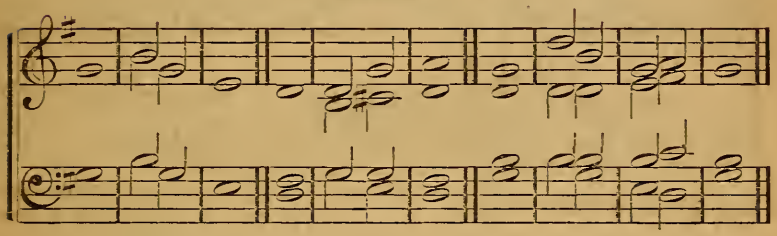


II.

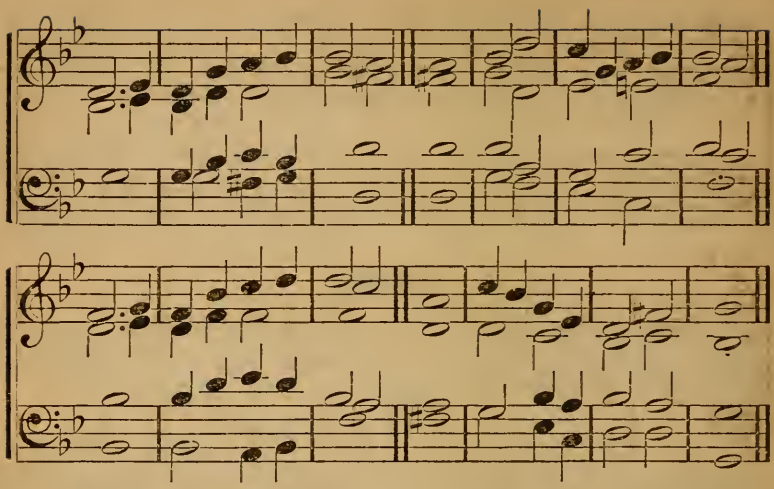
5 I will mention the loving kindness | of the | LORD;
And the | praises | of the LORD:
6 According to all that the LORD hath be- | stowed on | us:
And the great goodness toward the | house of | Isra- | el,
7 Which he hath bestowed on them according | to his | mercies;
And according to the multitude | of his | loving | kindnesses.

7 For he said surely they are my people, children that | will
So he | was their | Sa- | viour. [not | lie:
9 In all their affliction he | was af- | flicted;
And the angel | of his | presence | saved them.
10 In his love and in his pity | he re- | deemed them,
And he bare them and carried them | all the | days of | old.
Is. LXIII.

Easter.



25 THY way, O God, is in the | sanctu- | ary:
Who is so great a | god as | God?
Thou art the | God that | doest | wonders.
2 Thou hast declared thy strength a- | mong the | people:
Thou hast with thine arm re- | deemed thy | people,
The sons of | Joseph | and of | Jacob.
3 The waters | saw thee, O | God;
The waters saw thee; they | were a- | fraid:
The | depths were | also | troubled.
4 The clouds | poured out | water;
The skies sent | out a | sound;
Thine arrows | also | went a- | broad.
5 The voice of thy thunder was | in the | whirlwind;
Thy lightnings | lightened the | world;
The | earth did | tremble and | shake.
6 Thy way is | in the | sea;
And thy path in | many | waters;
And thy | footsteps | are not | known.
7 Thou didst | lead thy | people,
Like | unto a | flock,
By the hand of | Moses | and of | Aaron. Ps. LXXVII: 13.



26 I | LOVE the | LORD,
Because he hath heard my | voice, my | suppli- | cations.
2 Because he hath inclined his | ear unto | me,
Therefore will I call up- | on him as | long as I | live.
3 The sorrows of death | compassed | me; [and | sorrow.
And the pains of hell gat hold upon me; I | found dis- | tress
4 Then called I upon the | name of the | LORD:
O LORD, I be- | seech thee, de- | liver my | soul.
5 Gracious is the | LORD, and | righteous;
Yea, our | God is | merci- | ful.
6 The LORD pre- | serveth the | simple:
I was brought | low, and he | helped | me.
7 Return unto thy rest, | O my | soul;
For the LORD hath dealt | bounti- | fully | with thee.
8 For thou hast delivered my | soul from | death,
Mine eyes from | tears, my | feet from | falling.
9 [3]I will walk be- | fore the | LORD
In the | land | of the | living. Ps. CXVI.

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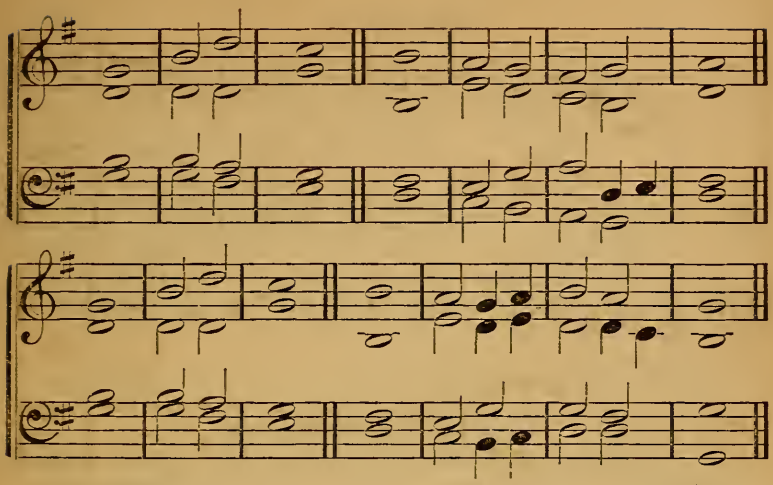
27 THE LORD | is my | light
And my sal- | vation; | whom shall I | fear?
2 The LORD is the | strength of my | life;
Of | whom shall I | be a- | fraid?
3 When the wicked, mine enemies | and my | foes,
Came upon me to eat up my | flesh, they | stumbled and | fell.
4 Tho' an host encamp against me, my | heart shall not | fear:



Though war rise against me, in this will | I be | confi- | dent.
5 For in the | day of | trouble
He shall | hide me in | his pa- | vilion:
6 In the secret of his tabernacle | shall he | hide me;
He shall set me | up up- | on a | rock.
7 And now shall mine head be | lifted | up
Above mine | enemies | round a- | bout me:
8 Therefore will I offer in his tabernacle sacri- | fices of | joy;
I will sing, yea, I will sing | praises | to the | LORD. Ps. XXVII.

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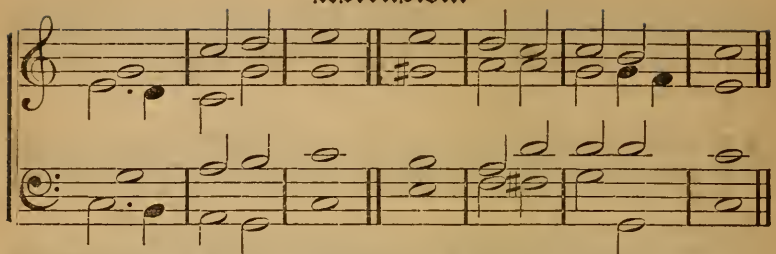
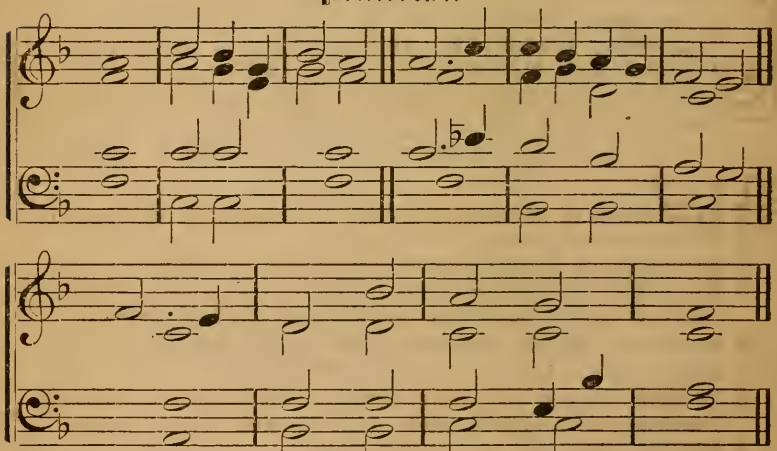
28 THE LORD is the portion of my part and | of my | cup:
Thou | dost main- | tain my | lot.
2 The lines are fallen to me in | pleasant | places;
Yea, I have a | goodly | heri- | tage.
3 I will bless the LORD who hath | given me | counsel:
My reins also in- | struct me | in the | nights.
4 I have set the LORD | always be- | fore me:
Because he is at my right | hand, I shall | not be | moved.
5 Therefore my heart is glad, and my | glory re- | joiceth:
My flesh shall | also | rest in | hope.
6 For thou wilt not leave my | soul in | hell: [tion.
Neither wilt thou suffer thine Holy | One to | see cor- | rup-
7 Thou wilt show me the | path of | life:
In thy | presence is | fullness of | joy;
8 At | thy right | hand
Are | pleasures for- | ever- | more. Ps. XVI: 5.

Ascension.



29 THE LORD hath prepared his | throne in the | heavens;
And his kingdom | ruleth | over | all.
2 Bless the LORD ye his angels that ex- | cel in | strength;
That do his commandments hearkening un- | to the | voice [of his | word.
3 Bless ye the LORD all | ye his | hosts;
Ye ministers of | his that | do his | pleasure.
4 Bless the LORD, all his works in all places of | his do- | minion.
Bless the | LORD | O my | soul. Ps. CIII: 19.

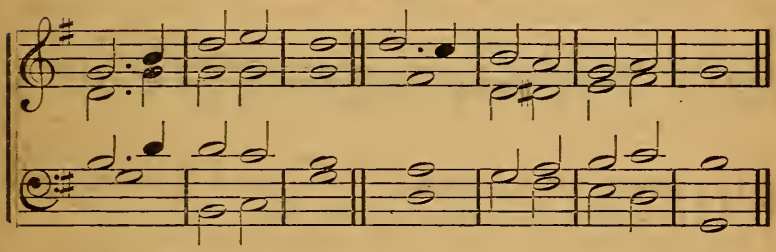
Pentecost.



30 THE Spirit of the LORD JEHOVIH | is up- | on me;
Because the LORD hath an- | ointed | me,
To preach glad | tidings | to the | meek.
2 He hath sent me to bind up the | broken- | hearted,
To proclaim liberty | to the | captives,
And the opening of the | prison | to the | bound:

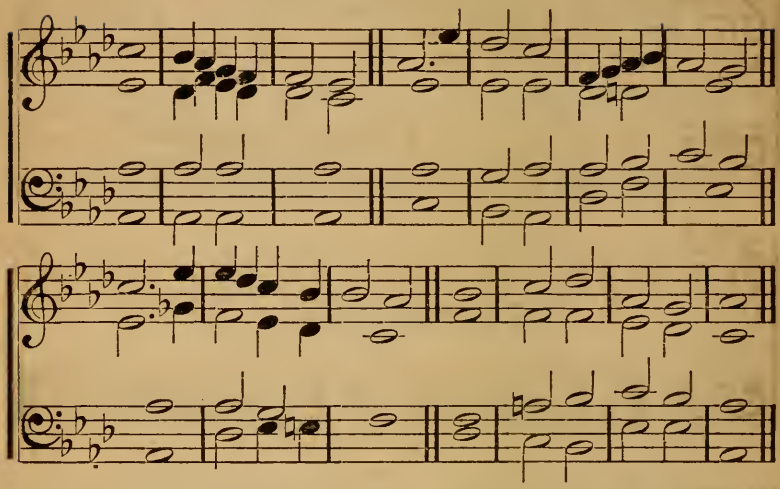
3 To proclaim the acceptable | year of the | LORD,
And the day of vengeance | of our | God:
To | comfort | all that | mourn:
4 To appoint unto them that | mourn in | Zion;
To give unto them | beauty for | ashes,
The | oil of | joy for | mourning:
5 The garment of praise for the | spirit of | heaviness;
That they may be called | trees of | righteousness;
The planting of the LORD that he | might be | glori- | fied.
IS. LXI.

The Holy City.



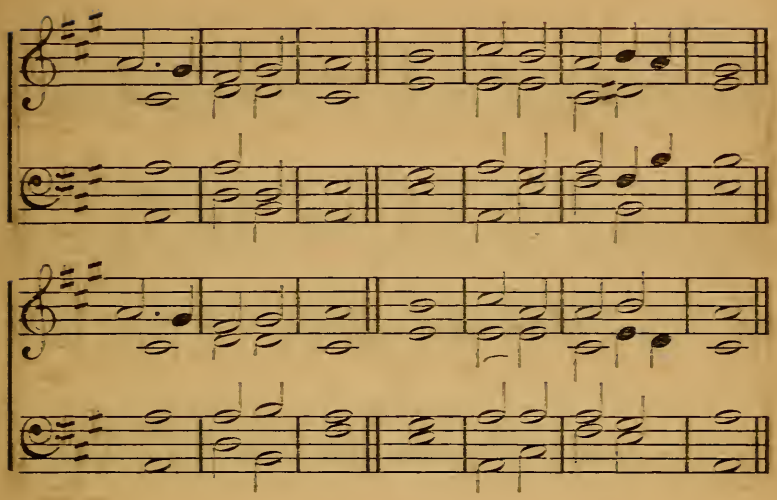
31 LOOK | upon | Zion,
The city of | our so- | lemni- | ties.
2 Thine eyes shall see Jerusalem a quiet | habi- | tation,
A tabernacle that shall | not be | taken | down.
3 Not one of the stakes thereof shall ever | be re- | moved,
Neither shall any of the | cords there- | of be | broken.
4 But there the glorious LORD shall be | unto | us
A place of | broad | rivers and | streams;
5 Wherein shall go no | galley with | oars,
Neither shall gallant | ship | pass there- | by
6 For the LORD | is our | Judge,
The LORD | is our | Lawgiv- | er,
7 The LORD | is our | King,
He | will | save | us. IS. XXXIII: 20

The Sundays after Pentecost.



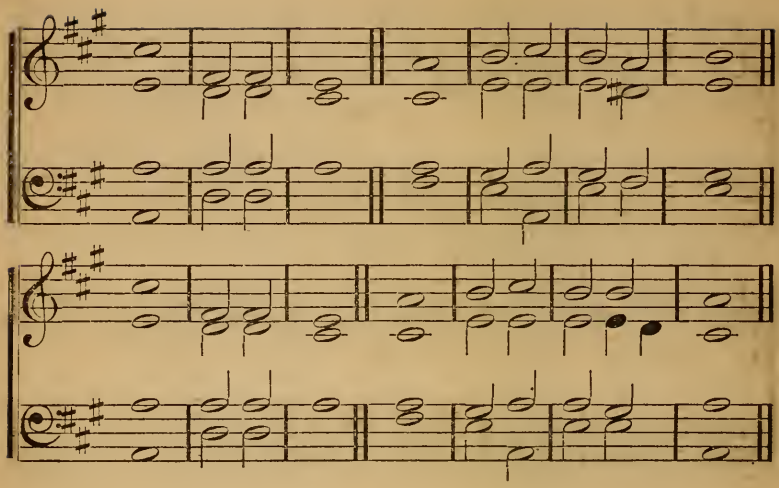
32 O HOW I | love thy | law:
It is my medi- | tation | all the | day.
2 Thou hast made me wiser | than mine | enemies,
Through thy commandments, for | they are | ever | with me.
3 I have more understanding than | all my | teachers;
For thy testimonies | are my | medi- | tation.
4 I understand | more than the | ancients,
Be- | cause I | keep thy | precepts.
5 I have refrained my feet from every | evil | way,
That | I might | keep thy | word.
6 I have not departed | from thy | judgments;
For | thou hast | taught | me.
7 How sweet are thy words | unto my | taste:
Sweeter than | honey | unto my | mouth.
8 Through thy precepts I get | under- | standing;
Therefore I hate | every | path of | falsehood.

Ps. CXIX: 97.

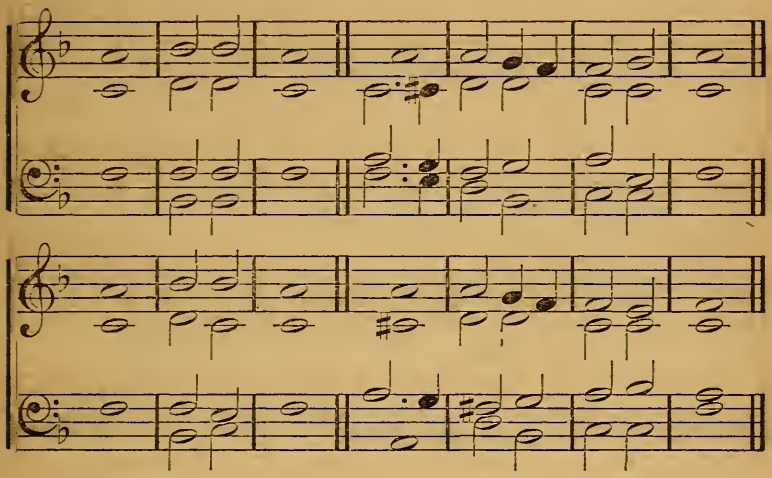


33 THY word is a | lamp to my | feet,
And a | light un- | to my | path.
2 I have sworn, and I | will per- | form,
That I will keep the | judgments | of thy | justice.
3 I am afflicted | very | much:
Quicken me, O LORD, ac- | cording | to thy | word.
4 Accept, I beseech thee, the free-will offerings of my | mouth, O | LORD;
And | teach thou | me thy | judgments.
5 My soul is continually | in my | hand:
Yet do I | not for- | get thy | law.
6 The wicked have laid a | snare for | me:
Yet I have not | wandered | from thy | precepts.
7 Thy testimonies have I taken as an heri- | tage for- | ever;
For they are the re- | joicing | of my | heart,
8 I have in- | clined my | heart,
To perform thy statutes | always, | to the | end.

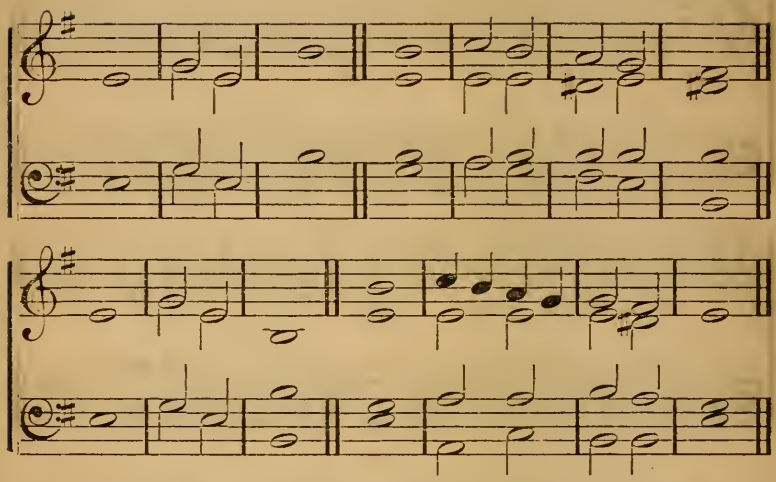
Ps. CXIX: 105.



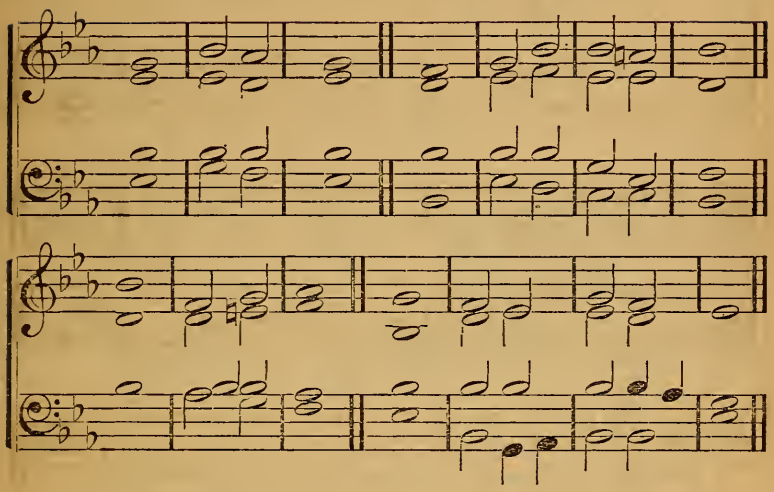
34 THY hands have made me and | fashioned | me:
Make me to understand, that I may | learn | thy com- | mandments.
2 They that fear thee will be | glad when they | see me,
Because I have | hoped | in thy | word.
3 I know, O LORD, that thy | judgments are | justice;
And that thou in faithfulness | hast af- | flicted | me.
4 Let, I pray thee, thy merciful kindness | be for my | comfort,
According to thy | word | to thy | servant.
5 Let thy tender mercies come unto me, that | I may | live;
For thy | law is | my de- | light.
6 Let the proud be ashamed; for they dealt perversely with me with- | out a | cause:
I will | meditate | in thy | precepts.
7 Let those that fear thee, | turn to | me,
And those that | know thy | testi- | monies.
8 Let my heart be | sound in thy | statutes,
That | I be | not a- | shamed. Ps. CXIX: 73.



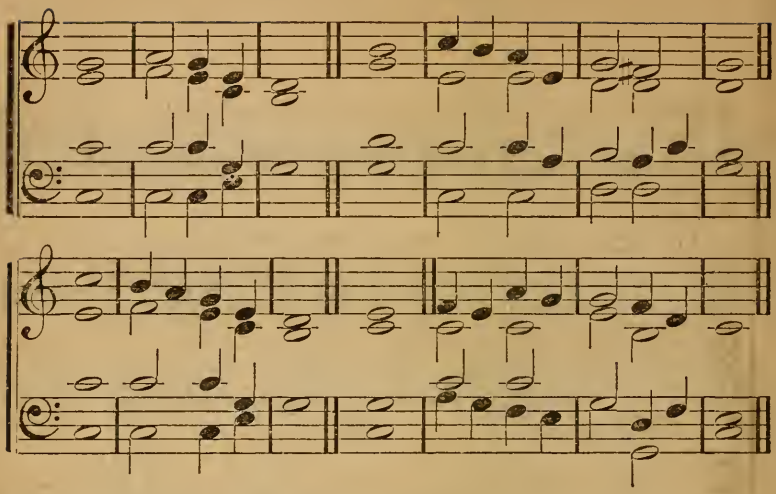
35 PRINCES have persecuted me with- | out a | cause,
But my heart doth | tremble | at thy | word.
2 I rejoice | at thy | word,
As one that | findeth | great | spoil.
3 Falsehood do I | hate and | abhor:
But thy | law | do I | love.
4 Seven times a day | do I | praise thee,
Because of the | judgments | of thy | justice.
5 Great peace have they who | love thy | law,
And no | stumbling- | block have | they.
6 O LORD I have hoped for | thy sal- | vation;
And thy com- | mandments | have I | done.
7 My soul hath kept thy | testi- | monies;
And I do | love them ex- | ceeding- | ly.
8 I have kept thy precepts and thy | testi- | monies;
For all my | ways | are be- | fore thee. Ps. CXIX: 161



36 WHEREWITHAL shall a young man | cleanse his | way?
By taking heed thereto ac- | cording | to thy | word.
2 With my whole heart have I | sought | thee:
O let me not | wander from | thy com- | mandments.
3 Thy word have I | hid in mine | heart,
That I might not | sin a- | gainst | thee.
4 Blessed art | thou, O | LORD;
Teach thou | me thy | stat- | utes.
5 With my lips have | I de- | clared
All the | judgments | of thy | mouth.
6 I have rejoiced in the way of thy | testi- | monies,
As | much as | in all | riches.
7 I will meditate | in thy | precepts,
And have re- | spect un- | to thy | ways.
8 I will delight myself | in thy | statutes:
I will | not for- | get thy | word. Ps. CXIX: 9.



37 HEAR my cry, O God; at- | tend to my | prayer:
From the end of the earth will I | cry | unto | thee:
2 When mine heart is | over- | whelmed,
Lead me to the | Rock that is | higher than | I.
3 For thou hast been a | shelter | for me,
A strong tower | from the | ene- | my.
4 I will abide forever in thy | taber- | nacle:
I will trust in the | covert | of thy | wings.
5 For thou, O God, hast | heard my | vows:
Thou hast given me the heritage of | those that | fear thy | name.
6 Thou wilt prolong the | king's | life,
And his years as | many | gener- | ations.
7 He shall abide before | God for- | ever:
O prepare mercy and | truth, which | may pre- | serve him.
8 So will I sing praise unto thy | name for- | ever,
That I may | daily per- | form my | vows. Ps. LXI.



38 O | THOU af- | flicted,
Tossed with tempest, | and not | comfort- | ed,
2 Behold, I will lay thy | stones with fair | colors,
And | lay thy foun- | dations with | sapphires.
3 And I will make thy | windows of | agates;
And thy gates of carbuncles, and all thy | borders of | precious | stones.
4 And all thy children shall be | taught of the | LORD;
And great shall | be the | peace of thy | children.
5 In righteousness shalt thou | be es- | tablished:
Thou | shalt be | far from op- | pression,
6 For thou | shalt not | fear;
And from terror, for | it shall | not come | near thee. IS. LIV.

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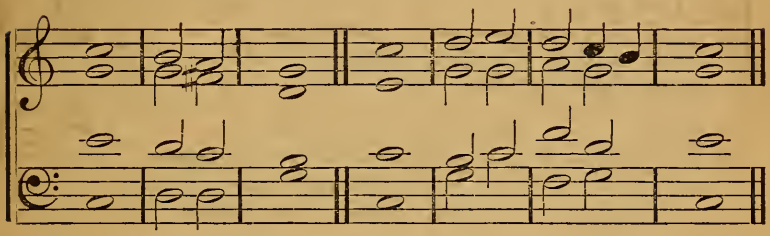
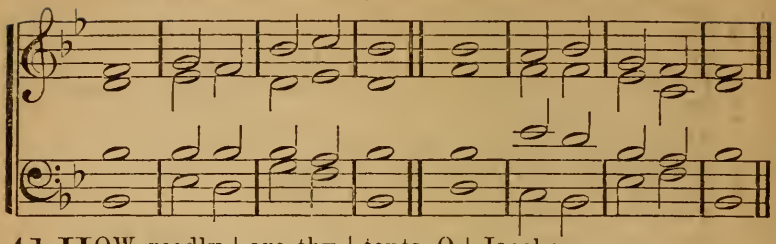
39 FOR Zion's sake will I not | hold my | peace,
And for Jerusalem's | sake I | will not | rest;
2 Until the righteousness thereof go | forth as | brightness,
And the salvation there- | of as a | lamp that | burneth.
3 And the Gentiles shall see thy | righteous- | ness,
And | all | kings thy | glory:
4 And thou shalt be called by a | new | name,
Which the | mouth of the | LORD shall | name.
5 Thou shalt be a crown of glory in the | hand of the | LORD,
And a royal diadem | in the | hand of thy | God.

6 Thou shalt no more be | termed, For- | saken;
Neither shall thy land any | more be | termed, | Desolate.
7 But thou shalt be called, My de- | light is | in her;
And | thy | land, the | Married:
8 For the LORD de- | lighteth | in thee;
And thy | land | shall be | married. Is. LXII.

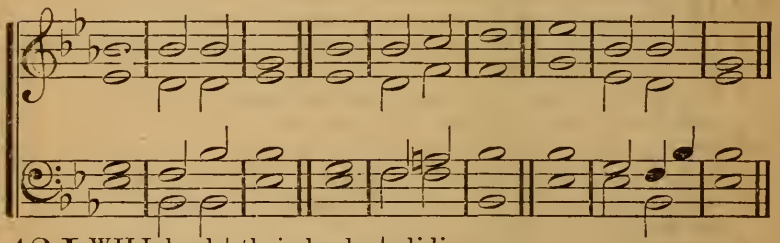


40 MAKE a joyful noise unto God, | all ye | lands:
Sing forth the | honor | of his | name.
2 Make his praise | glori- | ous:
Say unto God, How | terrible | are thy | works.
3 Through the greatness | of thy | power,
Shall thine enemies sub- | mit them- | selves unto | thee.
4 All the earth shall worship thee, and | sing unto | thee:
They shall | sing un- | to thy | name.
5 Come and see the | works of | God:
He is terrible in his doing | toward the | children of | men.
6 He turned the sea into | dry | land:
They went | through the | flood on | foot:
7 There did we re- | joice in | him:
He ruleth | by his | power for- | ever.
8 His eyes be- | hold the | nations:
Let not the re- | bellious ex- | alt them- | selves.
9 O bless our | God, ye | people;
And make the | voice of his | praise to be | heard:
10 Who holdeth our | soul in | life;
And suffereth | not our | feet to be | moved. Ps. LXVI.

The Three Sundays next before Advent.

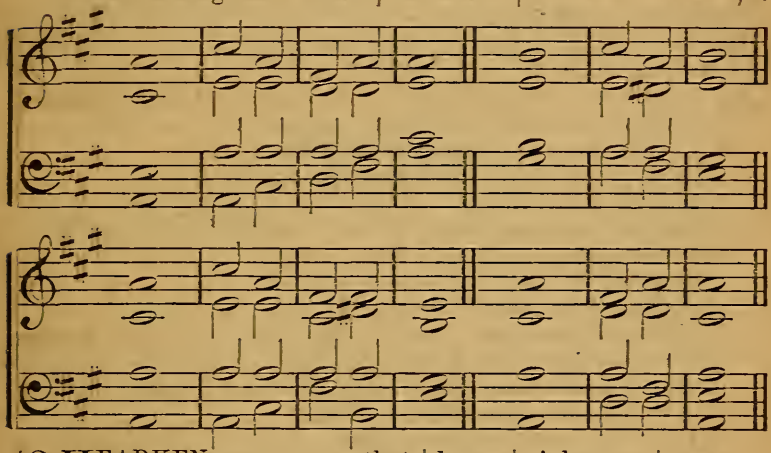


41 HOW goodly | are thy | tents, O | Jacob;
Thy taber- | nacles, O | Isra- | el.
2 As the valleys | are they | spread | forth,
As gardens | by the | river's | side,
3 As the trees of lign aloes | which the | LORD hath | planted,
As cedar | trees be- | side the | waters.
4 He shall pour the | water | out of his | buckets;
And his seed shall | be in | many | waters:
5 And his king | shall be | higher than | Agag;
And his | kingdom shall | be ex- | alted.
6 God brought him | forth | out of | Egypt:
He hath as it were the | strength of an | uni- | corn.
7 He shall eat up the | nations his | ene- | mies;
And break their bones, and | pierce them | with his | arrows.
8 He couched, he | lay down | as a | lion,
And as a great lion; | who shall | stir him | up?
9 Blessed is | he that | blesseth | thee;
And cursed is | he that | curseth | thee. NUM. XXIV: 5.



42 I WILL heal | their back- | sliding;
I will | love them | freely:
For mine anger is turned a- | way from | him.
2 I will be as the dew unto | Isra- | el:
He shall | grow as the | lily,
And cast forth his roots as | Leba- | non.
3 His branches | shall | spread,

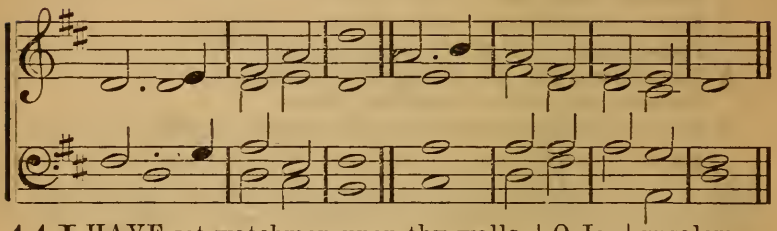
And his beauty shall be as the | olive- | tree,
And his smell shall be as | Leba- | non.
4 They that dwell under his shadow | shall re- | turn;
They shall revive as the corn, and | grow as the | vine;
The scent thereof shall be as the wine of | Leba- | non.
5 Who— | so is | wise,
And he shall under- | stand these | things;
Prudent, and | he shall | know them.
6 For the ways of the | LORD are | right;
And the just shall | walk in | them:
But the transgressors shall | fall there- | in. Hos. XIV: 4–7, 9.



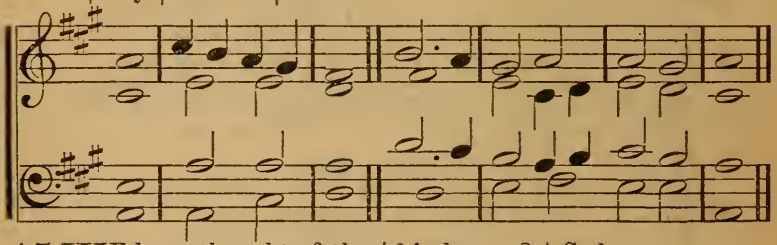
43 HEARKEN unto me, ye that | know | righteous- | ness
The people in whose heart is my | law:
2 Fear ye | not the re- | proach of | men,
Neither be ye afraid of | their re- | vilings.
3 For the moth shall | eat them | up like a | garment,
And the worm shall eat them | up like | wool.
4 But my righteousness | shall en- | dure for- | ever,
And my salvation from generation to | gener- | ation.
5 Awake, a- | wake, | put on | strength,
O | arm of the | LORD:
6 Awake as | in the | ancient | days,
In the gener- | ations of | old.
7 Art thou not | it that hath | dried the | sea,
The waters of the | great | deep?
8 That hath made the | depths of the | sea a | way
For the ransomed to | pass | over? [come to | Zion,
9 Therefore the redeemed of the LORD shall re- | turn, and |

With singing, and everlasting joy up- | on their | head:
10 They shall ob- | tain | gladness and | joy;
And sorrow and mourning shall | flee a- | way. Is. LI: 7.

Apostles.



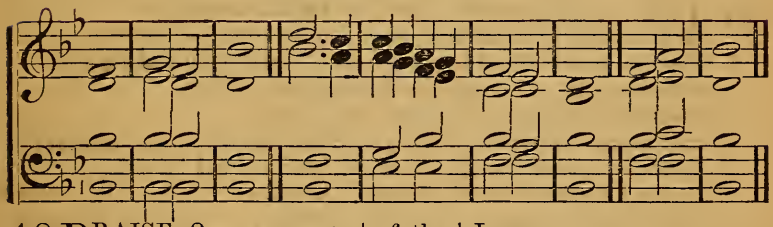
44 I HAVE set watchmen upon thy walls, | O Je- | rusalem
Who shall never hold their | peace | day nor | night:
2 Ye that make mention | of the | LORD,
Keep not silence, and | give | him no | rest;
3 Till | he es- | tablish,
And till he make Jerusa- | lem a | praise in the | earth.
4 Go through, go | through the | gates;
Prepare | ye the | way of the | people:
5 Cast up, cast up the highway; gather | out the | stones;
Lift up a | standard | for the | people.
6 Behold the LORD hath proclaimed to the | end of the | world,
Say ye to the daughter of Zion, Behold, | thy sal- | vation |
7 Behold, his re- | ward is | with him, [cometh:
And his | work be- | fore | him.
8 And they shall call them, The | holy | people,
The re- | deemed | of the | LORD:
9 And thou shalt be | called, Sought | out,
A | city | not for- | saken. Is. LXII: 6.



45 WE have thought of thy | kindness, O | God,
In the | midst | of thy | temple.
2 According to thy | name, O | God,
So is thy praise unto the | ends | of the | earth.

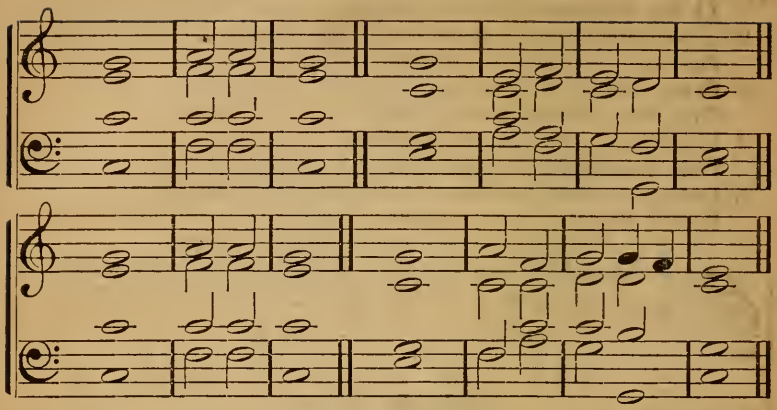
3 Thy right hand is full of | righteous- | ness:
Mount | Zion | shall re- | joice,
4 The daughters of Judah | shall be | glad,
Be- | cause | of thy | judgments.
5 Walk about Zion, and go | round a- | bout her:
Tell the | towers | there- | of:
6 Mark ye | well her | bulwarks;
Con- | sider her | pala- | ces:
7 That | ye may | tell it
To the gener- | ation | follow- | ing:
8 For this God is our God for- | ever and | ever:
He will be our | guide | unto | death. Ps. XLVIII: 9.

Annunciation.

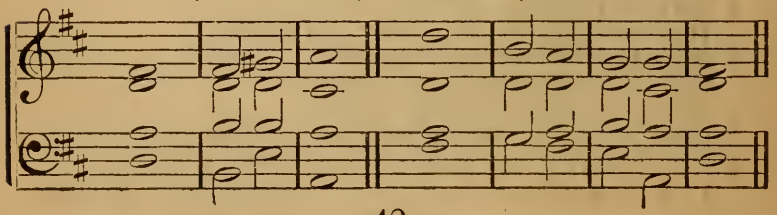


46 PRAISE, O ye servants | of the | LORD,
Praise ye the | name | of the | LORD.
2 Blessed be the | name of the | LORD,
From this time | forth and for- | ever- | more.
3 From the rising of the sun to its | going | down,
The name of the | LORD | is to be | praised.
4 The LORD is high a- | bove all | nations;
And his | glory a- | bove the | heavens.
5 Who is like unto the | LORD our | God?
Who | dwell- | eth on | high:
6 Who humbleth him- | self to | look
Upon the heavens | and up- | on the | earth.
7 He raiseth up the poor | out of the | dust;
He lifteth the | needy | out of the | dunghill;
8 That he may | set him with | nobles.
With the | nobles | of his | people.
3 He maketh the barren woman to | dwell in an | house,
And be a | joyful | mother of | children.
ALLELUIA. Ps. CXIII.

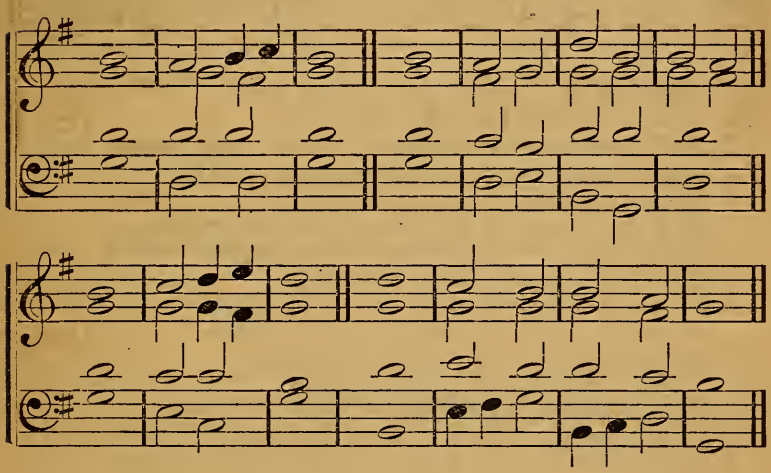
Church Assemblies.



47 AND it shall come to pass | in the last | days,
That the mountain of the | house | of the | LORD
2 Shall be established in the | top of the | mountains,
And shall be ex- | alted a- | bove the | hills.
3 And all nations shall | flow unto | it;
And many | people shall | go and | say,
4 Come ye, and let us go up to the mountain | of the | LORD,
To the | house of the | God of | Jacob.
5 And he will teach us | of his | ways,
And we will | walk | in his | paths.
6 For out of Zion shall go | forth the | law,
And the word of the LORD | from Je- | rusa- | lem.
7 And he shall judge a- | mong the | nations,
And shall re- | buke | many | people.
8 And they shall beat their | swords into | plough-shares,
And their | spears into | pruning- | hooks.
9 Nation shall not lift up | sword against | nation;
Neither shall they | learn war | any | more.
10 O house of | Jacob, | come ye,
And let us | walk in the | light of the | LORD. Is. II: 2.

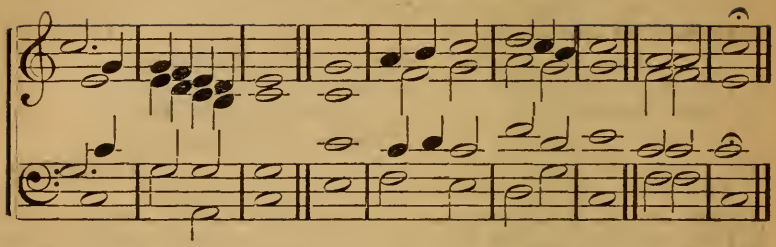


48 BEHOLD, how good and how | pleasant it | is,
For brethren to dwell to- | gether in | uni- | ty.
2 It is like the precious ointment up- | on the | head,
That ran | down up- | on the | beard;
3 Even | Aaron's | beard,
That went down to the | skirts | of his | garments.
4 It is like the | dew of | Hermon,
That descended up- | on the | mountains of | Zion:
5 For there the LORD com- | manded the | blessing,
Even | life for- | ever- | more. Ps. CXXXIII.



49 I WAS glad when they | said unto | me,
Let us go into the | house | of the | LORD.
2 Our feet shall stand within thy gates, O Je- | rusa- | lem:
Jerusalem is built as a city that | is com- | pact to- | gether.
3 Whither the tribes go up, the | tribes of the | LORD;
Unto the testimony of Israel, to give | thanks to the | name [of the | LORD.
4 For there are set | thrones of | judgment.
The | thrones of the | house of | David.
5 Pray for the peace of Je- | rusa- | lem:
They shall | prosper | that do | love thee.
6 Peace be with- | in thy | walls;
Prosperity with- | in thy | pala- | ces.
7 For my brethren and com- | panions' | sakes,
I will now say, | Peace | be with- | in thee.
8 For the sake of the house of the | LORD our | God,
I | will | seek thy | good. Ps. CXXII.

Thanksgiving.



50 PRAISE the LORD, O Je- | rusa- | lem:
Praise | thou thy | God, O | Zion.
2 For he hath strengthened the | bars of thy | gates;
He hath | blessed thy | children with- | in thee.
3 He maketh | peace in thy | borders:
He filleth thee with the | finest | of the | wheat.
4 He sendeth forth his commandment | upon | earth:
His word | runneth | very | swiftly.
5 He giveth | snow like | wool:
He scattereth the | hoarfrost | like | ashes.
6 He casteth forth his | ice like | morsels:
Who can stand be- | fore his | cold?
7 He sendeth out his word, and | melteth | them:
He causeth his wind to | blow; the | waters | flow.
8 He sheweth his | word unto | Jacob,
His statutes and his judgments | unto | Isra- | el.
9 He hath not dealt so with | any | nation:
And his judgments, they | have not | known | them.
Ps. CXLVII: 12.

Doxology.

O BLESS our | God ye | people,
And make the | voice of his | praise to be | heard.
Who holdeth our | souls in | life,
And suffereth | not our | feet to be | moved. ALLELUIA.

Anthems

FOR SUNDAYS AND HOLY-DAYS THROUGHOUT THE YEAR.

Advent.

1.

THE LORD shall comfort Zion, he will comfort all her waste places, and he will make her wilderness like Eden and her desert like the garden of the Lord: joy and gladness shall be found therein, thanksgiving and the voice of melody.

2.

AND the glory of the LORD shall be revealed, and all flesh shall see it together; for the mouth of the LORD hath spoken it.

3.

SING O Heavens and be joyful O Earth, break forth into singing O mountains: for the Lord has comforted his people; he will have mercy on his afflicted.

4.

O ZION that bringest good tidings, get thee up into the high mountain: O Jerusalem, that bringest good tidings, lift up thy voice with strength: lift it up, be not afraid: say unto the cities of Judah, Behold your God!

Christmas.

5.

UNTO us a Child is born; unto us a Son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, the Mighty God, the everlasting Father, the Prince of Peace.

6.

GLORY to God in the highest: on earth peace, among men good will.

7.

COME unto him all ye that labor and are heavy laden and he will give you rest: take his yoke upon you and learn of him; for he is meek and lowly of heart and ye shall find rest unto your souls. For his yoke is easy and his burden is light.

The Name of Jesus, New Year's Day.

8.

Thou, O Lord, art our Father, our Redeemer; thy Name is from everlasting.

Epiphany.

9.

He shall come down like rain upon the mown grass, as showers that water the earth. In his days shall the righteous flourish, and his Name shall endure forever.

10.

Arise, shine! for thy light is come, and the glory of the Lord is risen upon thee. For, behold, darkness shall cover the earth and gross darkness the people; but the Lord shall arise upon thee, and his glory shall be seen upon thee.

In Lent.

11.

O bless our God, ye people, and make the voice of his praise to be heard: who holdeth our souls in life and suffereth not our feet to be moved.

The Sunday before Easter, called Palm Sunday.

12.

Fear not, daughter of Zion, behold thy king cometh unto thee: he is just and lowly, the Saviour of the world.

13.

Hosanna! Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Good Friday.

14.

Behold the Lamb of God, that taketh away the sins of the world.

Easter and the Sundays following.

15.

Unto him that loved us, and hath washed us from our sins in his own blood, and hath made us kings and priests unto God and his Father: to him be glory and dominion forever and ever. Amen.

16

WORTHY is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honor, and glory, and blessing: blessing, and honor, and glory, and power be unto him that sitteth upon the throne and unto the Lamb forever and ever. Amen.

17.

I WILL sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he cast into the sea. The LORD shall reign forever and ever.

18.

I WILL praise thee, O LORD my God, with all my heart, and I will glorify thy name forevermore; for great is thy mercy toward me, and thou hast delivered my soul from the lowest hell.

19.

O GIVE thanks unto the LORD, for he is good; for his mercy endureth forever. Thus let the redeemed of the LORD say whom he hath redeemed from the hand of the enemy. Alleluia.

20.

O GIVE thanks unto the LORD, for he is good; for his mercy endureth forever. The voice of rejoicing and salvation is in the tabernacles of the righteous. The right hand of the LORD doeth valiantly. Alleluia.

21.

O GIVE thanks unto the LORD, for he is good; for his mercy endureth forever. Open to me the gates of righteousness. I will go into them, and I will praise the LORD. Alleluia.

22.

O GIVE thanks unto the LORD, for he is good; for his mercy endureth forever. For he hath broken the gates of brass, and cut the bars of iron asunder. Alleluia.

23.

O GIVE thanks unto the LORD, for he is good; for his mercy endureth forever. God is the LORD who hath showed us light: bind the sacrifice with cords, even unto the horns of the altar. Alleluia.

Ascension-Day and the Sunday following.

24.

SALVATION to our God, who sitteth upon the throne, and to the Lamb. Amen. Blessing, and glory, and wisdom, and thanksgiving, and honor, and power, and might be unto our God forever and ever. Amen.

25.

ALLELUIA! for the Lord God omnipotent reigneth. The kingdoms of this world are become the kingdoms of our LORD and of his Christ, and he shall reign forever and ever, King of kings and Lord of lords. Alleluia.

26.

THE LORD hath prepared his throne in the heavens, and his kingdom ruleth over all.

27.

LIFT up your heads, O ye Gates; and be ye lifted up, ye everlasting Doors: and the King of Glory shall come in. Who is the King of Glory? The LORD strong and mighty, the LORD mighty in battle, the LORD of Hosts. He is the King of Glory.

28.

THOU art my God, and I will praise thee; my God, I will exalt thee.

Pentecost.

29.

PRAISE the LORD, O Jerusalem; praise thy God, O Zion: he sendeth forth his commandment upon earth, his Word runneth very swiftly.

30.

THOU art gone up on high, thou hast led captivity captive: thou hast received gifts for men; yea, for the rebellious also, that the Lord God might dwell among them. Alleluia.

31.

FOR out of Zion shall go forth the Law, and the Word of the LORD from Jerusalem.

32.

THE LORD is in his holy temple; let all the earth keep silence before him.

The Holy City.

33.

Behold the tabernacle of God is with men, and he shall dwell with them; and they shall be his people, and God himself shall be with them their God. Alleluia.

34.

Now is come the salvation, and the strength, and the kingdom of our God, and the power of his Christ. For this rejoice, O ye heavens, and ye that dwell in them. Alleluia. Amen.

35.

When the Lord shall build up Zion, he shall appear in his glory.

36.

Pray for the peace of Jerusalem; they shall prosper that love thee: peace be within thy walls, and prosperity within thy palaces.

On other Sundays.

37.

Blessing, and glory, and wisdom, and thanksgiving, and honor, and power, and might: be unto our God forever and ever. Amen.

38.

Blessed be the Lord God, the God of Israel, who alone doeth wondrous things: and blessed be his glorious Name forever; and let the whole earth be filled with his glory. Amen and Amen.

On Festivals of the Apostles.

39.

How beautiful are the feet of them that preach the gospel of peace; that bring glad tidings of good things: their sound is gone out into all lands and their words unto the ends of the world.

Of the Evangelists.

40.

Thy testimonies have I taken as an heritage forever: for they are the rejoicing of my heart.

The Sending of the Twelve Apostles.

41.

ALLELUIA! for the Lord God omnipotent reigneth. Let us be glad and rejoice, and give the glory unto him, for the marriage of the Lamb is come, and his wife hath made herself ready. Blessed are they that are called unto the marriage supper of the Lamb.

Annunciation.

42.

HE sent redemption unto his people: he hath commanded his covenant forever; holy and reverend is his Name.

St. John the Baptist.

43.

EVERY valley shall be exalted, and every mountain and hill shall be made low, and the crooked shall be made straight, and the rough places plain.

The Innocents.

44.

BLESSED are the pure in heart, for they shall see God.

At Occasional Services.

In the Litany.

45.

BUT thou, O LORD, art a God that is full of compassion and gracious, long-suffering and plenteous in mercy and truth. O turn unto me and have mercy upon me; give thy strength unto thy servant, and save the son of thine handmaid.

46.

OUR soul waiteth for the LORD: he is our help and our shield. For our hearts shall rejoice in him, because we have trusted in his holy Name. Let thy mercy, O LORD, be upon us according as we trust in thee.

47.

I WAITED for the LORD: he inclined unto me. He heard my complaint. O blessed are they that hope and trust in the LORD.

48.

O LORD, in thee have we trusted: let us never be confounded.

49.

O LAMB of God that takest away the sins of the world, have mercy upon us: grant us thy peace.

50. *At Dedication and other Festivals.*

ARISE, O LORD, into thy rest; thou and the ark of thy strength. Let thy priests be clothed with righteousness, and let thy saints shout for joy.

51.

O HOW lovely is Zion, city of our God: joy and peace shall dwell in thee.

52.

THOU wilt show me the path of life: in thy presence is fullness of joy, and at thy right hand there are pleasures forevermore.

53.

BLESSED be the LORD forevermore. Alleluia.

At Holy Communion.

54.

HOLY, holy, holy, Lord God of Hosts: heaven and earth are full of thy glory. Hosanna. Blessed is he that cometh in the Name of the LORD. Hosanna in the highest.

At the Burial of the Dead,

55. *And on the Festival of All Saints.*

BLESSED are the poor in spirit for theirs is the kingdom of heaven.

56.

BLESSED are the dead who die in the LORD from henceforth: Yea, saith the Spirit, that they may rest from their labors; and their works do follow with them.

57.

HAPPY and blest are they who have endured. For, though the body dies, the soul shall live forever.

58.

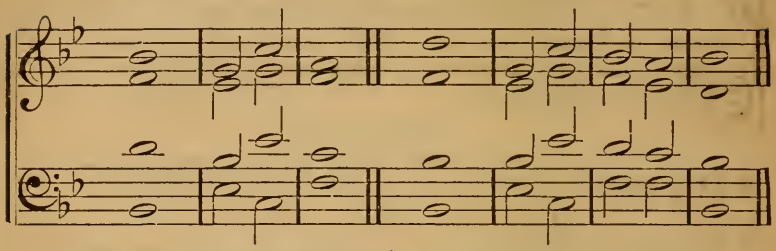
HE that shall endure to the end shall be saved.

59.

YEA, though I walk through the valley of the shadow of death, I will fear no evil; for thou art with me. Thy rod and thy staff, they comfort me.

Te Dominum,

A HYMN OF PRAISE TO THE LORD JESUS CHRIST.



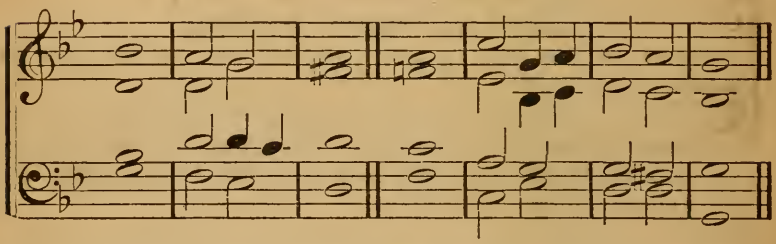
WE praise thee, O LORD, we magnify thy | holy | Name:
The heavens and earth praise thee, the sea and | all that | is there- | in.

2 All thy works praise thee and thy | saints | bless thee:
Thy church doth worship and ac- | knowledge | thee alone,

3 The Father eternal, the Word incarnate, the Holy Spirit, the | Comfort- | er:
In essence and in presence One, Je- | hovah, | Jesus, | Lord.

4 To thee, cherubim and ser- | a- | phim:
Angels and blessed spirits lift | up their | voices and | cry:

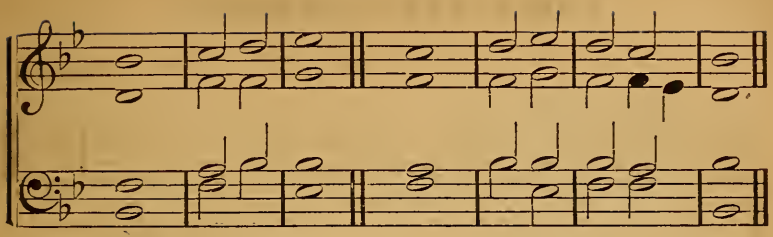
5 Holy, holy, holy Lord | God Al- | mighty:
Heaven and earth are | full | of thy | glory.



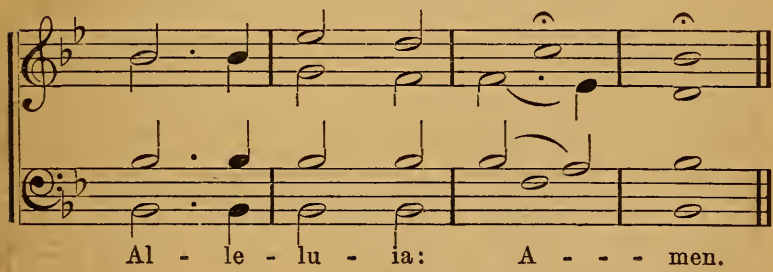
6 Thou didst bow the heavens and come down for | our sal- | vation:
Thou didst clothe thyself with our nature and be- | camest | God with | us.

7 In thy love and pity thou | didst re- | deem us:
And the chastisement of our | peace was up- | on | thee.

8. Thou didst pass through the bitterness of suffering | and tempt- | ation:
Thou didst humble thyself, even to the | passion | of the | cross.



9 Thou didst burst asunder all the | bonds of | death:
Thou didst rise in divine | majes- | ty and | glory.
10 Thou didst ascend on high, thou didst lead cap- | tivity | captive:
The everlasting doors were | opened | to re- | ceive thee.
11 High above all the heavens didst thou | set thy | throne:
Clothed with light inaccessible, girt with om- | nipo- | tence and | love.
12 Thou art the | King of | glory:
Thou art Je- | ho- | vah of | hosts.
13 Day unto day will we exalt thee, O | Lord, our | God
And worship at thy footstool, for | thou a- | lone art | holy.



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THE

CHRISTIAN HYMNAL,

HYMNS WITH TUNES

FOR THE

SERVICES OF THE CHURCH.

COMPILED AND EDITED BY

REV. FRANK SEWALL.

PHILADELPHIA:

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PREFACE.

Carmenque Christo, quasi Deo, dicere secum invicem.
Plinii, Lib. x, Epist. 97.

IT is not without reason that the compiler has presumed to name the present little volume THE CHRISTIAN HYMNAL. The hymns herein contained are addressed solely to the LORD JESUS CHRIST in His Divine Humanity as the only God of heaven and earth, "in whom," as the Apostle has said, "dwelleth all the fullness of the Godhead bodily." The sublime doctrine of the Oneness of God and of His absolute Identity with our blessed Lord and Saviour, a doctrine which Prophets, Evangelists and Apostles unite in declaring in the Holy Scriptures, is that which the compiler has endeavored, before all else, to have set forth in this volume of hymns. With a view to preparing for the use of all sincere worshippers of the LORD JESUS CHRIST a Hymnal which shall, therefore, embody the doctrine that He is the INCARNATE JEHOVAH, and that in Him resides the fullness of the blessed Trinity, Father, Son and Holy Spirit, constituting His trinal nature of Love, Wisdom and Divine Proceeding, the compiler has not scrupled to modify or omit expressions of an import contrary to this doctrine, whenever they have been met with in the hymns selected. Whether in undergoing such

alterations, the hymns in question have lost any of their original worth, beauty and force, it is left to intelligent christian minds to decide.

The arrangement of the hymns is in two parts, the first comprising those on the *Incarnation* and *Redemption*, arranged in the order of the Gospel narrative, or the Christian Year; the second containing *General and Occasional* Hymns, arranged according to their topics. In this arrangement of the hymns, as well as in their number and variety, it is believed the collection will conveniently meet the various needs of christian worship, both in the congregation and in the home-circle.

The materials of this volume have been collected from the wide range of English, German and Latin sacred poetry and harmony, both old and new. To a number of hymns of genuine excellence, endeared and familiar to us from long usage, and wedded to their quaint but pleasant old melodies, the compiler has added many beautiful modern English hymns and tunes, together with a good number of celebrated German hymns, in most cases translated in their original metres and set to their proper chorals. Versions of a number of the old Latin hymns, the favorites of many ages, have also been introduced, and these, with the German translations and chorals are, it is believed, now for the first time made accessible to singers of sacred music in this country. A number of the translations and tunes are original and have never before been published.

Chief among the sources to which the compiler is indebted, deserve to be mentioned Mr. Monk's *Hymns Ancient and Modern*, published by Novello, in London; *The Church Psalter and Hymn Book*, by Rev. William Mercer, M. A., of Sheffield, and John

Goss, Esq., Organist of St. Paul's Cathedral, London; Dr. Neale's translations of *Mediæval Hymns;* Miss Catherine Winkworth's *Lyra Germanica*, and Roundell Palmer's *Book of Praise.* The compiler would also gratefully acknowledge his indebtedness to Dr. Lowell Mason for the use, with permission, of a number of tunes from that author's admirable collections, to Mr. O. Ditson, of Boston, for the copy-right of the tune to Hymn 166, and to Mr. Herrman Strachauer, for a number of beautiful original tunes, and for his careful revision of the musical part of the work.

May the use of this Christian Hymnal by the devout worshippers of the LORD, tend to hasten the time when "the LORD shall be King over all the earth, and there shall be one LORD and His name one." (*Zech.* xiv: 9.)

F. S.

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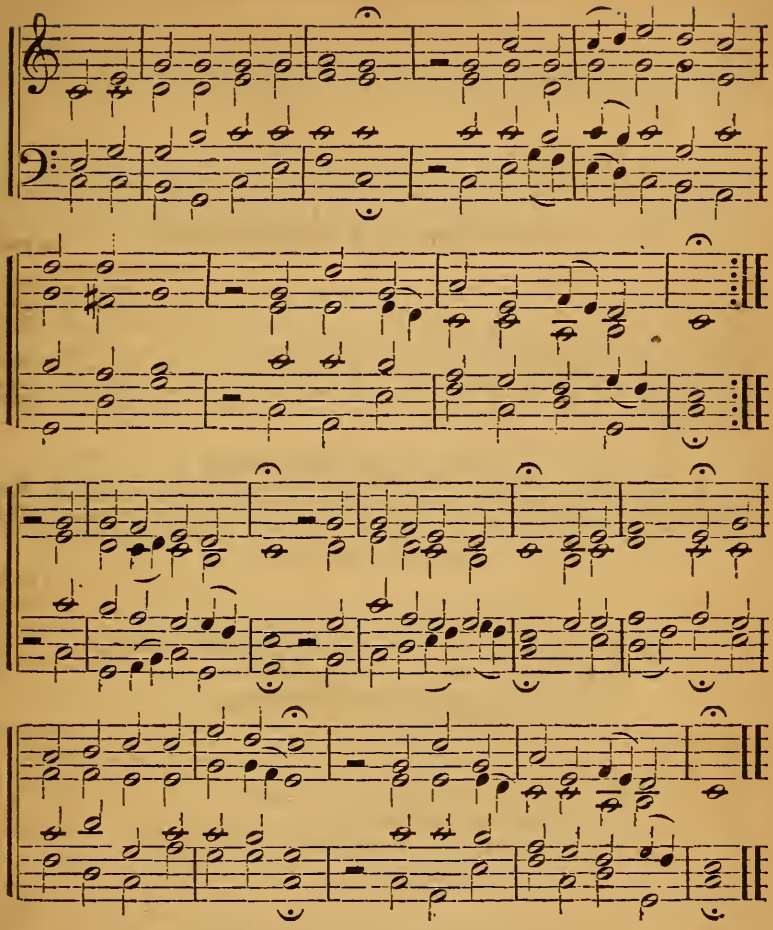
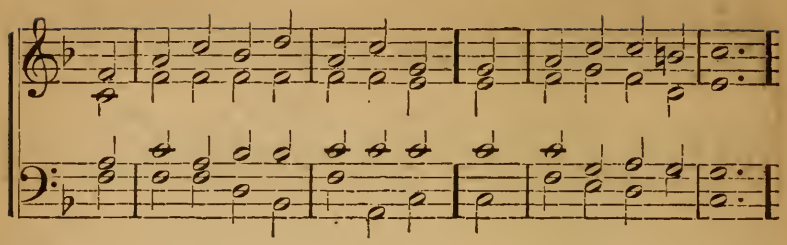
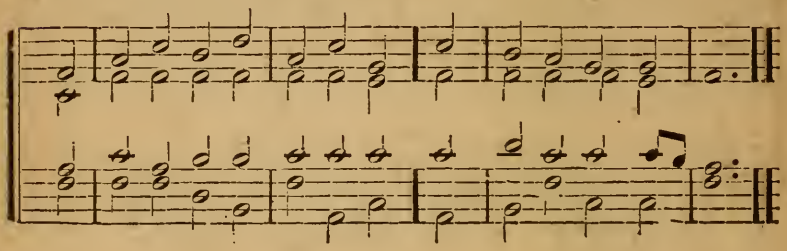


1 SLEEPERS wake, a voice is calling,
It is the watchman's voice upon thy walls
O City of Jerusalem!
Lo! he cries the hour of midnight,
The voice is gone out into all the world,—
Where are ye Servants of the Lord!
For lo! the Bridegroom comes;
Arise and take your lamps! Alleluia!
Awake, his kingdom is at hand;
Go forth, go forth to meet your Lord!





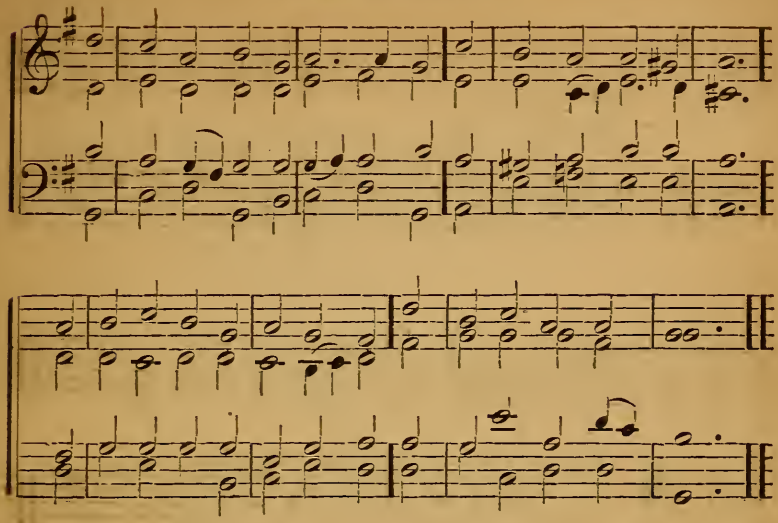
2 HARK the glad sound! the Saviour comes,
The Saviour promised long:
Let every heart prepare a throne,
And every voice a song.

2 He comes, the prisoners to release,
In Satan's bondage held;
The gates of brass before him burst,
The iron fetters yield.

3 He comes, the broken hearts to bind,
The bleeding souls to cure,
And with the treasure of his grace
To bless the humble poor.

4 Our glad hosannas, Prince of Peace,
Thine Advent shall proclaim;
And heaven's eternal arches ring
With thy beloved Name. IV.

Incarnation.



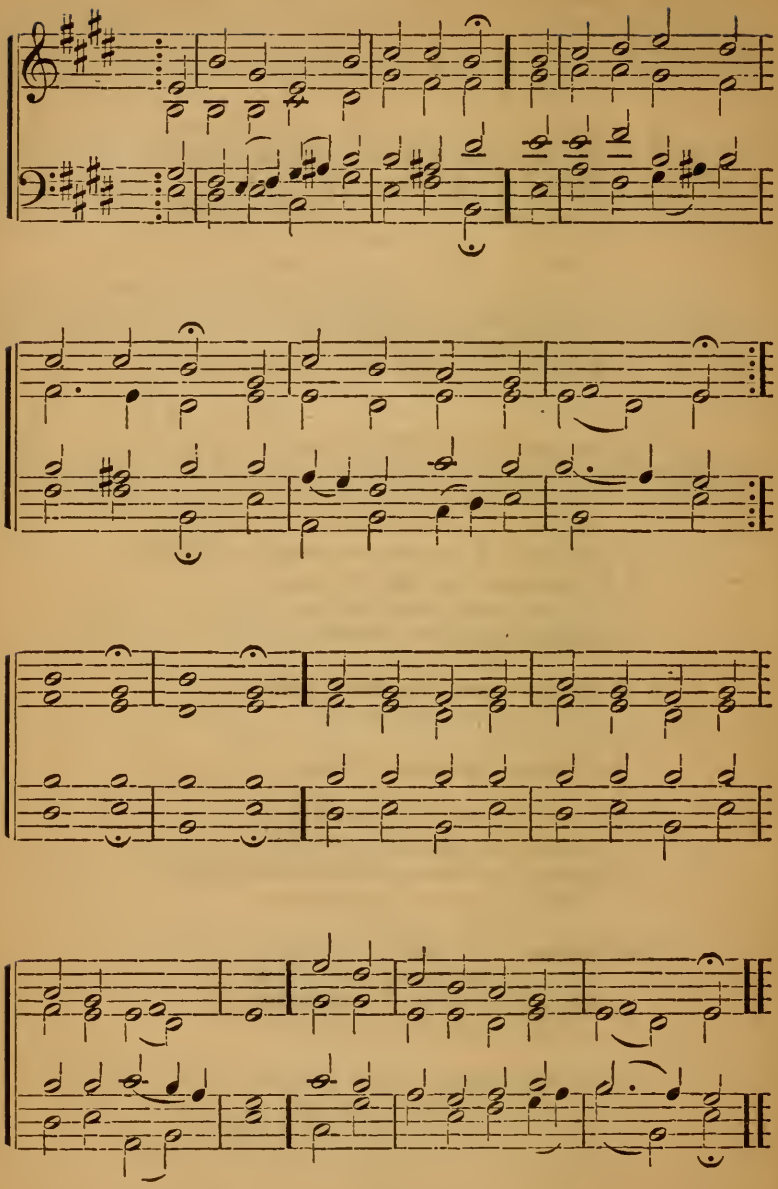
3 DOWN from the worlds of radiant light
Behold the Saviour come,
To ransom souls from endless night
And bring the wand'rers home.

2 He calls us to his dear embrace
From misery and despair,
Bids us receive his wondrous grace
And seek salvation there.

3 We come Emmanuel at thy call
Believe thy glad'ning Word;
Renounce our sins, ourselves, our all,
And glory in our Lord.

4 Salvation to Messiah's name
With grateful hearts we sing.
And join our voices to proclaim
Our Saviour and our King.

5 Immortal praise to God belongs
For such unfathomed love;
Join all below in rapturous songs,
And shout ye hosts above.

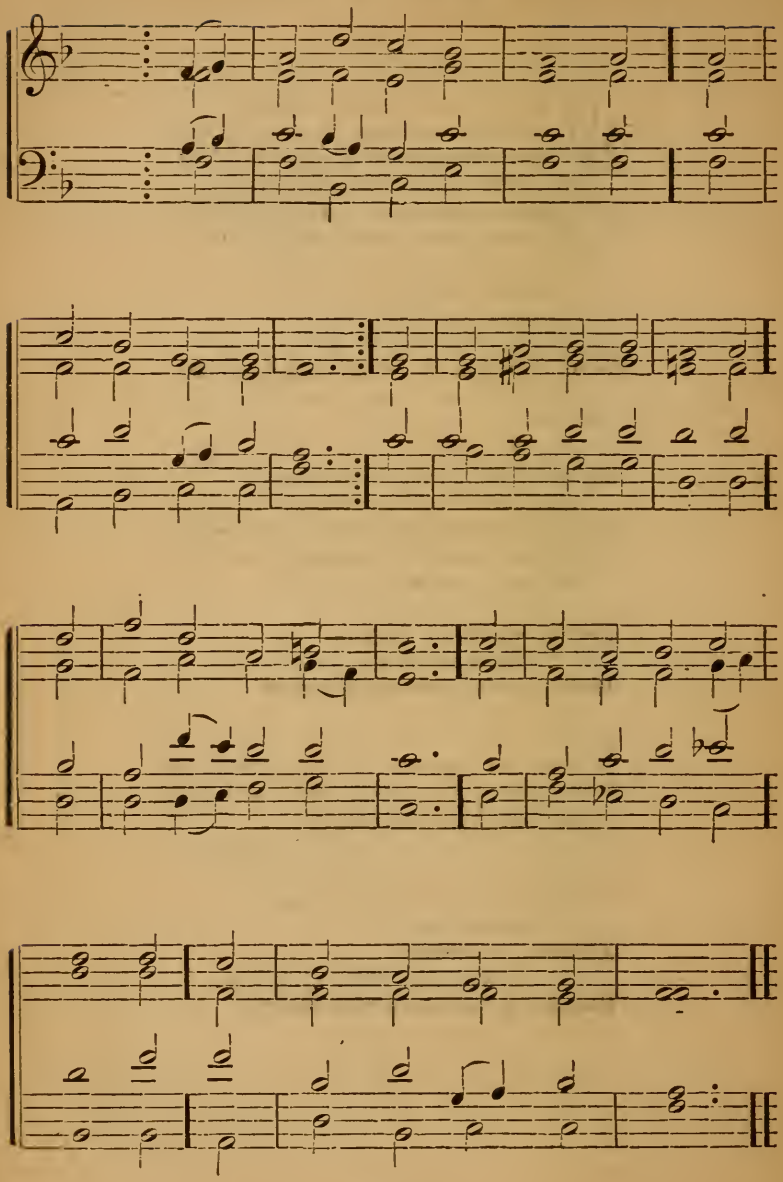


4 HOW bright appears the morning-star
With mercy beaming from afar!
The host of heaven rejoices!
O righteous Branch! O Jesse's Rod!
Thou Son of man, and Son of God!
We, too, will lift our voices.
Jesu! Jesu!
Holy, holy! yet most lowly!
Draw thou near us:
Great Emmanuel! stoop and hear us.

2 Though circled by the hosts on high,
He deigned to cast a pitying eye
Upon his helpless creature:
The whole creation's Head and Lord,
By highest seraphim adored,
Assumed our very nature:
Jesu! grant us,
By thy Spirit to inherit
Thy salvation:
Hear, O hear our supplication.

3 Rejoice, ye heavens! thou earth, reply
With praise, ye mortals, fill the sky!
For this his incarnation!
Incarnate God, put forth thy power
Ride on, ride on, great Conqueror,
Till all know thy salvation
Amen, amen!
Alleluia, Alleluia!
Praise be given
Evermore, by earth and heaven.

Advent-Hymns.



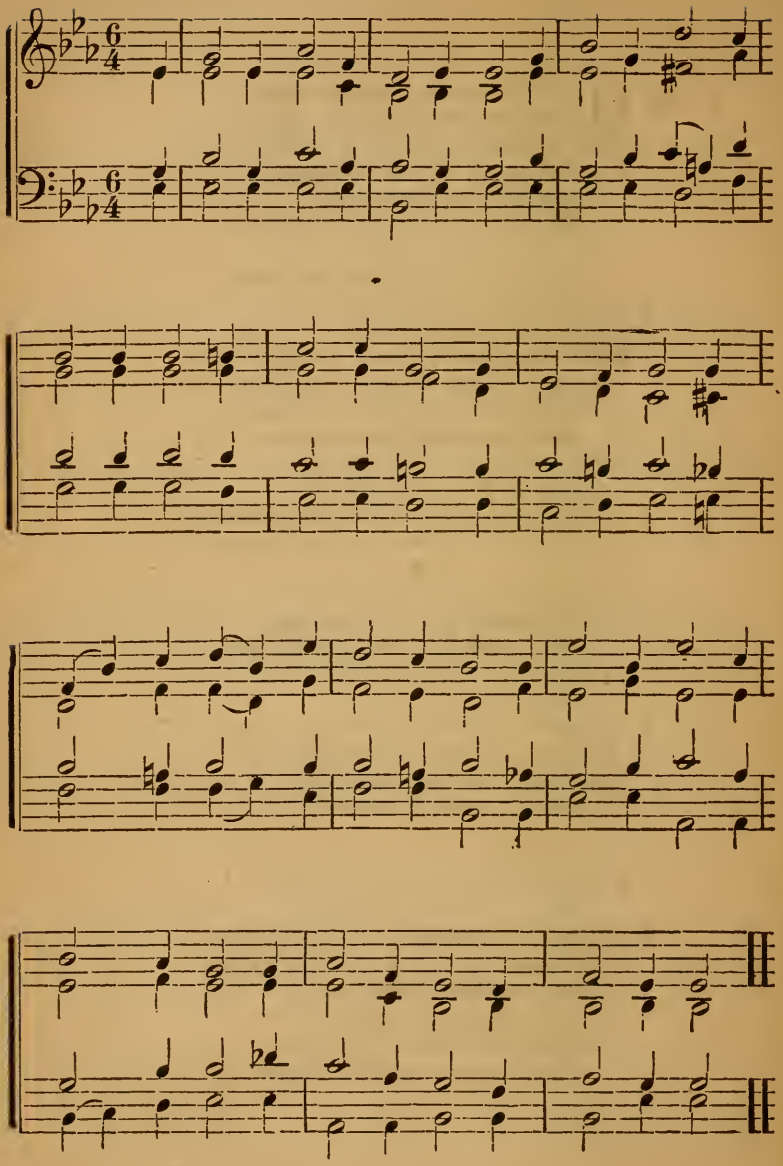
Incarnation.

5 O HOW shall I receive thee,
How greet thee, Lord, aright!
All nations long to see thee,
My hope, my heart's delight!
O, kindle, Lord most holy,
Thy lamp within my breast,
To do, in spirit lowly,
All that may please thee best.

2 Thy Zion palms is strewing,
And branches fresh and fair;
My heart, its powers renewing,
An anthem shall prepare:
My soul puts off her sadness
Thy glories to proclaim;
With all her strength and gladness
She fain would serve thy name.

3 Love caused thy incarnation,
Love brought thee down to me;
Thy thirst for my salvation
Procured my liberty:
O, love beyond all telling!
That led thee to embrace—
O, love all love excelling!—
Our lost and fallen race!

4 O, this blest truth remember,
All ye who sit in gloom;
Within your hearts' best chamber
For this dear guest make room.
He only who can cheer you,
Is standing at the door;
He brings his pity near you,
And bids you weep no more.



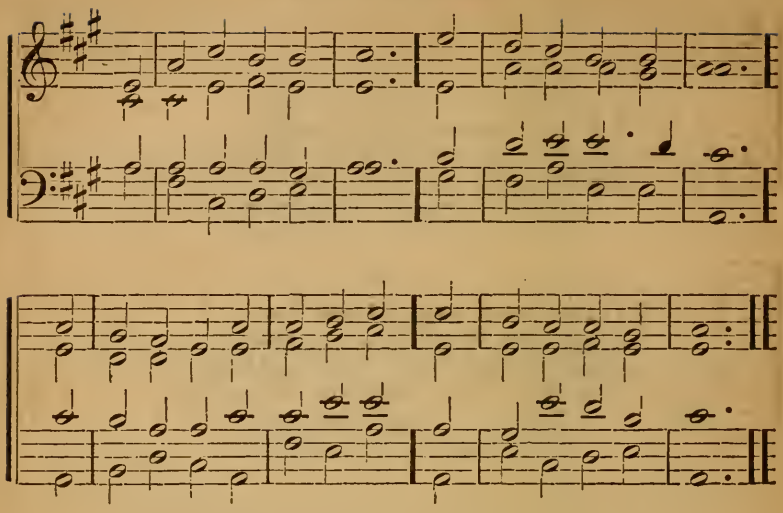
6 O COME, O come, Emmanuel,
And ransom captive Israel,
That mourns in lonely exile here
Until the Son of God appear.
Rejoice! rejoice! Emmanuel
Shall come to thee, O Israel!

2 O come, thou Rod of Jesse, free
Thine own from Satan's tyranny;
From depths of hell thy people save,
And give them victory o'er the grave.
Rejoice! rejoice! Emmanuel
Shall come to thee, O Israel!

3 O come, thou Day-Spring, come and cheer
Our spirits by thine Advent here;
Disperse the gloomy clouds of night,
And death's dark shadows put to flight
Rejoice! rejoice! Emmanuel
Shall come to thee, O Israel!

4 O come, thou Key of David, come
And open wide our heavenly home;
Make safe the way that leads on high,
And close the path to misery.
Rejoice! rejoice! Emmanuel
Shall come to thee, O Israel!

5 O come, O come, thou Lord of Might,
Who to thy tribes, on Sinai's height,
In ancient times didst give the law
In cloud, and majesty, and awe.
Rejoice! rejoice! Emmanuel
Shall come to thee, O Israel!



7 THE Advent of our King
Our praise must now employ
Come let us hymns of welcome sing
In strains of holy joy.

2 The Everlasting Lord
Incarnate deigns to be;
The Mighty girdeth on his sword
To set his servants free.

3 Daughter of Zion, rise
To meet thy lowly King;
Nor let thy faithless heart despise
The peace he comes to bring.

4 Before the dawning day
Let sin's dark deeds be gone;
The old man all be put away
The new man all put on. V

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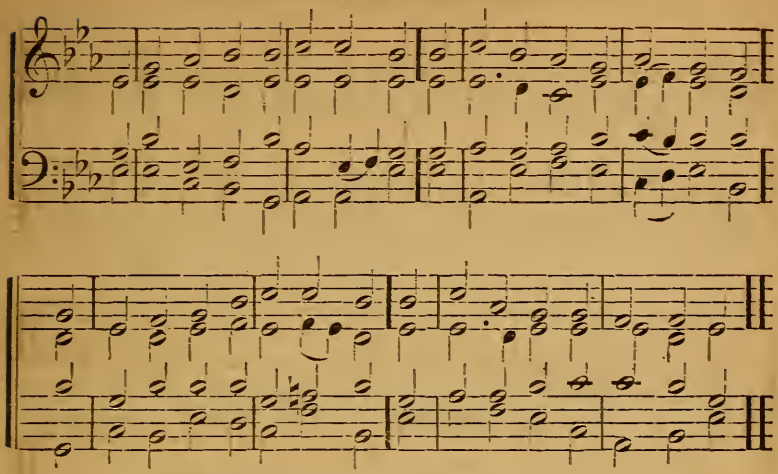
8 WHEN shades of night around us close,
And weary limbs in sleep repose,
The faithful soul awake may be,
And longing sigh, O Lord, to thee.

Incarnation.



2 Thou true Desire of nations hear;
Thou Word of God, thou Saviour dear;
In pity heed our humble cries,
And bid at length the fallen rise.

3 O come, Redeemer, come and free
Thine own from guilt and misery
The gates of heaven again unfold,
Closed by our evil deeds of old. III.

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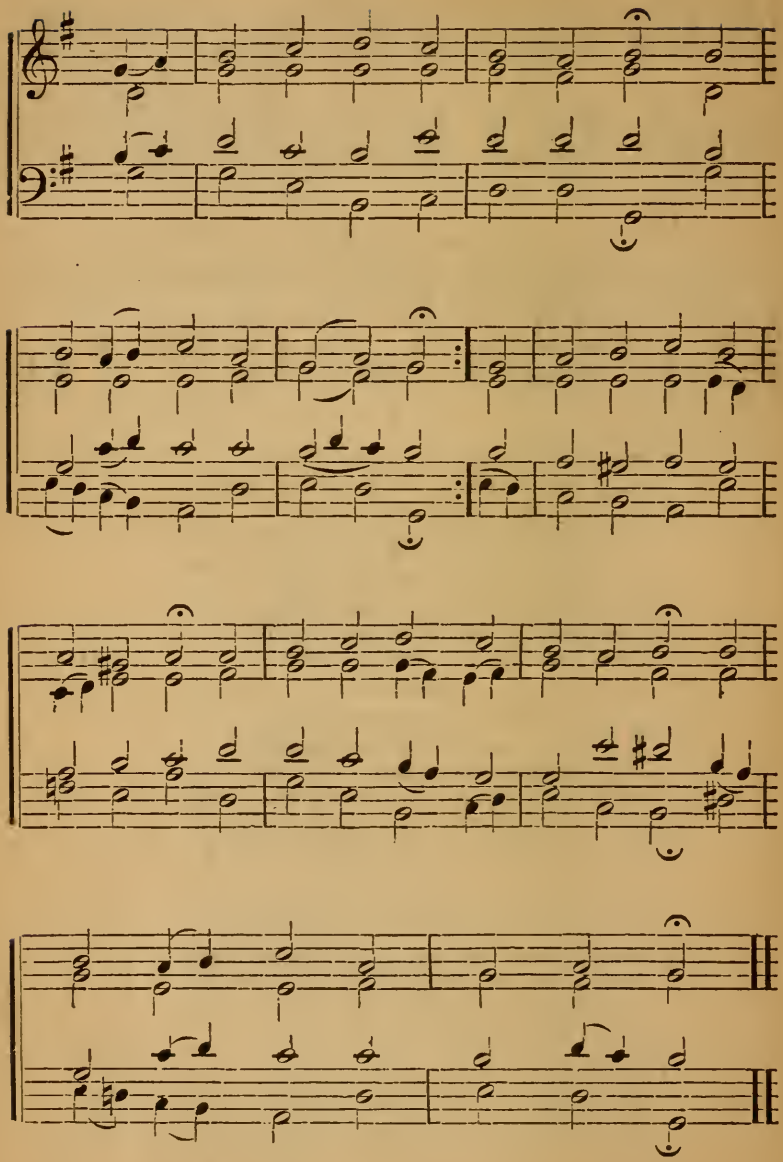
9 CREATOR of the starry height,
Thy people's everlasting Light
Jesu, Redeemer of us all,
Hear thou thy servants when they call.

2 Thou, sorrowing at the helpless cry
Of all creation doomed to die,
Didst save our lost and guilty race
By healing gifts of heavenly grace.

3 When earth was near its evening hour,
Thou didst, in love's redeeming power,
Like bridegroom from his chamber, come
Forth from a Virgin-mother's womb.

4 At thy great Name, exalted now,
All knees in lowly homage bow;
All things in heaven and earth adore,
And own thee King for evermore. III.

Christmas. Choral Introit.

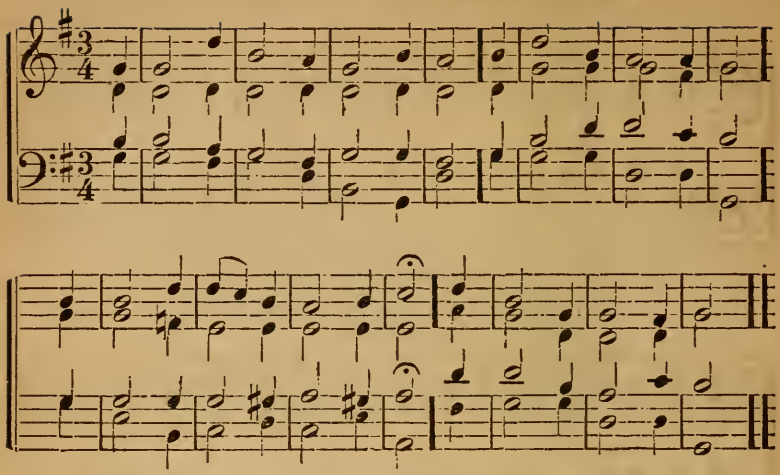


10 ALONE to God on high be praise
And thankful adoration,
That we may now, and all our days,
Rejoice in his salvation.
Let high in heaven his praises sound,
Peace and good-will on earth abound
All feud and strife be ended

2 Ye Christian people, all rejoice,
Each soul with joy upspringing;
Pour forth one song with heart and voice,
With love and gladness singing.
Give thanks to God, the Lord above,
Thanks for his miracle of love;
In love hath he redeemed us.

3 Lord Jesus Christ, alone to thee
Be praise and glory given;
Who reignest, God, eternally,
In all the earth and heaven.
The Prince of Peace, the incarnate Word,
The wonderful, the mighty Lord,
The Father everlasting.

Christmas-Carol.



11 CALM on the listening ear of night,
Come heaven's melodious strains,
Where wild Judea stretches far,
Her silver-mantled plains.

2 Celestial choirs, from courts above,
Shed sacred glories there;
And angels, with their sparkling lyres,
Make music on the air.

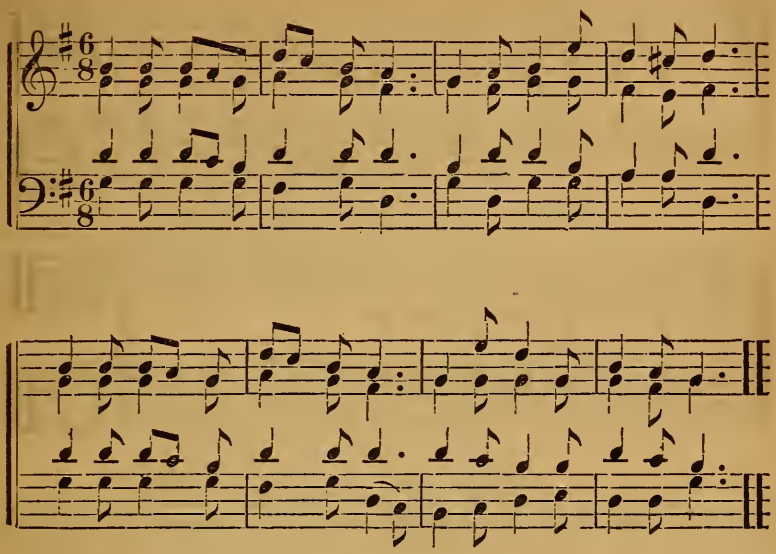
3 The answering hills of Palestine
Send back the glad reply;
And greet, from all their sacred heights,
The day-spring from on high.

4 O'er the blue depths of Galilee
There comes a holier calm;
And Sharon waves, in solemn praise,
Her silent groves of palm.

5 "Glory to God!" the sounding skies,
Loud with their anthems ring:
'Peace to the earth, Good will to men
From heaven's Eternal King."

6 Light on thy hills, Jerusalem!
The Saviour now is born;
And bright on Bethlehem's joyous plains
Breaks the first Christmas morn. IV.

Christmas-Carol.



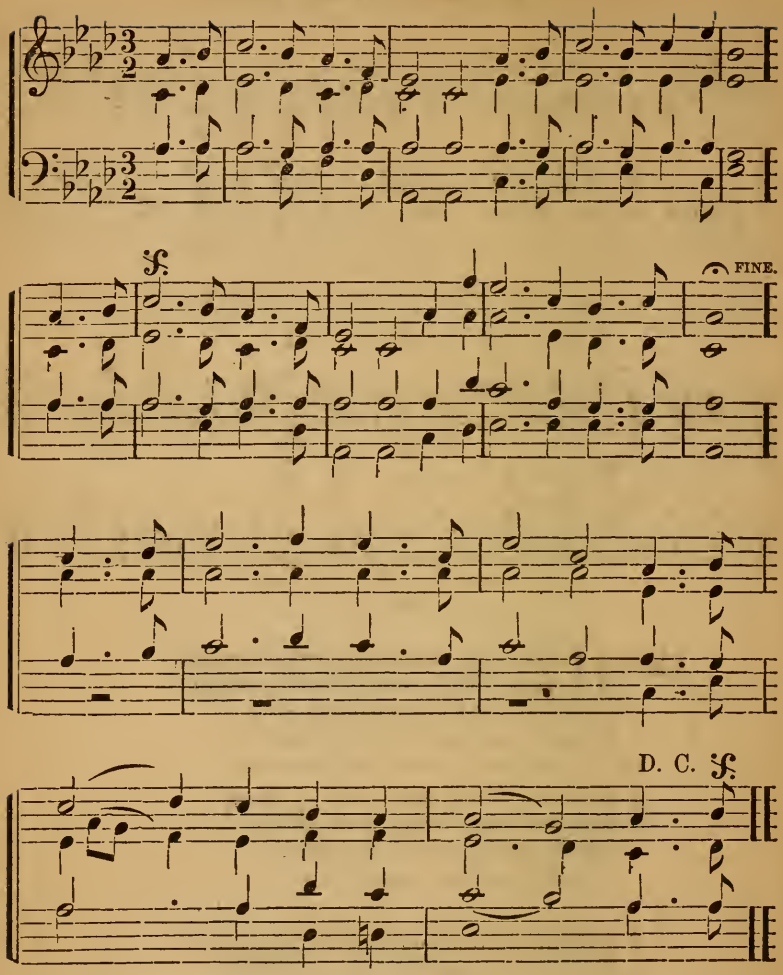
12 HARK the skies with music sound,
Heav'nly glory beams around;
Christ is born! the angels sing,
Glory to the new-born King.

2 Peace is come, good will appears,
Sinners wipe away your tears;
Christ for you in flesh to-day
Humbly in the manger lay.

3 Shepherds tending flocks by night,
Heard the song and saw the light;
Took their reeds, and softest strains
Echo'd through the happy plains.

4 Mortals hail the glorious King!
Richest incense cheerful bring;
Praise and love Emmanuel's name,
And his boundless grace proclaim. VI.

Christmas-Hymns.



13 HARK! what mean those holy voices,
Sweetly sounding through the skies
Lo! the angelic host rejoices,
Heavenly alleluias rise.
Listen to the wond'rous story,
Which they chant in hymns and joy:—
Glory in the highest, glory,
Glory be to God on high!

2 Peace on earth, good-will from heaven,
Thus they sing with harps of gold;
Christ is born, the Son is given,
Of the prophets long foretold.
Haste, ye mortals, to adore him,
Heaven and earth his praises bring;
Men and angels fall before him,
Hail your Saviour, Lord, and King. VIII.

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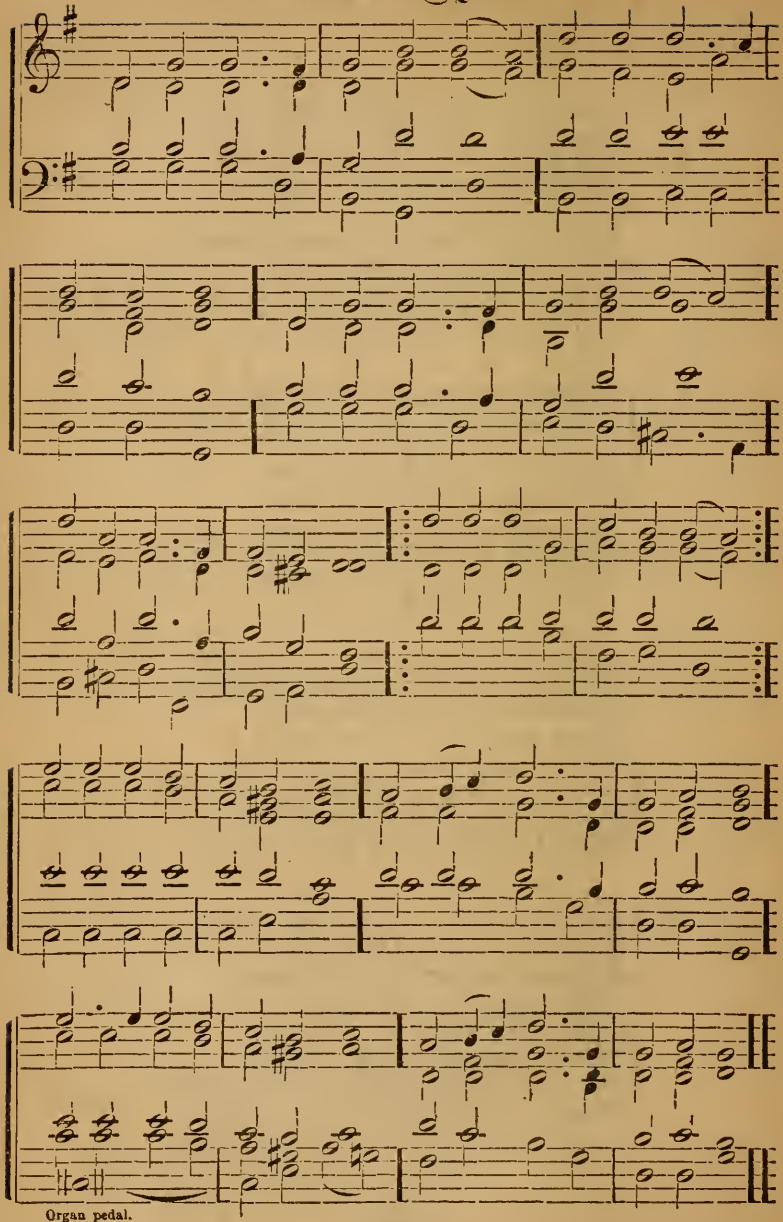
14 LIGHT of life, the great Messiah,
Promised Day-Spring from on high,
Deign to visit waiting mortals
From thy state above the sky.
God incarnate, veil thy splendor,
Joy of heaven, to earth come down;
Make in us thy humble dwelling,
All thy faithful mercies crown.

2 Shepherds, did you learn his coming
While you kept your flocks by night?
Did you see his star in heaven
Blaze with new-created light?
Haste, ye magi, come and worship,
See the orient star before;
Bring your presents, gold and spices,
Blest Arabia's balmy store.

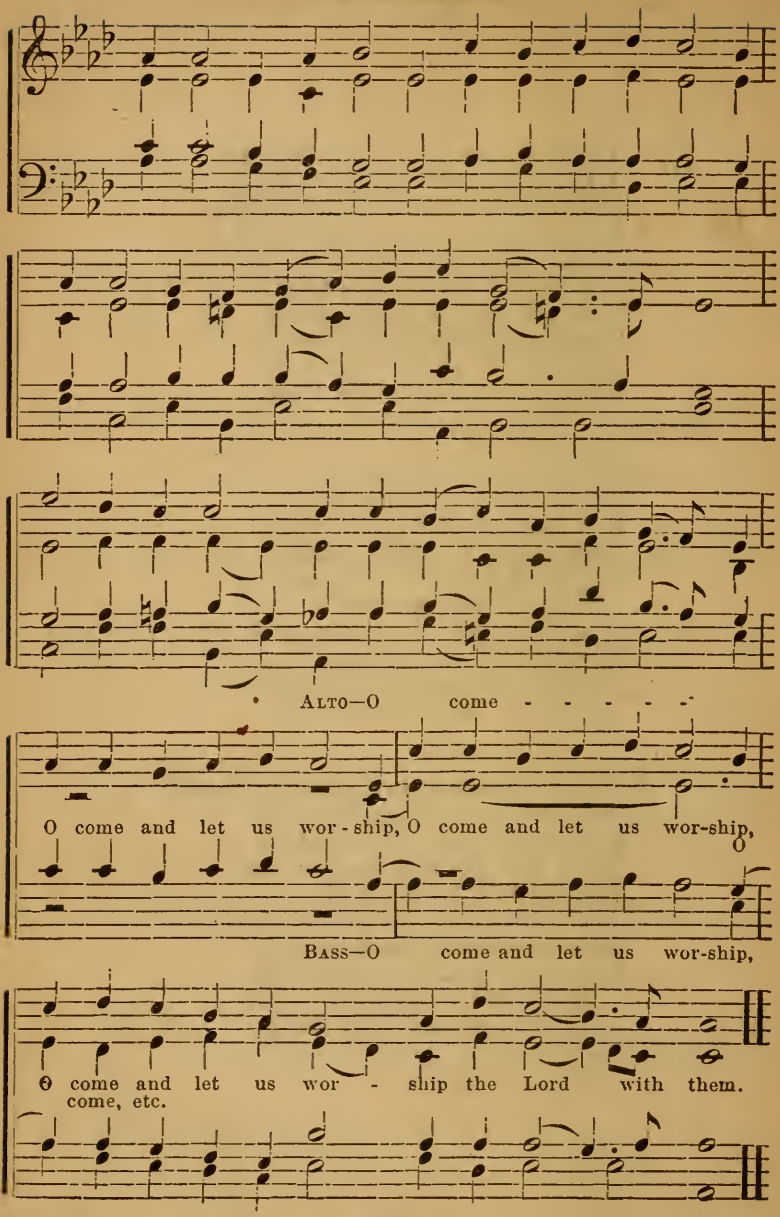
3 All ye joyous hosts of heaven,
Loudly speak your Saviour's praise
Saints and angels, in full chorus
Your seraphic voices raise;
Alleluia! Alleluia!
In wide-echoing songs proclaim;
Heaven and earth, with joy resounding,
Praise the blest Redeemer's name. VIII.


Organ pedal.

15 HARK! the herald-angels sing
Glory to the new-born King.
Hark! their songs the heavens fill,
Peace on earth, to men good-will.
Joyful, all ye nations, rise,
Join the triumph of the skies;
With the angelic host proclaim
Christ is born in Bethlehem.
Hark! the herald-angels sing
Glory to the new-born King.

2 Christ, by highest heaven adored,
Christ, the everlasting Lord;
Late in time behold him come,
Offspring of a virgin's womb.
Veiled in flesh the Godhead see!
Hail the incarnate Deity!
Pleased as man with man to dwell,
Jesus, our Emmanuel.
Hark! the herald-angels sing
Glory to the new-born King.

3 Hail the heaven-born Prince of Peace!
Hail the Sun of Righteousness!
Light and life to all he brings,
Risen with healing in his wings.
Mild he lays his glory by,
Born that man no more may die;
Born to raise the sons of earth,
Born to give them second birth.
Hark! the herald-angels sing
Glory to the new-born King.


Alto—O come - - - - -
O come and let us wor - ship, O come and let us wor-ship,
O
Bass—O come and let us wor-ship,
O come and let us wor - ship the Lord with them.
come, etc.

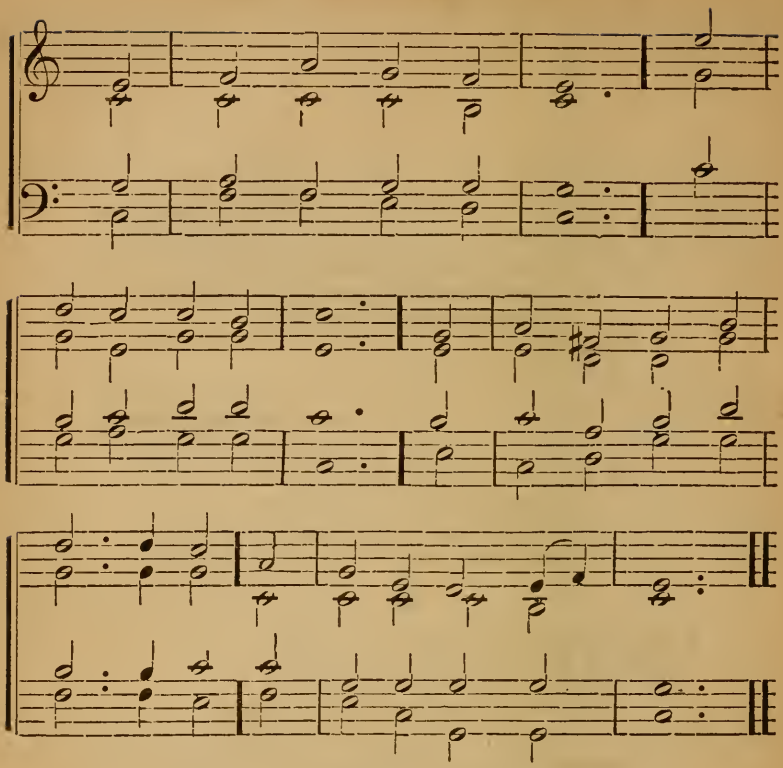
16 O COME, all ye faithful, joyful and triumphant,
And hasten, and hasten to Bethlehem;
See, in a manger, the Monarch of angels!
O come and let us worship,
O come and let us worship,
O come and let us worship the Lord with them!

2 God of God eternal, Light from light proceeding,
Lo! born of a virgin, to man he draws nigh;
Very God of very God begotten, not created!
O come and let us worship,
O come and let us worship,
O come and let us worship the Lord on high!

3 Sing alleluia, chorus of the angels,
Sing, heavenly citizens, joyously
Glory to God in the highest, glory!
O come and let us worship,
O come and let us worship,
O come and let us worship the Lord on high!

4 To thee, who this day wast born for our redemption,
O Jesu, be praise eternally;
Word of th' eternal Father, now incarnate!
O come and let us worship,
O come and let us worship,
O come and let us worship the Lord on high!

Christmas-Hymns.



17 GOD from on high hath heard,
Let sighs and sorrows cease;
Lo! from the opening heaven descends
To man the promised Peace.

2 Hark! through the silent night
Angelic voices swell;
Their joyful songs proclaim that "God
Is born on earth to dwell."

3 See how the shepherd-band
Speed on with eager feet;
Come to the hallowed cave with them
The holy Babe to greet.

4 But oh! what sight appears
Within that lowly door;
A manger, stall, and swaddling clothes,
A Child and Mother poor.

5 Art thou the Christ? the Son?
The Father's image bright?
And see we him whose arm upholds
Earth and the starry height?

6 Yea, faith can pierce the cloud
Which veils thy glory now;
We hail thee God, before whose throne
The angels prostrate bow.

7 A silent teacher, Lord,
Thou bid'st us not refuse
To bear what flesh would have us shun,
To shun what flesh would choose.

8 Our swelling pride to cure
With that pure love of thine,
O be thou born within our hearts,
Most holy Child Divine. V.

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18 O THOU essential Word,
God from eternity;
On earth for our salvation born,
Welcome thou art to me.

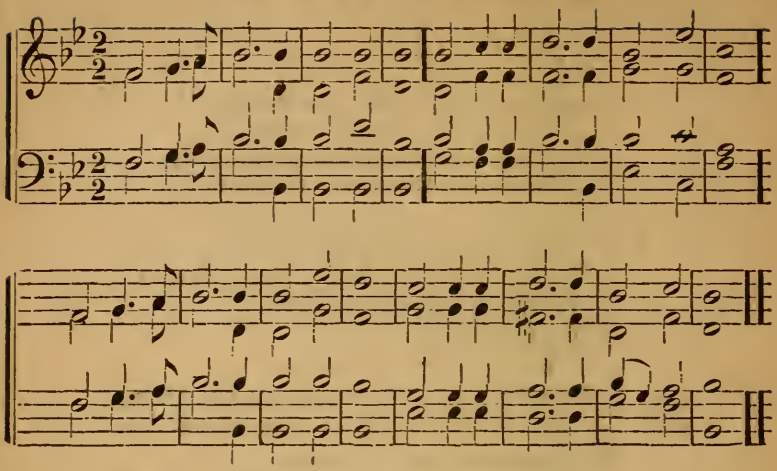
2 Thou art the Life, O Lord!
Sole Light of life thou art!
Let not thy glorious rays be poured
In vain on my dark heart.

3 Let naught be left within
But cometh of thy hand;
Root quickly out the weeds of sin,
My cunning foe withstand.

4 From thee comes nothing ill—
'T is he doth set the tares;
Make plain my path before me still,
And save me from his snares.

5 Star of the East, arise!
Drive all my clouds away;
Guide me till earth's dim twilight dies,
Into the perfect day! V.

The Name of Jesus.



19 LET every heart exulting beat
With joy at Jesu's name of bliss;
With every pure delight replete
And passing sweet its music is.

2 Jesus the comfortless consoles,
Jesus each sinful fever quells,
Jesus the power of hell controls,
Jesus each deadly foe repels.

3 O speak his glorious name abroad!
Jesus let every tongue confess,
Let every heart and voice accord
The healer of our souls to bless.

4 All might, all glory be to thee,
Refulgent with this name divine;
All honor, worship, majesty,
Jesu, for evermore be thine.

20 JESUS shall reign where'er the sun
Doth his successive journeys run;
His kingdom spread from shore to shore,
Till moons shall wax and wane no more

2 To him shall endless prayer be made,
And endless praises crown his head;
His name like sweet perfume shall rise
With every morning sacrifice.

3 People and realms of every tongue
Dwell on his love with sweetest song;
And infant voices shall proclaim
Their early blessings on his Name.

4 Let every creature rise and bring
Peculiar honors to our King;
Angels descend with songs again,
And earth repeat the loud Amen. II.

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21 THEE, O Emmanuel, we praise!
The Prince of Life, the Fount of Grace,
The Morning-Star, the Heavenly Flower,
Th' incarnate Word, the Lord of Power

2 Since first the world began to be,
How many a heart hath longed for thee!
Long years our fathers hoped, of old,
Their eyes might yet thy Light behold.

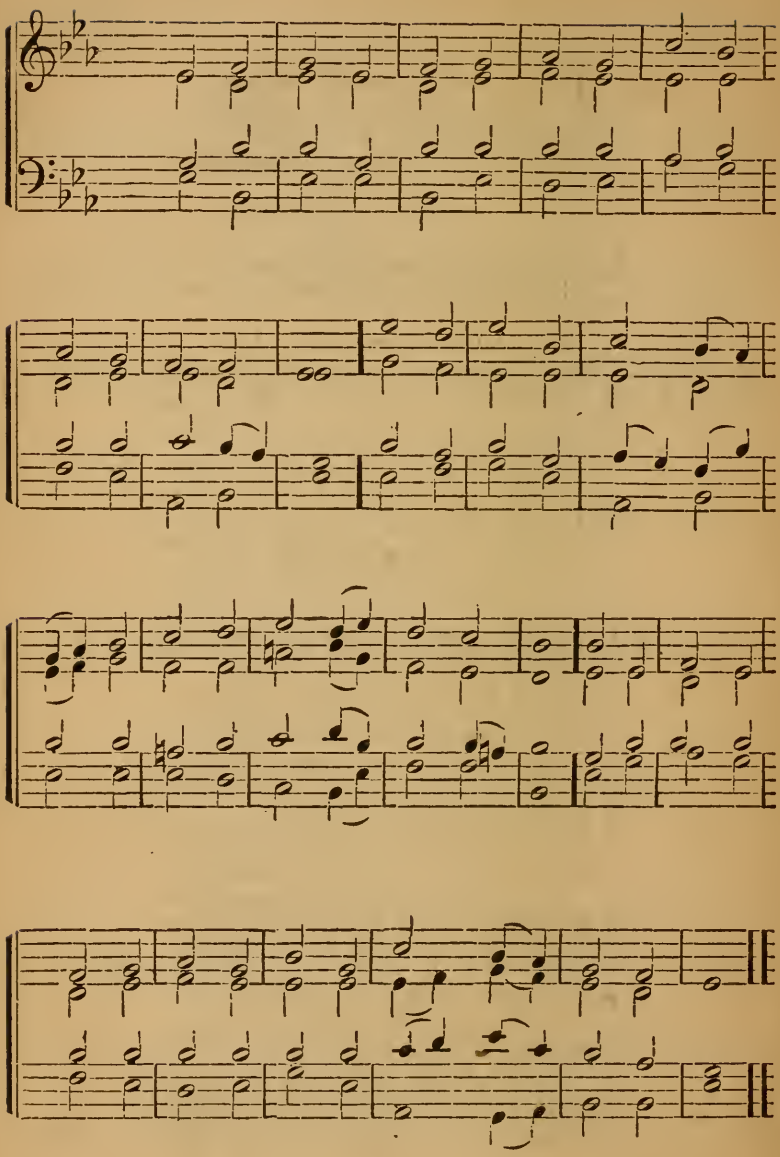
3 The prophets cried, "Ah! would he came
To break the fetters of our shame!
That help from Zion came to men,
Israel were glad and prospered then!"

4 Now thou art here; we know thee now;
In lowly manger liest thou,
A child, yet makest all things great;
Poor, yet is earth thy robe of state.

5 From thee alone all gladness flows,
Who yet shalt bear our bitt'rest woes;
Earth's light and comfort thou shalt be,
Yet none shall watch to comfort thee.

6 Lord, we would sing thy praises here
With joyful spirit, year by year:
And they shall sound before thy throne
When time nor number more are known. II.

The Name of Jesus.



22 TO the Name of our Salvation
Laud and honor let us pay,
Which for many a generation
Hid in God's foreknowledge lay,
But with holy exultation
We may sing aloud to-day.

2 Jesus is the name we treasure,
Name beyond what words can tell;
Name of gladness, name of pleasure,
Ear and heart delighting well;
Name of sweetness passing measure,
Saving us from sin and hell.

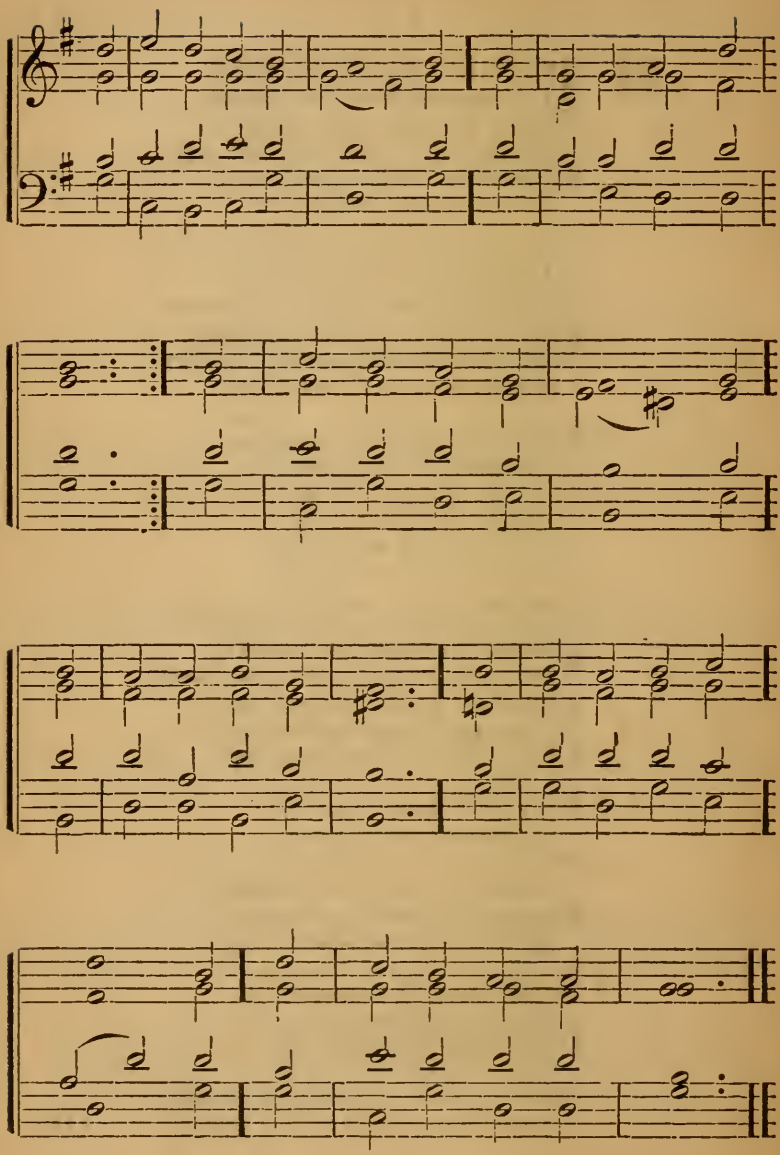
3 'T is the name for adoration,
Name for songs of victory;
Name for holy meditation
In this vale of misery,
Name for joyful veneration
By the citizens on high.

4 'T is the name that, whoso preacheth,
Speaks like music to the ear;
Who in prayer this name beseecheth,
Sweetest comfort findeth near;
Who its perfect wisdom reacheth,
Heavenly joy possesseth here

5 Jesus is the name exalted
Over every other name;
In this name, whene'er assaulted,
We can put our foes to shame;
Strength to them who else had halted,
Eyes to blind, and feet to lame.

6 Therefore we, in love adoring,
This most blessed name revere;
Holy Jesus, thee imploring
So to write it in us here,
That hereafter, heavenward soaring,
We may sing with angels there. VII.

Epiphany-Hymns.

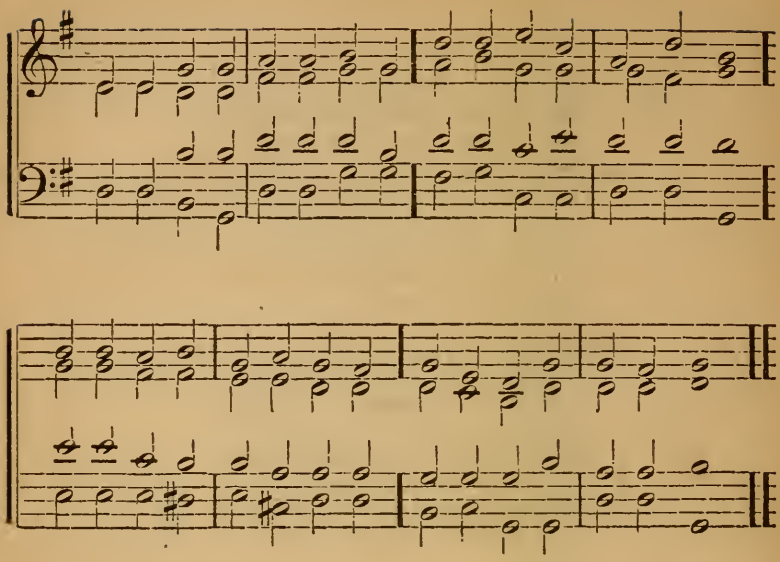


23 HAIL to the Lord's Anointed,
Great David's greater Son!
Hail, in the time appointed,
His reign on earth begun!
He comes to break oppression,
To set the captive free;
To take away transgression,
And rule in equity.

2 He shall come down like showers
Upon the fruitful earth,
And joy and hope, like flowers,
Spring in his path to birth;
Before him, on the mountains,
Shall Peace, the herald, go;
From hill to vale the fountains
Of righteousness o'erflow.

3 Kings shall bow down before him,
And gold and incense bring;
All nations shall adore him,
His praise all people sing;
To him shall prayer unceasing
And daily vows ascend;
His kingdom still increasing,
A kingdom without end.

4 O'er every foe victorious,
He on his throne shall rest,
From age to age more glorious
All-blessing and all-blessed;
The tide of time shall never
His covenant remove;
His name shall stand forever,
His changeless name of Love.



24 EARTH has many a noble city;
Bethlehem, thou dost all excel;
Out of thee the Lord from heaven
Came to rule his Israel.

2 Fairer than the sun at morning
Was the star that told his birth,
To the world its God announcing
Seen in fleshly form on earth.

3 Eastern sages at his cradle
Make oblations rich and rare;
See them give, in deep devotion,
Gold, and frankincense, and myrrh.

4 Sacred gifts of mystic meaning,
  Incense doth their faith disclose;
Gold their hearts' best love proclaimeth,
  Myrrh obedience foreshows.

5 Jesus, whom the Gentiles worshiped
  At thy glad Epiphany,
Unto thee, our only Father,
  God, and Saviour, glory be.

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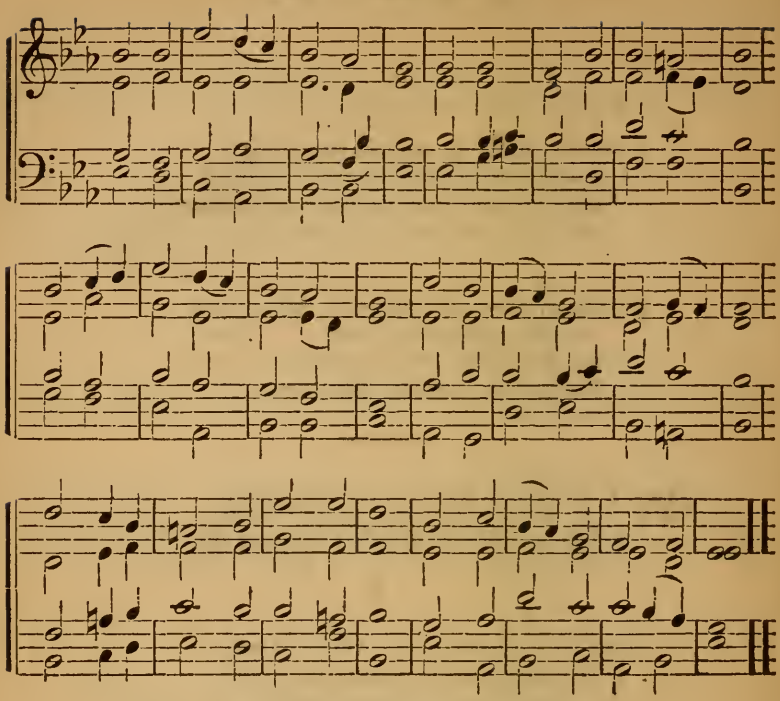
25 COME, Redeemer, blessed Jesus,
  Born to set thy people free!
From our sins and fears release us,
  Let us find our rest in thee.

2 Israel's strength and consolation,
  Hope of all the earth thou art;
Dear desire of every nation,
  Joy of every humble heart.

3 Born thy people to deliver,
  Born a child, and yet a king;
Born to reign supreme forever,
  Now thy gracious kingdom bring.

4 By thine own eternal spirit
  Rule in all our hearts alone;
So may we a place inherit
  With the blest before thy throne. IX.



26 AS with gladness men of old
Did the guiding star behold;
As with joy they hailed its light,
Leading onward, beaming bright,
So, most gracious Lord, may we
Evermore be led to thee.

2 As with joyful steps they sped
To that lowly manger-bed;
There to bend the knee before
Him whom heaven and earth adore;
So may we with willing feet
Ever seek the mercy-seat.

3 As they offered gifts most rare
At that manger rude and bare;
So may we with holy joy,
Pure and free from sin's alloy,
All our costliest treasures bring,
Christ! to thee our heavenly king.

4 Holy Jesus, every day
Keep us in the narrow way;
And, when earthly things are past,
Bring our ransomed souls at last
Where they need no star to guide,
Where no clouds thy glory hide.

5 In the heavenly country bright
Need they no created light;
Thou its Light, its Joy, its Crown,
Thou its Sun which goes not down;
There forever may we sing
Alleluias to our King.

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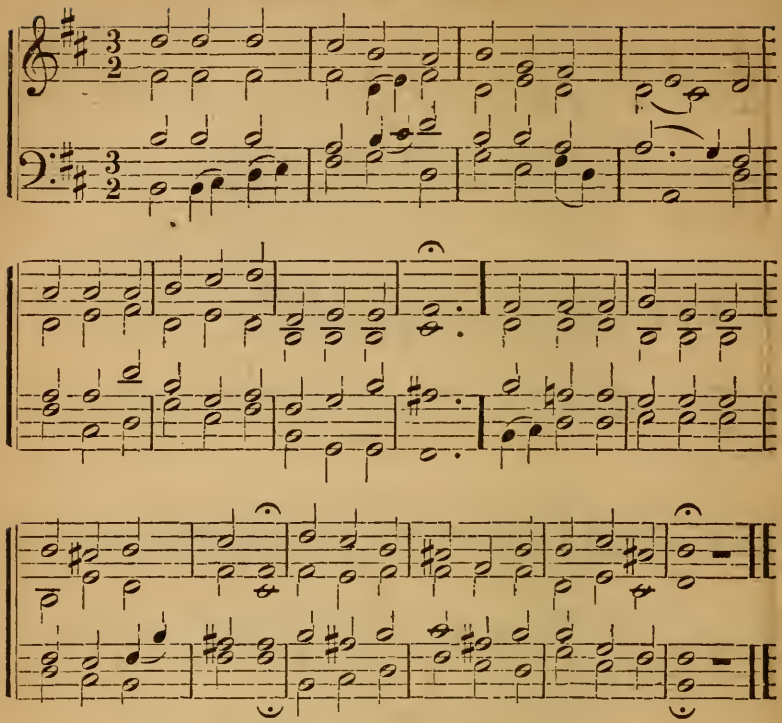
27 ALL ye Gentile lands, awake!
Thou, O Salem, rise and shine!
See the day-spring o'er you break,
Heralding a morn divine;
Telling God hath called to mind
Those who long in darkness pined.

2 Lo! the glory of the Lord
Hath arisen on us to-day;
We have seen the light outpoured
That must surely drive away
All things that to night belong—
All the sad earth's woe and wrong.

3 Thy arising, Lord, shall fill
All my thoughts in sorrow's hour;
Thy arising, Lord, shall still
All my dread of death's dark power;
Through my smiles and through my tears,
Still thy light, O Lord, appears.

4 Let me, Lord, in peace depart
From this evil world to thee;
Where thyself sole brightness art,
Thou hast kept a place for me;
In the shining city there,
Crowns of light thy saints shall wear.



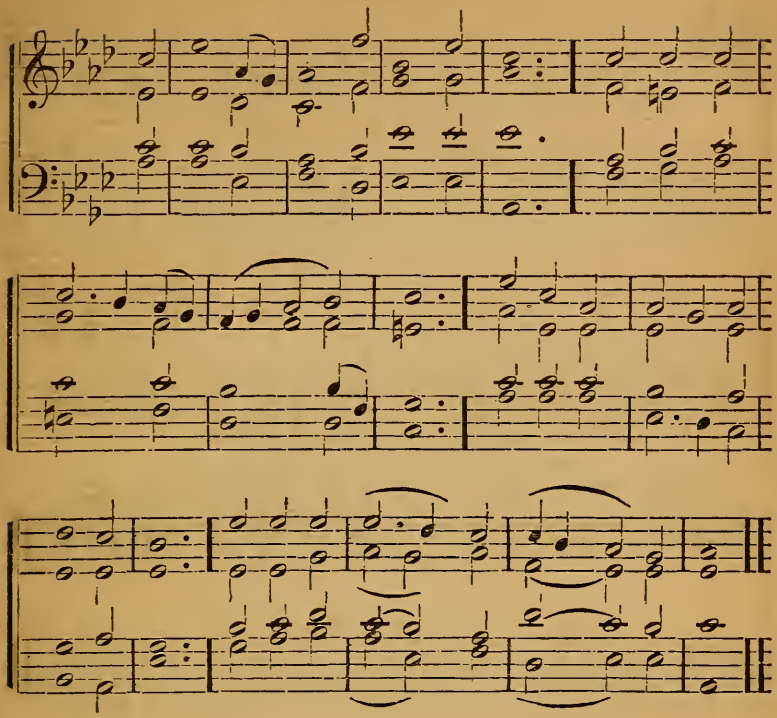
28 BRIGHTEST and best of the sons of the morning,
Dawn on our darkness, and lend us thine aid;
Star of the East, the horizon adorning,
Guide where the infant Redeemer is laid.

2 Cold, on his cradle, the dew-drops are shining;
Low lies his bed with the beasts of the stall;
Angels adore him, in slumber reclining,—
Maker, and Monarch, and Saviour, of all.

3 Say, shall we yield him, in costly devotion.
Odors of Eden and off'rings divine?
Gems of the mountain, and pearls of the ocean,
Myrrh from the forest, and gold from the mine?

4 Vainly we offer each ample oblation;
Vainly with gifts would his favor secure;
Richer by far is the heart's adoration;
Dearer to God are the prayers of the poor.

Transfiguration.



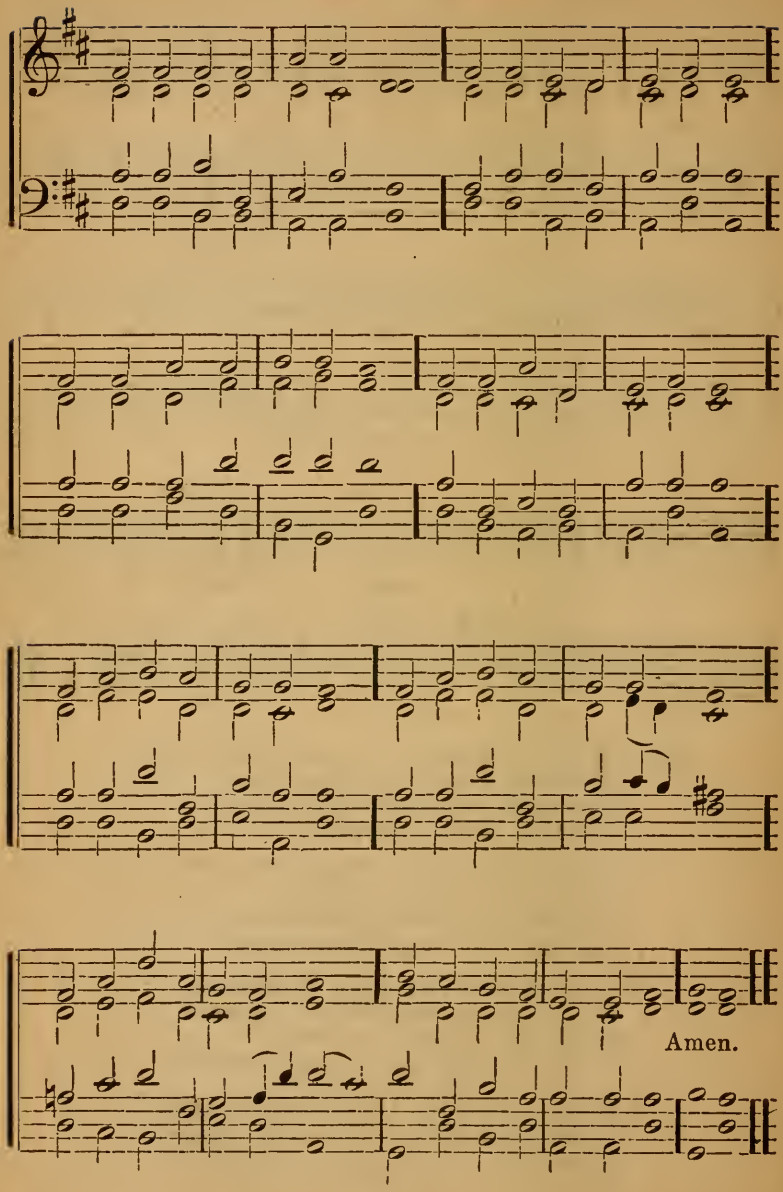
29 THOU Sun of love whose radiant light,
Glads the adoring angels' sight,
How shall I lift mine eyes to thee
In all thy bright immensity.

2 On Tabor's height in days of old
Did men thy majesty behold;
Thy Word reflects the glorious view
That we may share the vision too.

3 In every work thy hands have made,
Thy power and wisdom are displayed,
But O! what glories all divine
From thee, Incarnate Saviour, shine!

4 Thou art my Sun: thy quickening rays
Fill my glad heart with joy and praise;
Cheered by thy glowing beams I prove
The warmth of thy paternal love. II.

Penitential Hymns.



Litany.

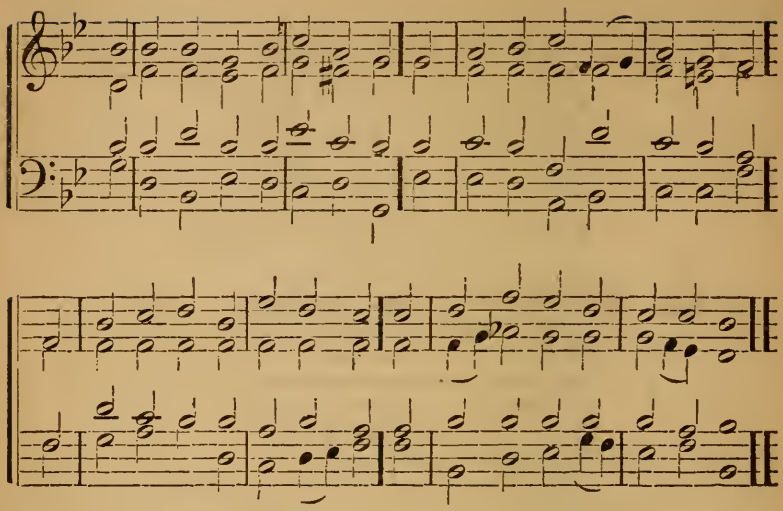
30 SAVIOUR, when in dust to thee
Low we bow the adoring knee,
When, repentant, to the skies
Scarce we lift our weeping eyes,
O! by all thy pains and woe
Suffered once for man below,
Bending from thy throne on high,
Hear our solemn litany.

2 By thy birth and early years,
By thy life of want and tears,
By thy fasting and distress
In the lonely wilderness,
By the dread mysterious hour
Of the subtle tempter's power,
Jesu, look with pitying eye,
Hear our solemn litany.

3 By the sacred grief that wept
O'er the grave where Lazarus slept,
By the gracious tears that flowed
Over Salem's loved abode,
By the mournful word that told
Treachery lurked within thy fold,
Jesu, look with pitying eye,
Hear our solemn litany.

4 By thine hour of whelming fear,
By thine agony and prayer,
By the purple robe of scorn,
By thy wounds, thy crown of thorn,
By thy cross, thy pangs, and cries,
By thy perfect sacrifice,
Jesu, look with pitying eye,
Hear our solemn litany.

5 By thy deep expiring groan,
By the sealed sepulchral stone,
By thy triumph o'er the grave,
By thy power from death to save,
Mighty God, ascended Lord,
To thy throne in heaven restored,
Prince and Saviour, hear our cry,
Hear our solemn litany. Amen.



31 O LOVE, how deep! how broad! how high!
It fills the heart with ecstasy,
That God, th' eternal Word should take
Our mortal form for mortals' sake.

2 He sent no angel to our race,
Of higher or of lower place,
But wore the robe of human frame
Himself, and to this lost world came.

3 Nor willed he only to appear;
His pleasure was to tarry here,
And God-and-Man with man would be
The space of thirty years and three.

4 For us he was baptized, and bore
His holy fast, and hungered sore;
For us temptation sharp he knew;
For us the tempter overthrew.

5 For us he prayed, for us he taught,
For us his daily works he wrought,
By words, and signs, and actions, thus
Still seeking not himself, but us.

6 For us to wicked men betrayed,
Scourged, mocked, in purple robe arrayed,
He bore the shameful cross and death,
For us at length gave up his breath.
7 For us he rose from death again,
For us he went on high to reign,
For us he sent his Spirit here
To guide, to strengthen, and to cheer. II.

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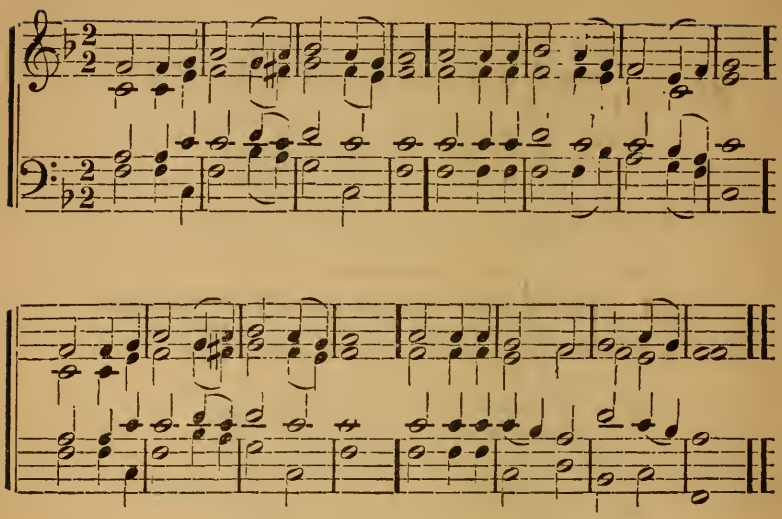
32 THOU Lamb of God, thou Prince of Peace,
For thee my thirsty soul doth pine;
My love, my faith, my hope increase,
And make me in thy likeness shine,
2 With single eye and humble mind,
Thy will in all things may I see!
In love be every wish resigned,
And hallowed every thought to thee!
3 Close by thy side O keep me still,
Howe'er life's various currents flow;
With steadfast eye to mark thy will,
And follow thee where'er I go.
4 Thou, Lord, the dreadful fight hast won;
Alone hast thou the wine-press trod.
Thy hand shall lead me safely on:
Mighty to save art thou, my God. I.

---

33 O THOU, to whose all-searching sight
The darkness shineth as the light,
Search, prove my heart; it pants for thee:
O burst these bonds, and set it free.
2 While in this darksome wild I stray,
Be thou my light, be thou my way;
No foes, no violence I fear,
No harm, if thou, O Lord, art near.
3 When rising floods my soul o'erflow,
When sinks my heart in waves of woe,
O Lord, thy timely aid impart,
And raise my head, and cheer my heart.
4 If rough and thorny be the way,
My strength proportion to my day;
Till toil, and grief, and pain shall cease,
Where all is calm, and joy, and peace. II.



34 JESUS, the weary wanderer's rest
Give me thy easy yoke to bear;
With resignation arm my breast,
With humble love and lowly fear.

2 Thankful I take the cup from thee,
Mingled according to thy will,
Though bitter to the taste it be,
'Tis full of heavenly mercy still.

3 Be thou, O Rock of Ages, nigh!
So shall each murmuring thought be gone,
And grief, and fear, and care shall fly,
As clouds before the mid-day sun.

4 O thou, who bad'st the tempest cease.
And lo! the waves obeyed thy will,
Speak to my warring passions, peace!
Say to my trembling heart—be still. I.

35 MY dear Redeemer and my Lord,
I read my duty in thy Word;
But in thy life the law appears,
Drawn out in living characters.

2 Such was thy truth, and such thy zeal
Thy work of mercy to fulfill;
Such love, and meekness so divine,
I would transcribe and make them mine.

3 Cold mountains and the midnight air
Witnessed the fervor of thy prayer;
The desert thy temptations knew,
Thy conflict and thy victory, too.

4 Be thou my pattern; make me bear
More of thy gracious image here;
And at the last, with victory blest,
Lord, let me find in thee my rest. II.

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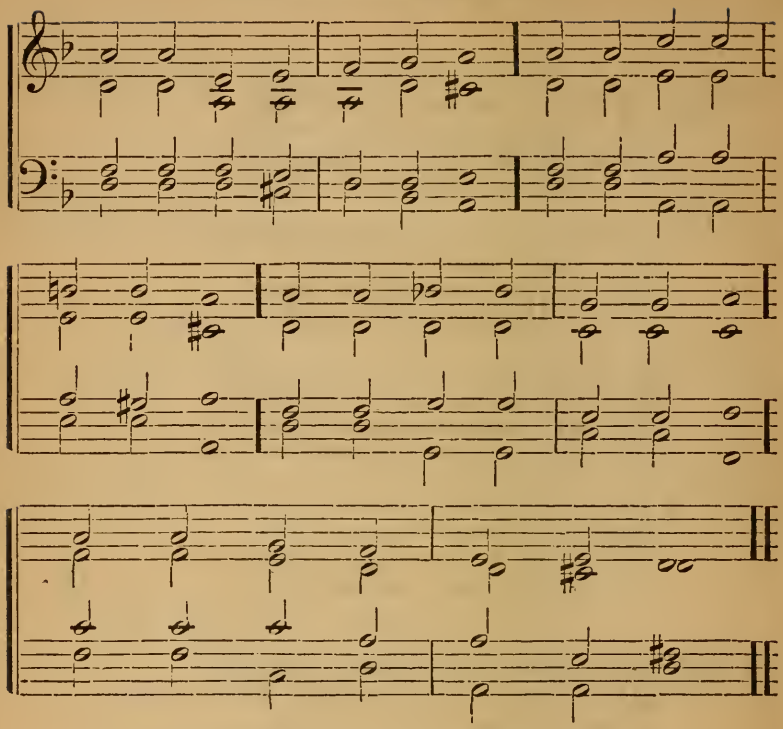
36 RETURN, my roving heart, return,
And chase these shadowy forms no more;
O seek thy better needs to learn,
For higher goods thy God implore.

2 O holy Lord, whose piercing eye
Distinctly marks each deep recess,
In these sequestered hours draw nigh,
And with thy presence fill the place.

3 Through all the windings of my heart,
My search let heavenly wisdom guide,
And still its radiant beams impart,
Till all be searched and purified.

4 Then, with the visits of thy love,
Vouchsafe my inmost soul to cheer,
Till every grace shall join to prove
That God has fixed his dwelling there. I.



37 FORTY days and forty nights
Thou wast fasting in the wild;
Forty days and forty nights
Tempted, and yet undefiled.

2 Sunbeams scorching all the day;
Chilly dew-drops nightly shed;
Prowling beasts about thy way;
Stones thy pillow; earth thy bed.

3 Shall not we thy sorrow share,
And from earthly joys abstain,
Fasting with unceasing prayer,
Glad with thee to suffer pain?

4 And if Satan, vexing sore,
Flesh or spirit should assail,
Thou, his Vanquisher before,
Grant we may not faint or fail.

5 So shall we have peace divine;
Holier gladness ours shall be;
Round us, too, shall angels shine,
Such as ministered to thee.

6 Keep, O keep us, Saviour dear,
Ever constant by thy side,
That with thee we may appear
At th' eternal Eastertide. VI.

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38 WHAT within me and without
Hourly on my spirit weighs,
Burdening heart and soul with doubt,
Darkening all my weary days.

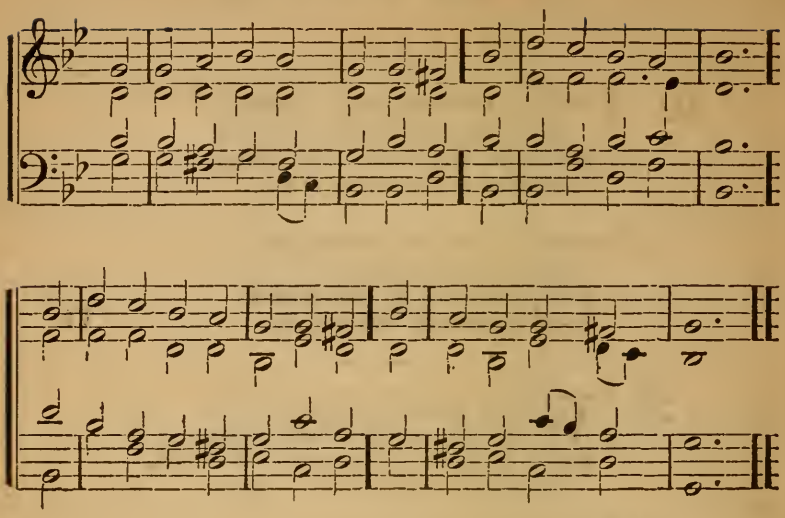
2 In it I behold thy will,
God, who givest rest and peace;
And my heart is calm and still,
Waiting till thou send release.

3 Yea, on thee, my God, I rest,
Letting life flow calmly on,
For I know the last is best,
When the crown of joy is won.

4 In thy might all things I bear,
In thy love find bitters sweet,
And, with all my grief and care,
Sit in patience at thy feet.

5 Let thy mercy's wings be spread
O'er me—keep me close to thee;
In the peace thy love doth shed
Let me dwell eternally.

6 Be my all; in all I do,
Let me only seek thy will;
Where the heart to thee is true,
All is peaceful, calm, and still. VI.



39 LORD as we to thy mercy flee
And plead to be forgiven,
So let thy life our pattern be,
And form our souls for heaven.

2 Help us, through good report and ill,
Our daily cross to bear;
Like thee, to do our Father's will,
Our brethren's griefs to share.

3 Let grace our selfishness expel,
Our earthliness refine;
And kindness in our bosoms dwell,
As free and true as thine.

4 If joy shall at thy bidding fly,
And grief's dark day come on,
We in our turn would meekly cry,
"Father, thy will be done."

5 Kept peaceful in the midst of strife,
Forgiving and forgiven;
O may we lead the pilgrim's life,
And follow thee to heaven. IV.

40 LORD! when we bend before thy throne,
And our confessions pour,
Teach us to feel the sins we own,
And hate what we deplore.

2 Our broken spirits pitying see,
True penitence impart;
And let a healing ray from thee
Beam peace into each heart.

3 When we disclose our wants in prayer,
May we our wills resign,
And not a thought our bosom share
Which is not wholly thine.

4 May faith each weak petition fill,
And waft it to the skies,
And teach our hearts 't is goodness still
That grants it or denies. IV.

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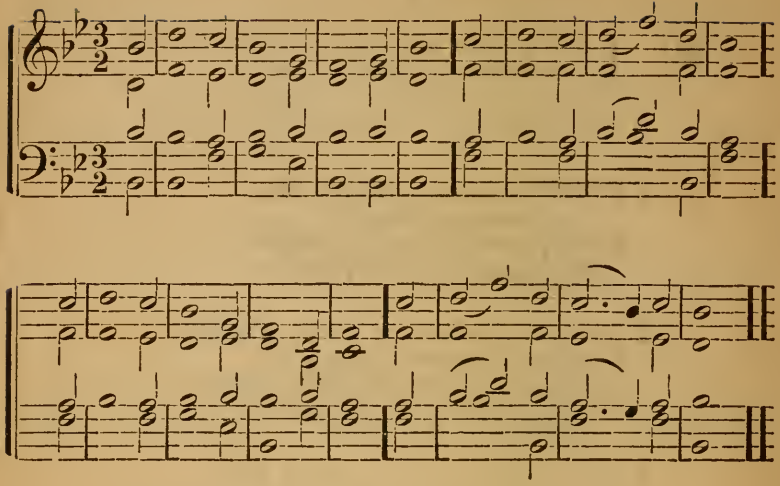
41 FOREVER blessed be the Lord,
My Saviour and my shield;
He sends the Spirit of his Word
To arm me for the field.

2 When sin and hell their force unite
He makes my soul his care;
Instructs me in the heavenly fight,
And guards me through the war.

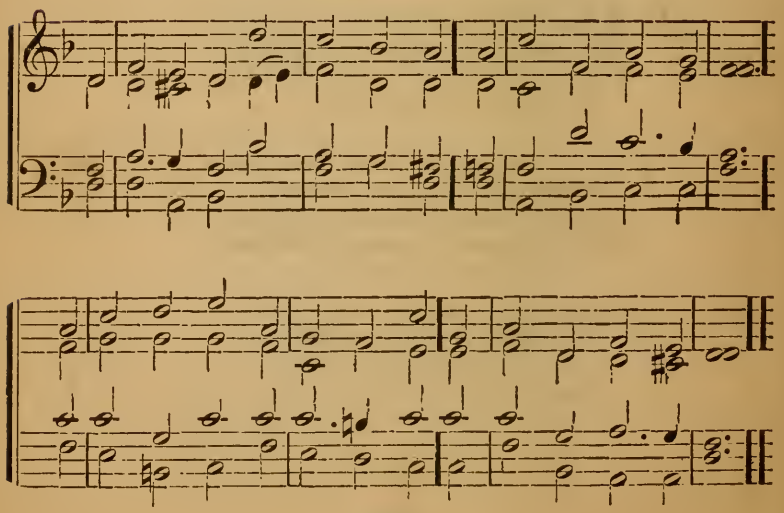
3 A friend and helper so divine
My fainting hope shall raise;
He makes the glorious victory mine,
And his shall be the praise. IV.

Penitential Hymns.

First Tune.



Second Tune.



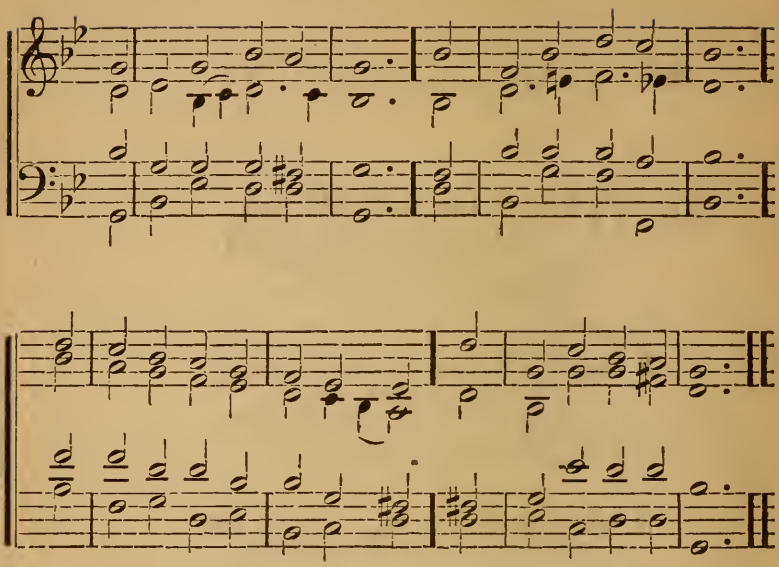
42 O FOR a closer walk with God,
A calm and heavenly frame;
A light to shine upon the road
That leads me to the Lamb.

2 Where is the blessedness I knew
When first I saw the Lord?
Where is the soul-refreshing view
Of Jesus and his Word?

3 What peaceful hours I once enjoyed
How sweet their memory still!
But they have left an aching void
The world can never fill.

4 Return, O holy Dove, return,
Sweet Messenger of rest;
I hate the sins that made thee mourn,
And drove thee from my breast.

5 The dearest idol I have known,
Whate'er that idol be,
Help me to tear it from thy throne,
And worship only thee. IV.



43 WHEN, overwhelmed with grief
My heart within me dies,
Helpless, and far from all relief,
To heaven I lift mine eyes.

2 O lead me to the Rock
That 's high above my head;
And make the covert of thy wings
My shelter and my shade.

3 Within thy presence, Lord, .
Forever I 'll abide:
Thou art the tower of my defence,
The refuge where I hide. V.

44 O WHERE shall rest be found,
Rest for the weary soul?
'T were vain the ocean's depths to sound,
Or pierce to either pole.

2 The world can never give
The bliss for which we sigh;
'T is not the whole of life to live,
Nor all of death to die.

3 Beyond this vale of tears
There is a life above,
Unmeasured by the flight of years,
And all that life is love.

4 There is a death whose pang
Outlasts the fleeting breath;
O what eternal horrors hang
Around the second death!

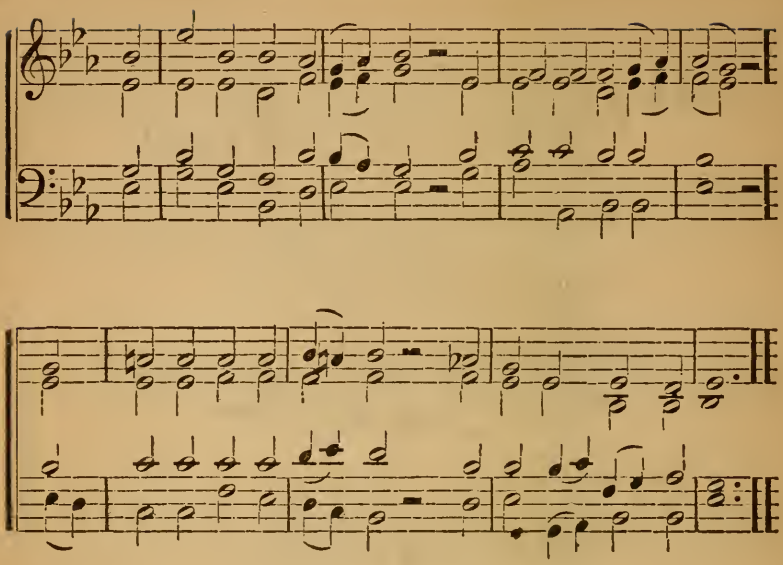
5 Thou God of truth and grace,
Teach us that death to shun,
Lest we be banished from thy face,
For evermore undone.

---

45 O CEASE, my wandering soul,
On restless wing to roam;
All this wide world, to either pole
Has not for thee a home

2 Behold the ark of God,
Behold the open door;
O haste to gain that dear abode,
And rove, my soul, no more.

3 There safe thou shalt abide,
There sweet shall be thy rest,
And every longing satisfied,
With full salvation blest. V.



46 O HAPPY band of pilgrims
If onward ye will tread
With Jesus as your Fellow,
To Jesus as your Head.

2 O, happy if ye labor
As Jesus did for men;
O, happy if ye hunger,
As Jesus hungered then.

3 The trials that beset you,
The sorrows ye endure,
The manifold temptations
That death alone can cure.

4 What are they but his jewels
Of right celestial worth?
What are they but the ladder
Set up to heaven on earth?

5 The cross that Jesus carried,
He carried as your due;
The crown that Jesus weareth
He weareth it for you.

6 O happy band of pilgrims,
Look upward to the skies,
Where such a light affliction
Shall win you such a prize.

---

47 GOD is my strong salvation,
What foe have I to fear?
In darkness and temptation
My light, my help is near.

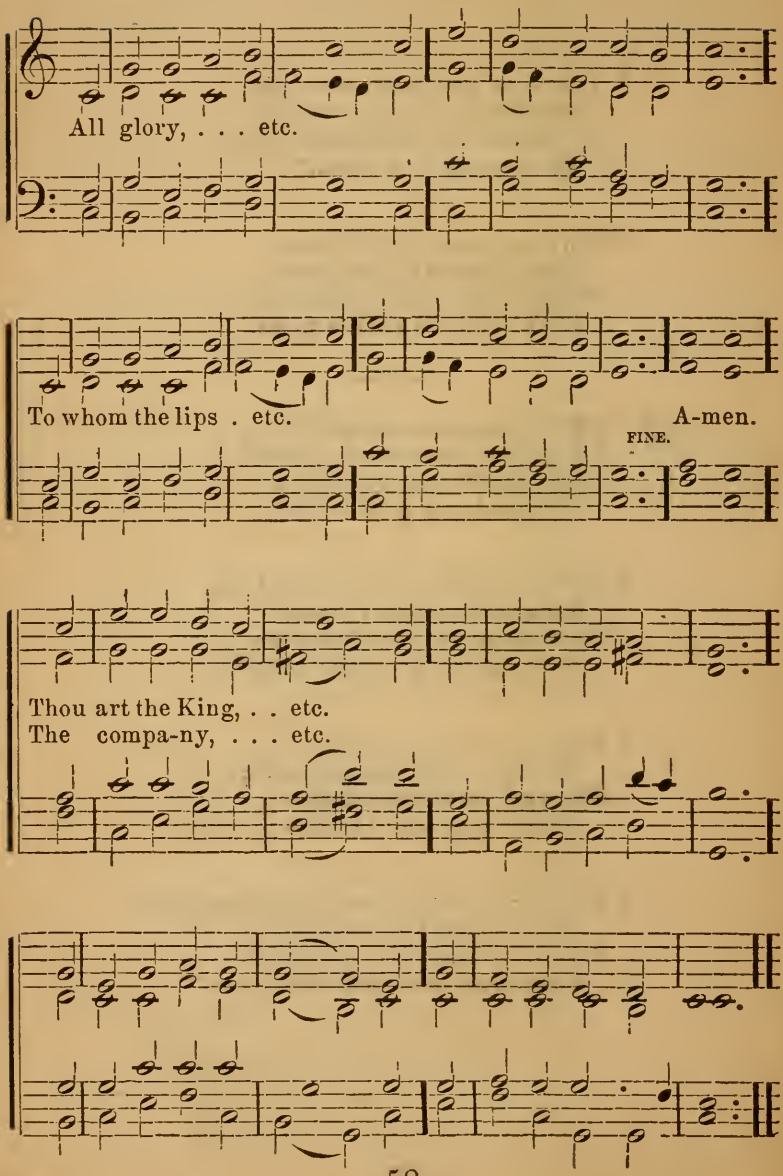
2 Though hosts encamp around me,
Firm to the fight I stand;
What terror can confound me
With God at my right hand?

3 Place on the Lord reliance,
My soul, with homage wait;
His truth be thine affiance
When faint and desolate

4 His might thine heart shall strengthen,
His love thy joy increase;
Mercy thy days shall lengthen,
"The Lord will give thee peace."

Hymn for Palm-Sunday,

being the Sunday next before Easter.



Entry into Jerusalem.

48 ALL glory, laud, and honor,
To thee, Redeemer, King!
To whom the lips of children
Made sweet Hosannas ring.
All glory, etc

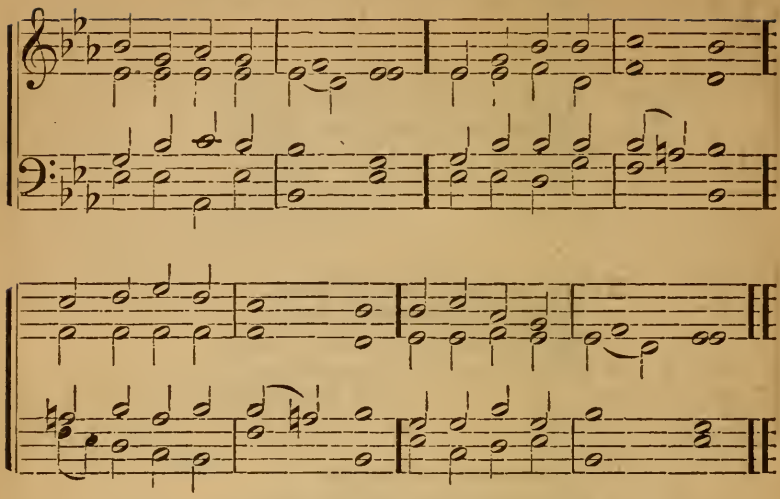
2 Thou art the King of Israel,
Thou David's royal Son,
Who in the Lord's name comest,
The King and Blessed One.
All glory, etc.

3 The company of angels
Are praising thee on high,
And mortal men, and all things
Created make reply.
All glory, etc.

4 The people of the Hebrews
With palms before thee went;
Our praise and prayer and anthems
Before thee we present.
All glory, etc.

5 To thee, before thy Passion,
They sang their hymns of praise;
To thee, now high exalted,
Our melody we raise.
All glory, etc.

6 Thou didst accept their praises
Accept the prayers we bring,
Who in all good delightest,
Thou good and gracious King.
All glory, etc.



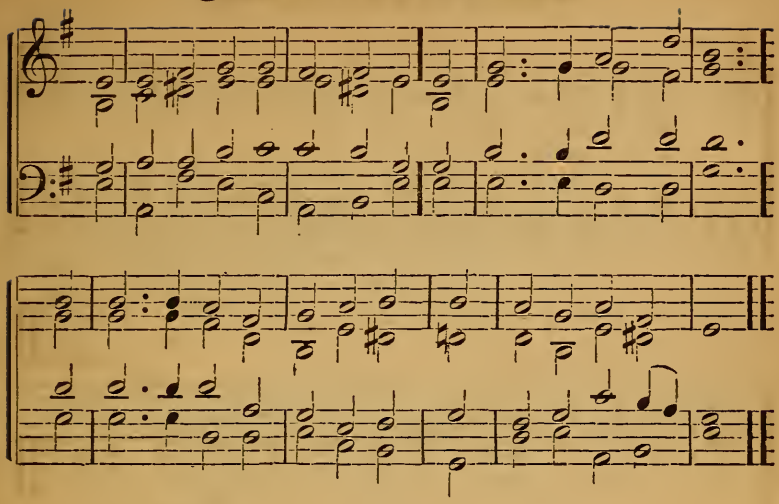
49 JESU, meek and lowly,
Saviour, pure and holy,
On thy love relying,
Hear me humbly crying.

2 Prince of life and power,
My salvation's tower,
On the cross I view thee,
Calling sinners to thee.

3 There behold me gazing
At the sight amazing;
Bending low before thee,
Helpless I adore thee.

4 Fount of love unceasing,
Whence is every blessing,
All my aching sadness,
Turn thou into gladness.

5 Lord, in mercy guide me,
Be thou e'er beside me:
In thy ways direct me,
'Neath thy wings protect me



50 MY God I love thee, not because
I hope for heaven thereby,
Nor yet because who love thee not
Must die eternally.

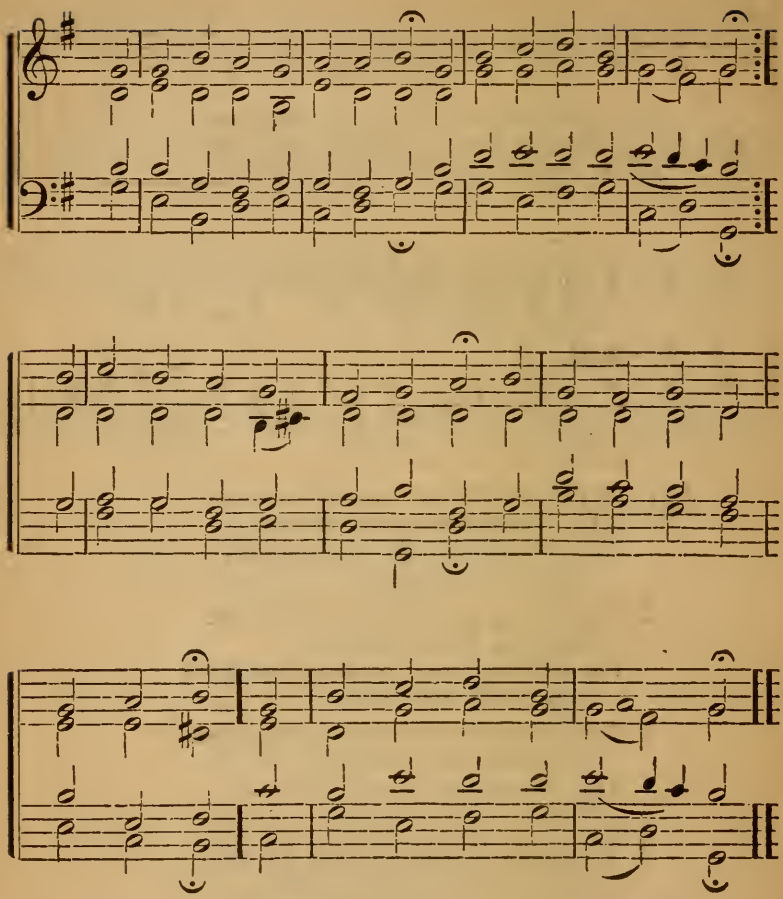
2 Thou, O my, Saviour, thou didst me
Upon the cross embrace;
For me didst bear the nails and spear
And manifold disgrace.

3 And griefs and torments numberless
And sweat of agony;
Yea, death itself: and all for me
Who was thine enemy.

4 Then why, O blessed Jesus Christ
Should I not love thee well?
Not for the hope of winning heaven
Nor of escaping hell:

5 Not with the hope of gaining aught
Not seeking a reward;
But as thyself hast loved me,
O ever-loving Lord.

6 So would I love thee, dearest Lord,
And in thy praise will sing;
Solely because thou art my God
And my eternal King. IV.



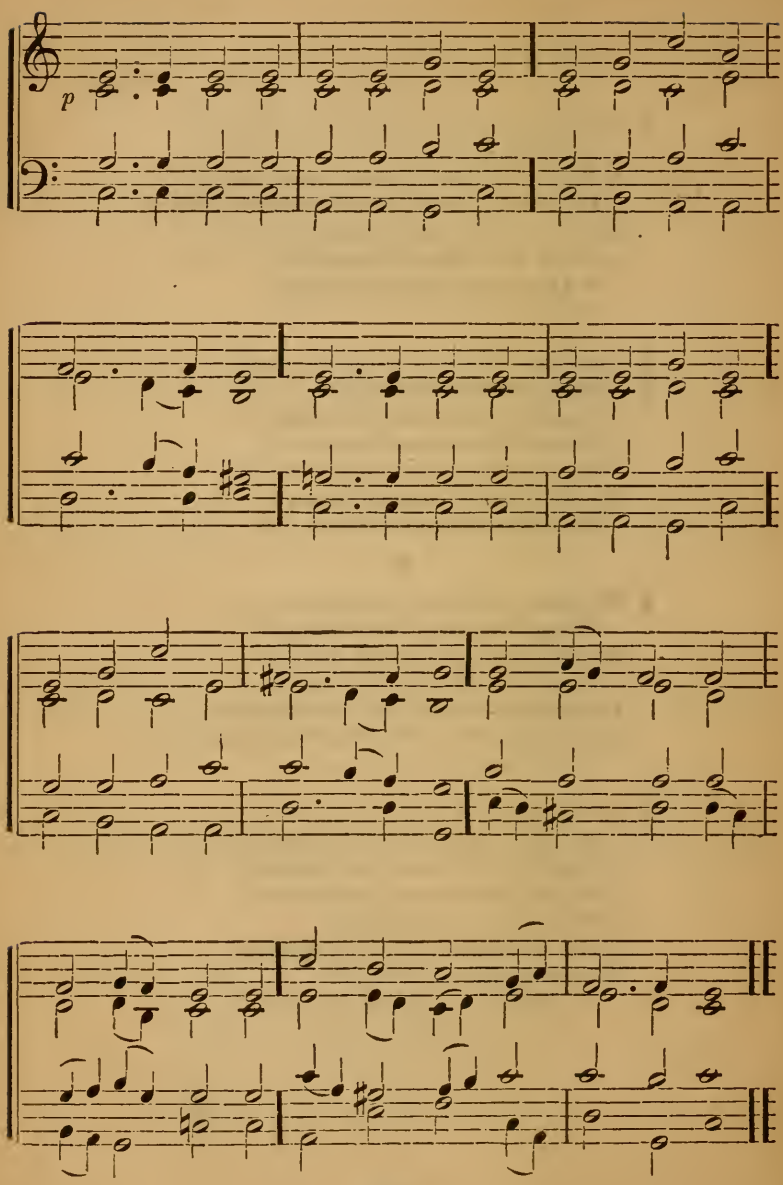
51 O SINNER lift the eye of faith
To true repentance turning
Bethink thee of the curse of sin
Its awful guilt discerning.
Upon the crucified One look,
And thou shalt read as in a book
What well is worth thy learning.

2 Look on his head, that bleeding head,
With crown of thorns surrounded;
Look on his sacred hands and feet,
Which piercing nails have wounded;
See every limb with scourges rent!
On him, the just, the innocent,
What malice hath abounded!

3 None ever knew such pain before,
Such infinite affliction;
None ever felt a grief like his
In that dread crucifixion.
For us he bare those bitter throes,
For us those agonizing woes,
In oft-renewed infliction.

4 O sinner, mark and ponder well
The price of thy salvation;
Behold how unto death he bears
Thy sorrows, thy temptation.
The powers of hell are overthrown,
The Conqueror's arm doth hold them down
In endless subjugation.

5 Lord, give us grace to flee from sin
And Satan's wiles ensnaring,
And from those everlasting woes
For evil ones preparing.
Jesu, we thank thee and entreat
To rest forever at thy feet,
Thy heavenly glory sharing.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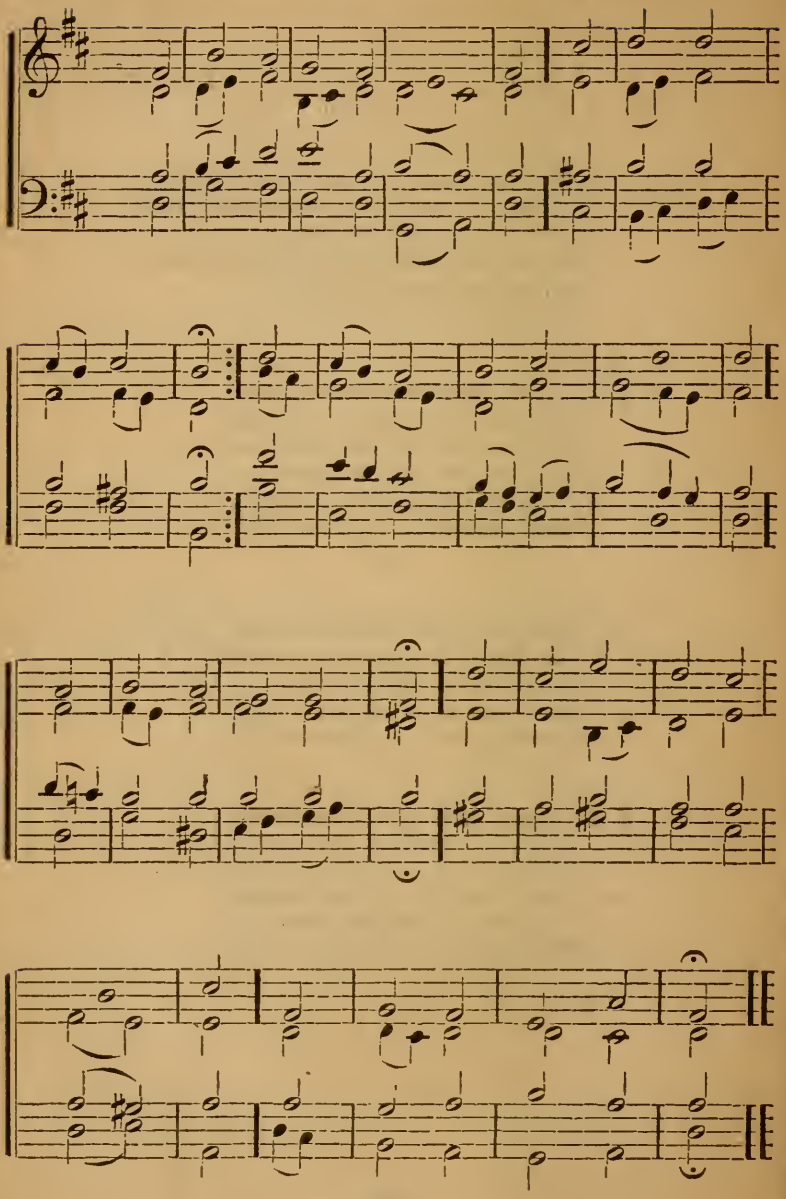
52 NOW, my soul, thy voice upraising,
Tell, in sweet and mournful strain,
How the Crucified, enduring
Grief, and wounds, and dying pain,
Freely of his love was offered,
Sinless was for sinners slain.

2 Scourged with unrelenting fury
For the sins which we deplore,
By his livid stripes he heals us,
Raising us to fall no more;
All our bruises gently soothing,
Binding up the bleeding sore.

3 Through his heart the spear is piercing,
Though his foes have seen him die;
Blood and water thence are streaming
In a tide of mystery;
Water from our sins to cleanse us,
Blood to win us crowns on high.

4 Jesu, may those precious fountains
Drink to thirsting souls afford;
Let them be our cup and healing,
And at length our full reward,
So a ransomed world shall ever
Praise thee its redeeming Lord.

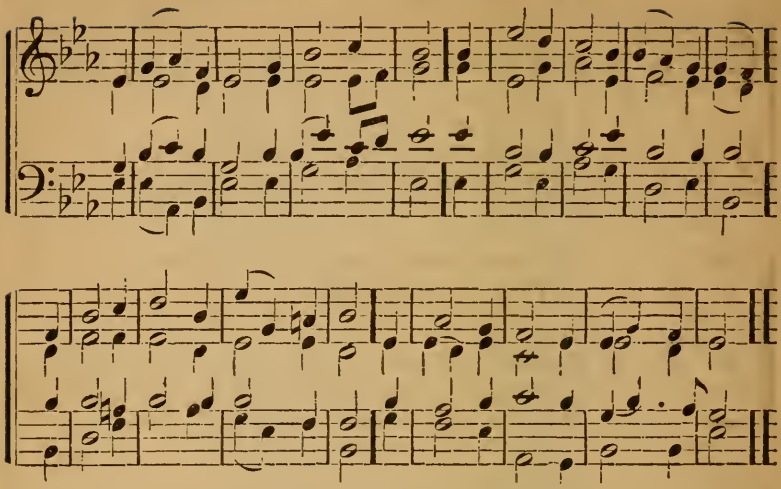


53 O SACRED head, surrounded
By crown of piercing thorn!
O bleeding head, so wounded,
Reviled, and put to scorn!
O head once wreathed with glory,
And bright with shining rays,
Now mocked and scorned, before thee
I bow in silent praise.

2 How art thou pale with anguish,
With sore abuse and scorn!
How does that visage languish
Which once was bright as morn!
Thy grief and thy compassion
Were all for sinners' gain;
Mine, mine was the transgression,
But thine the deadly pain

3 What language shall I borrow
To thank thee, dearest Friend
For this thy dying sorrow,
Thy pity without end!
O grant that I may ever
Abide, dear Lord, in thee;
Nor let e'en death e'er sever
My faithful soul from thee.

4 When I depart, be nigh me;
O Lord, go not from me!
Nor in that hour deny me
The strength I need from thee
Then will I, calm and trustful,
Yield up to thee my breath,
Rejoicing, yet not boastful,
O happy, happy death!



54 WHEN I survey the wondrous cross,
On which the Prince of glory died,
My richest gain I count but loss,
And pour contempt on all my pride.

2 See, from his head, his hands, his feet,
Sorrow and love flow mingled down;
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?

3 Were the whole realm of nature mine,
That were a present far too small;
Love so amazing, so divine,
Demands my soul, my life, my all. I.

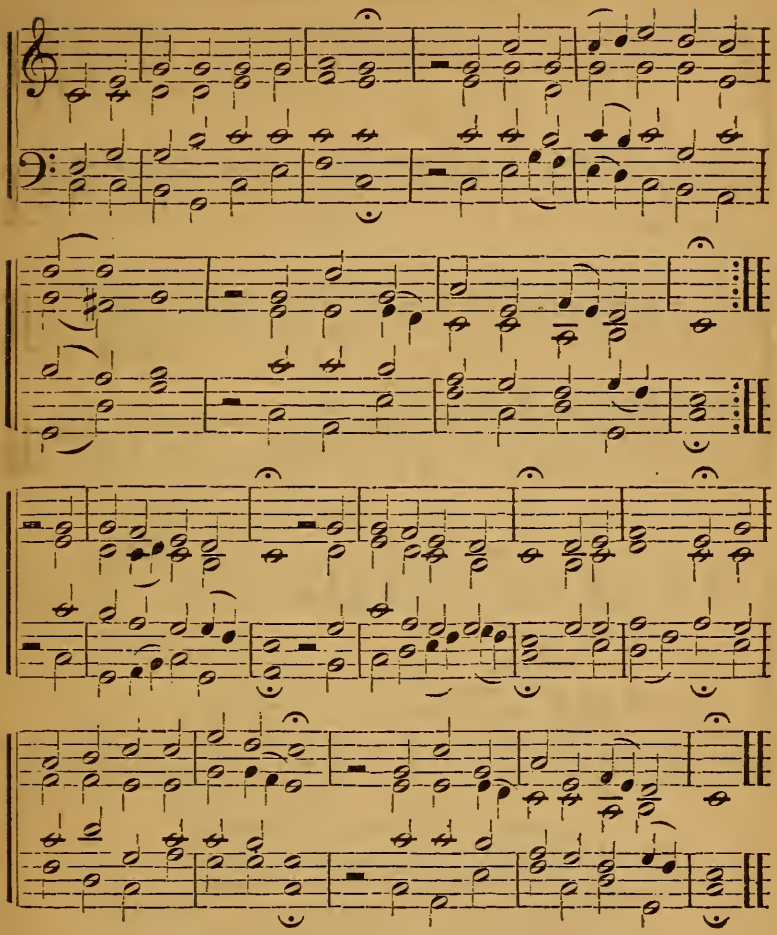
---

55 LORD Jesus, when we stand afar
And gaze upon thy holy cross
In love of thee and scorn of self
O, may we count the world as loss.

2 O holy Lord, uplifted high
With outstretched arms, in mortal woe
Embracing in thy wondrous love
The sinful world that lies below.

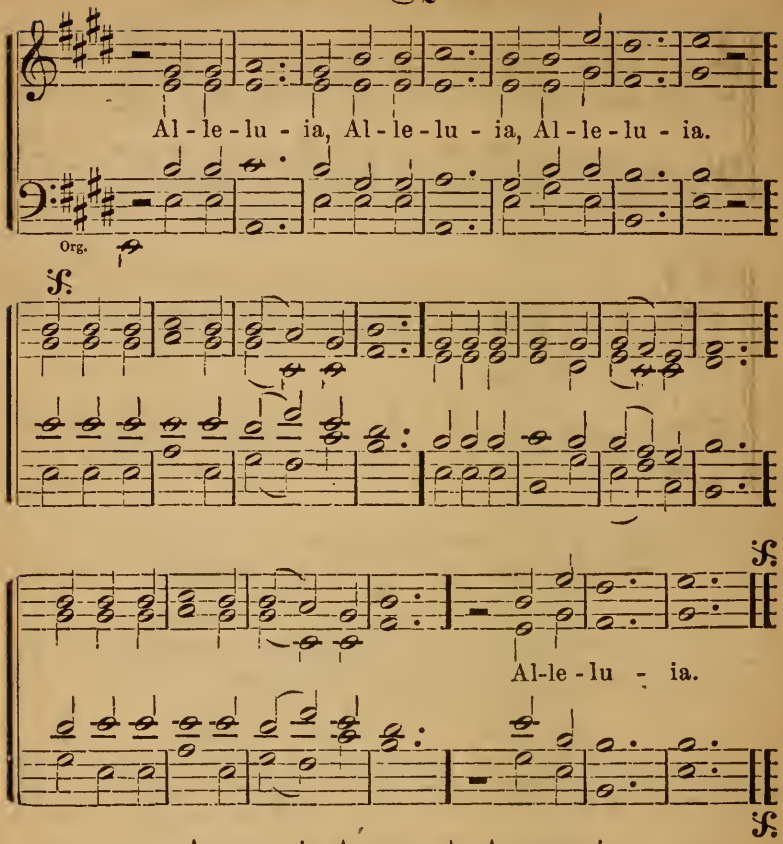
3 Give us an ever-living faith
To gaze beyond the things we see;
And in the mystery of thy death
Draw us and all men unto thee! I.

Easter. Choral Introit.



56 UP, ye Christians, join in singing,
And praises to our Saviour bringing,
For risen is the Conqueror.
Lo! his march is now undoubted,
And all the powers of death are routed;
Lo! open lies the sepulcher.
O fair and glorious beam!
O joy in fullest stream! Alleluia!
With hero-might he wins the fight,
And scatters all the hosts of night.

Easter-Hymns.



ALLELUIA! ALLELUIA! ALLELUIA!

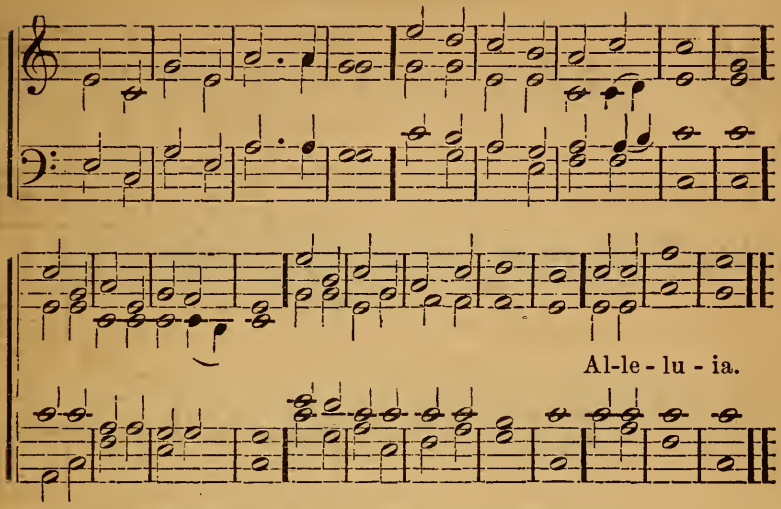
57 THE strife is o'er, the battle done;
The triumph of the Lord is won;
O let the song of praise be sung. Alleluia!

2 The powers of death have done their worst,
And Jesus hath his foes dispersed;
Let shouts of praise and joy outburst. Alleluia!

3 On this third morn he rose again
In glorious majesty to reign;
O let us swell the joyful strain. Alleluia!

4 He closed the yawning gates of hell;
The bars from heaven's high portals fell;
Let songs of joy his triumphs tell. Alleluia!

Resurrection.



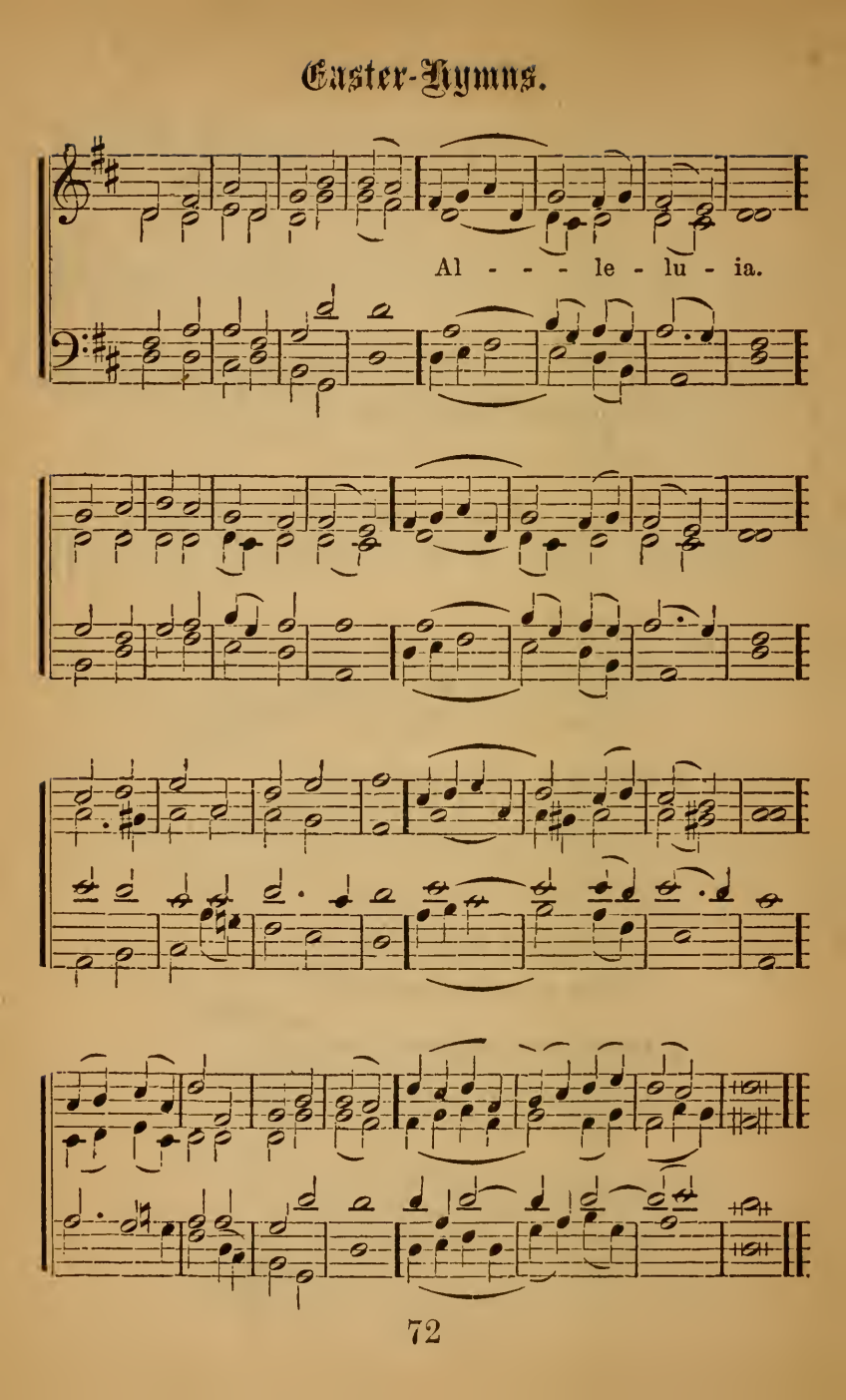
58 JESUS lives! no longer now
Can thy terrors, Death, appall us;
Jesus lives! by this we know
Thou, O Grave, canst not enthrall us.
Alleluia!

2 Jesus lives! henceforth is death
But the gate of Life immortal;
This shall calm our trembling breath,
When we pass its gloomy portal.
Alleluia!

3 Jesus, lives! for us he died;
Then, alone to Jesus living,
Pure in heart may we abide,
Glory to our Saviour giving.
Alleluia!

4 Jesus, lives! our hearts know well
Naught from us his love shall sever;
Life, nor death, nor powers of hell
Tear us from his keeping ever.
Alleluia!

5 Jesus lives! to him the throne
Over all the world is given:
May we go where he is gone,
Rest and reign with him in heaven.
Alleluia!

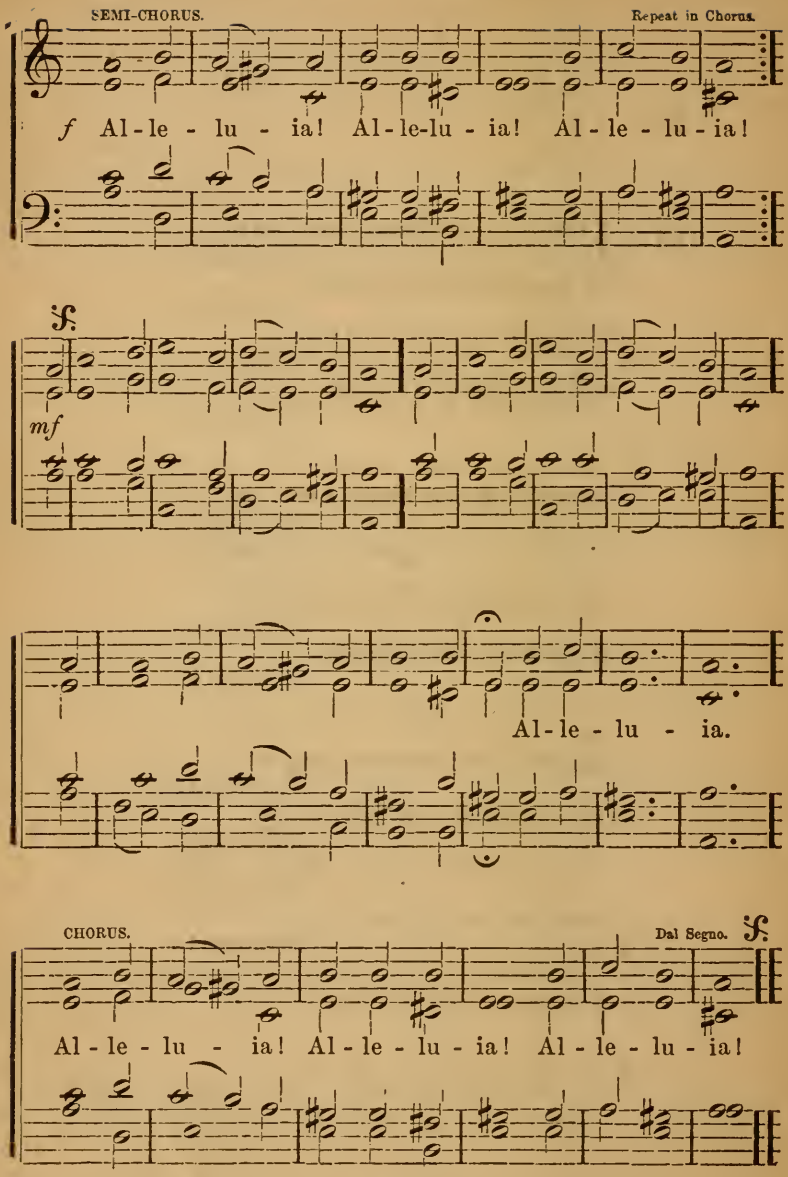

Al - - - le - lu - ia.

59 JESUS CHRIST is risen to-day,
Alleluia!
Our triumphant holy day,
Alleluia!
Who did once, upon the cross,
Alleluia!
Suffer to redeem our loss.
Alleluia!

2 Hymns of praise then let us sing
Alleluia!
Unto Christ, our heavenly King,
Alleluia!
Who endured the cross and grave
Alleluia!
Sinners to redeem and save.
Alleluia!

3 But the pain which he endured
Alleluia!
Our salvation hath procured;
Alleluia!
Now above the sky he's King,
Alleluia!
Where the angels ever sing.
Alleluia!

Easter-Hymns.



ALLELUIA! ALLELUIA! ALLELUIA!

60 O SONS and daughters, let us sing!
The King of heaven, the glorious King,
O'er death to-day rose triumphing.
Alleluia!

2 That Sunday morn, at break of day,
The faithful women went their way
To seek the tomb where Jesus lay.
Alleluia!

3 An angel clad in white they see,
Who sat and spake unto the three,
"Your Lord doth go to Galilee."
Alleluia!

4 That night the Apostles met in fear;
Amid them came their Lord most dear
And said, "My peace be on all here."
Alleluia!

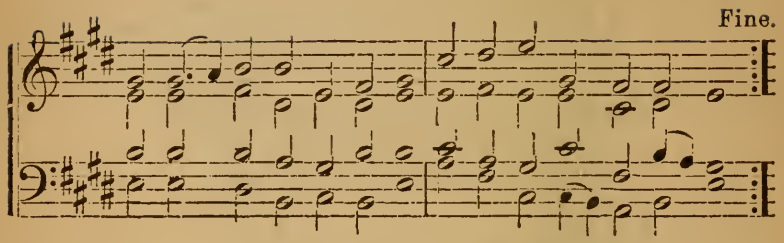
5 When Didymus the tidings heard,
He doubted if it were the Lord,
Until he came and spake this word:
Alleluia!

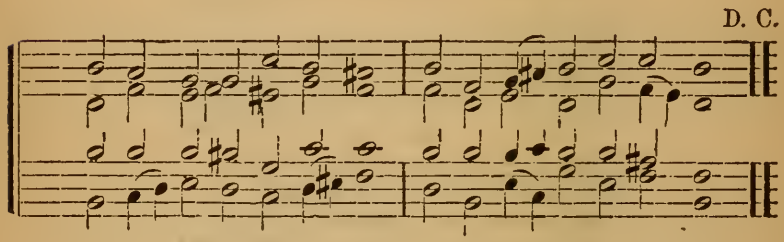
6 "My pierced side, O Thomas, see;
My hands, my feet I show to thee;
Nor faithless, but believing be."
Alleluia!

7 No longer Thomas then denied;
He saw the feet, the hands, the side;
"Thou art my Lord and God," he cried.
Alleluia!

8 How blest are they who have not seen,
And yet whose faith hath constant been!
For they eternal life shall win.
Alleluia!

9 On this most holy day of days,
To God your hearts and voices raise
In laud, and jubilee, and praise.
Alleluia!



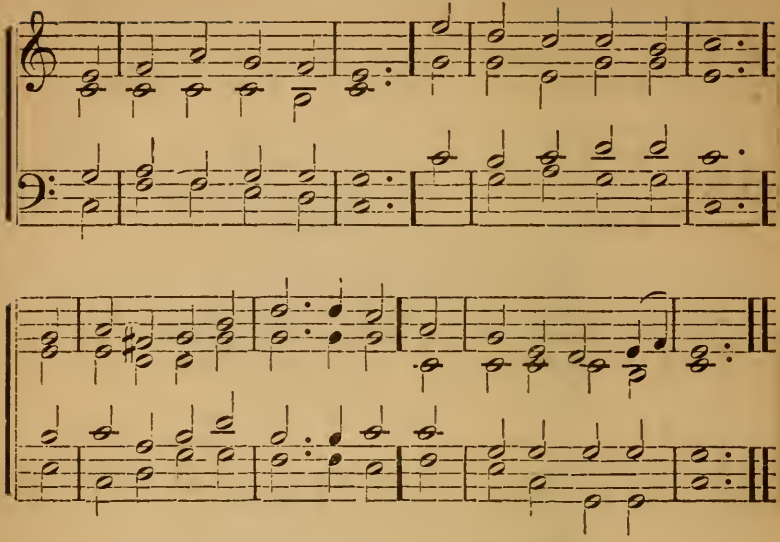


61 ANGELS, roll the rock away;
Death, yield up thy mighty prey:
See! he rises from the tomb,
Bright with heaven's immortal bloom.
'T is the Saviour! Angels raise
Your triumphant songs of praise;
Let the world's remotest bound
Hear the joy-inspiring sound.

2 O ye people, lift your eyes,
High in glory see him rise;
Hosts of angels on the road
Hail and sing th' incarnate God.
Praise him, all ye heavenly choirs,
Praise, and sweep your golden lyres;
All on earth, in humble strain,
Sing the mighty Saviour's reign!

3 Where, O death, is now thy sting?
Over thee the Lord is King;
Where, O grave, thy victory?
Christ no more in thee doth lie.
Heaven unfolds her portals wide,
Glorious Hero, through them ride;
King of Glory, mount thy throne,
Heaven and earth are all thine own.

4 Jesus Christ, our risen Lord,
Ever be thy name adored;
God and Man! alone in thee
Dwells the blessed Trinity:
Glory, honor, power, and might,
Be to thee, O Prince of Light,
Lord of all the heavenly host,
Father, Son, and Holy Ghost.



62 TO Christ the Prince of Peace,
Jesus our Lord must high,
The Father of the world to come,
We lift our joyful cry.

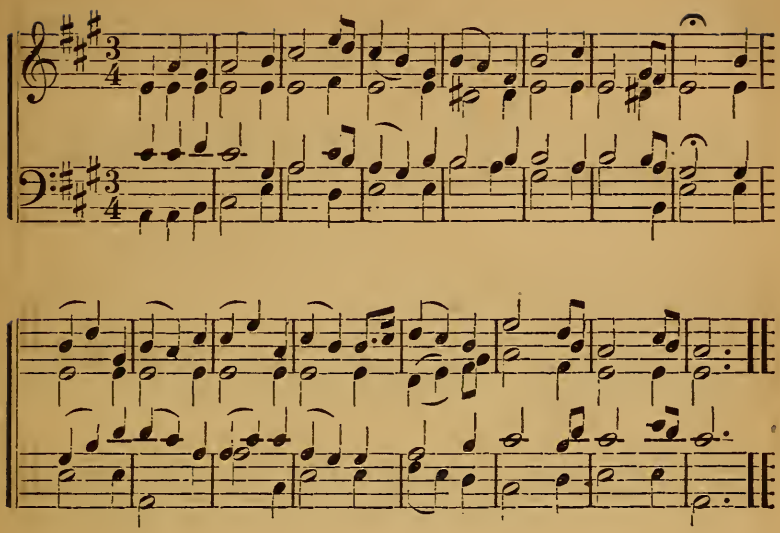
2 Deep in his heart for us
The wound of love he bore,
That love which still he kindles in
The hearts that him adore.

3 O Jesu, Saviour blest
What else but love divine
Could thee constrain to open thus
That sacred heart of thine?

4 O Fount of endless life,
O Spring of water clear!
O flame celestial, cleansing all
Who unto thee draw near!

5 Hide me in thy dear heart,
For thither do I fly;
There seek thy grace through life, in death
Thine immortality. V.

Resurrection.



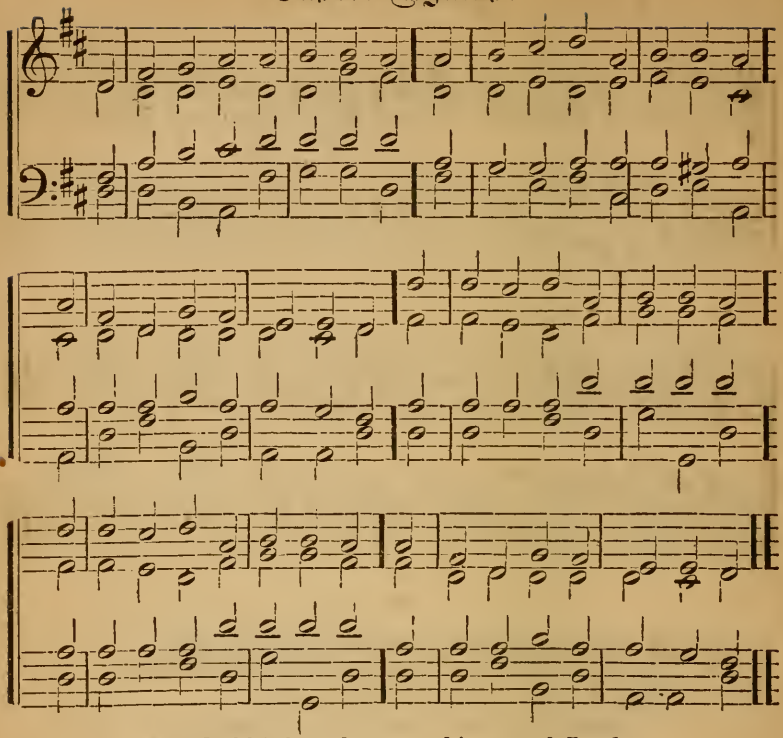
63 LORD when thou mak'st thy presence felt,
And when the soul hath grasped thee right,
How fast the dreary shadows melt,
Beneath thy warm and living light.

2 In thee I find a nobler birth,
A glory o'er the world I see,
And paradise returns to earth,
And blooms again for us in thee.

3 Thou strong and loving Son of Man,
Redeemer from the bonds of sin,
'T is thou the living spark dost fan,
That sets my breast on fire within.

4 Thou openest heaven once more to men,
The soul's true home, thy kingdom, Lord,
And I can trust and hope again,
And feel myself akin to God. I.

Easter-Hymns.

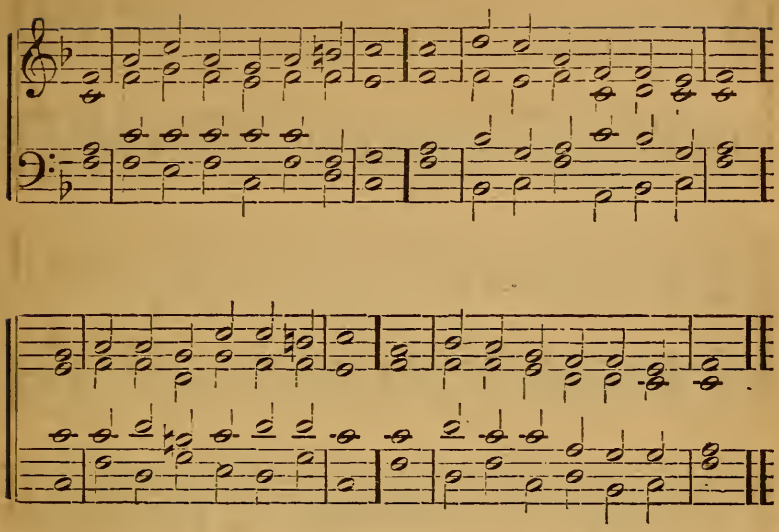


64 FROM highest heaven th' eternal Lord
Of Mary born, th' incarnate Word,
Came down to suffer, and to die:
For love of sinful man he bore
Our human griefs and troubles sore,
Our load of sin and misery.

2 Sing out, ye saints of God, and praise
The Lamb who died, his flock to raise
From sin and everlasting woe;
With angels round the throne above,
O tell the wonders of his love,
The joys that from his mercy flow.

3 In darkest shades of night we lay
Without a beam to guide our way,
Or hope of aught beyond the grave;
But he hath brought us life and light,
And opened heaven to our sight,
And lives forever strong to save.

Resurrection.



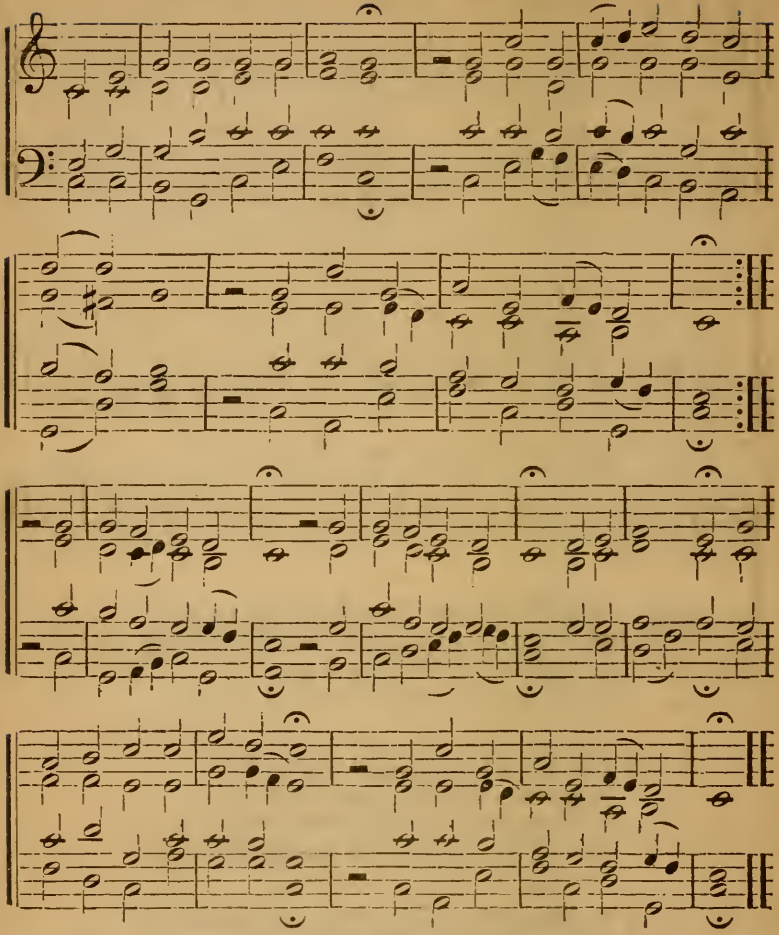
65 JESU, the world's redeeming Lord
Th' eternal heaven-descended Word
Of Light invisible true Light,
Thine Israel's keeper day and night;

2 Our great Creator and our Guide,
Who times and seasons dost divide,
Refresh at night with quiet rest
Our limbs by daily toil oppressed.

3 We pray thee, while we dwell below,
Preserve us from our ghostly foe;
Nor let his wiles victorious be
O'er them that are redeemed by thee.

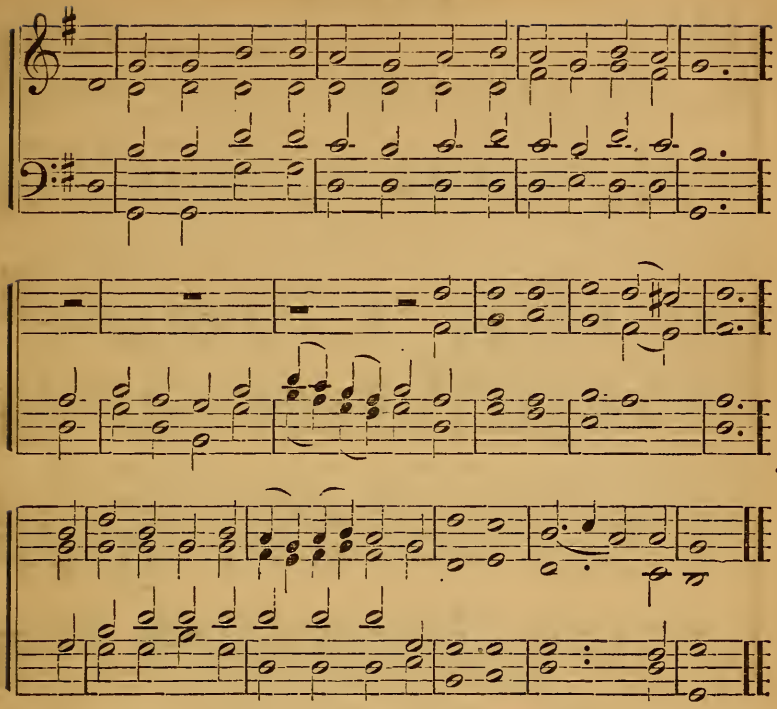
4 O Lord of all, with us abide
In this our joyful Easter-tide;
From every weapon death can wield
Thine own redeemed for ever shield. II.

Ascension. Choral Introit.



66 JESUS, Lord, our Captain glorious!
O'er sin, and death, and hell victorious,
Wisdom and might to thee belong.
We confess, proclaim, adore thee,
We bow the knee, we fall before thee;
Thy love henceforth shall be our song.
The cross meanwhile we bear,
The crown ere long to wear; Alleluia!
Thy reign extend, world without end,
Let praise from all to thee ascend.

Ascension.



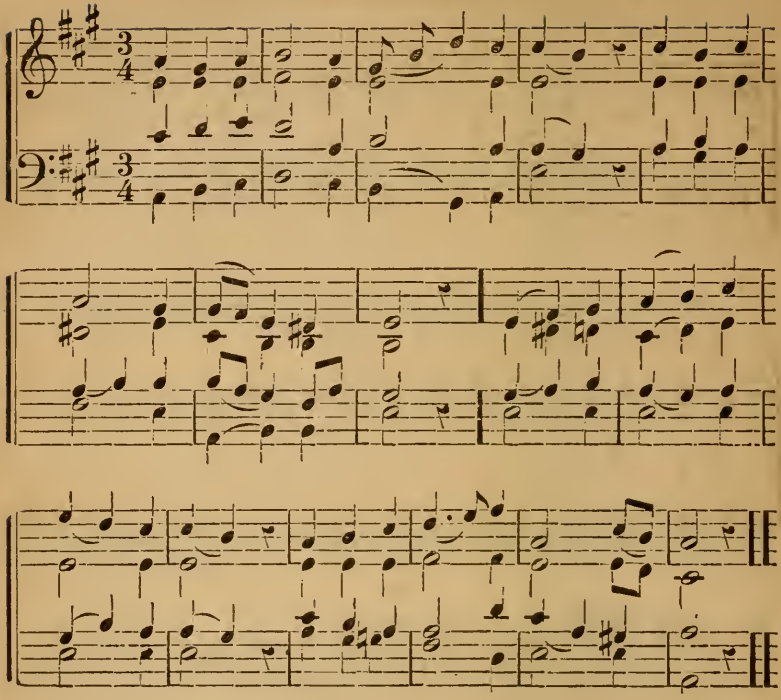
67 ALL hail the great Immanuel's name!
Let seraphs prostrate fall;
Bring forth the royal diadem,
And crown him Lord of all.

2 Let countless angels strike the lyre,
And low before him fall,
Who tune to love their holy choir,
And crown him Lord of all.

3 Let every tribe, of every tongue,
All creatures, great and small,
Loud swell this universal song,
And crown him Lord of all.

4 Our heavenly Father, Jesus, Lord,
Whom King of kings we call;
We worship thee, Incarnate Word,
And crown thee Lord of all. IV.

Ascension.



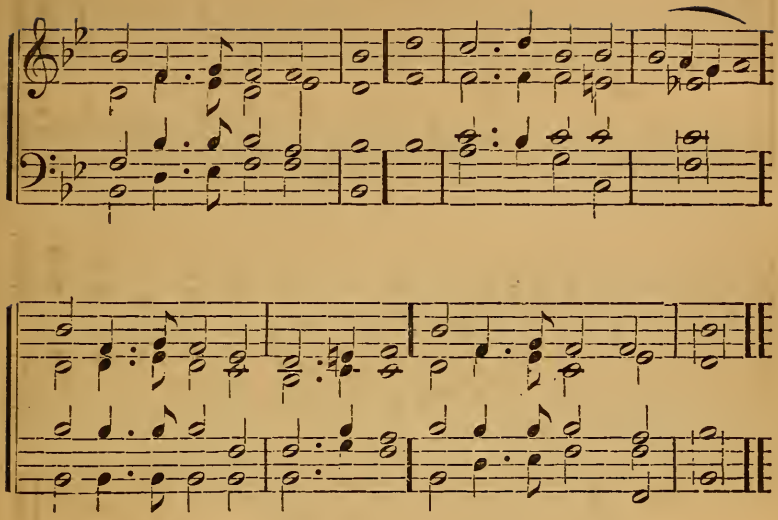
68 YE Christians, tune your noblest strains,
Your Lord, to heaven ascended, sing;
And echo to the heavenly plains,
The triumphs of your God and King.

2 In hymns of grateful rapture tell
How he subdued your mightiest foes,
Disarmed the powers of death and hell,
And led them captive when he rose.

3 His Human Nature, now Divine,
From him the springs of blessing flow:
Transcendent glories round him shine,
And beam through heaven on men below.

4 Then let your praises mount above,
Jesus your God and Saviour own,
Adore his vast, redeeming love,
Proclaim him God and God alone. I.

Ascension.



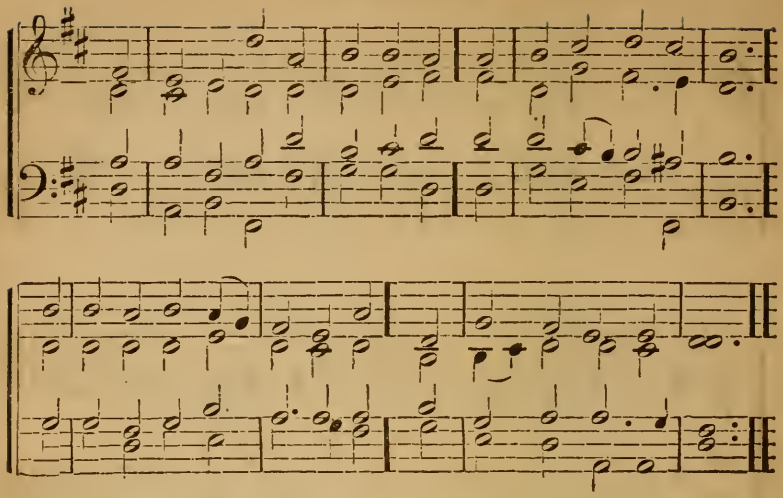
69 THOU art gone up on high
To realms beyond the skies,
And round thy throne unceasingly
Sweet songs of praise arise.

2 Thou art gone up on high,
But thou didst first come down
Through earth's most bitter misery
To pass unto thy crown.

3 But we are lingering here
With sin and care oppressed;
Lord, send thy promised comforter,
And lead us to our rest.

4 Here, girt with griefs and tears,
Our onward course must be;
But only let this path of tears
Lead us at last to thee. V.

Ascension.



70 JESU, our hope, our heart's desire,
Redemption's only spring,
Creator of the world art thou,
Its Saviour and its King.

2 How vast the mercy and the love
Which took our griefs on thee,
And led thee to a cruel death
To set thy people free!

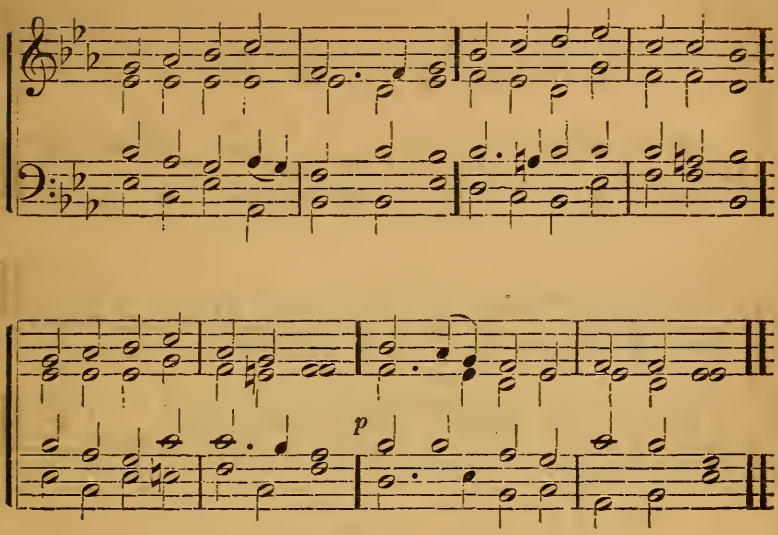
3 But now the bonds of death are burst
The foe is captive led,
Thou reignest on thy glorious throne
By heaven and earth obeyed

4 O may thy mighty love prevail
Our hearts to lift to thee,
That so where thou art gone, there too
Our final rest may be.

5 Jesu, our only Joy be thou,
As thou our Prize wilt be;
In thee be all our glory now
And through eternity.

6 All praise to thee who dost ascend
Triumphantly to heaven;
To whom all power above, below,
For evermore is given.

Ascension.



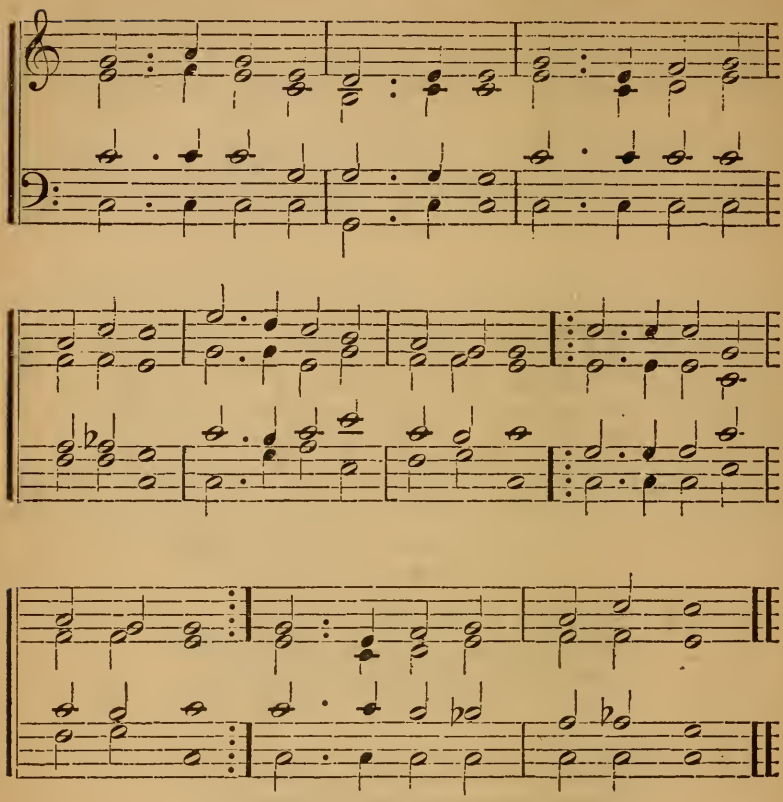
71 RULER of the hosts of light,
Death hath yielded to thy might;
And thy cross doth mark the road
Which will lead us back to God.

2 From thy dwelling place above,
From thy radiant throne of love,
With thy look of mercy bless
Those without thee comfortless.

3 Now in glory thou dost reign
Yet thou know'st our grief and pain
Thence the promised Spirit send,
While our prayers to thee ascend.

4 Jesus Christ, ascended Lord,
Be thy name o'er all adored.
Mighty God alone to thee
Everlasting glory be.

Pentecost, or Whitsuntide.



72 COME, thou Holy Spirit, come;
And from thine eternal home
Shed the ray of light divine;
Come, thou Father of the poor,
Come, thou source of all our store,
Come, within our bosoms shine!

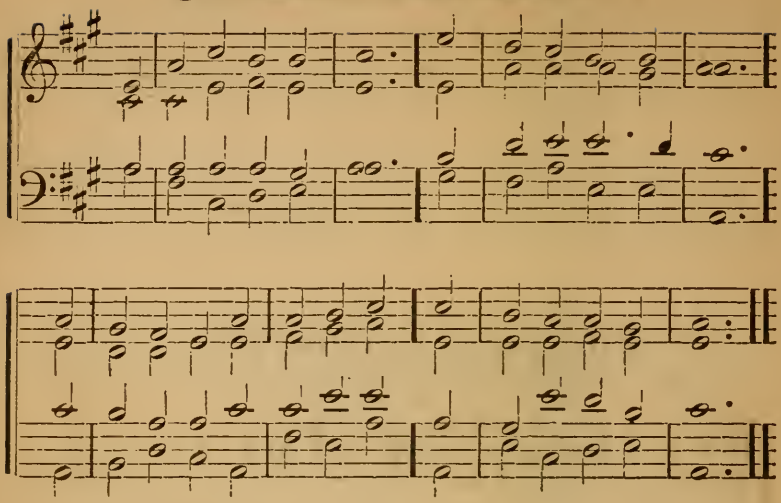
2 Thou of Comforters the best,
Thou the soul's most welcome Guest,
Sweet Refreshment here below!
In our labor rest most sweet,
Grateful shadow from the heat,
Solace in the midst of woe!

3 O most blessed Light Divine,
Shine within these hearts of thine,
And our inmost being fill;
If thou take thy grace away,
Nothing pure in man will stay—
All our good is turned to ill

4 Heal our wounds; our strengtn renew;
On our dryness pour thy dew;
Wash the stains of guilt away;
Bend the stubborn heart and will,
Melt the frozen, warm the chill,
Guide the steps that go astray.

5 On the faithful, who adore
And confess thee, evermore
In thy sevenfold gifts descend;
Give them virtue's sure reward,
Give them thy salvation, Lord,
Give them joys that never end.

Pentecost, or Whitsuntide.



73 ABOVE the starry spheres,
To where he was before,
Christ had gone up, his heavenly gifts
Upon the Church to pour.

2 At length had fully come,
On mystic circle borne
Of seven times seven revolving days,
The Pentecostal morn:

3 When, as the Apostles knelt
At the third hour in prayer,
A sudden rushing sound proclaimed
That God himself was there.

4 Forthwith a tongue of fire
Is seen on every brow;
Each heart receives the Father's light,
The Word's enkindling glow;

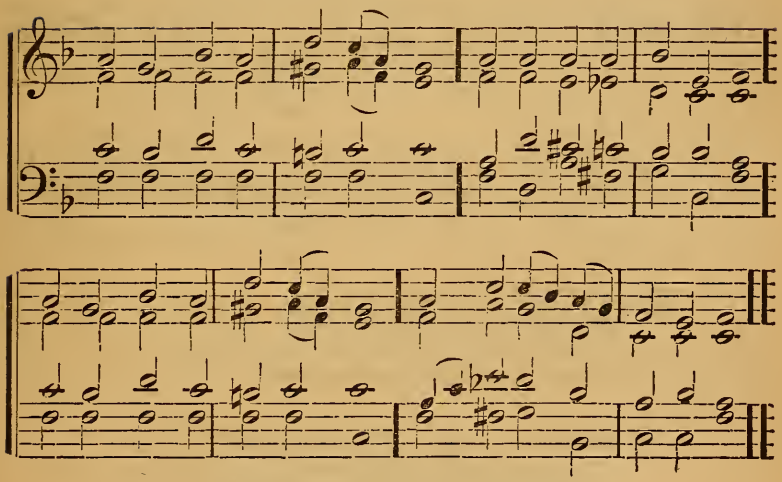
5 The Holy Ghost on all
Is mightily outpoured,
Who straight in divers tongues declare
The wonders of the Lord.

6 While strangers of all climes
Flock round from far and near,
And their own tongue, wherever born,
All with amazement hear.

7 But Judah, faithless still,
Denies the Hand Divine,
And, mocking, jeers the saints of Christ
As full of new-made wine.

8 Till Peter, in the midst,
By Joel's ancient word
Rebukes their unbelief, and wins
Three thousand to the Lord.

9 Jesus, almighty Lord,
Whom only we adore:
O let thy Spirit's gifts be poured
On us for evermore.

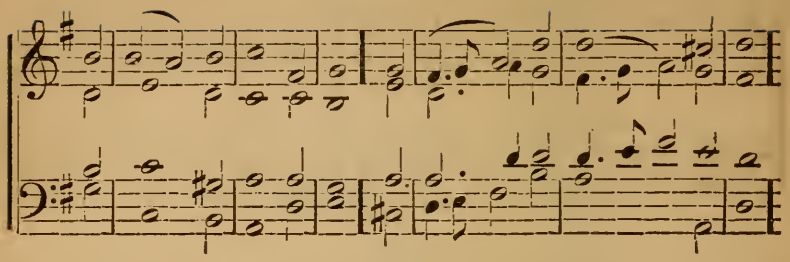


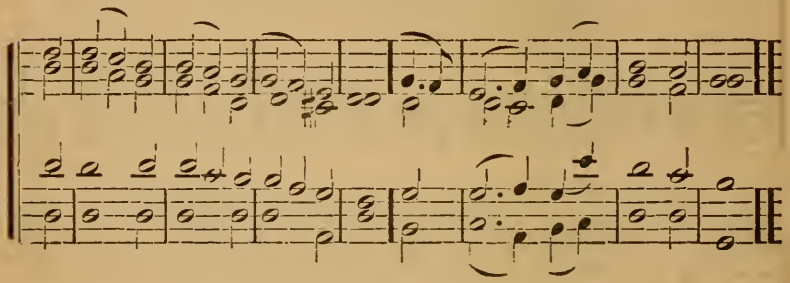
74 GRACIOUS Spirit—Love divine!
Let thy light within me shine;
All my guilty fears remove;
Fill me with thy heavenly love.

2 Life and peace to me impart;
Seal salvation on my heart;
Breathe thyself into my breast,—
Earnest of immortal rest.

3 Let me never from thee stray;
Keep me in the narrow way;
Fill my soul with joy divine;
Keep me, Lord, forever thine.

VI.





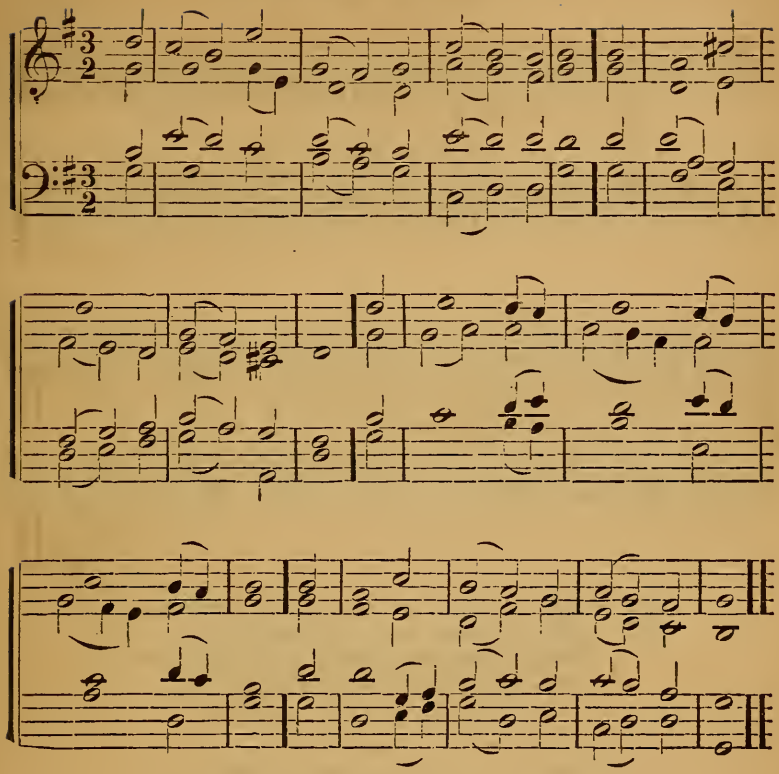
75 BLEST Comforter divine,
Whose rays of heavenly love
Amid our gloom and darkness shine,
And point our souls above;

2 Thou, who with "still small voice"
Dost stop the sinner's way,
And bid the mourning soul rejoice,
Though earthly joys decay;

3 Thou, whose inspiring breath
Can make the cloud of care,
And e'en the gloomy vale of death
A smile of glory wear;

4 Thou, who dost fill the heart
With love to all our race,
Blest Comforter! to us impart
The blessings of thy grace. V.

The Holy Spirit.

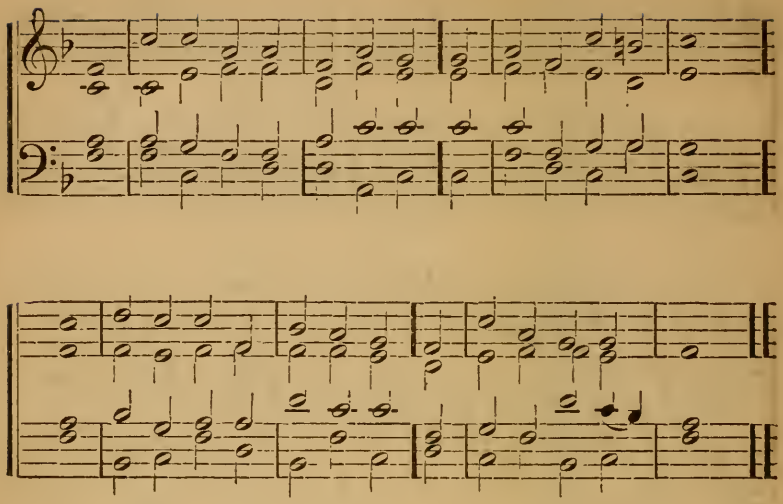


76 COME, O Creator, Spirit blest!
And in our souls take up thy rest;
Come, with thy grace and heavenly aid
To fill the hearts which thou hast made.

2 Kindle our senses from above
And make our hearts o'erflow with love;
With patience firm, and virtue high
The weakness of our flesh supply.

3 Far from us drive the foe we dread,
And grant us thy true peace instead:
So shall we not with thee for guide,
Turn from the path of life aside. II.

The Second Coming.



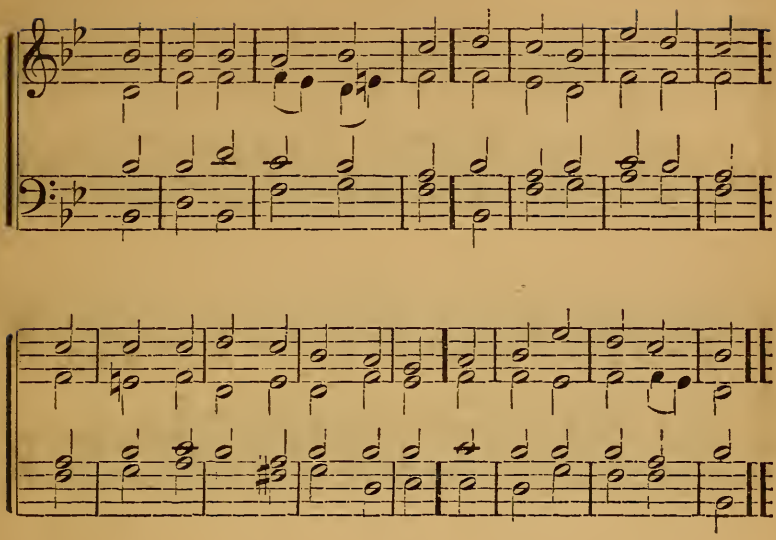
77 NOW blessing, honor, glory, praise,
By angel hosts are sung;
The church below the voice doth raise
To join the heavenly throng.

2 Adored be he who comes to bless
The nations with his love,
To show his truth and righteousness,
And every cloud remove.

3 Blessed be he who comes to reign
In Zion's happy land!
Jerusalem is built again,
And shall forever stand.

4 No more his kingdom shall decay,
No more the temple fall;
Here Jesus reigns with endless sway,
The King and Lord of all.

The Second Coming.



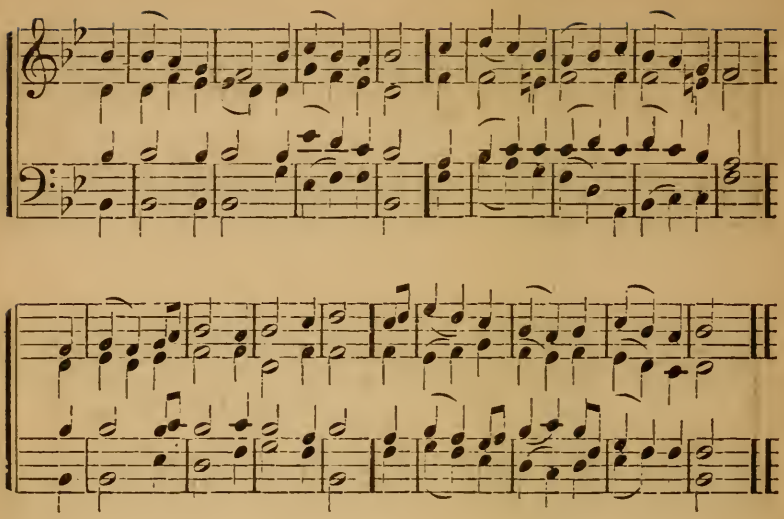
78 JERUSALEM arise
The heavenly glory view;
The light is come, lift up thine eyes,
All things are now made new.

2 Now ended is the reign
Of error's gloomy night:
The Sun of heaven appears again,
And beams celestial light.

3 Now living waters flow
To cheer the humble soul;
From sea to sea the rivers go,
And bless where'er they roll.

4 Jesus shall rule alone,
The world shall hear his Word;
By one blest name shall he be known,
The universal Lord. V.

The Holy City.

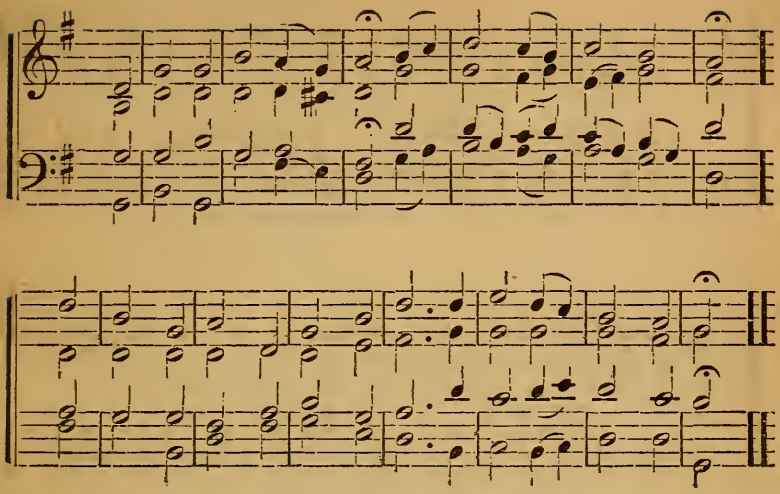


79 TRIUMPHANT Zion, lift thy head
From dust, and darkness, and the dead:
Though humbled long, awake at length,
And gird thee with thy Saviour's strength.

2 Put all thy beauteous garments on,
And let thine excellence be known;
Decked in the robes of righteousness,
Thy glories shall the world confess.

3 No more shall foes unclean invade,
And fill thy hallowed walls with dread
No more shall sin's insulting host
Their victory and thy sorrows boast.

4 The Lord on high has heard thy prayer;
His hand thy ruin shall repair;
Nor will thy watchful monarch cease
To guard thee in eternal peace. II.



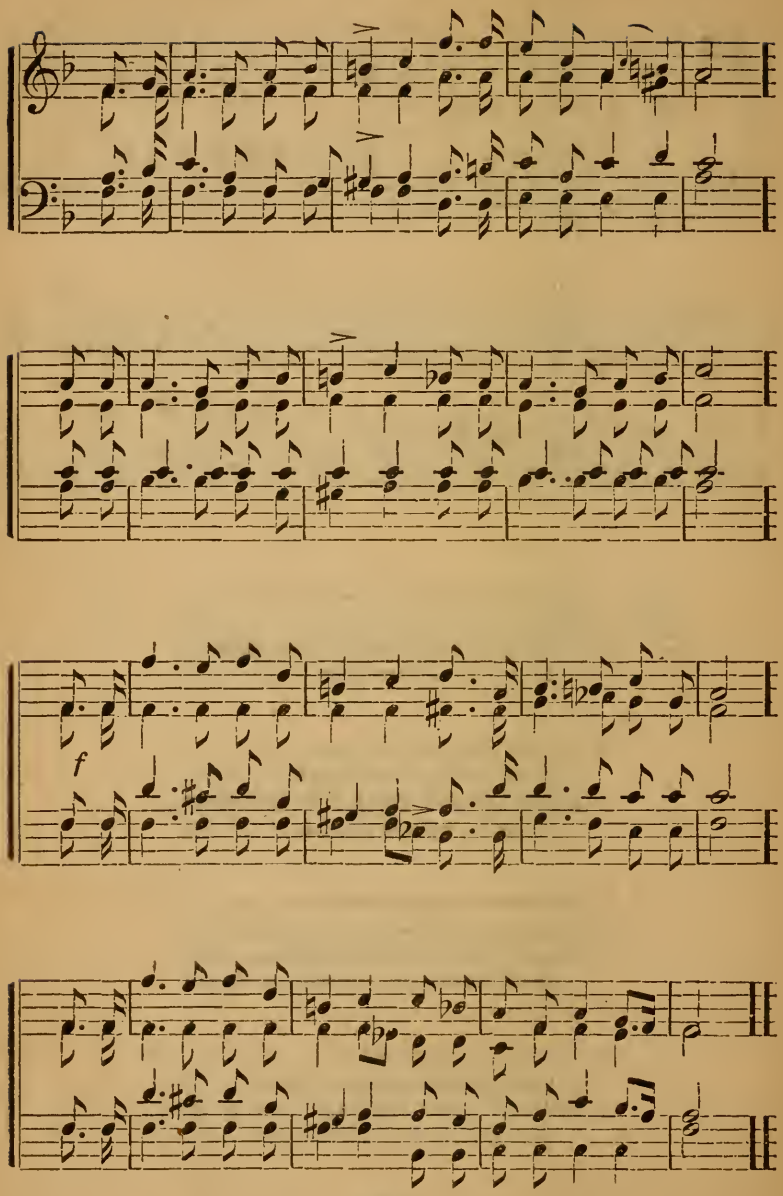
80 BUILT by th' Almighty's hand,
The holy city see:
Its happy gates wide open stand:
To enter all are free.

2 One bright, eternal day
Shall in the city reign,
Darkness and death are fled away,
Ne'er to return again.

3 O blessed, happy state!
O Lord, we thankful come;
Low at thy footstool humbly wait,
And make thy church our home.

4 Jerusalem shall be
Our peaceful, blest abode;
Here will we love and worship thee,
Our Saviour and our God. V.

The Holy City.



81 GLORIOUS things of thee are spoken,
Zion, city of our God;
He, whose word can not be broken
Formed thee for his own abode;
On the Rock of ages founded,
What can shake thy sure repose?
With salvation's walls surrounded,
Thou may'st smile at all thy foes.

2 See, the streams of living waters,
Springing from eternal love,
Still supply thy sons and daughters,
And all fear of want remove:
Who can faint while such a river
Ever flows our thirst t' assuage?
Blessings which, like God, the giver,
Never fail, from age to age. VIII.

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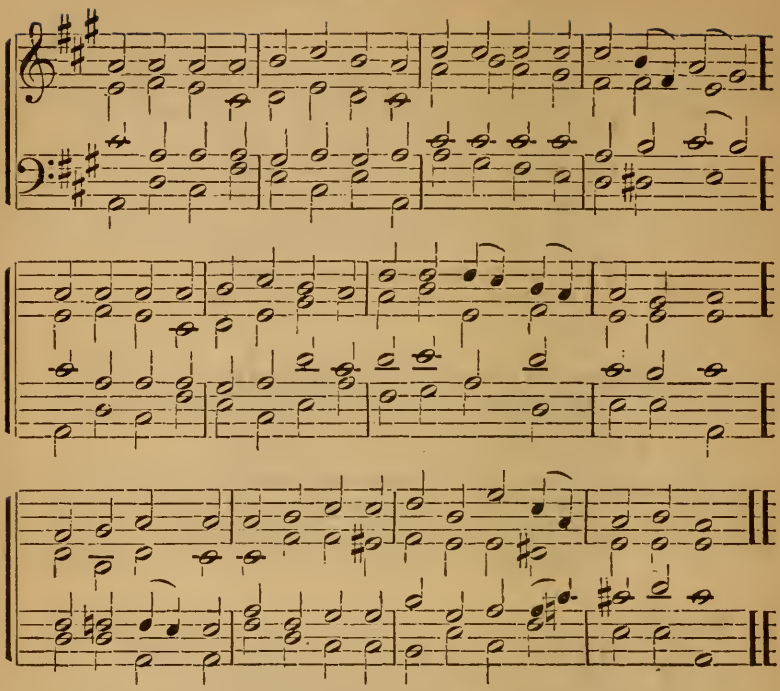
82 HEAR what God, the Lord, hath spoken:
O my people, faint and few,
Comfortless, afflicted, broken,
Fair abodes I build for you;
Scenes of heartfelt tribulation
Shall no more perplex your ways;
You shall name your walls salvation,
And your gates shall all be praise.

2 Ye no more your suns descending,
Waning moons no more shall see;
But, your griefs forever ending,
Find eternal noon in me.
God shall rise, and, shining o'er you,
Change to day the gloom of night;
He, the Lord, shall be your glory,
God your everlasting light. VIII.

The Holy City.



83 LIGHT'S abode, celestial Salem,
Vision dear whence peace doth spring,
Brighter than the heart can fancy
Mansion of the highest King,
O how glorious are the praises
Which of thee the prophets sing.

2 Thou with beauteous stones and polished,
Wondrously art reared on high,
Thou with precious gems and crystal,
Decorated gloriously;
And with pearls thy portals glitter,
And with gold thy streets may vie.

3 There forever and forever
Alleluia is outpoured;
For unending, for unbroken
Is the feast-day of the Lord;
All is pure and all is holy
That within thy walls is stored.

4 Now, O man, with zeal and gladness
Bear the burden on thee laid,
That hereafter these, thy labors,
May with endless gifts be paid,
And in everlasting glory
Thou with joy may'st be arrayed.

---

84 BLESSED city, heavenly Salem,
Vision dear of peace and love,
Who of living stones art builded
In the height of heaven above,
And, with angel hosts encircled,
As a bride to earth dost move.

2 From celestial realms descending,
Bridal glory round thee shed,
Meet for him whose love espoused thee,
To thy Lord shalt thou be led;
All thy streets and all thy bulwarks
Of pure gold are fashioned.

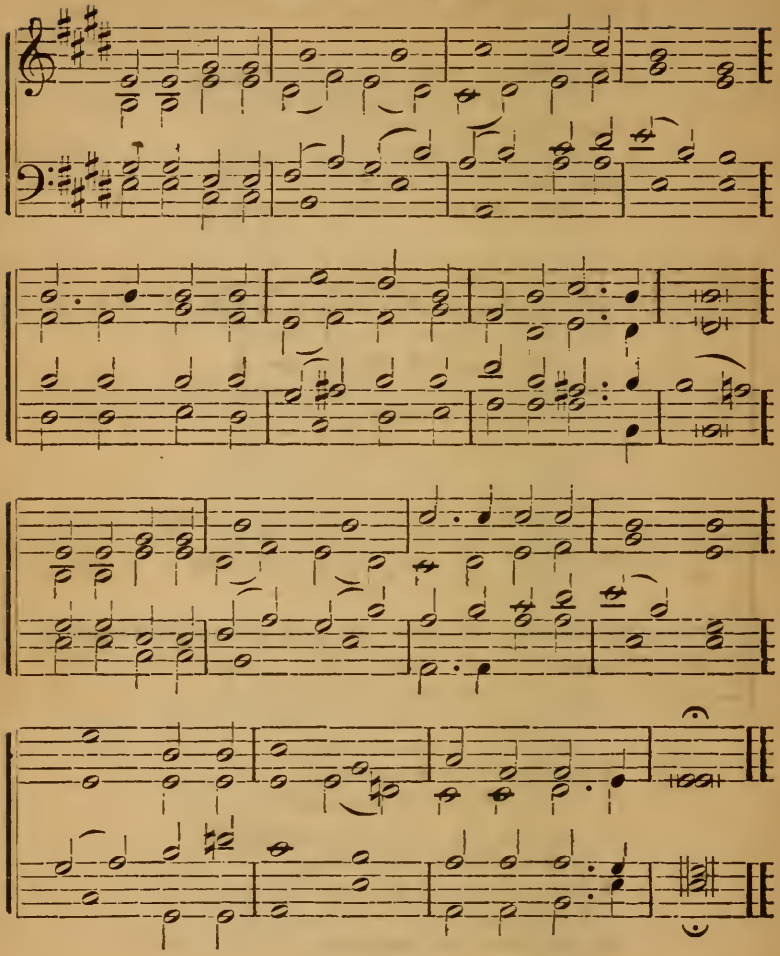
The two following verses shall be sung only at the dedication of a church.

3 Come thou now, and be among us,
Lord and Maker, while we pray;
Let thy presence fill the temple
Which we dedicate to-day,
And thyself, its consecrator,
Dwell within its walls alway.

4 Grant that all thy faithful people
May thy truer temple be;
Neither flesh, nor soul, nor spirit,
Know no other Lord than thee;
But to thee once dedicated,
Serve thee everlastingly.

The Doxology.

Glory to thy Royal Bridegroom,
Salem, sing rejoicingly;
He, thy Lord, thy Light, thy Temple
Dwelleth evermore with thee;
His be blessing and thanksgiving,
Now and to eternity.

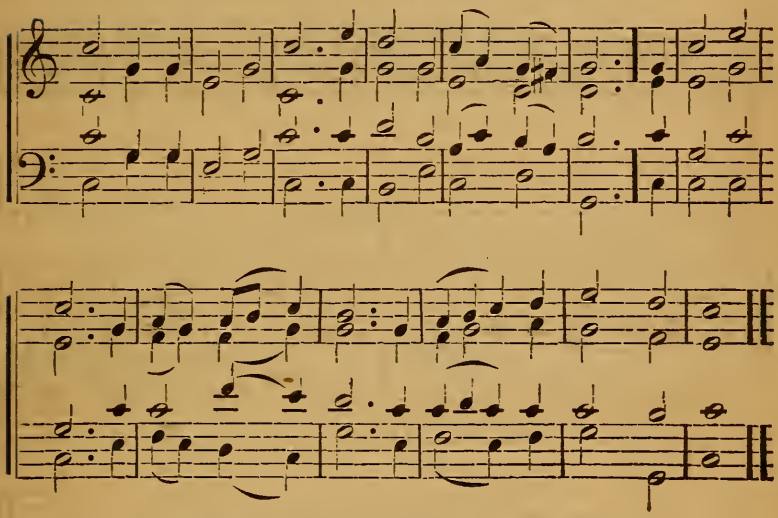


85 HOLY, holy, holy! Lord God almighty!
Early in the morning our song shall rise to thee:
Holy, holy, holy, merciful and mighty;
Father and Saviour, glory be to thee.

2 Holy, holy, holy! all the saints adore thee,
Casting down their golden crowns around the glassy sea;
Cherubim and Seraphim falling down before thee,
Which wert, and art, and evermore shalt be.

3 Holy, holy, holy! though the darkness hide thee,
Though the eye of sinful man thy glory may not see,
Only thou art holy: There is none beside thee
Perfect in power, in love, and purity.

4 Holy, holy, holy! Lord God almighty!
All thy works shall praise thy name, in earth, and sky,
Holy, holy, holy! merciful and mighty; [and sea:
Father and Saviour, glory be to thee.

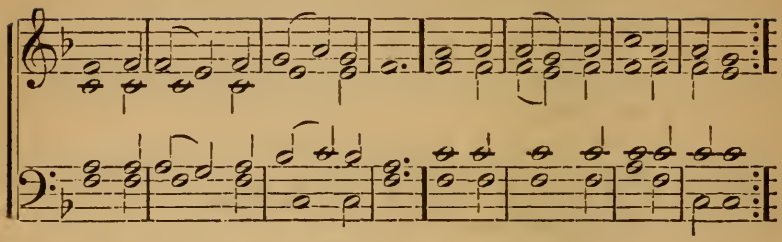


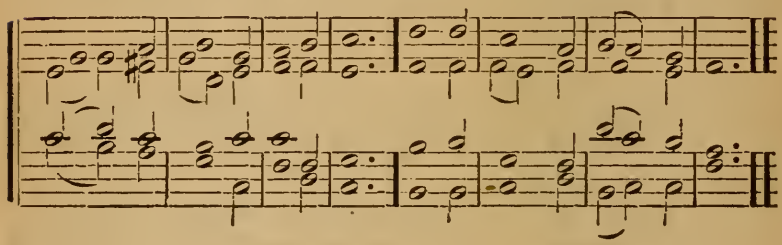
86 JESUS triumphant reigns
Let earth adore its Lord
Bright cherubs his attendants stand
Swift to fulfill his word.

2 In Sion stands his throne
His honors are divine;
His church shall make his wonders known,
For there his glories shine.

3 His name shall be adored
Through earth's rejoicing lands:
Great is his mercy, sure his word,
His truth forever stands.

4 The God we worship now
Will guide us till we die;
Him will we worship, him alone
With angel hosts on high. V.





87 THEE we praise eternal Lord,
Thee our only God confessing,
In all earth and heaven adored
Father of unending blessing:
All th' angelic powers on high,
Loud to thee their praises cry.

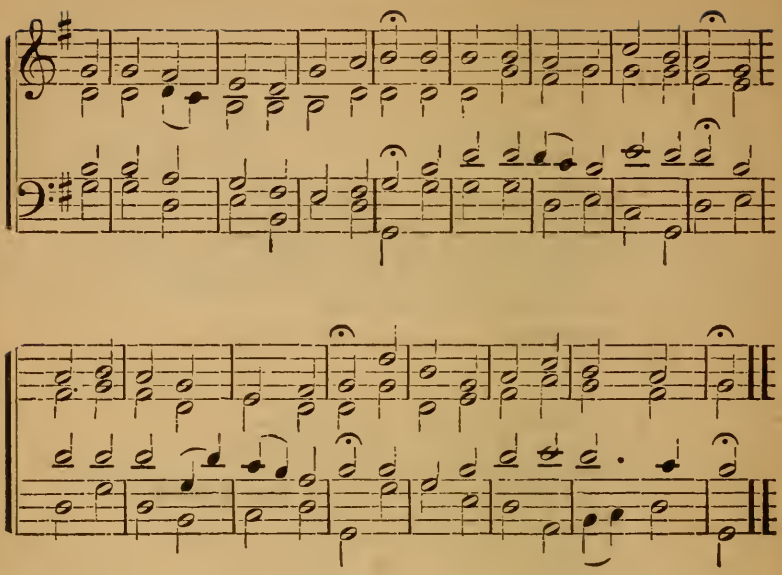
2 Holy, holy, holy Lord,
Earth and heaven declare thy glory:
With thy saints in sweet accord
Sings the Church the blessed story
Of th' eternal Trinity
Unto man made known in thee.

3 Word eternal! e'er the birth
  Of all worlds, forever reigning,
Meekly coming down to earth,
  Nor the Virgin's womb disdaining—
In thy godly might alone
Thou hast all our foes o'erthrown.

4 Thou art risen again on high,
  Open stand the gates of heaven;
Still unto thy people nigh
  While they strive as thou hast striven
Thou to every faithful heart
Dost thy heavenly aid impart.

5 Lord, thy trusting people save,
  Heaven's graces on them shower;
Light and hope beyond the grave,
  Safety from the demon's power,
Bless their years of earthly strife
  With the crown of endless life.

6 Lord and Father, may thy grace
  Rule our hearts where sin abounded
All our hope in thee we place,
  Let us never be confounded;
Dearest God! we trust in thee
Now and for eternity.



88 TO Jesus Christ be glory given
By all on earth, by all in heaven!
Let his dominion wide extend,
His glorious kingdom have no end!

2 For he of all that's good and true
Is Alpha, and Omega too;
The Fount of Life, the Source of Light,
The Spring of every true delight.

3 Beginning, Ending — God and Man!
His inmost Being none can scan;
But in his Human Form Divine
The First and Last united shine.

4 Who is, who was, who is to come —
Th' Eternal, Infinite, I Am!
The Lord Almighty — God most high!
Amen! let heaven and earth reply.

89 FROM all that dwell below the skies,
Let the Creator's praise arise;
Let the Redeemer's name be sung
Through every land, by every tongue.

2 Eternal are thy mercies, Lord;
Eternal truth dwells in thy word;
Thy praise shall sound from shore to shore,
Till suns shall rise and set no more.

---

90 WITH one consent, let all the earth
To God their cheerful voices raise;
Glad homage pay, with hallowed mirth,
And sing before him songs of praise.

2 The Lord is God; the Lord alone
Doth life, and breath, and being give;
We are his work, and not our own,
The sheep that on his pastures live.

3 Enter his gates with songs of joy,
With praises to his courts repair;
And make it your divine employ
To pay your thanks and honors there.

4 For he's the Lord, supremely good;
His mercy is forever sure;
His truth, which always firmly stood,
To endless ages shall endure.

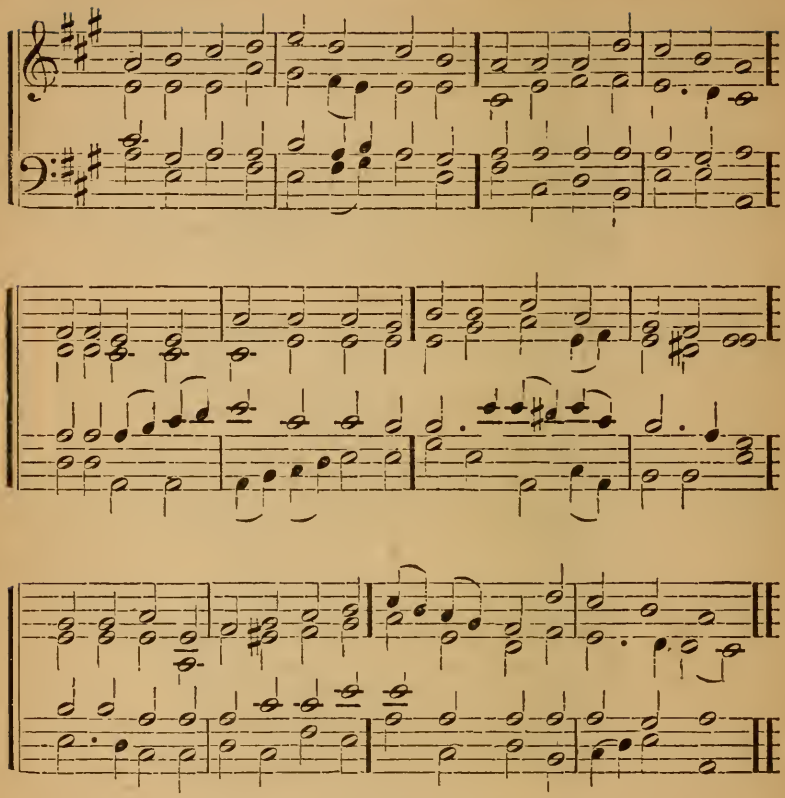
---

91 BE thou, O God, exalted high;
And as thy glory fills the sky,
So let it be on earth displayed,
Till thou art here, as there, obeyed.

2 Thy praises, Lord, we will resound
To all the listening nations round;
Thy mercy highest heaven transcends,
Thy truth beyond the clouds extends.

Doxology.

To thee, O Jesus Christ, we raise
Our noblest songs of thanks and praise;
Be every-where thy name confessed,
God over all forever blest.



92 PRAISE, my soul, the King of Heaven,
To his feet thy tribute bring;
Ransomed, healed, restored, forgiven,
Evermore his praises sing;
Alleluia! Alleluia!
Praise the everlasting King.

2 Praise him for his grace and favor
To our fathers in distress;
Praise him still the same as ever,
Slow to chide, and swift to bless;
Alleluia! Alleluia!
Glorious in his faithfulness.

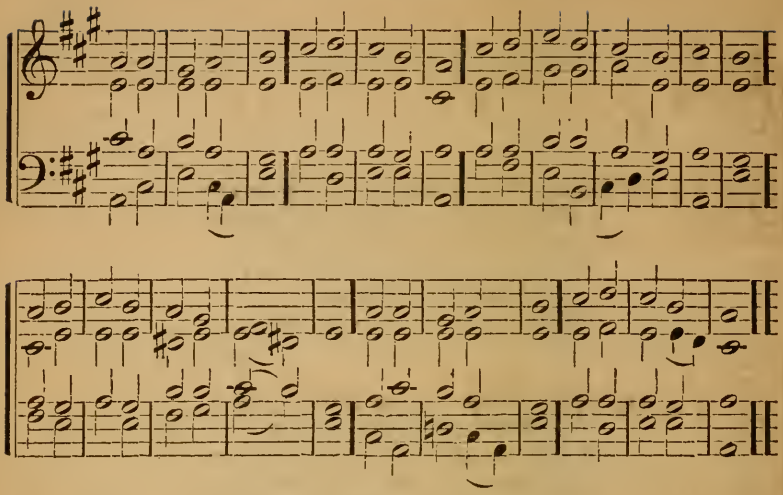
3 Father-like, he tends and spares us,
Well our feeble frame he knows;
In his hands he gently bears us,
Rescues us from all our foes;
Alleluia! Alleluia!
Widely yet his mercy flows.

4 Angels in the height adore him!
Ye behold him face to face;
Saints triumphant bow before him
Gathered in from every race;
Alleluia! Alleluia!
Praise with us the God of grace.

---

93 PRAISE the Lord! ye heavens adore him!
Praise him, angels, in the height!
Sun and moon rejoice before him,
Praise him, all ye stars of light.
Alleluia! Alleluia!
Earth and heaven, your songs unite.

2 Praise the Lord, for he is glorious!
He hath put our foes to shame;
Over death and hell victorious,
Hosts on high his power proclaim.
Alleluia! Alleluia!
Laud and magnify his name.

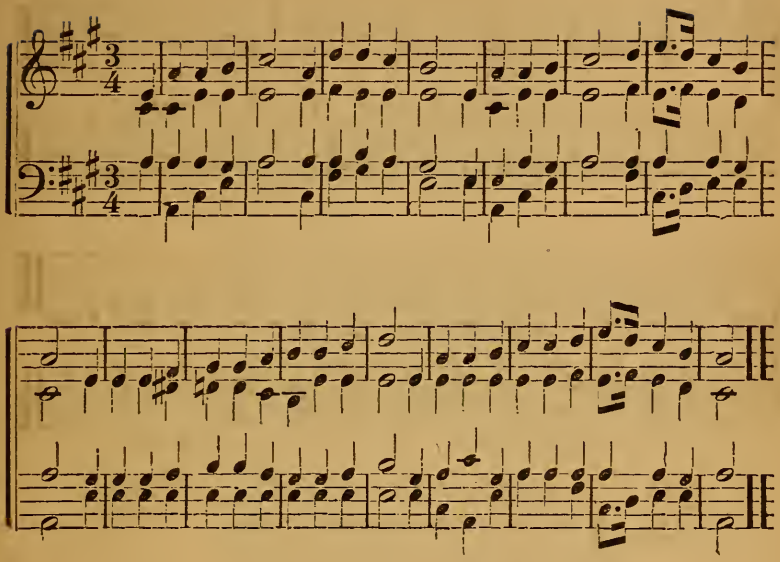


94 FATHER, throned on high,
Yet to mortals nigh!
While the hosts of heaven adore thee,
We on earth fall down before thee,
And with rapture raise
Songs of love and praise.

2 O eternal Word,
Our incarnate Lord!
We to thee thanksgiving render,
Thee, thy church's strong defender,
And as monarch own
None but thee alone.

3 Blessed be thy name,
Jesus Christ!—the same
Yesterday, to-day, for ever,
What from thee our souls shall sever,
While we hear thy voice,
And in thee rejoice?

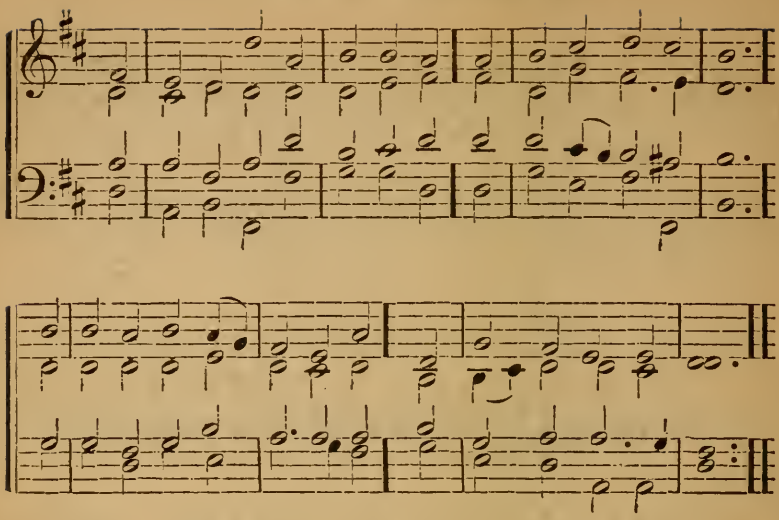
4 Lord, thy word is light;
Led by it aright;
When a pilgrim, like our fathers,
Life's last shadow round us gathers,
May its brightening ray
Shine to perfect day.



95 O PRAISE ye the Lord! prepare your glad voice
His praise in the great assembly to sing;
In God our Redeemer let Israel rejoice
And children of Zion be glad in their king.

2 From bondage of hell redeemed by his might,
Rejoice in his grace, his love and his light;
For us in his mansion he maketh a place,
And with his salvation the humble will bless.

3 Then worship the King all glorious above,
And gratefully sing his power and his love;
Our Shield and Defender, the Ancient of Days,
Pavilioned in splendor and girded with praise.



96 JESU, the very thought of thee
With sweetness fills the breast;
But sweeter far thy face to see,
And in thy presence rest.

2 No voice can sing, no heart can frame,
Nor can the memory find
A sweeter sound than Jesu's name,
The Saviour of mankind.

3 O hope of every contrite heart,
O joy of all the meek,
To those who fall how kind thou art,
How good to those who seek!

4 But what to those who find? Ah! this
Nor tongue nor pen can show;
The love of Jesus, what it is
None but his loved ones know.

5 Jesu, our only Joy be thou,
As thou our Prize wilt be;
In thee be all our glory now
And through eternity.

97 O JESU, King most wonderful,
Thou Conqueror renowned,
Thou Sweetness most ineffable,
In whom all joys are found!

2 When once thou visitest the heart,
Then truth begins to shine;
Then earthly vanities depart,
Then kindles love divine.

3 O Jesu, Light of all below,
Thou Fount of living fire,
Surpassing all the joys we know
And all we can desire.

4 Jesu, may all confess thy name,
Thy wondrous love adore;
And, seeking thee, themselves inflame
To seek thee more and more.

5 Thee, Jesu, may our voices bless;
Thee may we love alone;
And ever in our lives express
The image of thine own. IV.

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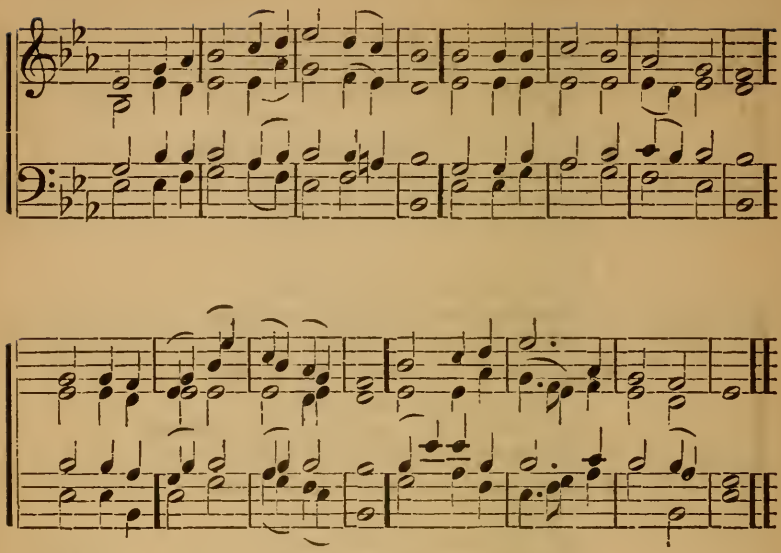
98 O JESU, thou the Beauty art
Of angel-worlds above;
Thy name is music to the heart,
Inflaming it with love.

2 Celestial sweetness unalloyed!
Who eat thee, hunger still;
Who drink of thee still feel a void,
Which naught but thou can fill.

3 O most sweet Jesu, hear the sighs
Which unto thee we send;
To thee our inmost spirit cries,
To thee our prayers ascend.

4 Abide with us, and let thy light
Shine, Lord, on every heart;
Dispel the darkness of our night,
And joy to all impart.

5 Jesu, our Love and Joy, to thee,
The Father, Spirit, Son,
All might and praise and glory be
While endless ages run.

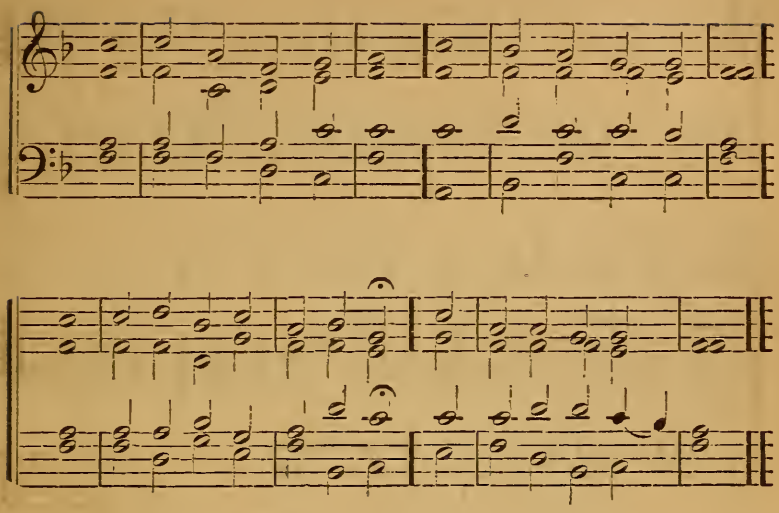


99 JESUS, in thee our hopes shall rest
Fountain of peace, and joy, and love;
Be thy great name on earth confessed,
As by the hosts of heaven above.

2 Thine is all wisdom, thine alone:
Mercy and truth before thee stand:
Justice and judgment form thy throne;
And love divine impels thy hand.

3 No other can thy honors claim,
Or join in thy redeeming care;
No rival bear thy sacred name;
No equal in thy glory share.

4 Worship to thee alone belongs;
Worship to thee alone we give:
Thine be our hearts, and thine our songs,
O Lord, in whom alone we live. I.

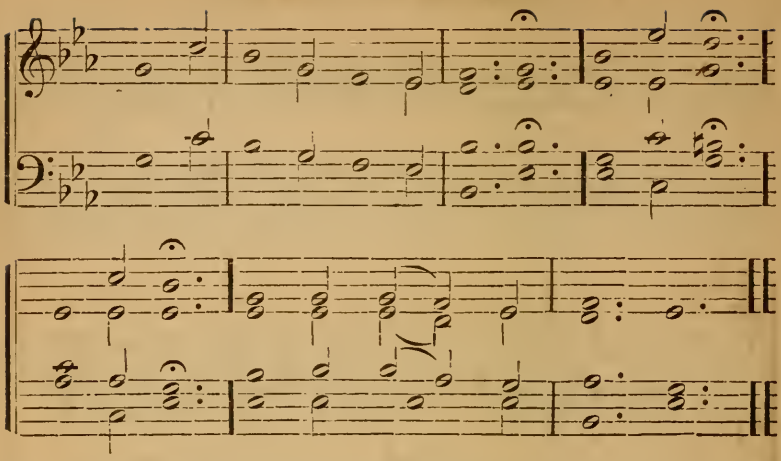


100 COME, sound his praise abroad,
And hymns of glory sing;
Jehovah is the sovereign God,
The universal King.

2 He formed the deeps unknown;
He gave the seas their bound;
The wat'ry worlds are all his own,
And all the solid ground.

3 Come, worship at his throne;
Come, bow before the Lord;
We are his work and not our own,
He formed us by his word.

4 Come, and obey his voice;
Come, and receive his grace;
Come, like the people of his choice,
And seek your Father's face. V.



101 SAVIOUR and Regenerator!
Thee alone, God we own
Father and Creator.

2 Word Incarnate we adore thee!
Hosts above, God of love,
Cast their crowns before thee.

3 Father, Son and Holy Spirit,
One in thee, Lord, we see,
Who thy grace inherit.

4 May thy Word be our Instructor,
Night and day, on our way,
Our divine conductor!

5 Visit us with thy salvation
Let thy care, still be near,
Round our habitation.

6 Jesus our divine Protector,
Guide us still, let thy will
Be our sole director!

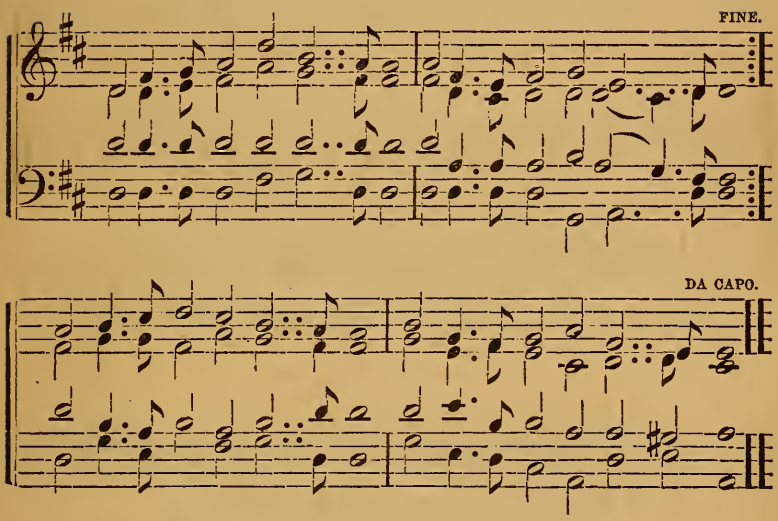
PART II.

BLESSED Lord what shall we render
To thy Name, still the same,
Gracious, good and tender!

2 Holy, holy, holy Giver
Of the food, truly good,
Nourish us forever!

3 Glory, honor, thanks and blessing,
Will we give, while we live,
Never, never ceasing.

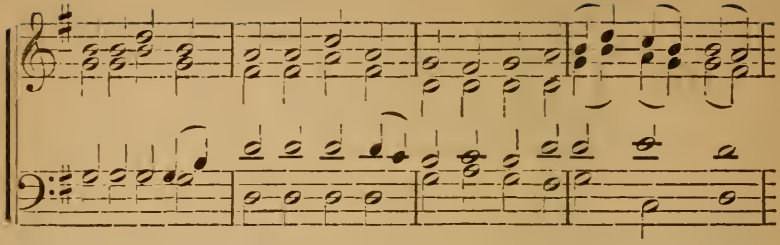
4 Thee in glory, great Jehovah,
May we see, and to thee
Raise the Alleluia!

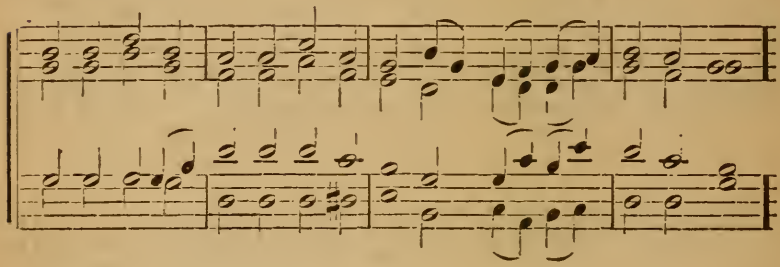


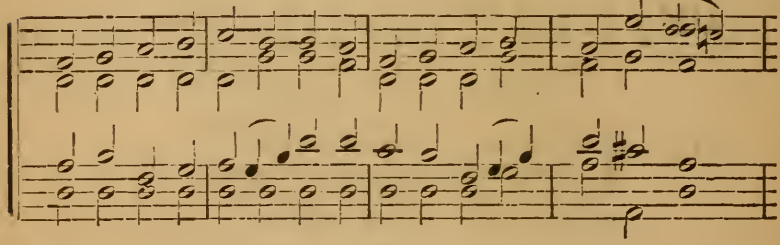
102 TO God, the Father, Spirit, Son,
In soul and mind and person one.
Be glory praise and service given,
By all on earth and all in heaven.
Jesus our Lord we praise in thee,
The ever-blessed Trinity;
And while before thy throne we fall,
We own thee God and Lord of all.

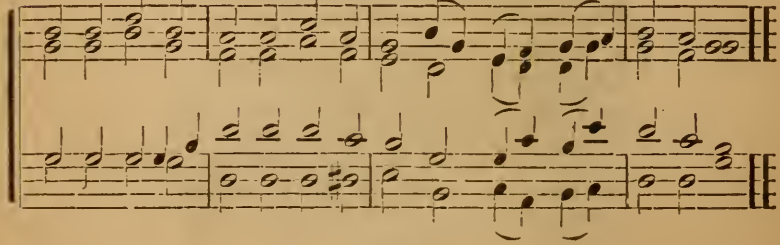
2 In childhood's blissful days descend,
Inspire us for our being's end;
And when our outward nature dies,
Own us thy children in the skies.
To thee our morning song of praise,
To thee our evening prayer we raise:
Thy glory, suppliant, we adore
Forever and for evermore.

General Hymns.









103 JESUS, Lord of all creation,
Pure, unbounded love thou art:
Visit us with thy salvation,
Enter every waiting heart.
Breathe, O breathe thy Holy Spirit
Into every troubled breast;
Let us all thy grace inherit,
Let us find the promised rest.

2 Finish, now, thy new creation;
From our sins O set us free:
May we find thy great salvation
Come, with healing power, from thee.
Lord, we would on earth adore thee,
Till in heaven we take our place;
Till we cast our crowns before thee,
Lost in wonder, love, and praise. VIII.

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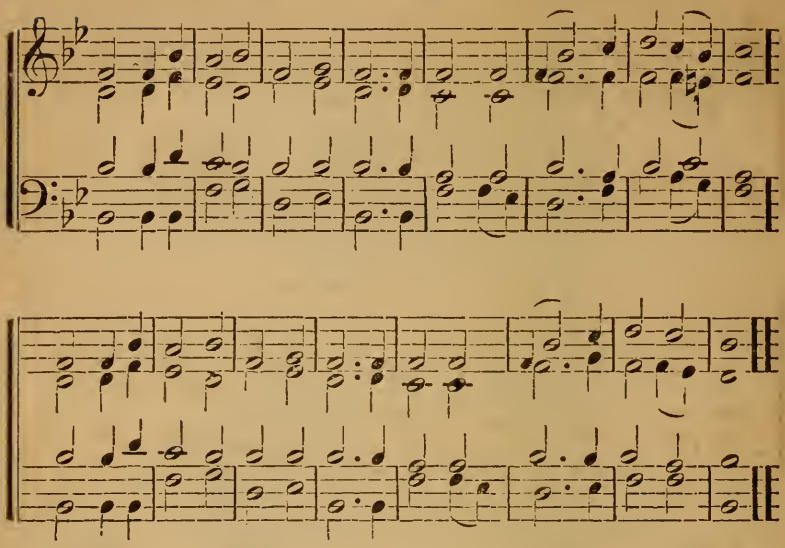
104 LIGHT of those whose dreary dwelling
Borders on the shades of death,
Come and, by thyself revealing,
Dissipate the clouds beneath.
Thou, new heaven and earth's Creator,
In our deepest darkness rise,
Scatt'ring all the night of nature,
Pouring day upon our eyes.

2 Still we wait for thine appearing;
Life and joy thy beams impart,
Chasing all our fears, and cheering
Every poor benighted heart.
Come, thou all-renewing Spirit,
Ev'ry burdened soul release;
Let us here thy grace inherit,
And in heaven thy perfect peace. VIII.



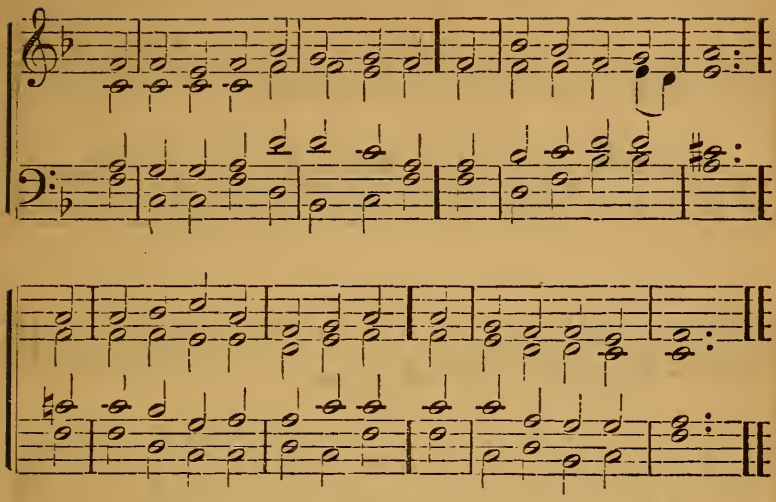
105 GOD is the refuge of his saints,
When storms of sharp distress invade;
E'er we can offer our complaints,
Behold him present with his aid.

2 Loud may the troubled ocean roar,
In sacred peace our souls abide;
While every nation every shore,
Trembles and dreads the swelling tide.

3 There is a stream, whose gentle flow
Supplies the city of our God:
Life, love, and joy still gliding through,
And watering our divine abode.

4 That sacred stream, thine holy Word,
Supports our faith, our fear controls:
Sweet peace thy promises afford,
And give new strength to fainting souls.

5 Zion enjoys her Saviour's love,
Secure against a threatening hour;
Nor can her firm foundation move,
Built on his truth, and armed with power. II.



106 THERE is a book, who runs may read
Which heavenly truth imparts,
And all the lore its scholars need,
Pure eyes and christian hearts.

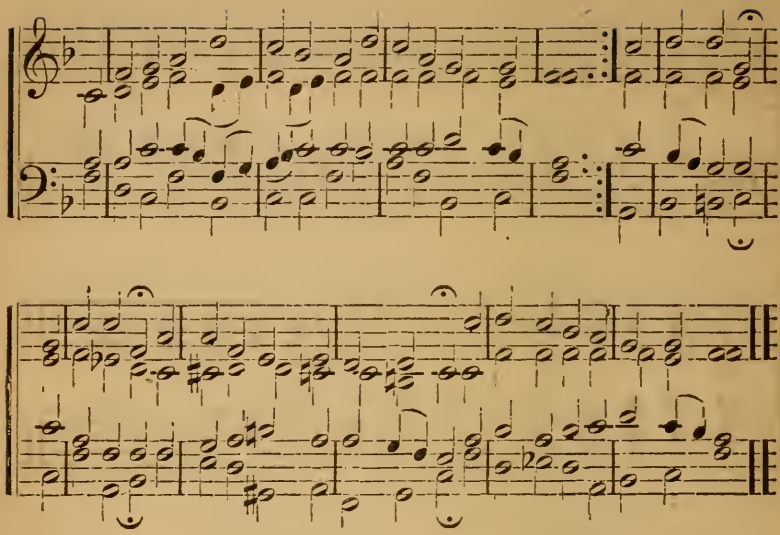
2 The works of God, above, below,
Within us and around,
Are pages in that book to show
How God himself is found.

3 The glorious sky, embracing all,
Is like the Maker's love,
Wherewith encompassed, great and small
In peace and order move.

4 The moon above, the church below,
A wondrous race they run;
But all their radiance, all their glow,
Each borrows of its Sun.

5 The Saviour lends the light and heat
That crown his holy hill;
The saints, like stars, around his seat
Perform their courses still.

6 Thou, who hast given me eyes to see
And love this sight so fair,
Give me a heart to find out thee,
And read thee everywhere.

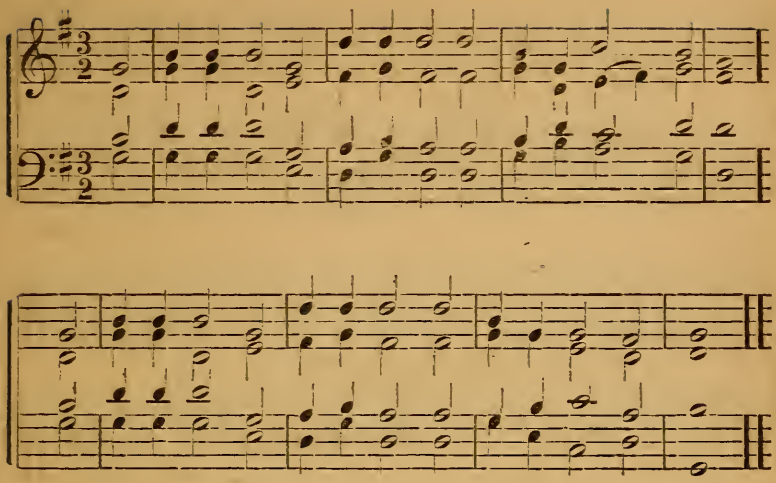


107 THY Word, O Lord, like gentle dews
Falls soft on hearts that pine;
Lord, to thy garden ne'er refuse,
This heavenly balm of thine.
Refreshed by thee, let every tree
Bud forth and blossom to thy praise,
And bear much fruit in after days.

2 Thy Word is like a flaming sword,
A wedge that cleaveth stone;
Keen as a fire, so burns thy Word,
And pierceth flesh and bone.
O send it forth, o'er all the earth,
To scatter all the night of sin,
The darkened heart to cleanse and win.

3 Thy Word, O Lord, a guiding star,
On pilgrim hearts doth rise;
Leads those to thee who dwell afar,
And makes the simple wise.
Let not its light, e'er sink in night
But still in every spirit shine,
That none may miss thy light divine.

The Word.

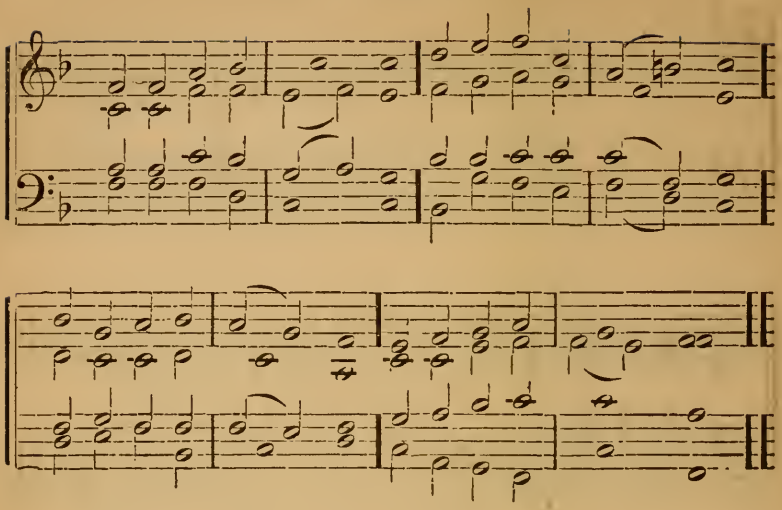


108 HOW shall we celebrate thy love,
Thou ever-blessed Lord,
For all thy mercies from above,
But chiefly for thy Word.

2 Goodness and truth are now displayed
In their own heavenly light:
Thy holy Word is open laid
To our astonished sight.

3 'T is ours to walk in light divine,
Through all our happy road:
The beams of truth around us shine,
And lead to thine abode.

4 Blest day of heavenly light and heat
Of sacred truth and love!
Now we may run, with cheerful feet,
To realms of bliss above. IV.



109 LORD, thy word abideth,
And our footsteps guideth;
Who its truth believeth
Light and joy receiveth.

2 When our foes are near us,
Then thy Word doth cheer us,
Word of consolation,
Message of salvation

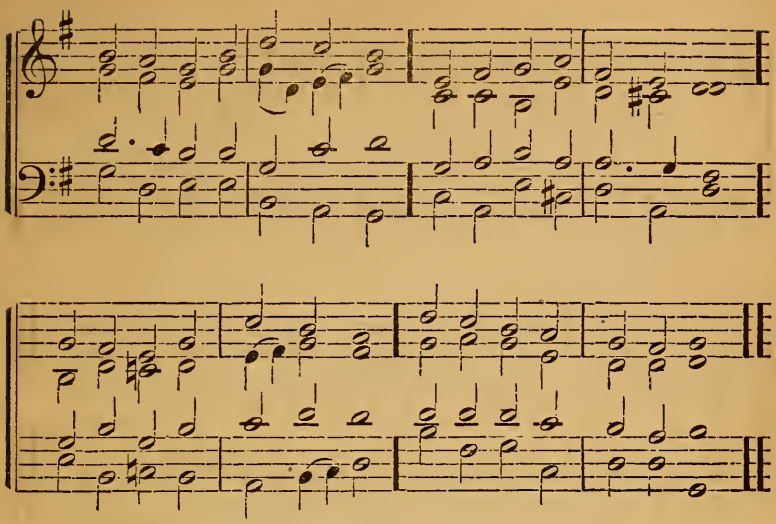
3 When the storms are o'er us,
And dark clouds before us,
Then its light directeth
And our way protecteth.

4 Who can tell the pleasure,
Who recount the treasure,
By thy Word imparted
To the simple-hearted?

5 Word of mercy, giving
Succor to the living;
Word of life, supplying
Comfort to the dying!

6 Oh, that we discerning
Its most holy learning,
Lord, may love and fear thee,
Evermore be near thee!

Divine Providence.



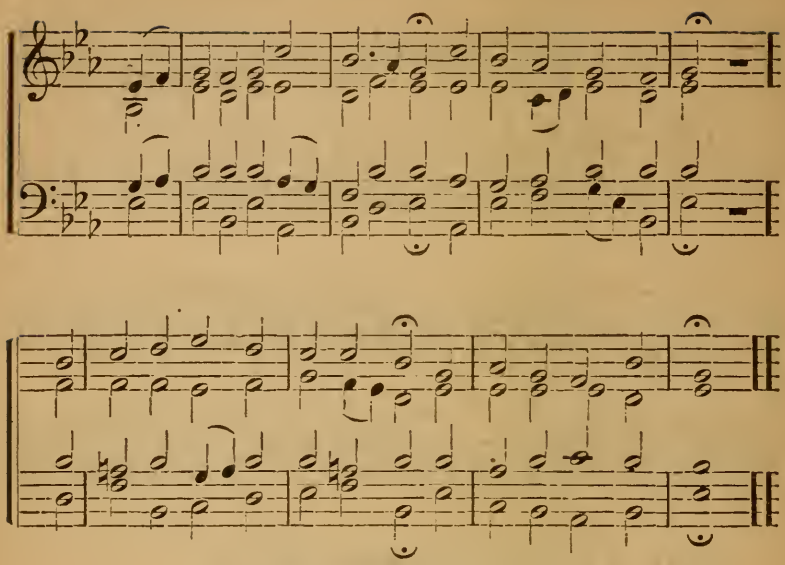
110 DAY by day the manna fell;
O, to learn this lesson well!
Still by constant mercy fed,
Give us, Lord, our daily bread.

2 Day by day the promise reads;
Daily strength for daily needs:
Cast foreboding fears away,
Take the manna of to day!

3 Lord our times are in thy hand;
All our sanguine hopes have plann'd,
To thy wisdom we resign
And would mold our wills to thine.

4 Thou our daily task shalt give;
Day by day to thee we live:
So shall added years fulfill
Not our own, our Father's will.

5 O, to live exempt from care,
By the energy of prayer;
Strong by faith, with mind subdued,
Glowing yet with gratitude. VI.



111 WHEN all thy mercies, gracious Lord
My rising soul surveys,
Transported with the view I'm lost
In wonder, love, and praise.

2 Thy Providence my life sustained,
And all my wants redressed,
When in the silent womb I lay,
Or hung upon the breast.

3 Unnumbered comforts on my soul
Thy tender care bestowed,
Before my infant heart conceived
From whom those comforts flowed.

4 While in the slippery paths of youth,
With heedless steps, I ran,
Thine arm, unseen, conveyed me safe,
From childhood up to man.

5 Through every period of my life
Thy goodness I'll pursue;
And after death, in happier worlds,
The glorious theme renew. IV.

112 WHILE thee I seek, protecting Power,
Be my vain wishes stilled
And may this consecrated hour
With better hopes be filled.

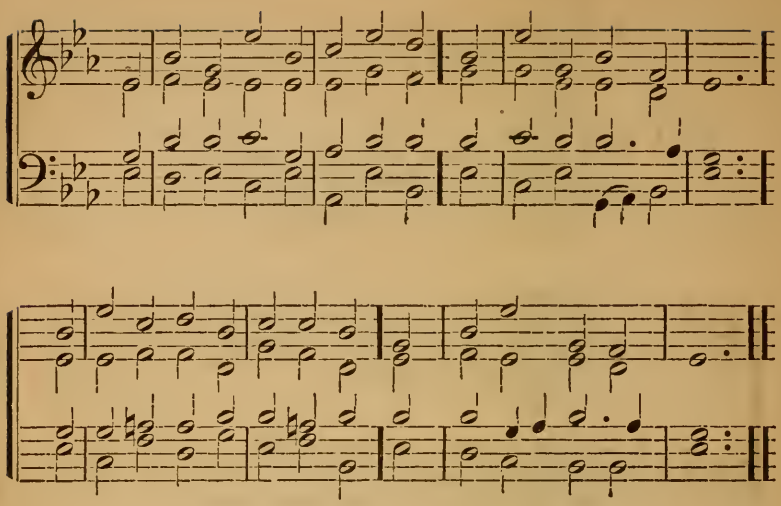
2 Thy love the power of thought bestowed;
To thee my thoughts would soar:
Thy mercy o'er my life has flowed,
That mercy I adore.

3 In each event of life, how clear
Thy ruling hand I see!
Each blessing to my soul more dear
Because conferred by thee.

4 In every joy that crowns my days,
In every pain I bear,
My heart shall find delight in praise,
Or seek relief in prayer.

5 When gladness wings my favored hour,
Thy love my thoughts shall fill;
Resigned, when storms of sorrow lower,
My soul shall meet thy will.

6 My lifted eye, without a tear,
The gathering storm shall see;
My steadfast heart shall know no fear,
That heart shall rest on thee. IV.



113 GOD moves in a mysterious way
His wonders to perform;
He plants his footsteps in the sea,
And rides upon the storm.

2 Judge not the Lord by feeble sense,
But trust him for his grace;
Behind a frowning providence,
He hides a smiling face.

3 His purposes will ripen fast,
Unfolding every hour:
The bud may have a bitter taste,
But sweet will be the flower.

4 Blind unbelief is sure to err,
And scan his work in vain;
God is his own interpreter,
And he will make it plain. IV.

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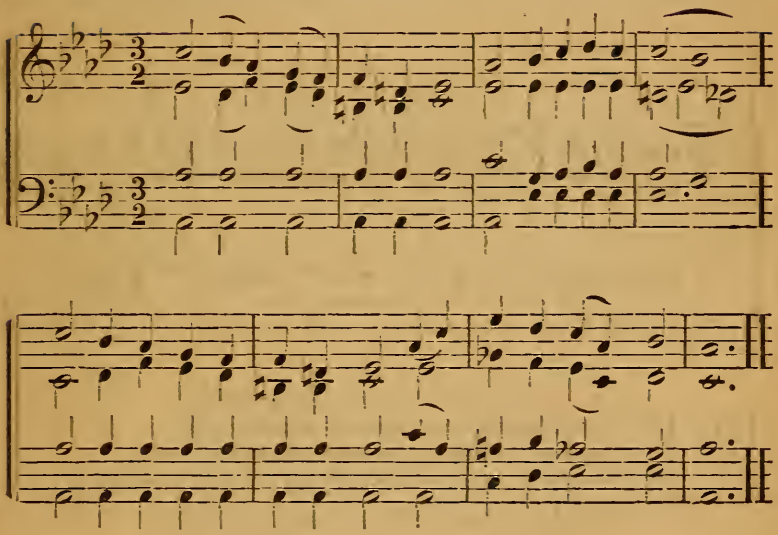
114 GOD, my supporter, and my hope,
My help forever near,
Thine arm of mercy held me up,
When sinking in despair.

2 Thy counsels, Lord, shall guide my feet,
Through this dark wilderness;
Thine hand conduct me near thy seat,
To dwell before thy face.

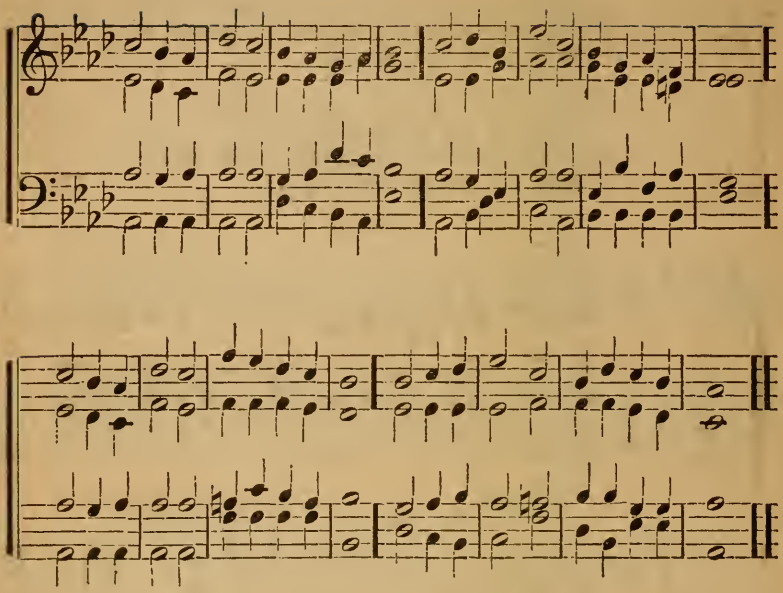
3 Then to draw near to thee, my God,
Shall be my sweet employ;
My tongue shall sound thy works abroad,
And tell the world my joy. IV.



115 WHILE my Redeemer's near,
My shepherd, and my guide,
I bid farewell to every fear;
My wants are all supplied.

2 To ever-fragrant meads,
Where rich abundance grows,
His gracious hand indulgent leads,
And guards my sweet repose.

3 Dear Shepherd, if I stray,
My wandering feet restore,
And guard me with thy watchful eye,
And let me rove no more. V.



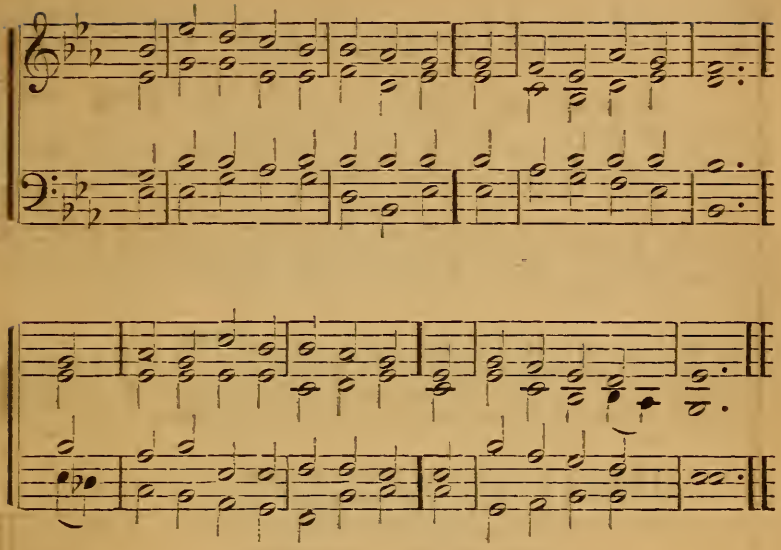
116 IN boundless mercy, gracious Lord appear,
Darkness dispel, the humble mourner cheer;
Vain thoughts remove, melt down the flinty heart,
Draw every soul to choose the better part.

2 Thy presence fills the universal space,
Thy grace appears to all the human race;
Oh! visit us with light and life divine,
Fill every soul,—for every soul is thine.

3 The blessed Jesus is my Lord, my love:
He is my King: from him I would not move.
Hence earthly charms! far, far from me depart,
Nor seek to draw from my dear Lord my heart.

4 That uncreated beauty, which has gained
My ravished heart, has all my glory stained:
His loveliness my soul has prepossessed,
And left no room for any other guest.

Divine Providence.

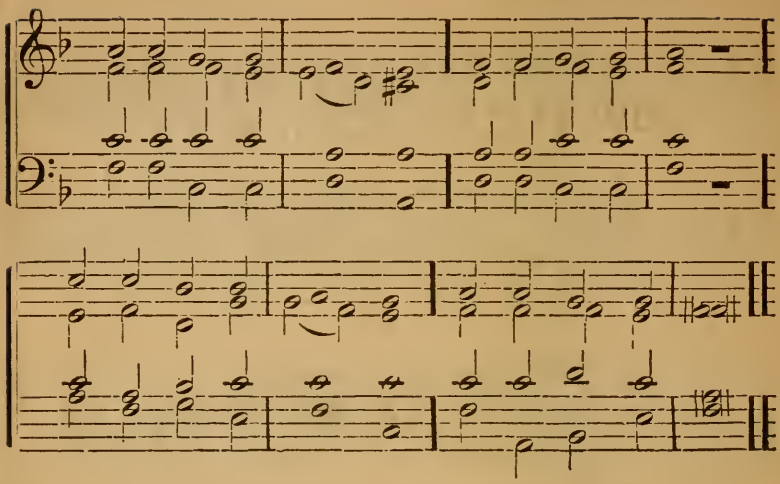


117 O KING of kings, beneath thy wings
My soul would still repose;
My refuge sure my strength secure.
Against surrounding foes!

2 Thy wondrous ways to grateful praise,
Shall move my heart and tongue;
By hosts above thy deeds of love,
In joyful notes are sung.

3 May I proclaim thy sacred name,
By living, Lord, to thee!
Then shall I rise above the skies,
And thy perfections see.

4 O who can tell what glories dwell,
Around the eternal throne!
There joys divine, that ne'er decline,
Are by the righteous known. IV.



118 O LET him, whose sorrow
No relief can find,
Trust in God, and borrow
Ease for heart and mind.

2 Where the mourner, weeping,
Sheds the secret tear,
God his watch is keeping,
Though none else is near.

3 God will never leave thee;
All thy wants he knows,
Feels the pains that grieve thee,
Sees thy cares and woes.

4 Raise thine eyes to heaven
When thy spirits quail,
When, by tempests driven,
Heart and courage fail.

5 All our woe and sadness,
In this world below,
Balance not the gladness
We in heaven shall know

6 Jesu, Holy Saviour,
In the realms above
Crown us with thy favor,
Fill us with thy love.

119 IN the hour of trial,
Saviour, strengthen me,
Lest, by base denial,
I depart from thee.

2 When thou seest me waver,
With a look recall;
Nor for fear or favor
Suffer me to fall.

3 With its witching pleasures
Would this vain world charm,
Or its sordid treasures
Spread to work me harm.

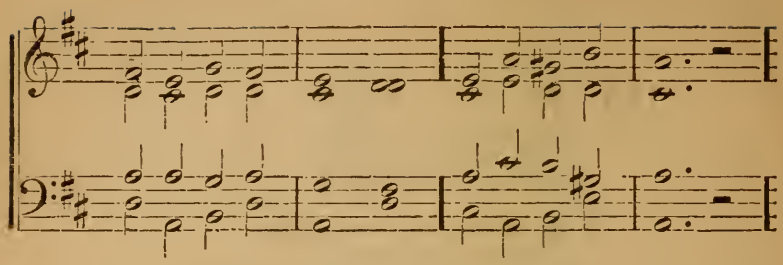
4 Bring to my remembrance
Sad Gethsemane;
Or, in darker semblance,
Cross-crowned Calvary.

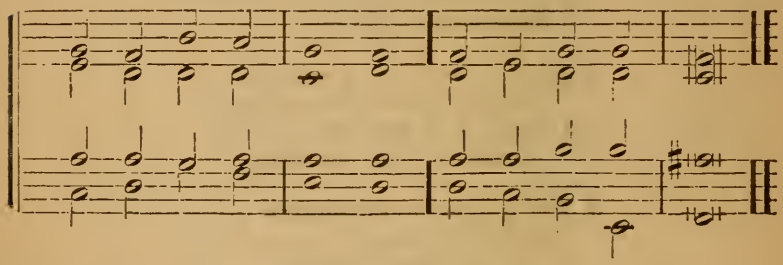
5 If with sore affliction
Thou in love chastise,
Pour thy benediction
On the sacrifice.

6 Then, upon thine altar
Freely offered up,
Though the flesh may falter,
Faith shall drink the cup.

7 So, through joy and sorrow,
Thou my stay shall be;
And my heart shall borrow
Strength and hope from thee.

8 On thy truth relying
Through this mortal strife,
Lord, receive me, dying,
To eternal life.





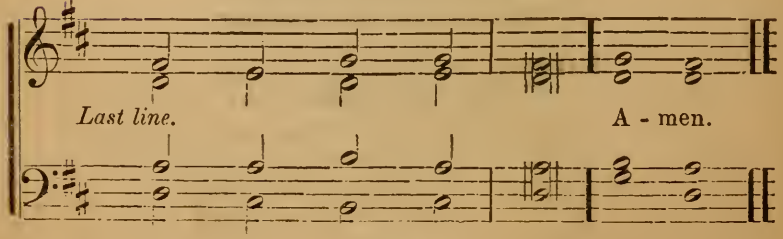
120 JESU meek and gentle,
Holy Lord most high,
Pitying, loving Saviour,
Hear thy children's cry.

2 Pardon our offences,
Loose our captive chains,
Break down every idol
Which our soul detains.

3 Give us holy freedom,
Fill our hearts with love;
Draw us, Holy Jesus!
To the realms above.

4 Lead us on our journey,
Be thyself the Way
Through terrestrial darkness,
To celestial day.

5 Jesu, meek and gentle,
Holy Lord most high,
Pitying, loving Saviour,
Hear thy children's cry.



121 CAPTAIN of salvation,
Victor o'er the grave,
In our tribulation,
Come with speed to save.

2 Enemies malignant
Close around us throng;
We are few and weary,
They are fierce and strong.

3 Some, with torments dire,
Pierce the shrinking frame;
Some, with hot desire,
Set the heart afiame.

4 Some, with wiles ensnaring,
Lure us from the goal;
Some, with fears despairing,
Vex the fainting soul.

5 Thou alone canst help us
In our sore distress,
Who thyself wast tempted
In the wilderness.

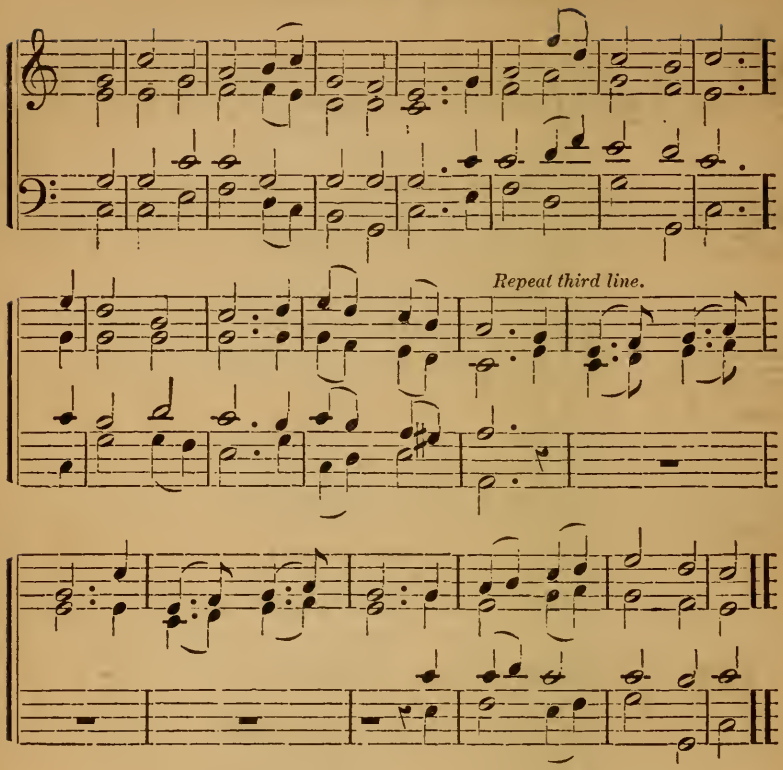
6 Thou alone canst give us
Medicine to cure,
Who the thorns and scourging
Didst thyself endure.

7 Thou alone canst rout them,
Drive them back with loss,
Who didst triumph o'er them
On the saving Cross.

8 Let angelic armies
Guard us on each side,
But thyself, as leader,
First in battle ride.

9 Thou, our strong Defender
In the time of fear,
Thou, our Shield and Helmet,
Breast-plate, Sword, and Spear.

10 Give us strength victorious
Till the strife be o'er,
Then, Christ Jesu glorious,
Peace for evermore. Amen.



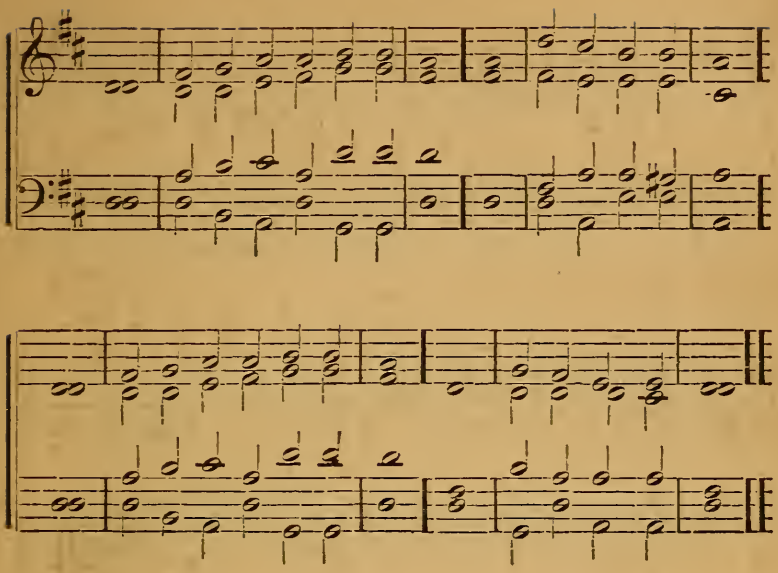
122 ETERNAL Source of life and light,
Supremely good and wise,
To thee we bring our grateful vows;
Accept our sacrifice.

2 Our dark and erring minds illume
With truth's celestial rays:
Inspire our hearts with heavenly love,
And tune our lips to praise.

3 Safely conduct us, by thy truth,
Through life's perplexing road;
And bring us, when our journey's o er,
Lord, to thine own abode.

4 For in thy presence e'er abounds
Fullness of purest joy;
At thy right hand unceasing flow
Pleasures without alloy. IV.

Faith and Trust.

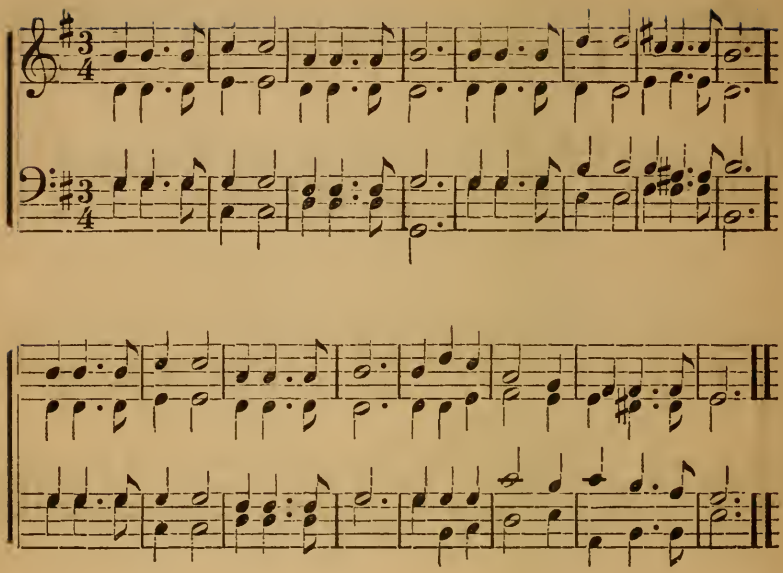


123 THE Lord our Saviour is the Way
To purity and peace;
By doctrine from his Word, he leads
To everlasting bliss.

The Lord our Saviour is the Truth,
The inward, shining Light,
That reason guides, and gives to faith
The evidence of sight.

3 The Lord our Saviour is the Life,
Of every soul that lives;
And everlasting life, to those
Who keep his Word, he gives.

4 Jesus, my Way, my Truth, my Life,
My God, my All in all;
At thy blest feet, in humble love,
And lowly fear, I fall. IV.



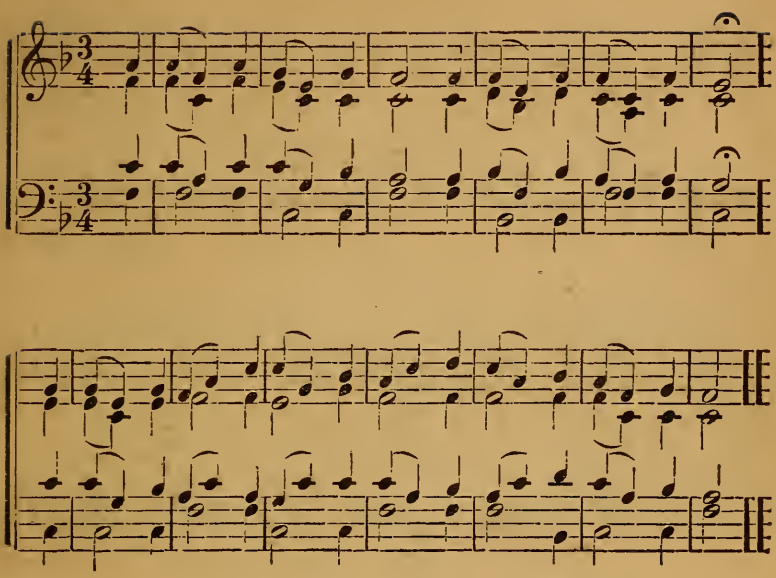
124 REST of the weary,
Joy of the sad,
Hope of the dreary,
Light of the glad;
Home of the stranger,
Strength to the end,
Refuge from danger,
Saviour and Friend!

2 Pillow where lying
Love rests its head,
Peace of the dying,
Life of the dead:
Path of the lowly,
Prize at the end,
Breath of the holy,
Saviour and Friend!

3 When my feet stumble,
To thee I'll cry,
Crown of the humble,
Cross of the high;
When my steps wander,
Over me bend
Truer and fonder,
Saviour and Friend!

4 Ever confessing
Thee, I will raise
Unto thee blessing,
Glory and praise:
All my endeavor,
World without end,
Thine to be ever
Saviour and Friend.

Faith and Trust.

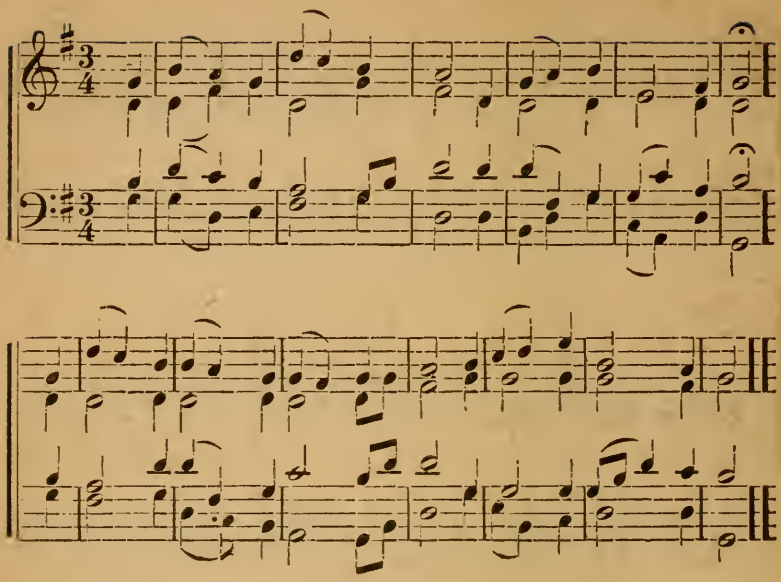


125 HOW gentle God's command's,
How kind his precepts are;
Come, cast your burdens on the Lord
And trust his constant care.

2 His bounty will provide,
His people safely dwell;
The hand which bears creation up
Shall guard his children well.

3 Why should this anxious load
Press down your weary mind?
O seek your heavenly Father's throne,
And peace and comfort find.

4 His goodness stands approved,
Unchanged from day to day
I'll drop my burden at his feet,
And bear a song away.



126 TO God I lift my eyes
My trust is in his name;
And they whose hope on him relies,
Shall never suffer shame.

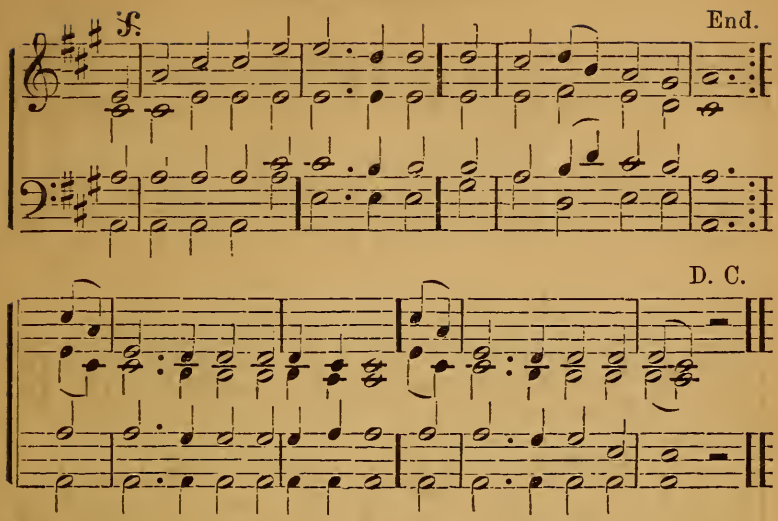
2 From the first dawning light,
Till the dark evening shade;
For thy salvation Lord I wait,
And ask thy heavenly aid.

3 Through all the ways of God,
Both truth and mercy shine,
To those who with religious heart,
To his blest will incline.

4 He those in safety guides,
Who his direction seek;
And in his sacred paths will lead,
The humble and the meek.

5 So will I still abide,
Nor from my hope remove;
Till he my patient spirit guide,
Into his perfect love. V.

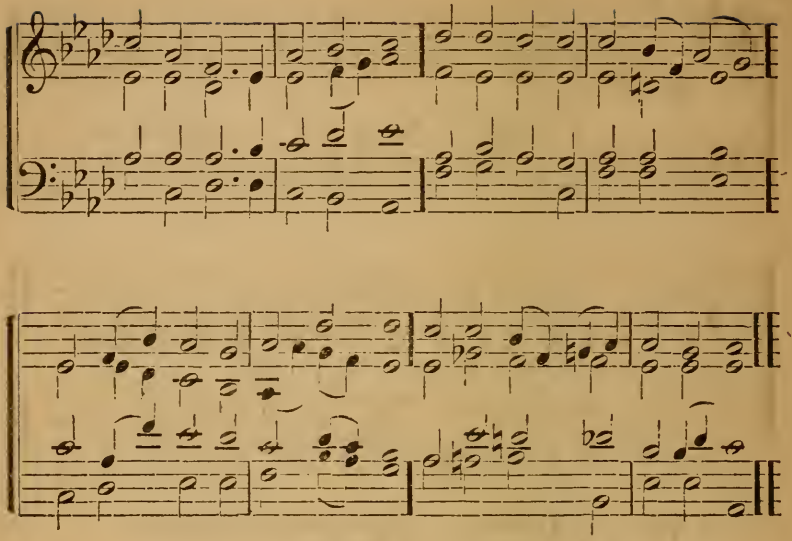
Faith and Trust.



127 O THOU from whom all goodness flows,
I lift my soul to thee;
In all my sorrows, conflicts, woes,
Good Lord, remember me.
If trials sore obstruct my way
And ills I can not flee,
Then let my strength be as my day,
Good Lord, remember me!

2 Whene'er distressed by pain or grief
Thine eye my frame shall see,
Grant patience, rest, and kind relief,
In love, remember me.
When on my restless, burdened heart
My sins lie heavily,
Let thy salvation peace impart,
Good Lord, remember me!

3 If on my face, for thy dear Name,
Shame and reproaches be,
All hail reproach, and welcome shame
If thou remember me!
And oh, when in the hour of death
I bow to thy decree,
And yield to thee my parting breath,
Good Lord, remember me!



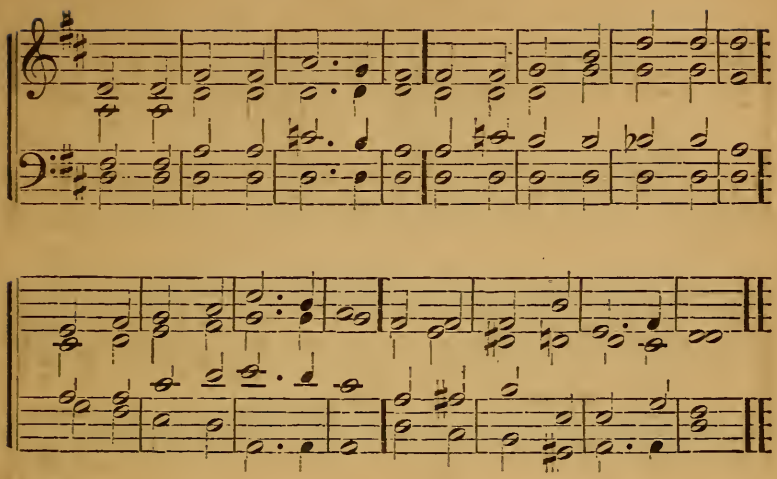
128 JESUS, lover of my soul,
Let me to thy bosom fly,
While the nearer waters roll,
While the tempest still is high;

2 Hide me, O my Saviour, hide,
Till the storm of life is past,
Safe into the haven guide,
O receive my soul at last.

3 Other refuge have I none;
Hangs my helpless soul on thee:
Leave, O leave me not alone;
Still support and comfort me:

4 All my trust on thee is stayed;
All my help from thee I bring
Cover my defenseless head
With the shadow of thy wing. VI.

Faith and Trust.



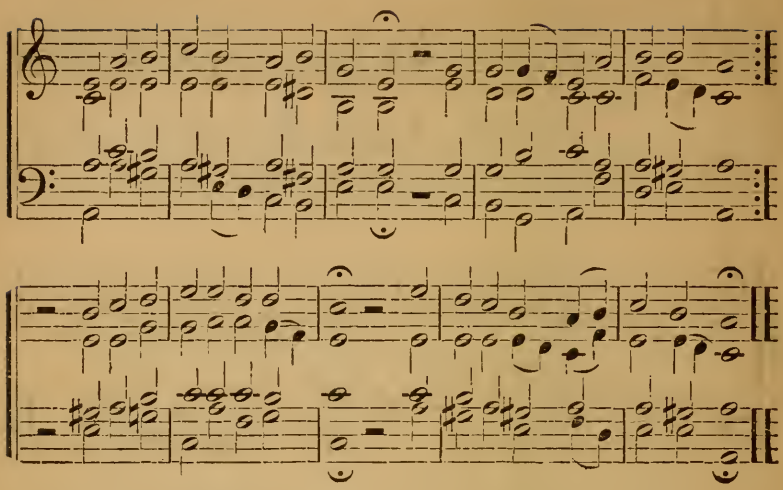
129 WHERE for safety shall I fly?
Saviour unto thee I cry.
Dangers every-where attend,
Let thine arm my soul defend.

2 Round me troops of foes I see,
Help can come from none but thee;
Be my constant strength and stay,
Guard me in the evil day!

3 Thy protecting care I crave,
Power is thine, O Lord, to save;
Matchless wonders thou hast wrought,
Far beyond the reach of thought.

4 Let thy gracious hand impart
Strength and comfort to my heart!
Ever keep me near to thee,
Till I 'm called thy face to see.

5 O that home, eternal, blest,
Where the soul shall find its rest;
Lord till that transporting day,
Onward lead me in thy way. VI.



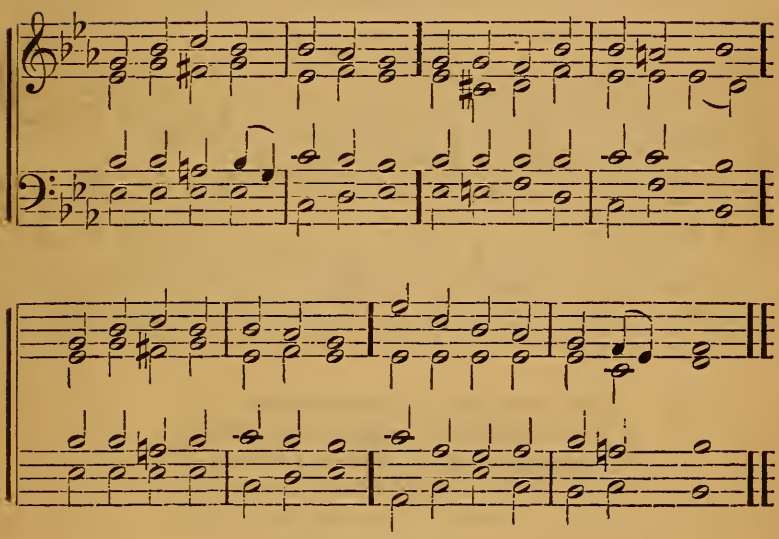
130 WHOSO in God alone confideth,
Whose hope is fixed in him always,
He 'neath th' Almighty's wing abideth
Safe and unmoved in evil days.
Who trusts in God's unchanging love,
Builds on a rock that none can move

2 O man, cease from thy restless yearning
And wait in cheerful hope, content
To take what his all-wise discerning,
His perfect love to thee has sent.
No doubt our inmost wants are known,
To him who calleth us his own.

3 He knows when best the joyful hour,
He sends it as he sees it meet;
When thou hast proved thy spirit's power,
And art made free from all deceit;
Then comes he to thee unaware,
And makes thee own his loving care.

4 Nor in the heat of pain and striving,
Think God hath cast thee off unheard;
And that the man whose worldly thriving
Thou enviest, is of him preferred.
Great change the passing time shall bring,
And set a bound to every thing.

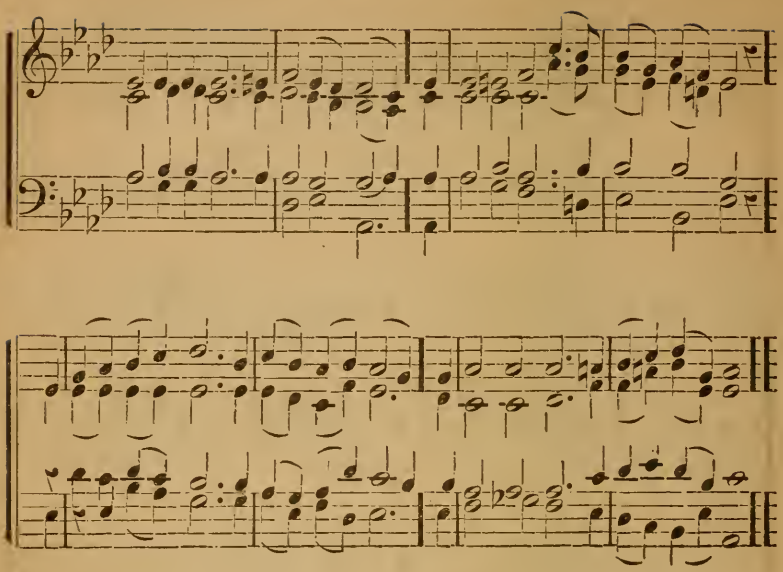
5 Sing, pray, still from his ways unswerving,
Perform thine own part faithfully,
Then of his love though undeserving,
Still shall it be fulfilled in thee.
God never yet forsook, at need,
The soul that trusted him indeed.



131 THEY, who on the Lord rely,
Safely dwell, though danger's nigh
Lo, his sheltering wings are spread
O'er each faithful servant's head.

2 Vain temptation's wily snare;
They shall be their Father's care:
Harmless flies the shaft by day,
Or in darkness wings its way.

3 When they wake, or when they sleep,
Angel guards their vigils keep:
Death and danger may be near;
Faith and love can never fear. VI.

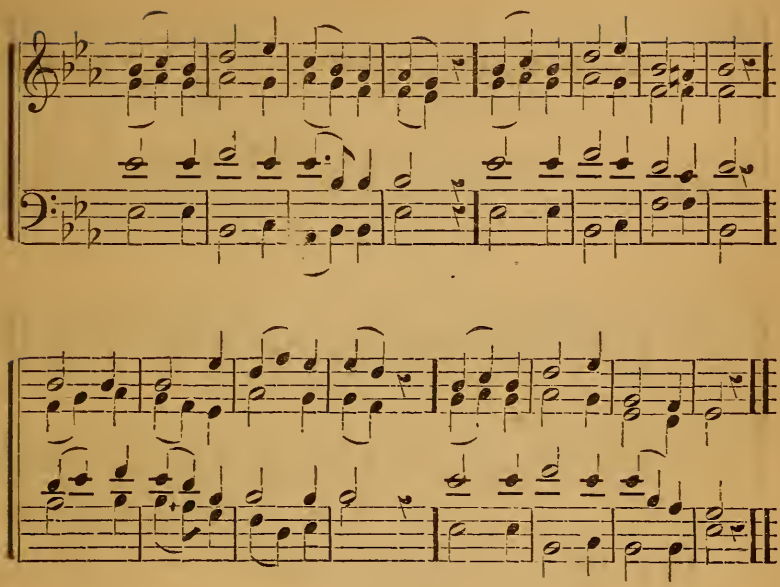


132 UP to the hills I lift mine eyes,
Th' eternal hills, above the skies;
Thence all her help my soul derives;
There my Almighty Refuge lives!

2 He lives! the everlasting God
Who spread the heavens and earth abroad;
He slumbers not but watchful keeps
The silent hours while Israel sleeps.

3 My soul thy keeper is the Lord,
The God by heaven and earth adored;
Rest safe in him! his heavenly care
Defends thy life from every snare.

4 O'er thee the tempter has no power;
And in thy last departing hour,
Angels shall visit thine abode,
And bear thee homeward to thy God. II.

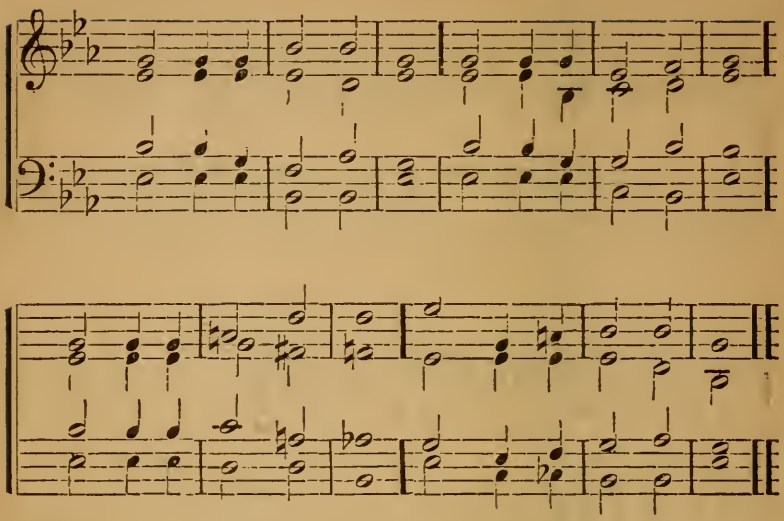


133 KEEP me Saviour near thy side,
Let thy counsel be my guide;
Never let me from thee rove,
Sweetly draw me by thy love.

2 Earnest thou of heavenly rest,
Comfort of the troubled breast;
Life and joy to me impart,
Take to thee my wandering heart.

3 Thou, blest Shepherd of the sheep
Wilt thine own in safety keep;
All my doubts and fears control,
Till thy love shall make me whole.

4 Thou, O Lord, in death's dark night,
Be my hope, my strength, my light;
Thou my rock, my anchor fast,
Thou my blessed haven at last. VI.



134 THY way, not mine, O Lord,
However dark it be!
Lead me by thine own hand,
Choose out the path for me.

2 Smooth let it be or rough,
It will be still the best;
Winding or straight, it leads
Right onward to thy rest.

3 The kingdom that I seek
Is thine; so let the way
That leads to it be thine;
Else I must surely stray.

4 Take thou my cup, and it
With joy or sorrow fill,
As best to thee may seem;
Choose thou my good and ill;

5 Not mine, not mine the choice,
In things or great or small;
Be thou my guide, my strength
My wisdom, and my all!

135 MY spirit longs for thee
Within my troubled breast,
Unworthy though I be
Of so divine a guest.

2 Of so divine a guest
Unworthy though I be,
Yet has my heart no rest
Unless it come from thee.

3 Unless it come from thee,
In vain I look around;
In all that I can see,
No rest is to be found.

4 No rest is to be found
But in thy blessed love;
O let my wish be crowned,
And send it from above!

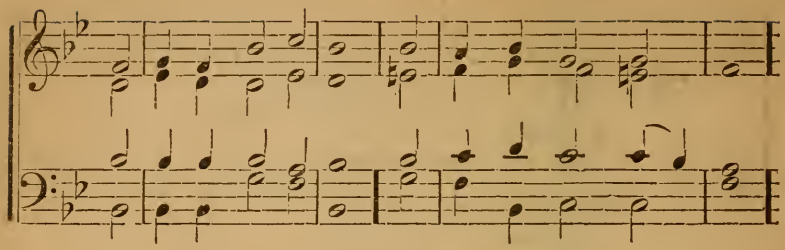
---

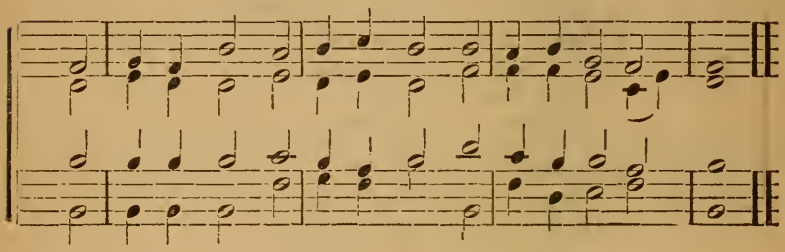
136 MY Saviour, as thou wilt,
O, may thy will be mine!
Into thy hand of love
I would my all resign.

2 Through sorrow, as through joy
Conduct me as thine own;
And help me still to say,
Thy will, O Lord, be done.

3 My Saviour, as thou wilt!
All shall be well for me;
Each changing future scene
I gladly trust with thee.

4 Straight to my home above
I travel calmly on,
And sing, in life or death,
Thy will, O Lord, be done.



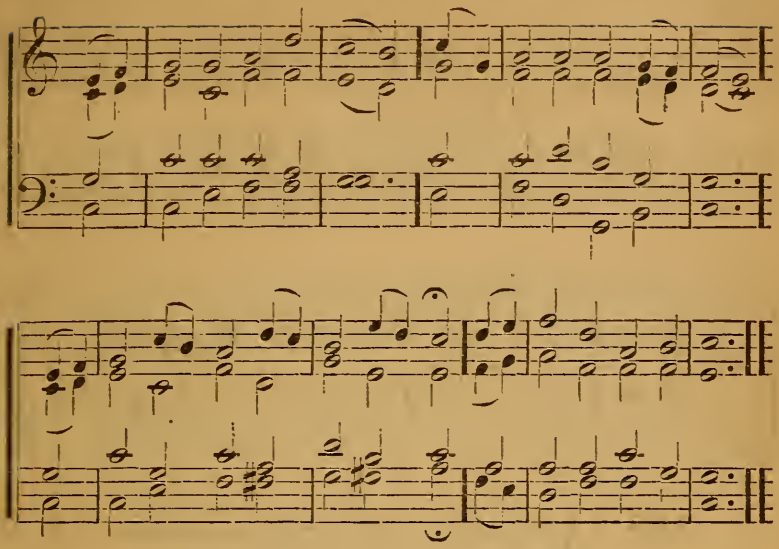


137 MY spirit on thy care,
Blest Saviour, I recline:
Thou wilt not leave me to despair,
For thou art love divine.

2 In thee I place my trust,
On thee I calmly rest;
I know thee good, I know thee just,
And count thy choice the best.

3 Whate'er events betide,
Thy will they all perform;
Safe in thy breast my head I hide
Nor fear the coming storm.

4 Let good or ill befall,
It must be good for me;
Secure of having thee in all,
Of having all in thee. V.



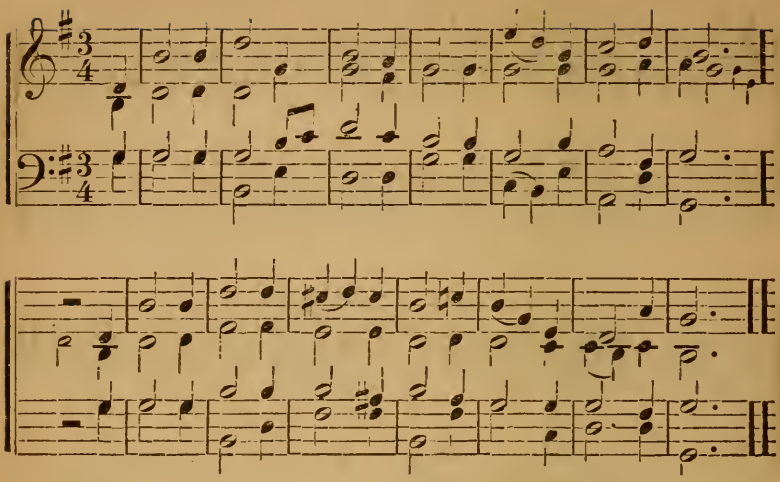
138 COMMIT thou all thy griefs
And ways into his hands;
To his sure truth and tender care
Who earth and heaven commands.

2 He every-where has sway,
And all things serve his might:
His every act pure blessing is!
His path unsullied light.

3 Still heavy is thine heart?
Still sink thy spirits down?
Cast off the weight, let fear depart,
And every care be gone.

4 Leave to his sovereign sway
To choose and to command;
So shalt thou wondering own, his way
How wise, how strong his hand.

5 Blest is the man, O God,
That stays himself on thee!
Who waits for thy salvation Lord,
Shall thy salvation see!



139 AS pants the hart for cooling streams,
When heated in the chase,
So longs my soul, O God, for thee,
And thy refreshing grace.

2 For thee, my God—the living God,
My thirsty soul doth pine;
O, when shall I behold thy face,
Thou Majesty divine!

3 I sigh to think of happier days,
When thou, O Lord, wast nigh;
When every heart was tuned to praise,
And none more blest than I.

4 Why restless, why cast down, my soul
Hope still and thou shalt sing
The praise of him who is thy God
Thy Saviour, and thy King.

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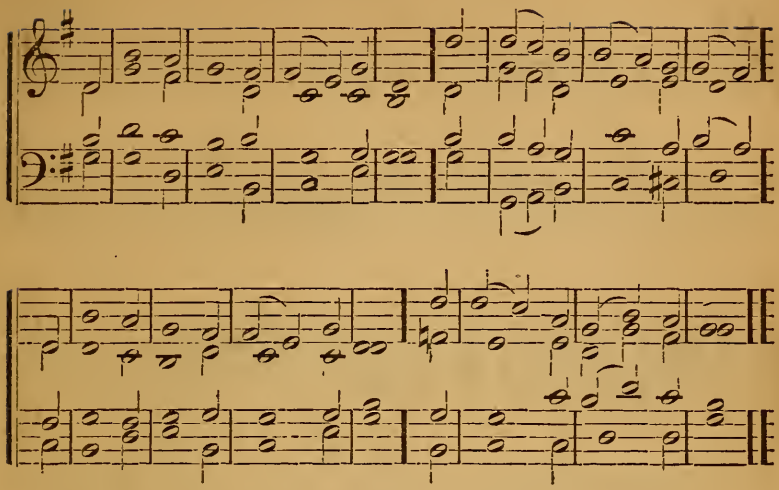
140 WHOM have we, Lord, in heaven but thee,
And whom on earth beside?
Where else for succor can we flee,
Or in whose strength confide?



2 Thou art our portion here below
Our promised rest above;
Ne'er may our souls an object know
So precious as thy love.

3 Thou Lord wilt be our guide through life,
And help and strength supply;
Sustain us in earth's final strife
And welcome us on high. IV.

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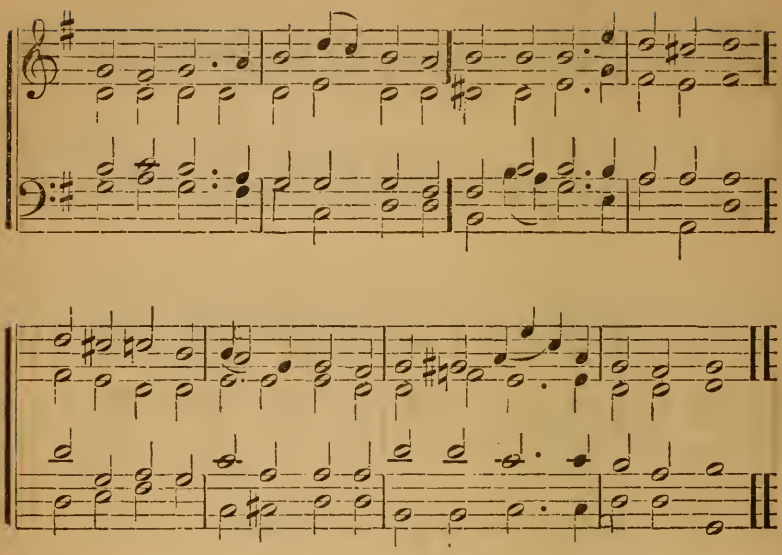
141 FATHER, whate'er of earthly bliss
Thy sovereign will denies,
Accepted at thy throne of grace
Let this petition rise:

2 "Give me a calm, a thankful heart,
From every murmur free;
The blessings of thy love impart,
And make me live to thee.

3 O let the hope that thou art mine
My life and death attend;
Thy presence through my journey shine,
And crown my journey's end." IV.

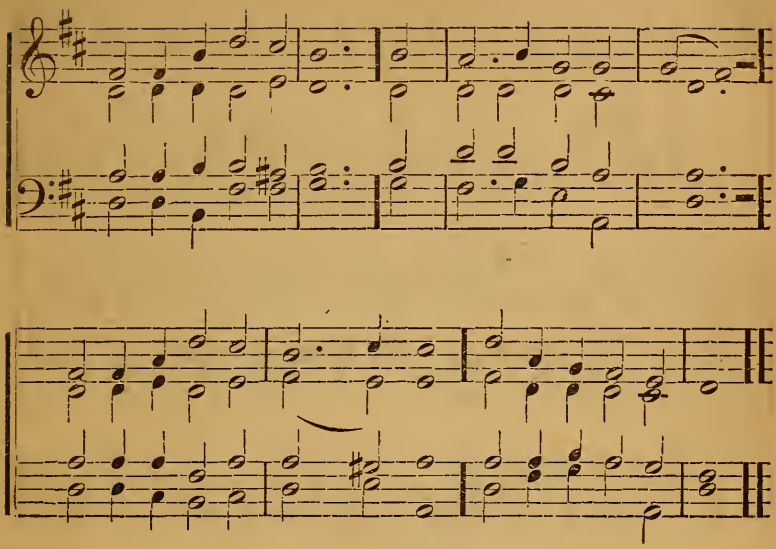


142 SAVIOUR, Source of every blessing,
Tune my heart to grateful lays;
Streams of mercy never ceasing
Call for ceaseless songs of praise.

2 Teach me some melodious measure
Sung by raptured saints above;
Fill my soul with sacred pleasure,
While I sing thy boundless love.

3 Thou didst seek me when a stranger,
Wandering from the fold of God,
And, to shield my soul from danger,
Bore thyself affliction's rod.

4 By thy hand redeemed, defended,
Safe through life thus far I've come;
Safe, O Lord, when life is ended,
Bring me to my heavenly home. IX.

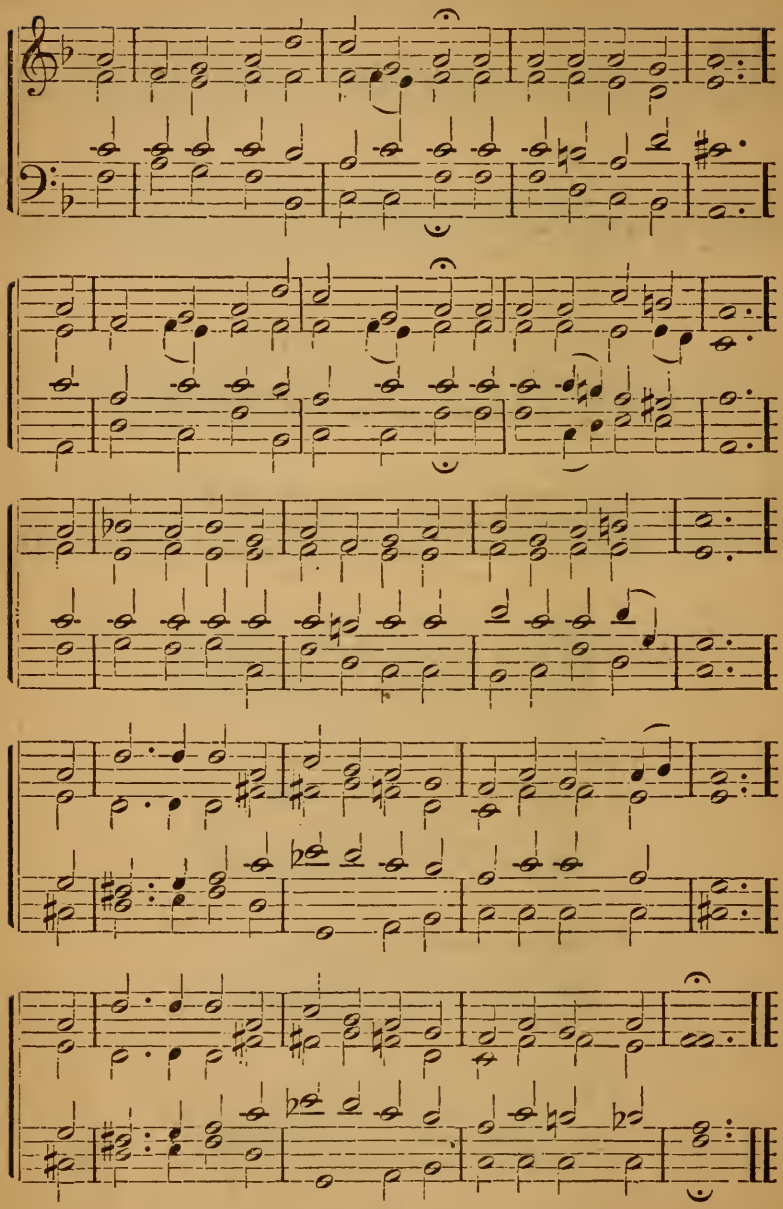


143 BLEST be thy love dear Lord,
That taught us this sweet way,
Only to love thee for thyself,
And for that love obey.

2 O thou, our soul's chief hope!
We to thy mercy fly;
Where'er we are, thou canst protect,
Whate'er we need supply.

3 Whether we sleep or wake,
To thee we both resign;
By night we see as well as day
If thy light on us shine.

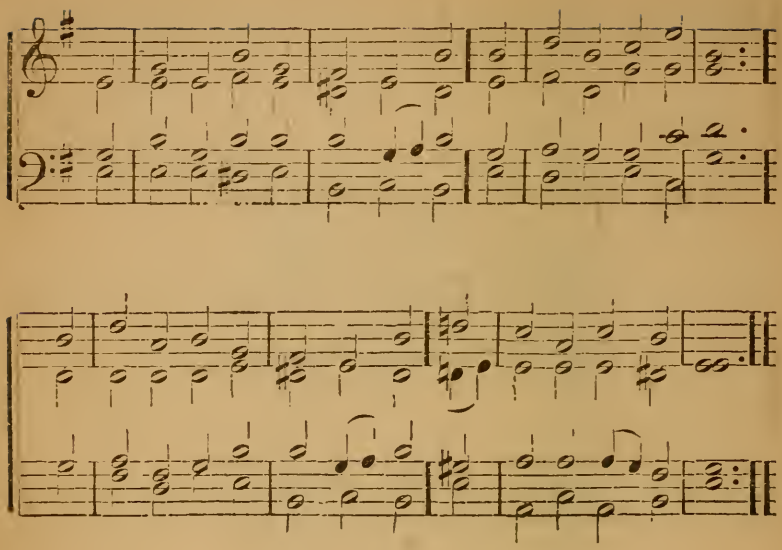
4 Whether we live or die,
Both we submit to thee;
In death we live, as well as life,
If thine in death we be. V.



144 THE roseate hues of early dawn,
The brightness of the day,
The crimson of the sunset sky,
How fast they fade away!
O for the pearly gates of heaven,
O for the golden floor,
O for the Sun of Righteousness
That setteth nevermore!

2 The highest hopes we cherish here,
How fast they tire and faint!
How many a spot defiles the robe
That wraps an earthly saint!
O for a heart that never sins,
O for a soul washed white,
O for a voice to praise our King
In choirs of angels bright!

3 Here faith is ours, and heavenly hope
And grace to lead us higher;
But there are perfectness and peace
Beyond our best desire.
O, by thy love and anguish, Lord,
And by thy life laid down,
Grant that we fall not from thy grace
Nor cast away our crown.



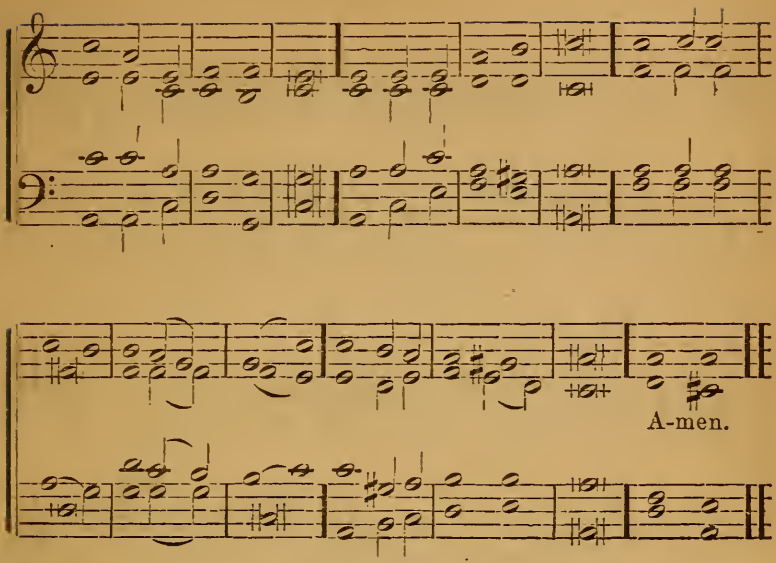
145 ON Jordan's stormy banks I stand,
And cast a wishful eye
To Canaan's fair and happy land,
Where my possessions lie.

2 O the transporting, rapturous scene,
That rises to my sight!
Sweet fields arrayed in living green,
And rivers of delight.

3 No chilling winds, nor poisonous breath,
Can reach that healthful shore:
Sickness and sorrow, pain and death,
Are felt and feared no more.

4 When shall I reach that happy place,
And be forever blest?
When shall I see my Father's face,
And in his mansions rest?

Heaven.

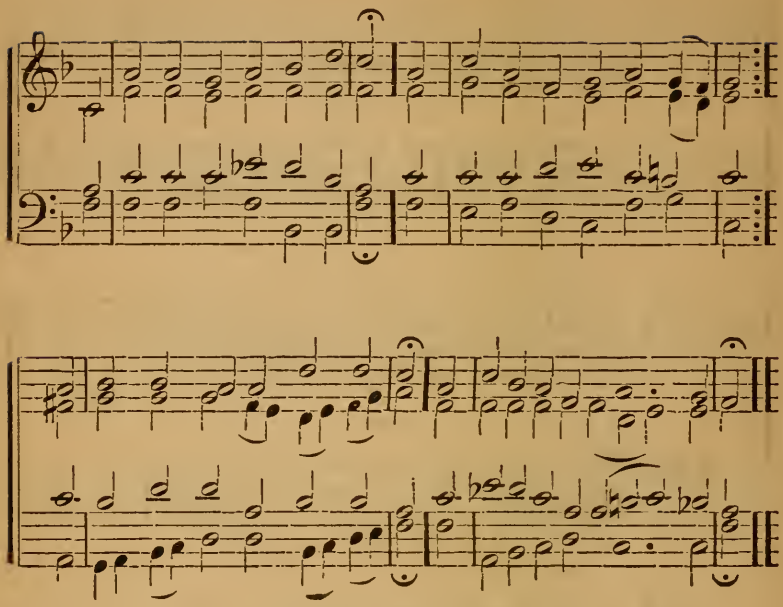


146 COME to the land of peace,
From shadows come away;
Where all the sounds of weeping cease,
And storms no more have sway.

2 Fear hath no dwelling here;
But pure repose and love
Breathe through the bright, celestial air
The spirit of the dove.

3 Come to the bright and blest,
Gathered from every land;
For here thy soul shall find its rest,
Amid the shining band.

4 In this divine abode
Change leaves no saddening trace;
Come, trusting spirit, to thy God,
Thy holy resting-place.



147 THERE is a stream whose water's rise
Amid the hills of Paradise,
Where foot of man hath never trod,
Proceeding from the throne of God;
O give me sickness here, or strife,
So may I reach that spring of life.

2 There is a rock that nigh at hand
Gives shadow in a weary land.
Who in that stricken rock hath rest,
Finds water's gushing from its breast;
O, grant me when this scene is o'er
Their lot who thirst not any more.

3 There is a people who have cast
The strife and toil away at last;
On whom—so calm their rest and sweet—
The sun lights not, nor any heat.
Give me with them at length to be,
And send me here what pleaseth thee.

4 Thou only Good! thou only Wise!
Who dost so lovingly chastise
To give more strength and add more grace—
Grant me thy spirit to embrace,
The more, the more that nature faints,
The glorious portion of thy saints.

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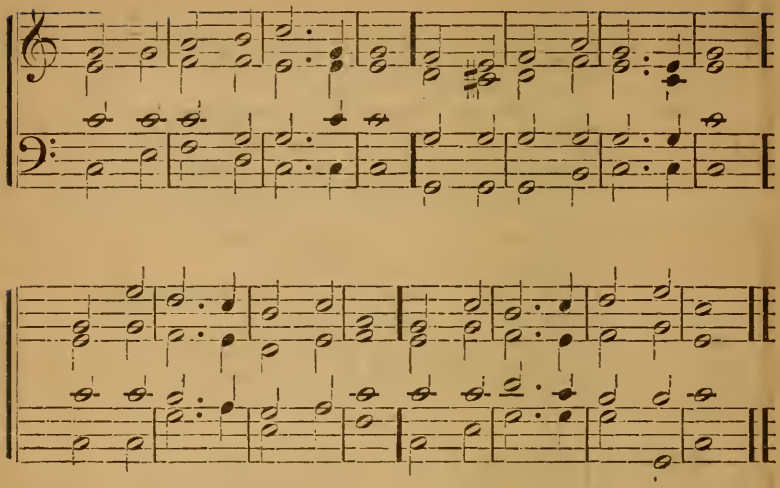
148 JESU, my Lord, my God, my all,
Hear me, blest Saviour, when I call;
Hear me, and from thy dwelling-place
Pour down the riches of thy grace.
Jesu, my Lord, I thee adore,
O make me love thee more and more.

2 Jesu, too late I thee have sought;
How can I love thee as I ought?
And how extol thy matchless fame,
The glorious beauty of thy name?
Jesu, my Lord, I thee adore,
O make me love thee more and more.

3 Jesu, what didst thou find in me,
That thou hast dealt so lovingly?
How great the joy that thou hast brought,
So far exceeding hope or thought!
Jesu, my Lord, I thee adore,
O make me love thee more and more.

4 Jesu, of thee shall be my song,
To thee my heart and soul belong;
All that I have or am is thine,
And thou, blest Saviour, thou art mine.
Jesu, my Lord, I thee adore,
O make me love thee more and more.

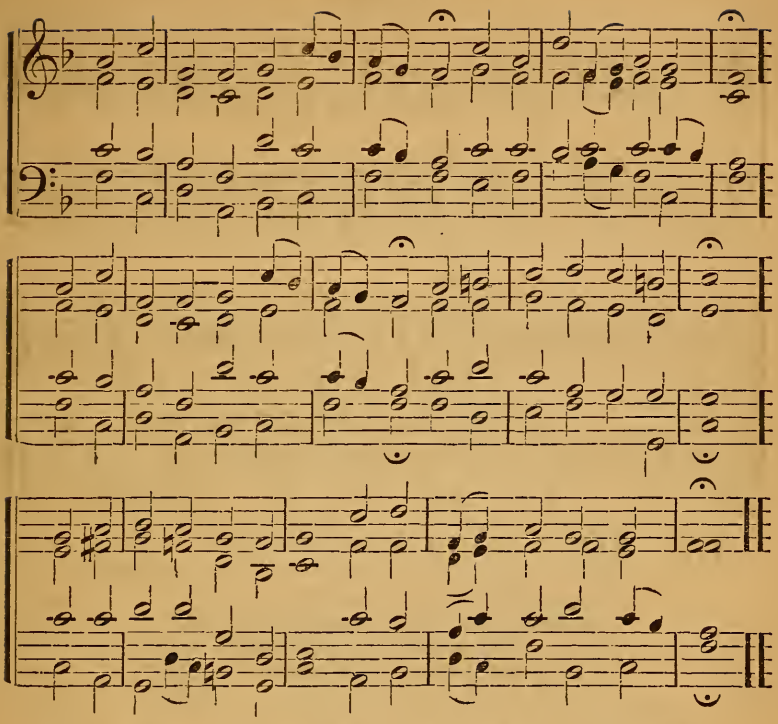


149 LO! for us the wilds are glad,
All in cheerful green arrayed;
Opening sweets they all disclose,
Bud and blossom as the rose.

2 Hark! the wastes have found a voice
Lonely deserts now rejoice,
Gladsome alleluias sing
To the great Almighty King.

3 Lo! abundantly they bloom:
Lebanon is hither come.
Carmel's stores the heavens dispense—
Sharon's fertile excellence.

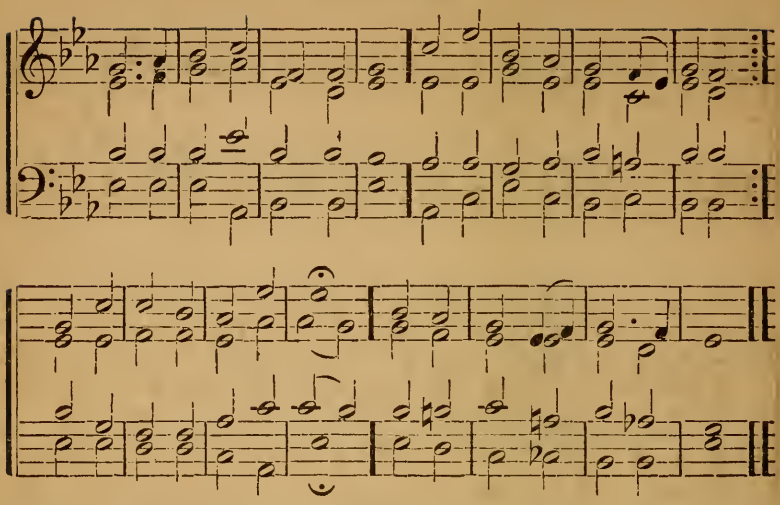
4 May these barren wastes of ours
Bloom, and put forth fruits and flowers;
Flowers of wisdom, fruits of love,
Gifts imparted from above. VI.



150 HEAVENWARD stretch my soul thy pinions,
Heavenly nature canst thou claim;
There is naught in earth's dominions,
Worthy to be all thine aim.
Every soul that God inspires,
Back to him its source aspires.

2 Heavenward! is his Spirit crying,
When I hear him in his Word;
Promise blest to souls undying,
Doth its holy page record.
When his Word fills all my thought,
Oft to heaven my soul is caught.

3 Heavenward! Heavenward! ever rising,
This my watchword be on earth;
For the love of heaven despising,
Things of transitory worth.
Heavenward all my being tends,
Till in heaven my journey ends.



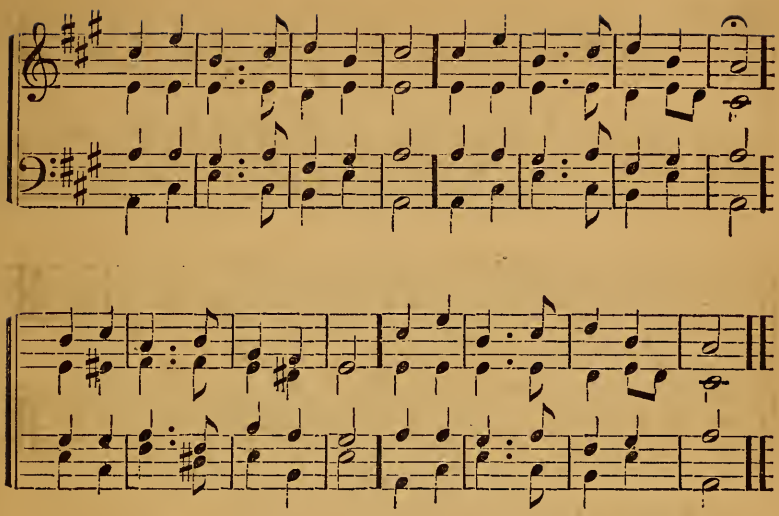
151 WILT thou not my Shepherd come
Here in earth's drear wilds to lead me?
In thy bosom bear me home,
In thine own green pastures feed me!
Take me, where all troubles cease,
To thy folds of joy and peace.

2 With thy flock I long to be,
With the flock to whom 'tis given
Safe to feed, from danger free,
In the happy plains of heaven:
Free from fear of sinful stain,
They can never stray again.

3 Lord! I here am sore beset,
Fears at every step confound me;
Lo! my foes have spread their net,
And with craft and might surround me;
Not one moment safe can be,
Lord, thy lamb away from thee.

4 Jesus, Lord! my shepherd true,
Oh, from wolves thy sheep deliver;
Help, as shepherds wont to do,
From their jaws preserve me ever:
Bear me homeward on thy breast,
To thy fold of endless rest.

Heaven.

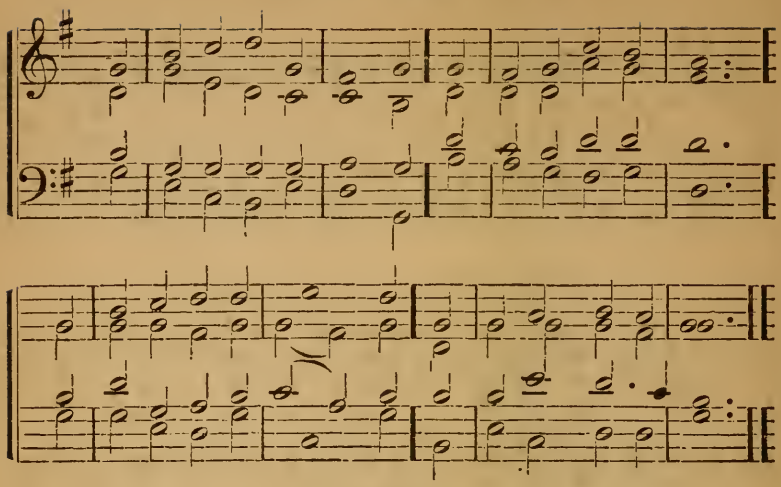


152 CHILDREN of the heavenly King,
As ye journey, sweetly sing:
Sing your Saviour's worthy praise
Glorious in his works and ways.

2 Ye are traveling home to God,
In the way the fathers trod;
They are happy now, and ye
Soon their happiness shall see.

3 Shout, ye little flock, and blest;
Soon you'll enter into rest;
There your seat is now prepared,
There your kingdom and reward.

4 Lord, submissive make us go,
Gladly leaving all below;
Only thou our leader be,
And we still will follow thee. VI.



PART I.

153 BRIEF life is here our portion;
Brief sorrow, short-lived care:
The life that knows no ending,
The tearless life, is there.

2 O happy retribution!
Short toil, eternal rest;
For mortals and for sinners
A mansion with the blest.

3 And now we fight the battle,
But then shall wear the crown
Of full and everlasting
And passionless renown;

4 And now we watch and struggle,
And now we live in hope,
And Sion in her anguish
With Babylon must cope;

5 But he whom now we trust in
Shall then be seen and known;
And they that know and see him
Shall have him for their own.

6 The morning shall awaken,
The shadows shall decay,
And each true-hearted servant
Shall shine as doth the day.

153 O PEACE of all the faithful!
O calm of all the blest!
Inviolate, unvaried,
Divinest, sweetest, best.

2 Yes, peace! for war is over;
Yes, calm! for storm is past;
And goal from finished labor
And anchorage at last.

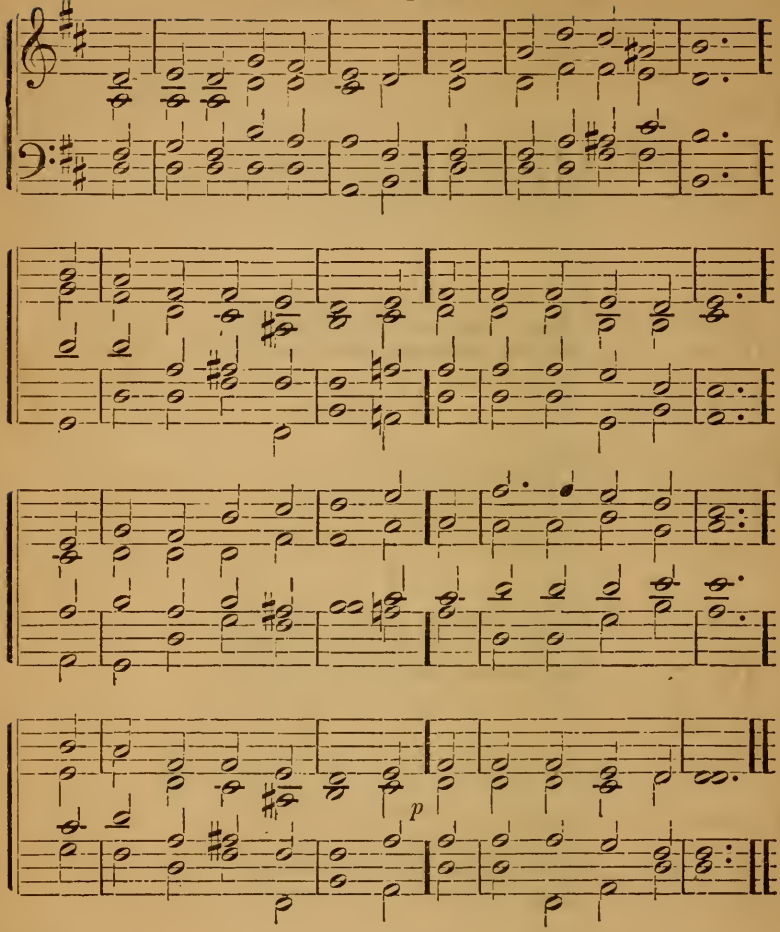
3 O happy, holy portion,
Refection for the blest!
True vision of true beauty,
Sweet cure of all distrest!

4 Strive, man, to win that glory!
Toil, man, to gain that light!
Send hope before to grasp it,
Till hope be lost in sight.

The following may be sung at the end of each Part.

O sweet and blessed country,
The home of God's elect!
O sweet and blessed country
That eager hearts expect!

Jesu, in mercy bring us
To that dear land of rest,
Who art our heavenly Father
And Saviour ever blest.



154 PART I.

FOR thee, O dear, dear Country, mine eyes their vigils keep;
For very love beholding thy happy name they weep.
The mention of thy glory is unction to the breast,
And medicine in sickness, and love, and life, and rest.

2 O one, O only Mansion! O Paradise of joy!
Where tears are ever banished and smiles have no alloy;
With jasper glow thy bulwarks, thy streets with emeralds blaze,
The sardius and the topaz unite in thee their rays.

3 Thou hast no shore, fair ocean; thou hast no time, bright day!
Dear fountain of refreshment to pilgrims far away!
Upon the Rock of Ages they raise thy holy tower;
Thine is the victor's laurel, and thine the golden dower.

PART II.

JERUSALEM the golden! with milk and honey blest;
Beneath thy contemplation sink heart and voice opprest.
I know not, O! I know not what joys await us there;
What radiancy of glory, what bliss beyond compare.

2 They stand, those halls of Sion, all jubilant with song,
And bright with many an angel, and all the martyr throng.
The Prince is ever in them, the daylight is serene;
The pastures of the blessed are decked in glorious sheen.

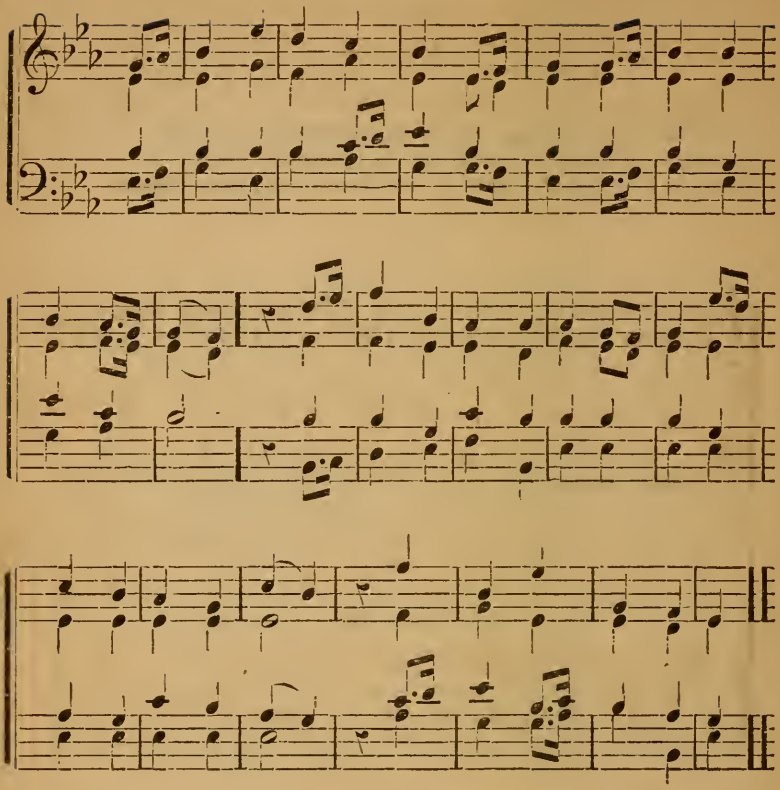
PART III.

THOU City of the angels, thou City of the Lord,
Whose everlasting music is e'er in sweet accord;
Jerusalem, exulting on that securest shore,
I hope thee, wish thee, sing thee, and love thee evermore.

2 O fields that know no sorrow! O state that fears no strife!
O princely bowers, O land of flowers, O realm and home of Life!
There, through the sacred lilies, and flowers on every side,
The happy ransomed people go wandering far and wide.

The following may be sung at the end of each Part.

O sweet and blessed country, the home of God's elect!
O sweet and blessed country that eager hearts expect!
Jesu, in mercy bring us to that dear land of rest,
Who art our heavenly Father and Saviour ever blest.



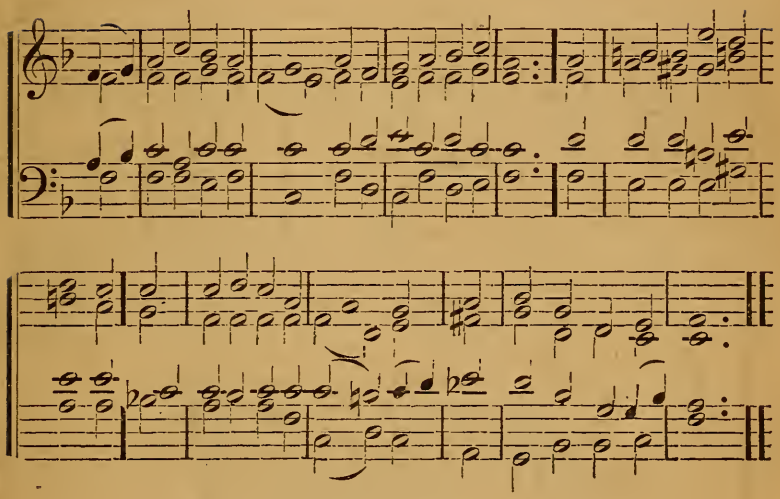
155 THERE is a land of pure delight,
Where saints immortal reign;
Infinite day excludes the night,
And pleasures banish pain.

2 There everlasting spring abides
And never-withering flowers:
Death, like a narrow sea, divides
This heavenly land from ours.

3 Sweet fields, beyond the swelling flood,
Stand dressed in living green;
So to the Jews old Canaan stood,
While Jordan rolled between.

4 Oh, could we make our doubts remove,
Those gloomy doubts that rise,
And view the Canaan that we love
With unbeclouded eyes;

5 Could we but climb where Moses stood,
And view the landscape o'er,
Not Jordan's stream nor death's cold flood
Should fright us from the shore. IV.

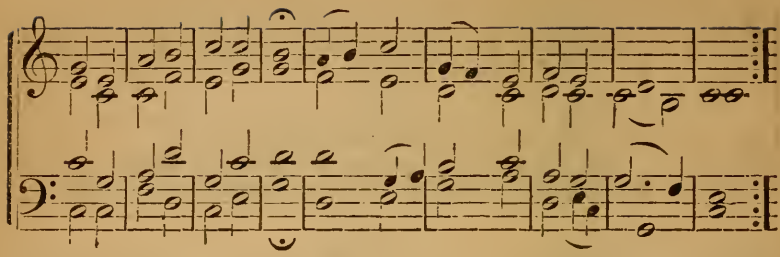


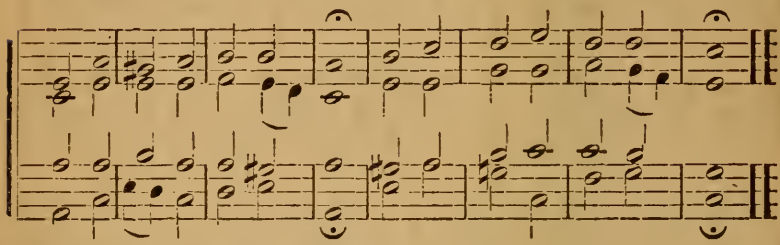
156 NO, no, it is not dying,
To go unto our God;
This gloomy earth forsaking,
Our journey homeward taking
Along the starry road.

2 No, no, it is not dying,
To hear this gracious word,
"Receive a Father's blessing,
For evermore possessing
The favor of thy Lord."

3 No, no, it is not dying,
The shepherd's voice to know.
His sheep he ever leadeth,
His peaceful flock he feedeth,
Where living pastures grow.

Morning.



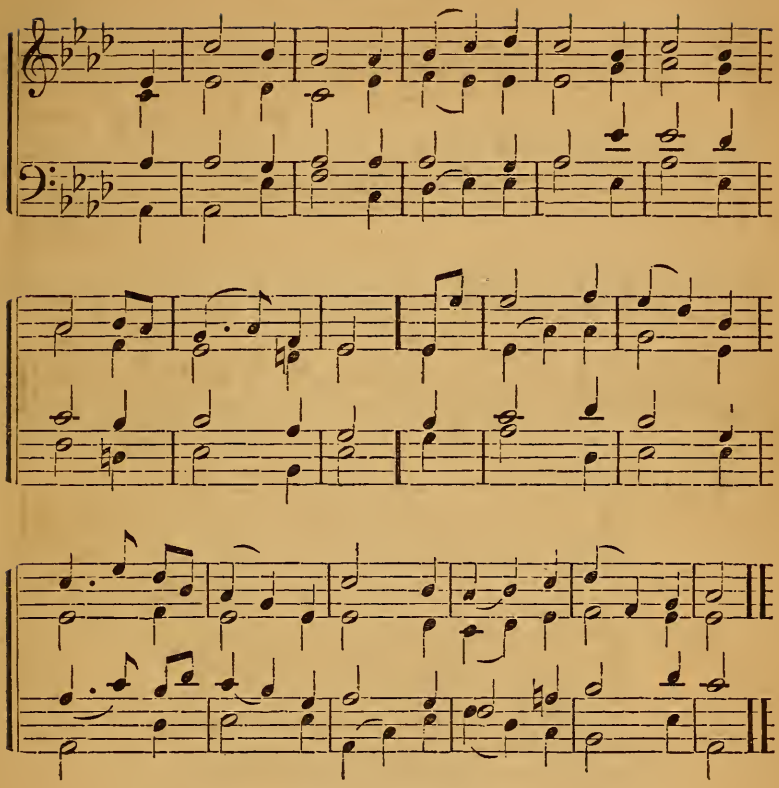


157 COME, thou bright and morning star,
Light of light without beginning,
Shine upon us from afar,
That we may be kept from sinning;
Drive away by thy clear light
From our souls the dreary night.

2 Let thy grace, like morning dew,
Falling upon barren places,
Comfort, quicken, and renew
Our dry souls and dying graces;
Bless thy flock from thy rich store,
That we faint and thirst no more.

3 Light us to those heavenly spheres,
Sun of Love, in glory shrouded;
Lead us through this vale of tears,
To the land where days unclouded,
Purest joy, and perfect peace,
In thy presence never cease.

Morning.

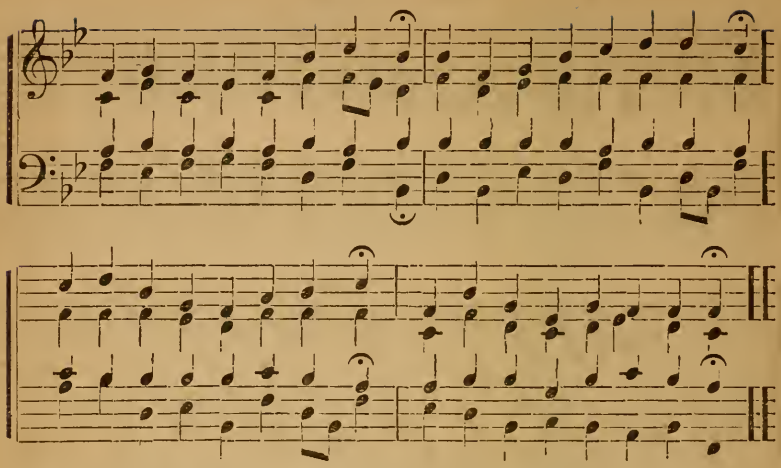


158 O LORD, how boundless is thy love!
Thy gifts are every evening new;
And morning mercies from above
Gently distil like early dew.

2 Thou spread'st the curtains of the night,
Great Guardian of our sleeping hours;
Thy Sovereign word restores the light,
And quickens all my drowsy powers.

3 I yield my powers to thy command,
To thee I consecrate my days;
Perpetual blessing from thine hands
Demand perpetual songs of praise. I.

Morning.



159 NOW that the daylight fills the sky,
We lift our hearts to God on high;
That he, in all we do or say,
Would keep us free from harm to-day.

2 Would guard our hearts and tongues from strife,
From anger's din would hide our life:
From all ill sights would turn our eyes:
Would close our ears from vanities.

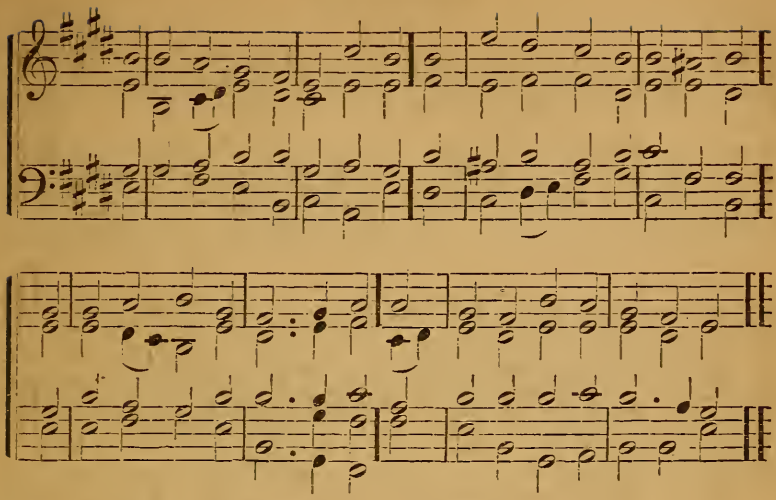
3 Would keep our inmost conscience pure,
Our souls from folly would secure;
Would bid us check the pride of sense,
With due and holy abstinence.

4 So we, when this new day is gone,
And night, in turn, is drawing on,
With conscience by the world unstained,
Shall praise his name for victory gained. II.

---

160 AWAKE, my soul, and with the sun
Thy daily stage of duty run;
Shake off dull sloth, and early rise
To pay thy morning sacrifice.

2 Glory to thee who safe hast kept
And hast refreshed me while I slept;
Grant, Lord, when I from death shall wake,
I may of endless light partake.



3 Lord, I my vows to thee renew,
Scatter my sins as morning dew;
Guard my first springs of thought and will,
And with thyself my spirit fill. III.

---

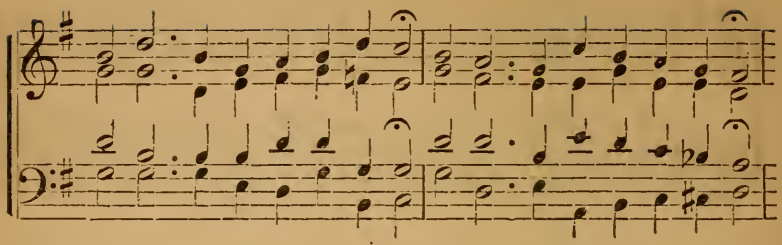
161 NEW every morning is thy love
Our wakening and uprising prove;
Through sleep and darkness safely brought,
Restored to life, and power, and thought.

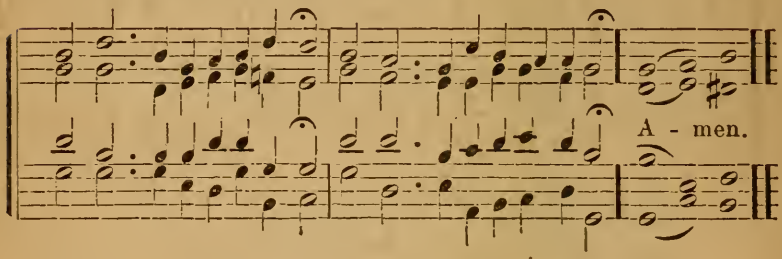
2 New mercies, each returning day,
Hover around us while we pray;
New perils past, new sins forgiven,
New thoughts of God, new hopes of heaven.

3 If on our daily course our mind
Be set to hallow all we find,
New treasures still, of countless price,
God will provide for sacrifice.

4 The trivial round, the common task
Will furnish all we need to ask,
Room to deny ourselves, a road
To bring us daily nearer God.

5 Only, O Lord, in thy dear love
Fit us for perfect rest above;
And help us, this and every day,
To live more nearly as we pray. III.





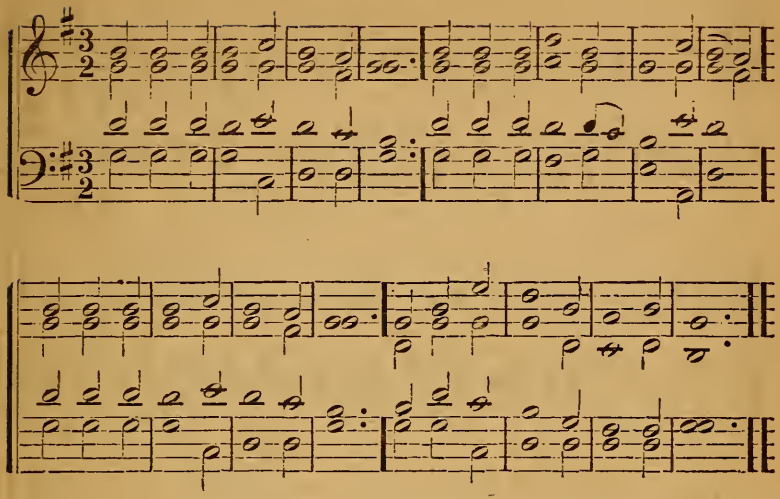
162 O BLEST Creator of the light,
Who dost the dawn from darkness bring;
And, framing nature's depth and height,
Didst with the new-born light begin;

2 Who gently blending eve with morn,
And morn with eve didst call them day;
Thick flows the flood of darkness down:
O hear us while to thee we pray.

3 Keep thou our souls from schemes of crime,
Nor guilt remorseful let them know;
Nor thinking on the things of time
Into eternal darkness go.

4 Teach us to knock at heaven's high door;
Teach us the prize of life to win;
Teach us all evil to abhor,
And purify ourselves within. I.

Evening.



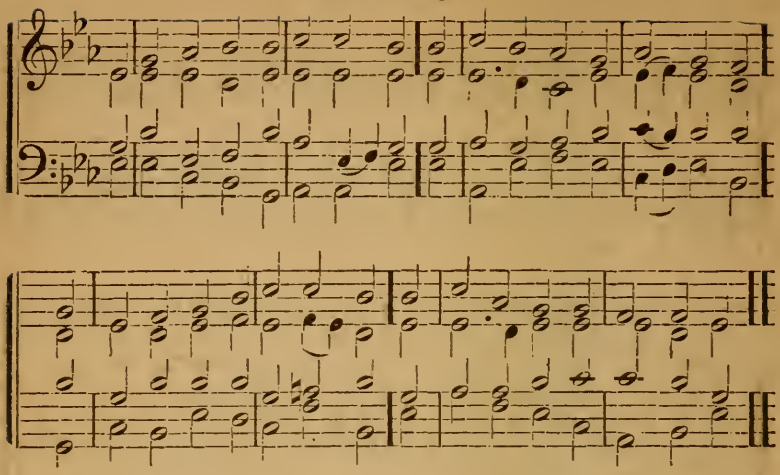
163 SUN of my soul! thou Saviour dear,
It is not night if thou be near;
Oh! may no earth-born cloud arise,
To hide thee from thy servant's eyes.

2 When the soft dews of kindly sleep
My wearied eyelids gently steep,
Be my last thought, how sweet to rest
With thy divine protection blest.

3 Abide with me from morn till eve,
For without thee I can not live;
Abide with me when night is nigh,
For without thee I dare not die.

4 If some poor wandering child of thine,
Have spurned, to-day, the voice divine
Now, Lord, the gracious work begin,
Let him no more lie down in sin.

5 Come near, and bless us when we wake,
Ere through the world our way we take;
Till, in the ocean of thy love,
We lose ourselves in heaven above. III.



164 SWEET Saviour, bless us ere we go;
Thy word into our minds instill;
And make our lukewarm hearts to glow
With lowly love and fervent will.

2 The day is gone, its hours have run,
And thou hast taken count of all,
The scanty triumphs grace hath won,
The broken vow, the frequent fall.

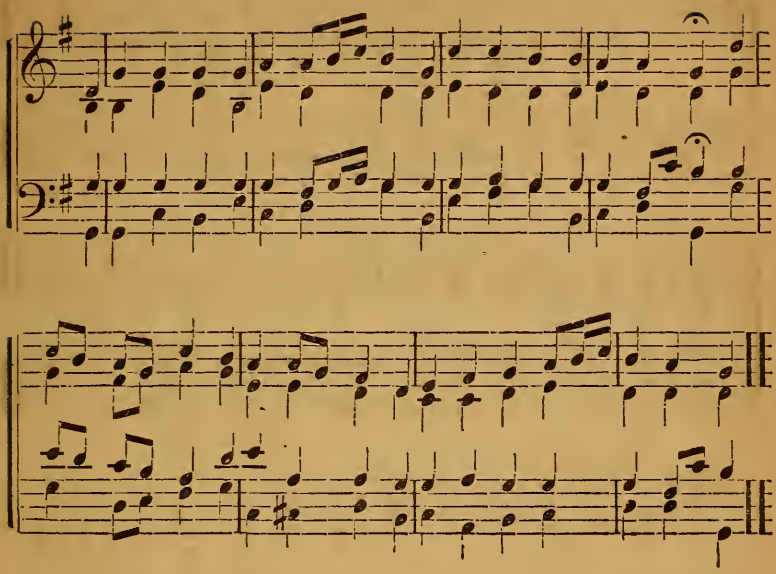
3 Grant us, dear Lord, from evil ways
True absolution and release;
And bless us, more than in past days,
With purity and inward peace.

4 Do more than pardon; give us joy
Sweet fear, and sober liberty,
And simple hearts without alloy
That only long to be like thee.

5 Labor is sweet, for thou hast toiled;
And care is light, for thou hast cared
Ah! never let our works be soiled
With strife, or by deceit ensnared.

6 For all we love, the poor, the sad,
The sinful, unto thee we call;
O let thy mercy make us glad;
Thou art our Jesus, and our All. 1.

Evening.



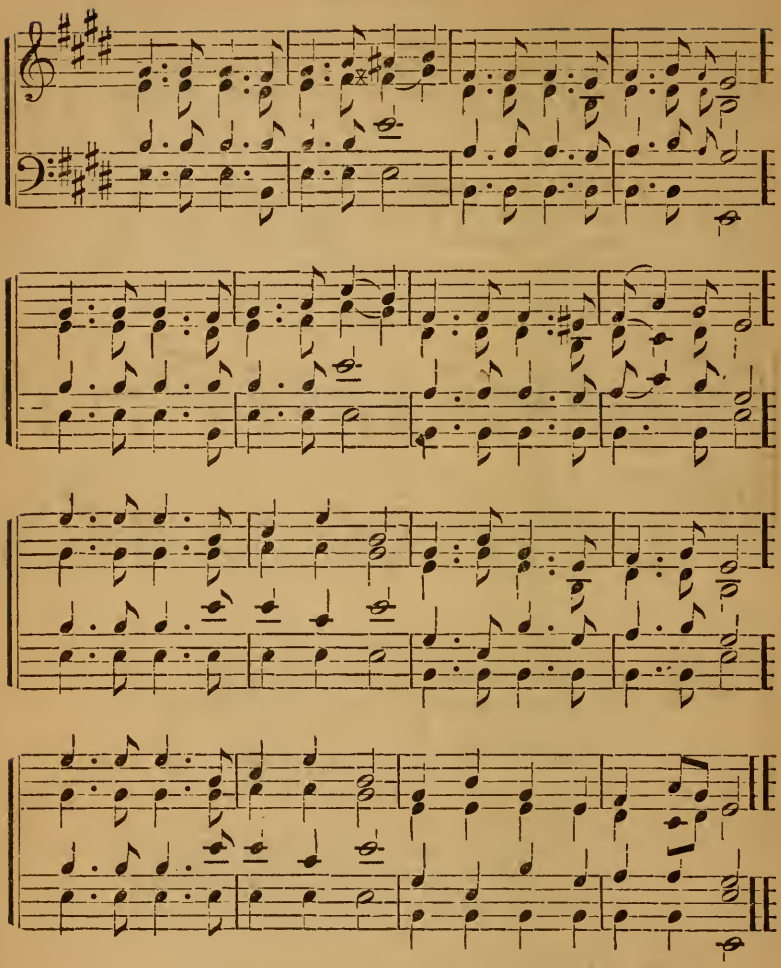
165 GLORY to thee, my God, this night,
For all the blessings of the light:
Keep me, O keep me, King of kings,
Beneath the shadow of thy wings.

2 O let my soul on thee repose,
And may sweet sleep mine eyelids close;
Sleep, which shall me more vigorous make,
To serve the Lord when I awake.

3 Be thou my guardian, while I sleep;
Thy watchful station near me keep;
My heart with love celestial fill,
And guard me from approaching ill.

4 Lord, let my soul forever share
The bliss of thy paternal care:
'T is heaven on earth, 't is heaven above,
To see thy face, and feel thy love. III.

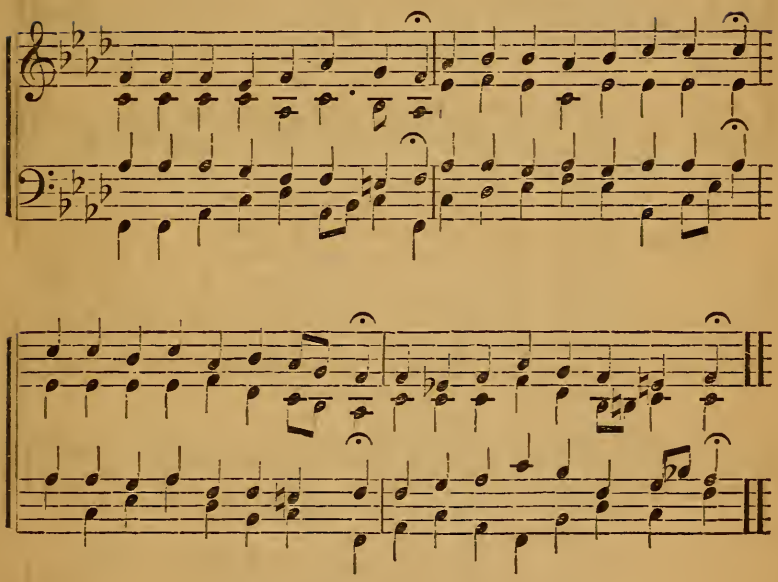
Evening.



166 SOFTLY now the light of day
Fades upon my sight away;
Free from care, from labor free,
Lord, I would commune with thee.
Thou whose all-pervading eye,
Naught escapes, without, within
Pardon each infirmity,
Open fault and secret sin.

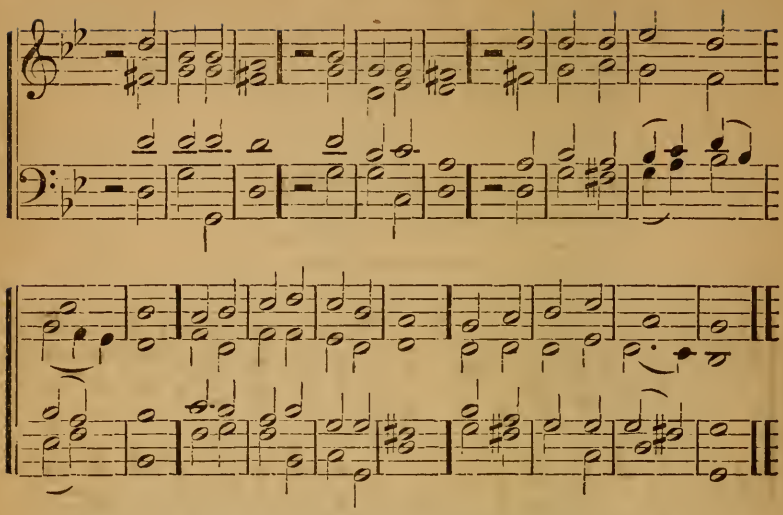
3 Soon for me the light of day,
Shall forever pass away;
Then from sin, from sorrow free,
Take me Lord to dwell with thee.

4 With the blessed angel throng
In the realms of light above,
Then shall rise my grateful song,
Praising thy redeeming love. VI.



167 BEFORE the ending of the day,
Creator of the world we pray,
That with thy wonted favor thou,
Would'st be our guard and keeper now.

2 From all ill dreams defend our eyes,
From nightly fears and phantasies;
Tread under foot our ghostly foe,
That no temptation we may know. III.



168 THE day is gone, and left alone,
I long for that blest morrow,
Which shall set me wholly free
From all care and sorrow.

2 The night is here, oh! be thou near,
With thy bright lamp, O Jesus;
From the night of sin and death,
Speedily release us.

3 The sweet sunlight fades from my sight;
Eternal, uncreated
Sun, break forth, and shine on me,
Who so long have waited.

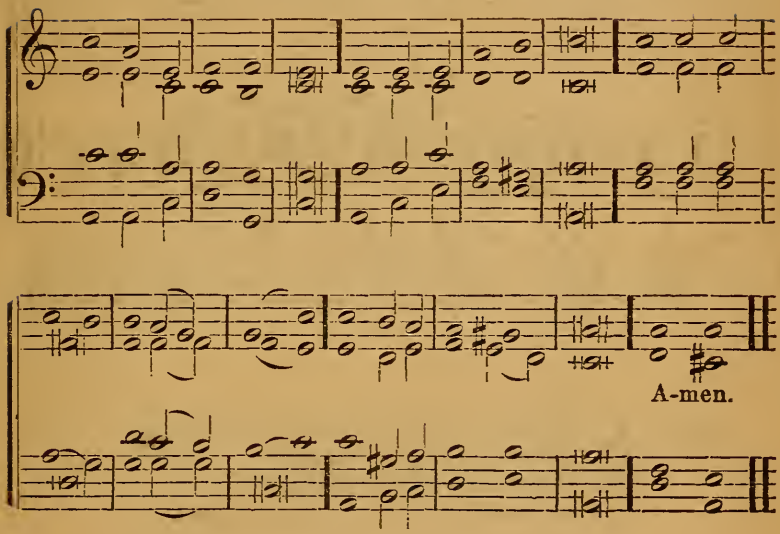
4 Whate'er doth move, below, above,
Now from its work reposes;
Show me, Lord, thy work in me,
Ere mine eyelid closes.

5 When shall the day abide alway,
By night no more succeeded?
When the day of days arise,
Where no sun is needed?

6 To Salem, then, no more again,
Her sunlight shall be missing
For the Lamb shall be her light,
Her eternal blessing.

7 Oh! were I there, where all the air
With lovely sounds is ringing;
Where sweet choirs are evermore
Holy, holy, singing!

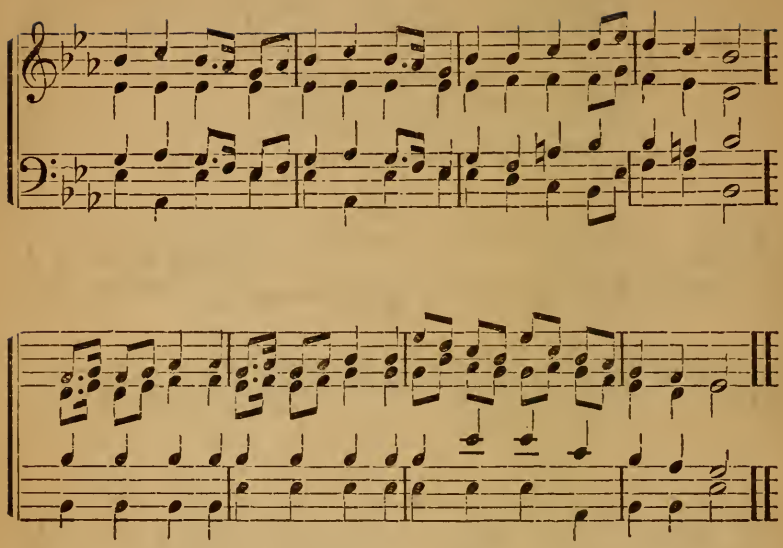
8 Jesu, my rest! thou ever blest!
Oh! help my poor endeavor!
Let me, in thy glorious light,
Shine before thee ever!



169 THE day, O Lord, is spent;
Abide with us and rest;
Our heart's desires are fully bent
On making thee our guest.

2 We have not reached that land
That happy land, as yet,
Where holy angels round thee stand,
Whose sun can never set.

3 Our sun is sinking now;
Our day is almost o'er:
O Sun of Righteousness, do thou
Shine on us evermore!



170 SAVIOUR, breathe an evening blessing,
Ere repose our spirits seal;
Sin and want we come confessing,
Thou canst save and thou canst heal.

2 Though destruction walk around us,
Though the arrows past us fly,
Angel guards from thee surround us,
We are safe, if thou art nigh.

3 Though the night be dark and dreary,
Darkness can not hide from thee;
Thou art he who, never weary,
Watchest where thy people be. IX.

171 LOVE divine, all love excelling,
Joy of heaven, to earth come down,
Fix in us thy humble dwelling,
All thy faithful mercies crown.

2 Jesus, thou art all compassion,
Pure, unbounded love thou art:
Visit us with thy savation,
Enter every trembling heart.

3 Breathe, O Lord, thy holy spirit,
Into every troubled breast;
Let us all thy grace inherit,
Let us find thy promised rest.

4 Take away the love of sinning,
Take our load of guilt away;
End the work of thy beginning,
Bring us to eternal day. IX.

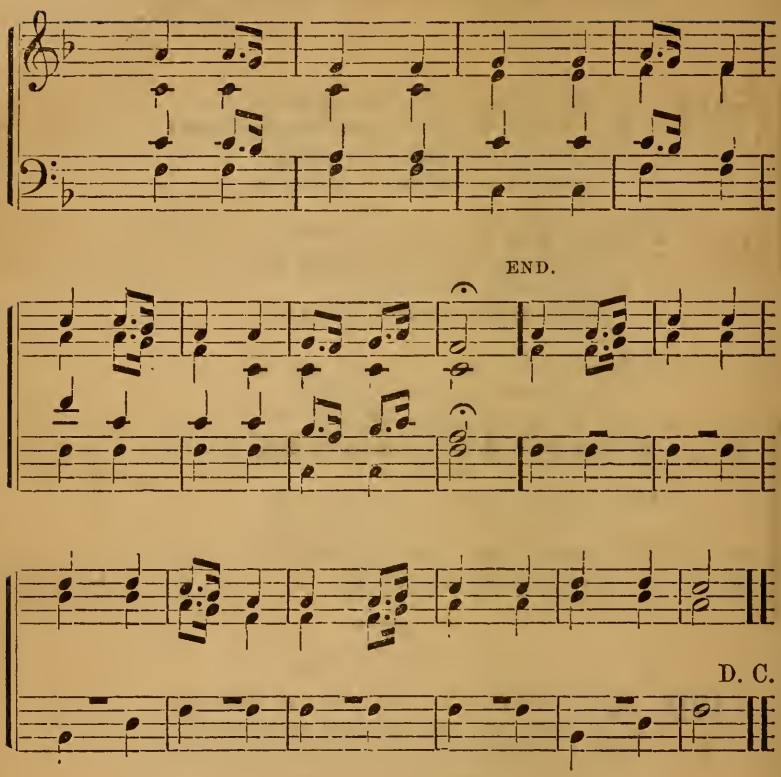
At the Baptism of Infants.

172 SAVIOUR, who thy flock art feeding,
With the shepherd's kindest care
All the feeble gently leading,
While the lambs thy bosom share.

2 Now, these little ones receiving,
Fold them in thy gracious arm;
There we know, thy Word believing,
Only there secure from harm!

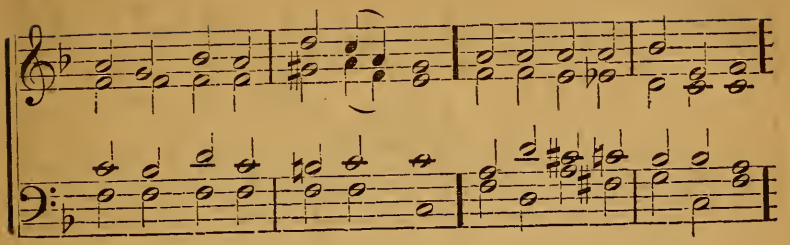
3 Never, from thy pasture roving,
Let them be the lion's prey;
Let thy tenderness, so loving,
Keep them all life's dangerous way.

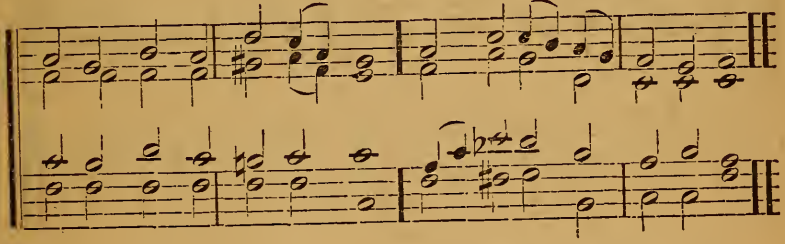
4 Then, within thy fold eternal,
Let them find a resting-place;
Feed in pastures ever vernal,
Drink the rivers of thy grace! IX.



173 LORD, dismiss us with thy blessing;
Fill our hearts with joy and peace
Let us each, thy love possessing,
Triumph in redeeming grace:
O refresh us,
O refresh us,
Traveling through this wilderness.

2 Thanks we give, and adoration,
For thy Gospel's joyful sound;
May the fruits of thy salvation
In our hearts and lives abound:
May thy presence,
May thy presence,
With us evermore be found.

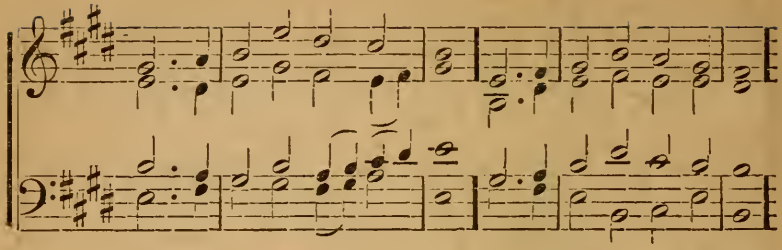


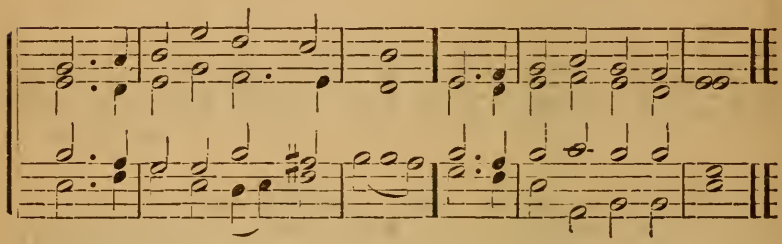


174 SUPPLIANT, lo! thy children bend
Father for thy blessing now;
Thou canst teach us, guide, defend;
We are weak, almighty thou!

2 With the peace thy Word imparts
Be the taught and teacher blessed;
In our lives and in our hearts,
Father, be thy laws impressed.

3 Pour into each longing mind,
Light and knowledge from above,
Charity for all mankind,
Trusting faith, enduring love. VI.



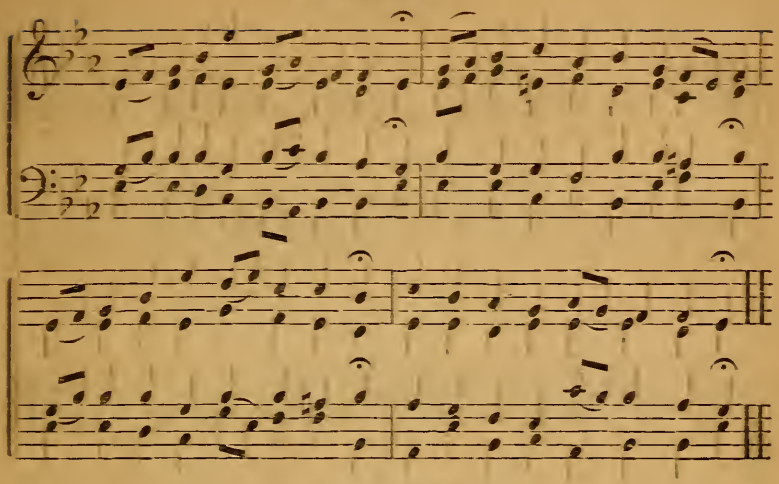


175 HOLY, holy, holy Lord,
Be thy glorious name adored
Lord, thy mercies never fail;
Hail, Eternal Goodness, hail!

2 Lord, we know that thou art near
Grace impart and holy fear!
Purer praise we'll joyful bring,
When around thy throne we sing.

3 There our bosoms filled with love
Shall the joys of angels prove;
While through heaven's unmeasured bound,
Praise to thee shall ever sound.

4 Lord thy mercies never fail;
Hail, Eternal Goodness hail!
Be thy glorious name adored,
Holy, holy, holy Lord!



The Third Hour.

176 SHINE forth O Sun of boundless love,
The night within our souls remove;
Be thou our Light, be thou our Guide,
O'er every thought and step preside.
2 The light of truth to us display,
That we may know and choose thy way;
Plant holy fear within each heart,
That we may ne'er from God depart. III.

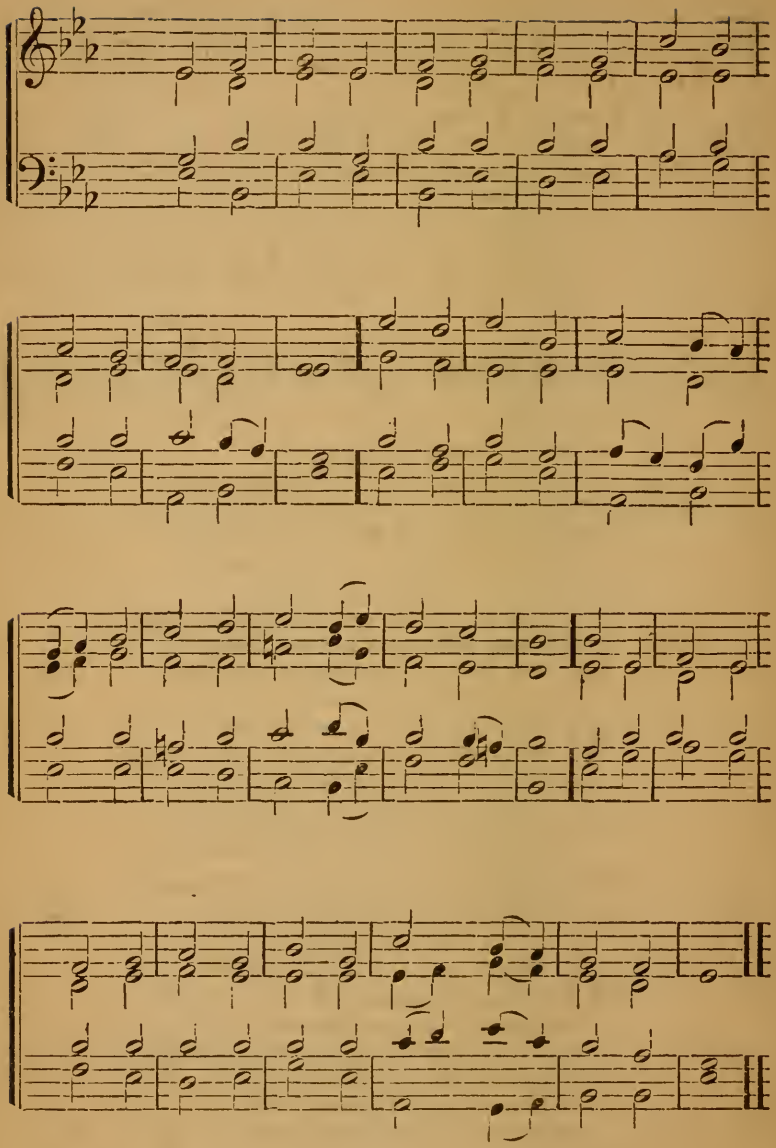
The Sixth Hour.

O GOD of truth, O Lord of might,
Who orderest time and change aright,
And sendest the early morning ray,
And lightest the glow of perfect day.
3 Extinguish thou each sinful fire,
And banish every ill desire:
And while thou keepest the body whole,
Shed forth thy peace upon the soul. III.

The Ninth Hour.

O THOU true life of all that live,
Who dost unmoved all motion sway;
Who dost the morn and evening give,
And through its changes guide the day.
4 Thy light upon our evening pour,
So may our souls no sunset see;
And death to us an open door,
To an eternal morning be. I.

Baptism.



177 GUIDE me, O thou great Jehovah,
Pilgrim through this barren land;
I am weak, but thou art mighty;
Hold me with thy powerful hand:
Bread of heaven, Bread of heaven
Feed me now and evermore.

2 Open, Lord, the crystal fountain
Whence the living waters flow;
Let the fiery, cloudy pillar,
Guide me all my journey through:
Strong Deliverer, Strong Deliverer,
Be thou still my Strength and Shield.

3 When I tread the verge of Jordan,
Bid my anxious fears subside;
Bear me through the swelling current,
Land me safe on Canaan's side:
Songs of praises, Songs of praises
I will ever give to thee. VII.

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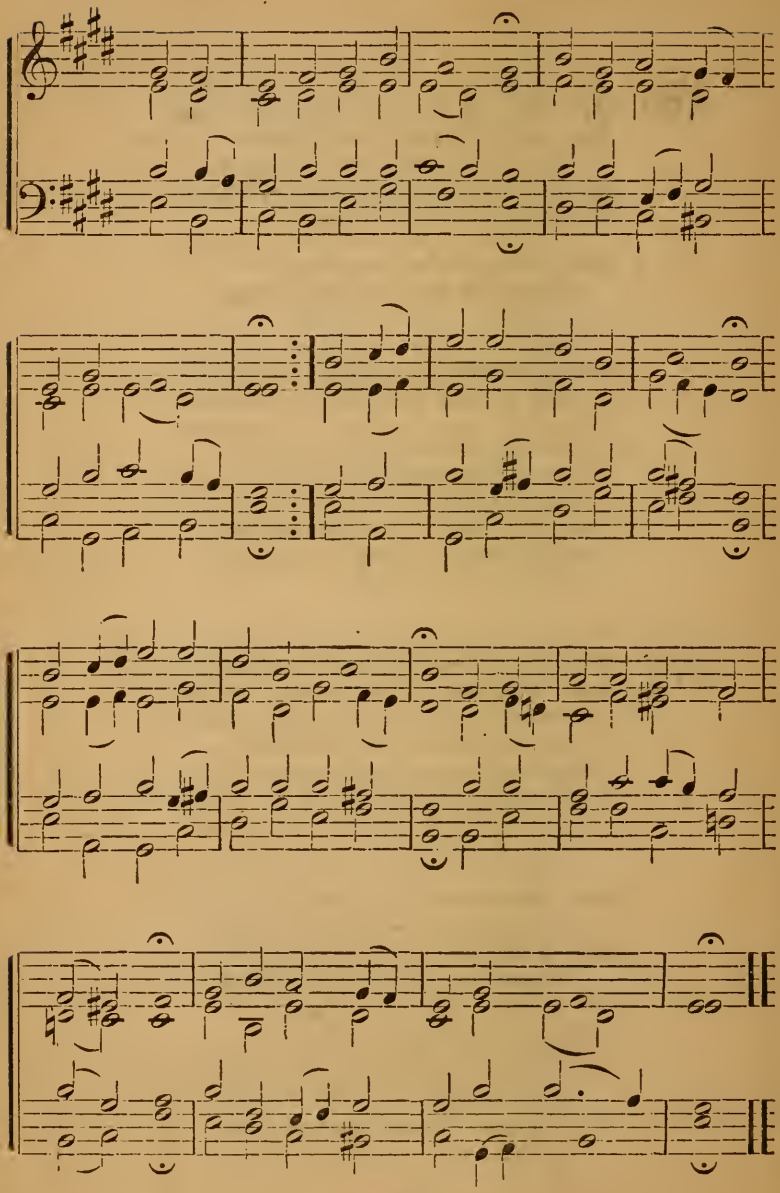
178 LEAD us, heavenly Father, lead us
O'er the world's tempestuous sea;
Guide us, guard us, keep us, feed us,
For we have no help but thee;
Yet possessing every blessing
If our God our father be.

2 Saviour, shed thy mercy o'er us;
All our weakness thou dost know;
Thou didst tread the earth before us,
Thou didst feel its keenest woe:
Lone and dreary, faint and weary,
Through the desert thou didst go.

3 Spirit of our God descending,
Fill our hearts with heavenly joy;
Love with every feeling blending,
Pleasures that can never cloy.
Thus provided, pardoned, guided,
Nothing can our peace destroy. VII.

Holy Communion.



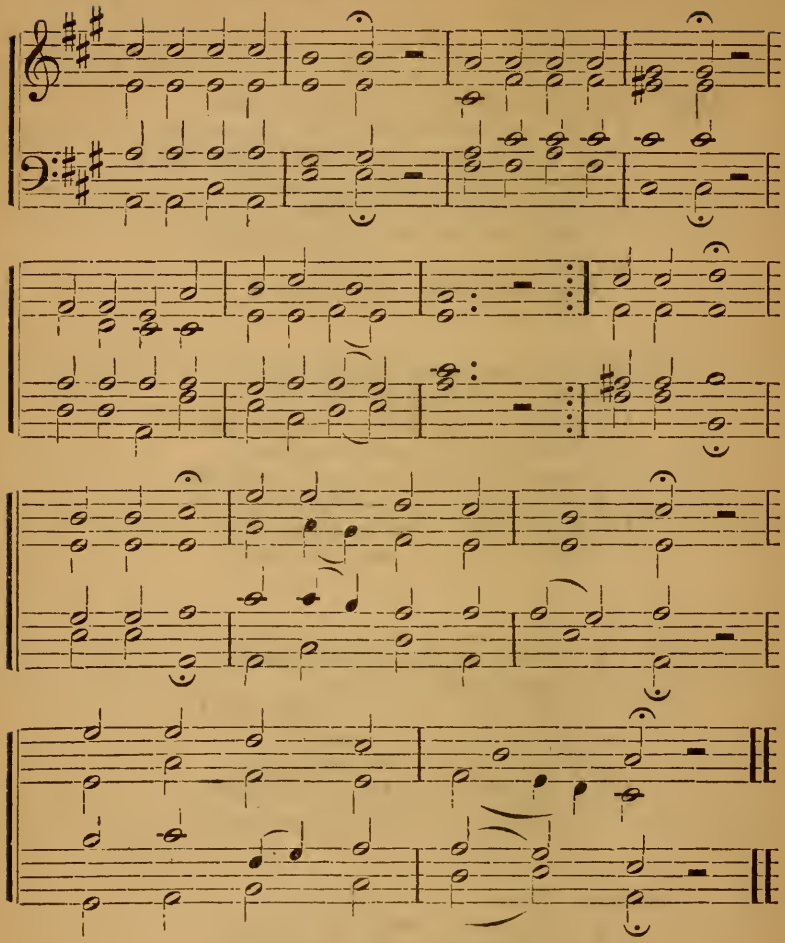
179 COME, my soul, in joy array thee,
Leave the realms of sin and sorrow;
Come where shines the Light to cheer thee,
Of its heavenly radiance borrow;
For the God of thy salvation
Calls thee to his sweet communion;
He, the Lord of all creation,
Seeks with thee to be in union.

2 O how oft my heart in sadness,
Lord, to thee has turned adoring!
Longed to taste thy feast of gladness,
Life and peace to all restoring!
Prince of Life! my soul doth languish
For the cup of thy salvation;
Heart and flesh in silent anguish
Make to God their supplication.

3 Jesu! Sun forever shining;
Jesu! holiest Joy and Pleasure;
Jesu! sole Beginning, Ending;
Fount of Life! enduring Treasure!
At thy feet behold me kneeling,
Let me taste thy feast supernal;
Mine shall be the balm and healing,
Thine, O Lord, the praise eternal.

4 Jesu! Bread of all the living,
Be thy food my soul's salvation;
Nor, in sin and unbelieving,
Changed to bitter condemnation.
Fed by meat and drink immortal,
Let me thirst nor hunger never;
Safely pass through death's dark portal,
Lord to dwell with thee forever.

Holy Communion.



180 GOD is in his temple,
Let us fall before him
And with reverence adore him.
Lo! our God is present,
Hushed all earthly feeling,
Every heart to him be kneeling.
To his own, he is known:
Gaze with eye adoring
Self to God restoring.

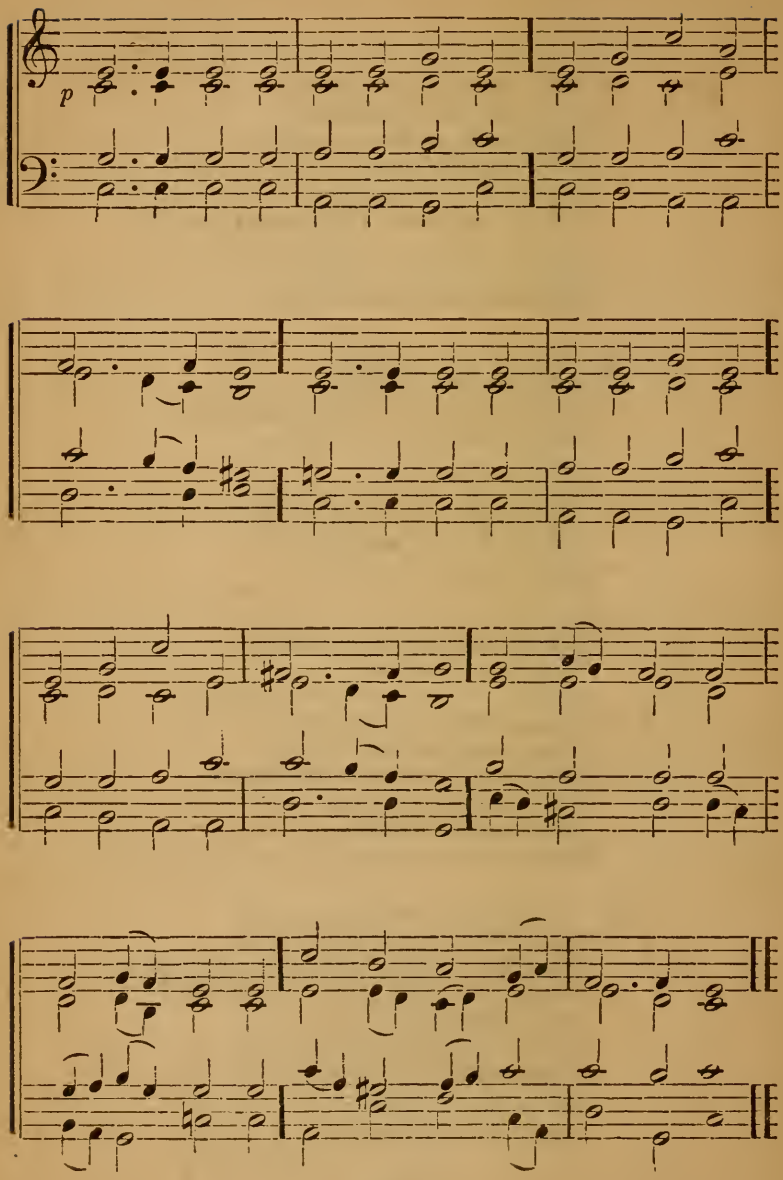
2 Lo! our God is present,
To whom, morn and even,
Sing the cherubim in heaven.
Holy, holy, holy!
Angel-choirs are singing
Where the censers bright are swinging.
Lord, give ear: deign to hear
Humbler voices praising,
Songs on earth upraising.

3 Spirit ever present,
In whom all are living,
To all things their substance giving!
Sea unfathomed, boundless
Mystery amazing!
Lo! I fall, in wonder gazing.
I in thee, thou in me:
Let me thus but find thee,
Leaving earth behind me.

4 Make me simple-hearted,
Patient, and enduring,
Safe at rest 'mid earth's alluring.
Lord, renew my spirit,
That in truth's uprightness
I may see thy glory's brightness.
So let me, up to thee
As the eagle soaring,
Live but in adoring.

5 Lord, come, rest within me,
All my sins dispelling;
Make my soul thy hallowed dwelling.
There thy glorious presence
O do not deny me,
That I, too, may glorify thee.
Go or rest, I am blest;
Seeing and believing,
Thy good gifts receiving.

Holy Communion.



181 NOW, my tongue, the mystery telling,
Of the glorious body sing,
And the blood, all price excelling,
Which the Gentiles' Lord and King,
In a virgin's womb once dwelling,
Shed for this world's ransoming.

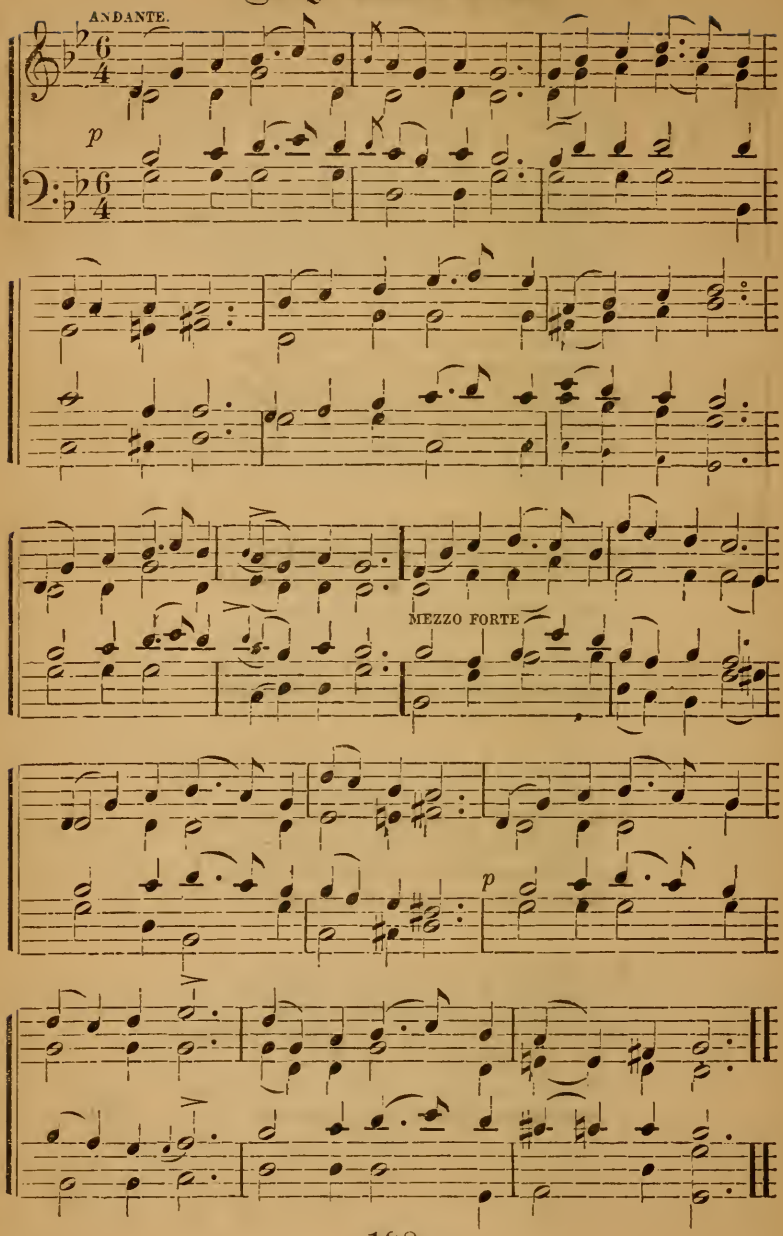
2 Given for us, and condescending
To be born for us below,
He, with men in converse blending,
Dwelt the seed of truth to sow,
Till he closed, with wondrous ending,
His most patient life of woe.

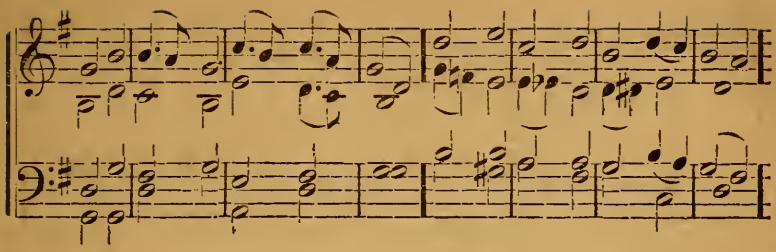
3 That last night at supper, lying
'Mid the Twelve, his chosen band,
Jesus, with the law complying,
Keeps the feast its rites demand;
Then, more precious food supplying,
Gives himself with his own hand.

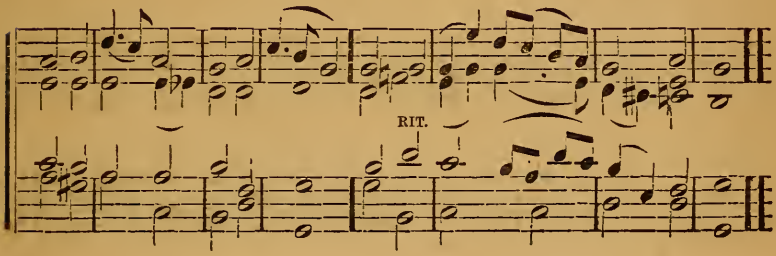
4 Word-made flesh true bread he maketh
By his word his flesh to be;
Wine his blood, which whoso taketh
Must from carnal thoughts be free;
Faith alone, though sight forsaketh,
Shows true hearts the mystery.

5 Therefore we, before him bending,
This great Sacrament revere;
Types and shadows have their ending,
For the newer rite is here;
Faith, our outward sense befriending,
Makes our inward vision clear. VII.

Holy Communion.





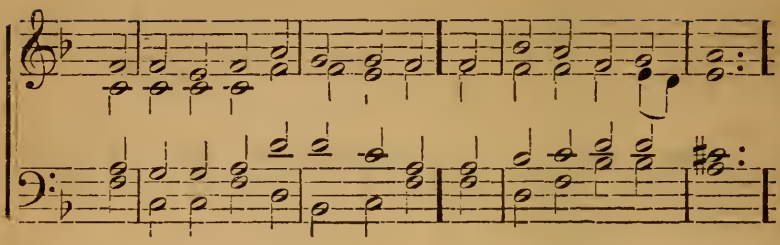


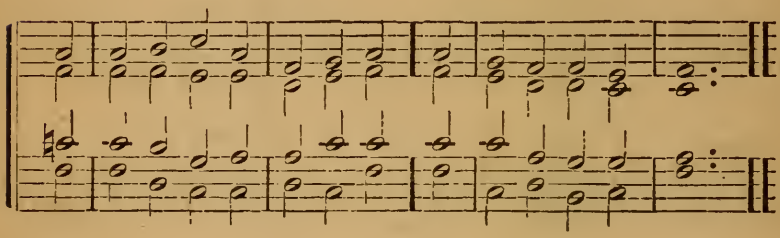
182 LO! upon the altar lies
Bread of angels from the skies,
Made the food of mortal man
Mystery which none can scan.

2 Children's meat to dogs denied,
Long foretold in mystic name;
In the manna heaven-supplied,
Isaac and the paschal Lamb.

3 Jesus! Shepherd of the sheep!
Thou thy flock in safety keep!
Living Bread! thy life supply,
Strengthen us or else we die!

4 Only Source of light and love,
Fill us with celestial grace;
And at thy blest feasts above
Grant us with thy saints a place. VI.



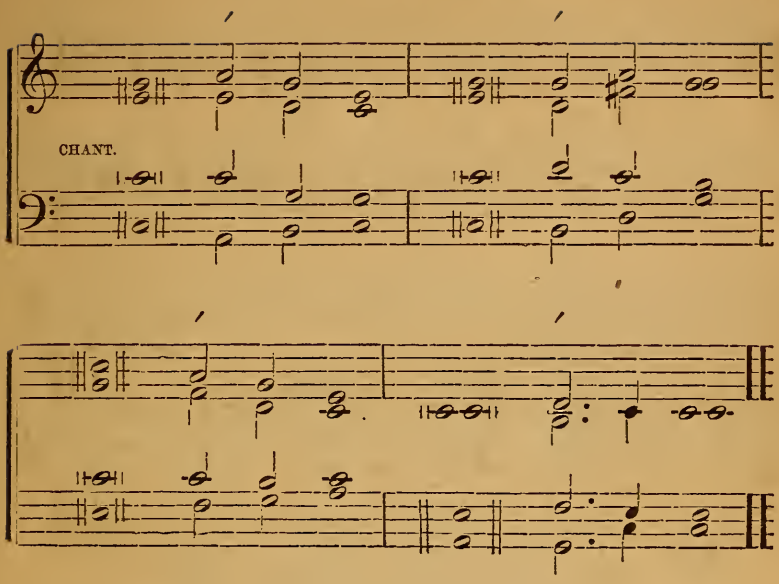


183 O GOD, unseen yet ever near,
Thy presence may we feel;
And, thus inspired with holy fear,
Before thine altar kneel.

2 Here may thy faithful people know
The blessings of thy love,
The streams that through the desert flow,
The manna from above.

3 We come, obedient to thy word,
To feast on heavenly food;
Our meat, the body of the Lord,
Our drink, his precious blood.

4 Thus may we all thy words obey,
For we, O God, are thine;
And go rejoicing on our way,
Renewed with strength divine. IV.

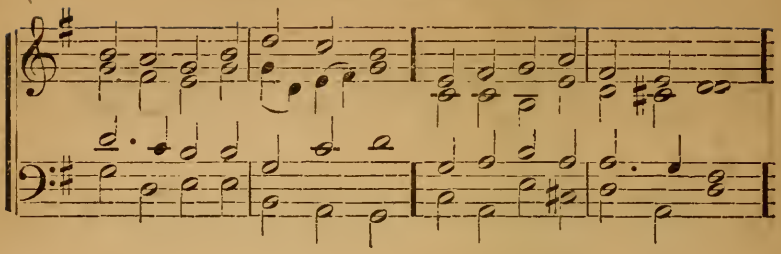


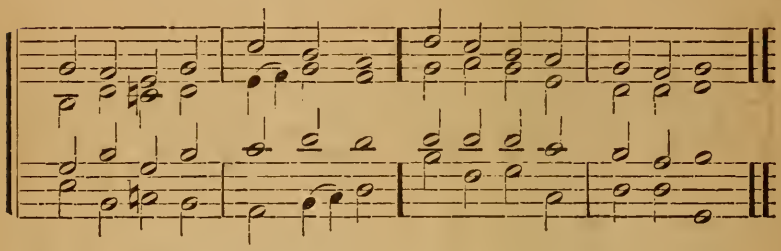
184 THEE we adore, O hidden ′Saviour thee,
Who in thy sacrament dost ′deign to be;
Both flesh and spirit at thy ′presence fail
Yet here thy presence we de′voutly hail.

2 O blest Memorial of our ′dying Lord,
Who living Bread to men doth ′here afford!
O may our souls forever ′feed on thee,
And thou, O Lord, forever ′precious be.

3 Fountain of Goodness, Jesu, ′Lord and God,
Cleanse us, unclean, with thy most ′precious Blood
Increase our faith and love, that ′we may know,
The hope and peace which from thy ′presence flow.

4 O Lord, whom now beneath a ′veil we see,
May what we thirst for soon our ′portion be,
To gaze on thee and see, with ′unveiled face,
The vision of thy glory ′and thy grace.

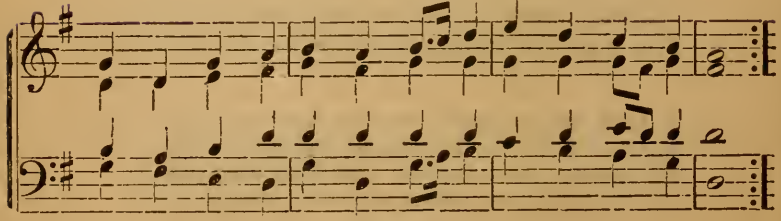




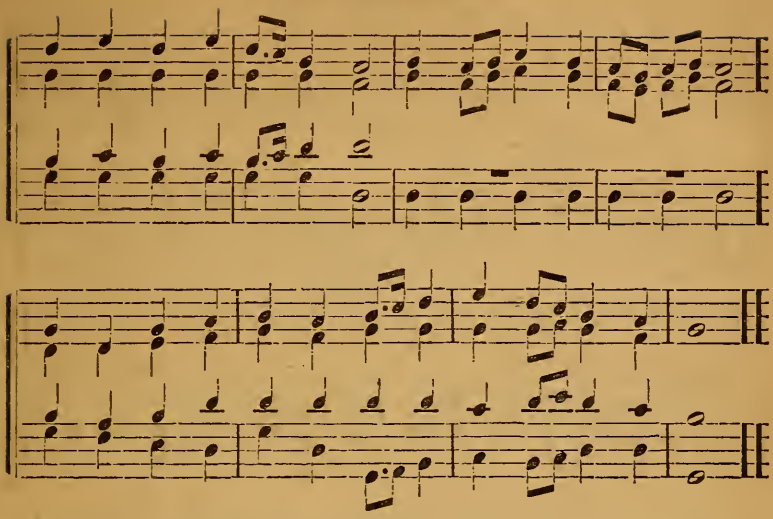
185 AT thy table, Lord of life,
May our souls find peace and rest
On our Saviour may we lean,
Safe repose upon thy breast.

2 Thou dost call us to this feast,
Thou hast said, "Remember me:"
May we come with trustful hearts,
Hearts devoted, Lord, to thee.

3 May thy grace our souls awake;
Make them glow with holy love;
While we take the bread and cup,
Set our hearts on things above. VI.



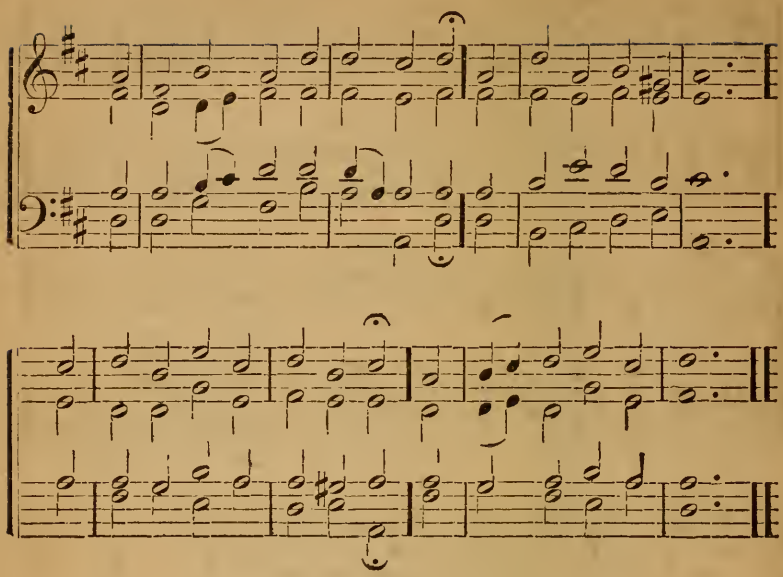
New Year's Day.



186 WHILE with ceaseless course the sun
Sped through the former year
Many souls their race have run,
Ne'er more to meet us here.
Finished now probation's day,
They have done with all below
We a little longer stay,
How little none can know.

2 As the winged arrow flies,
With speed the mark to find,
As the lightning spans the skies,
And leaves no trace behind:
Swiftly thus our fleeting days,
Bears us down life's rapid stream
Upward, Lord, our spirits raise!
All here is but a dream.

3 Thanks for blessings past receive!
Thy mercies now renew!
Teach us henceforth how to live
With heaven and thee in view!
More and more thy Word unfold!
Fill us with redeeming love,
And, when life's short tale is told,
Take us to thee above!



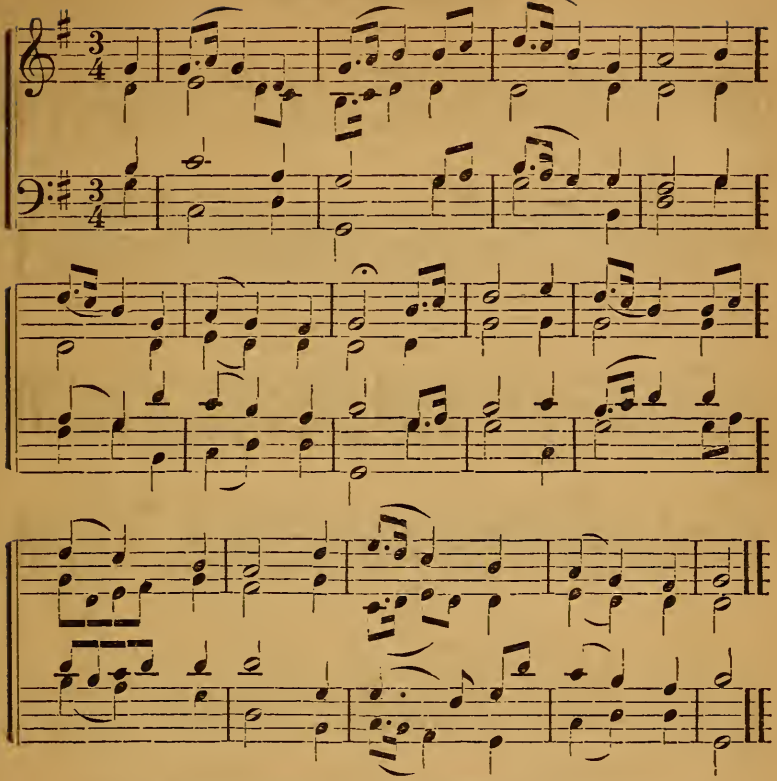
187 LONG as I live, I'll bless thy name,
My King, my God of love;
My work and joy shall be the same,
In brighter worlds above.

2 Great is the Lord, his power unknown;
O let his praise be great:
I'll sing the honors of thy throne,
Thy works of grace repeat.

3 Thy love shall upon my tongue;
And while my lips rejoice,
The men who hear my sacred song,
Shall join their cheerful voice.

4 Fathers to sons shall tell thy name,
And children learn thy ways;
Ages to come thy truth proclaim,
And nations sound thy praise.

5 The world is governed by thy hand,
Thy saints are ruled by love;
Eternal does thy kingdom stand,
Though rocks and hills remove. IV.



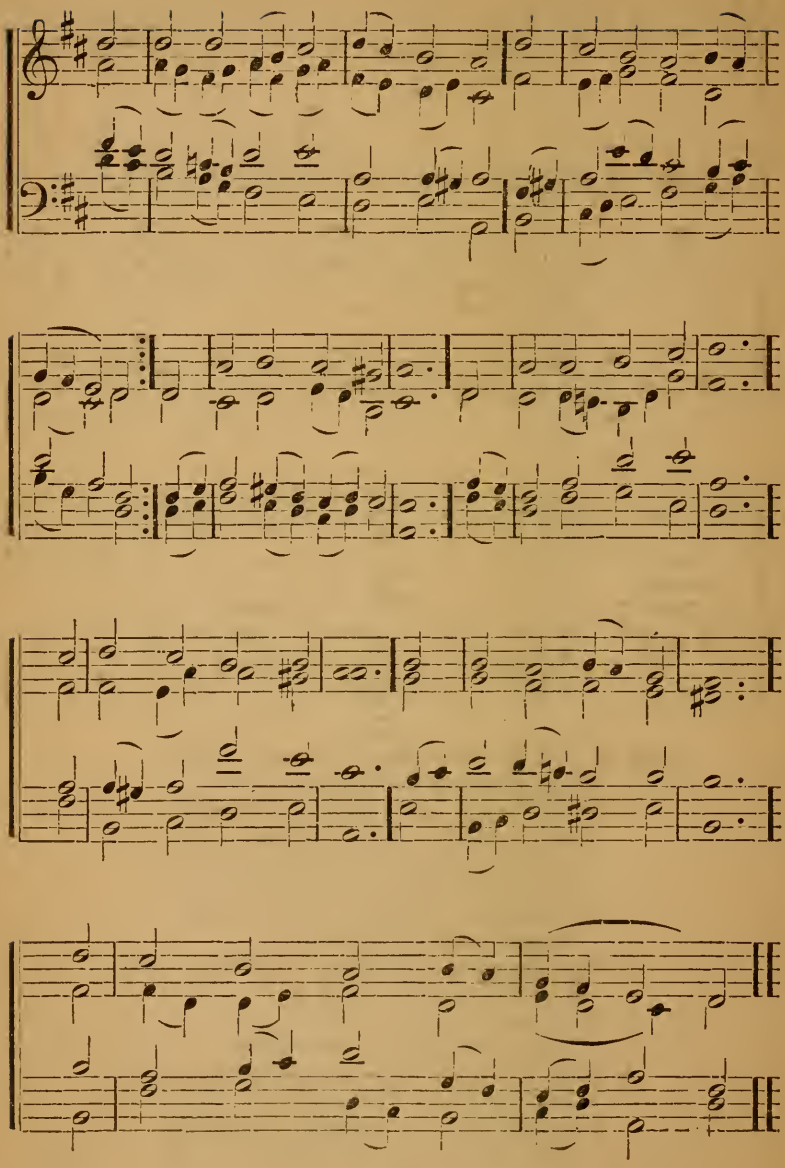
188 LET children hear the mighty deeds
Which God performed of old;
Which in our younger years we saw,
And which our fathers told.

2 He bids us make his glories known,
His works of power and grace;
And we 'll convey his wonders down
Throgh every rising race.

3 Our lips shall tell them to our sons,
And they again to theirs,
That generations yet unborn
May teach them to their heirs.

4 Thus shall they learn, in God alone
Their hope securely stands,
That they may ne'er forget his works,
But practice his commands. IV.

Thanksgiving.

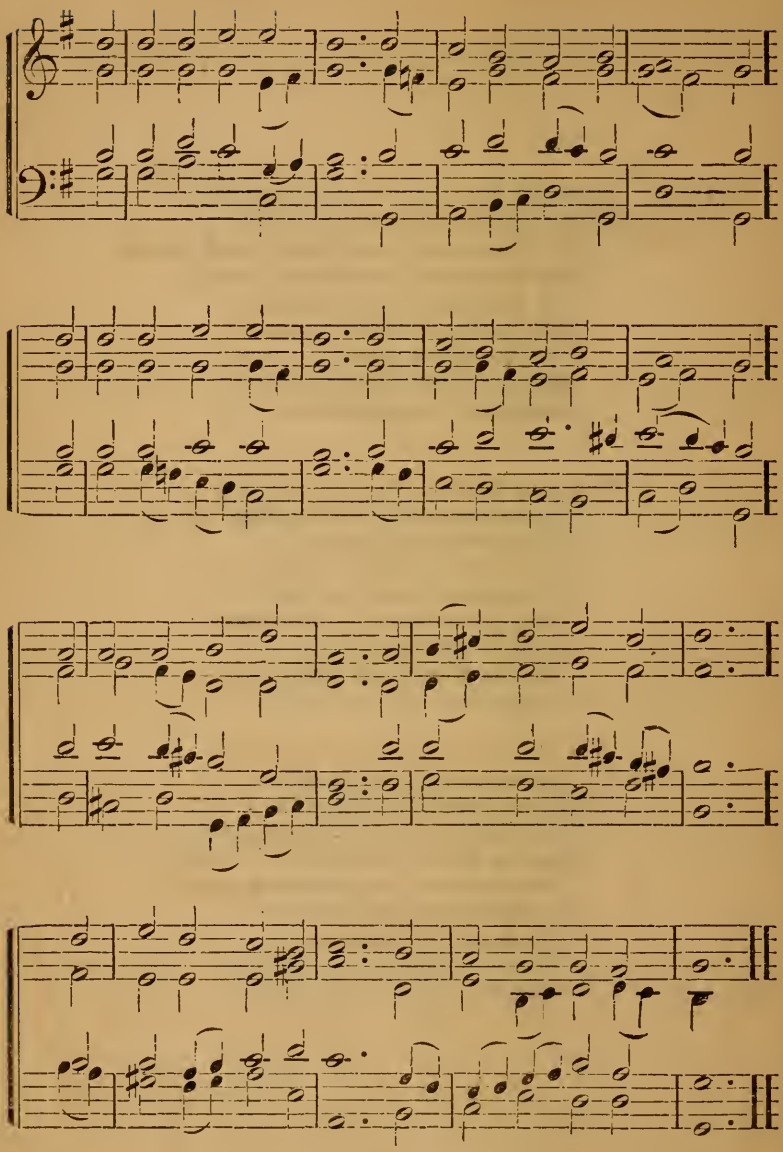


189 REJOICE to-day with one accord,
Sing out with exultation;
Rejoice and praise our mighty Lord,
Whose arm hath brought salvation;
His works of love proclaim
The greatness of his name;
For he is God alone
Who hath his mercy shown;
Let all his saints adore him!

2 When, in distress, to him we cried,
He heard our sad complaining:
O trust in him, whate'er betide,
His love is all-sustaining;
Triumphant songs of praise
To him our hearts shall raise;
Now every voice shall say,
"O praise our God alway;'
Let all his saints adore him!

3 Rejoice to-day with one accord,
Sing out with exultation;
Rejoice and praise our mighty Lord,
Whose arm hath brought salvation;
His works of love proclaim
The greatness of his name;
For he is God alone
Who hath his mercy shown;
Let all his saints adore him.

Thanksgiving.

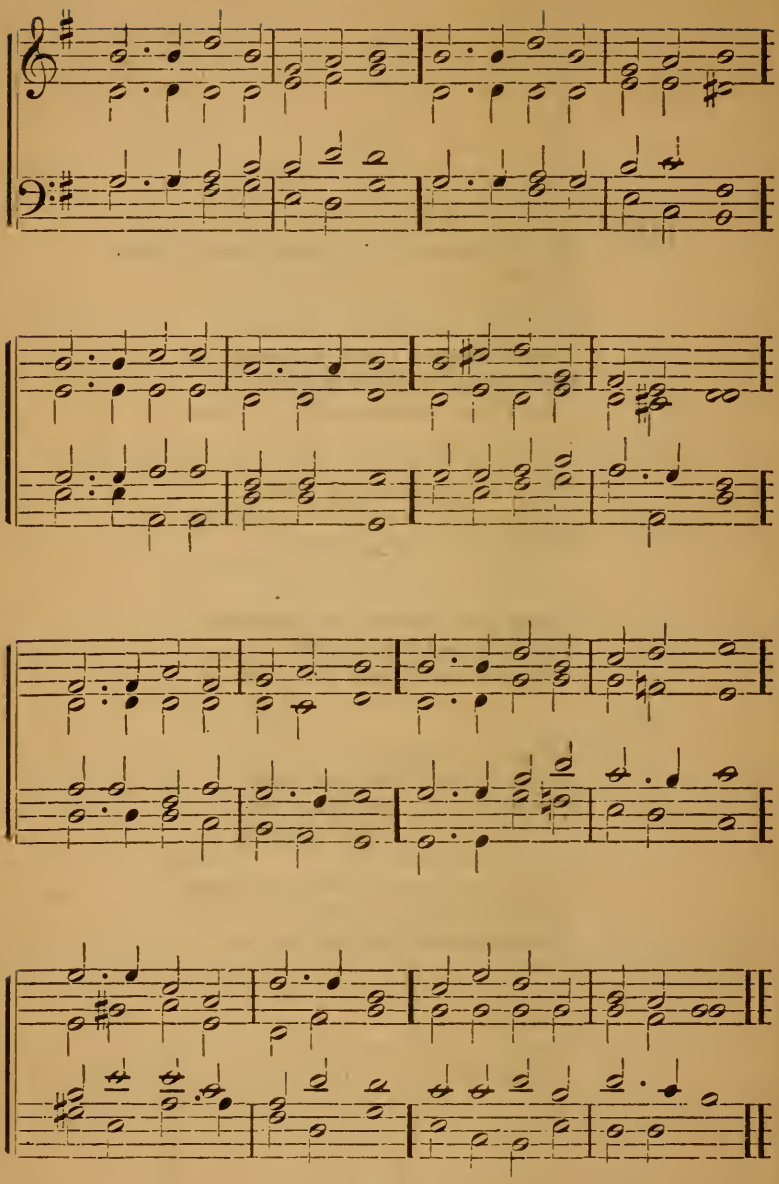


190 NOW thank we all our God
With heart, and hands, and voices,
Who wondrous things hath done,
In whom his world rejoices;
Who from our mother's arms
Hath blessed us on our way
With countless gifts of love,
And still is ours to-day.

2 O may this bounteous God
Through all our life be near us,
With ever joyful hearts
And blessed peace to cheer us;
And keep us in his grace,
And guide us when perplexed,
And free us from all ills
In this world and the next.

3 All praise and thanks to God,
The Father, now be given,
The Saviour, King, and Lord
Of all in earth and heaven,
The one eternal God,
Whom earth and heaven adore;
For thus it was, is now,
And shall be evermore.

Harvest-Home.



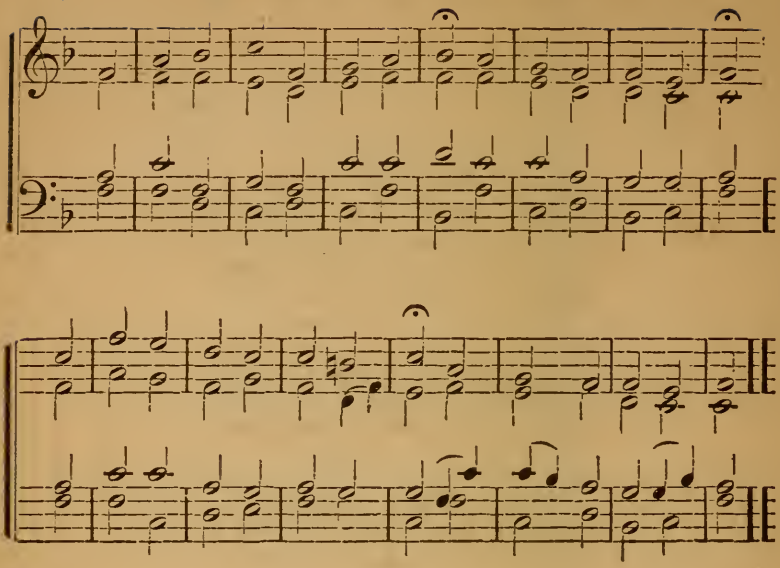
191 COME, ye thankful people, come,
Raise the song of Harvest-Home!
All is safely gathered in
Ere the winter-storms begin;
God, our Maker, doth provide
For our wants to be supplied;
Come to God's own temple, come,
Raise the song of Harvest-Home!

2 What is earth but God's own field,
Fruit unto his praise to yield?
Wheat and tares therein are sown,
Unto joy or sorrow grown;
Ripening with a wondrous power,
Till the final Harvest-Hour:
Grant, O Lord of Life, that we
Holy grain and pure may be.

3 For we know that thou wilt come,
And wilt take thy people home;
From thy field wilt purge away
All that doth offend, that day;
And thine angels charge at last
In the fire the tares to cast,
But the fruitful ears to store
In thy garner evermore.

4 Come then, Lord of mercy, come,
Bid us sing thy Harvest-Home!
Let thy saints be gathered in,
Free from sorrow, free from sin;
All, upon the golden floor,
Praising thee for evermore:
Come, with thousand angels, come,
Bid us sing thy Harvest-Home!

In Times of Trouble.



192 O GOD, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home:

2 Beneath the shadow of thy throne
Still may we dwell secure;
Sufficient is thine arm alone,
And our defence is sure.

3 Before the hills in order stood,
Or earth received her frame,
From everlasting thou art God,
To endless years the same.

4 O God, our help in ages past,
Our hope for years to come;
Be thou our guard while troubles last,
And our eternal home! IV.

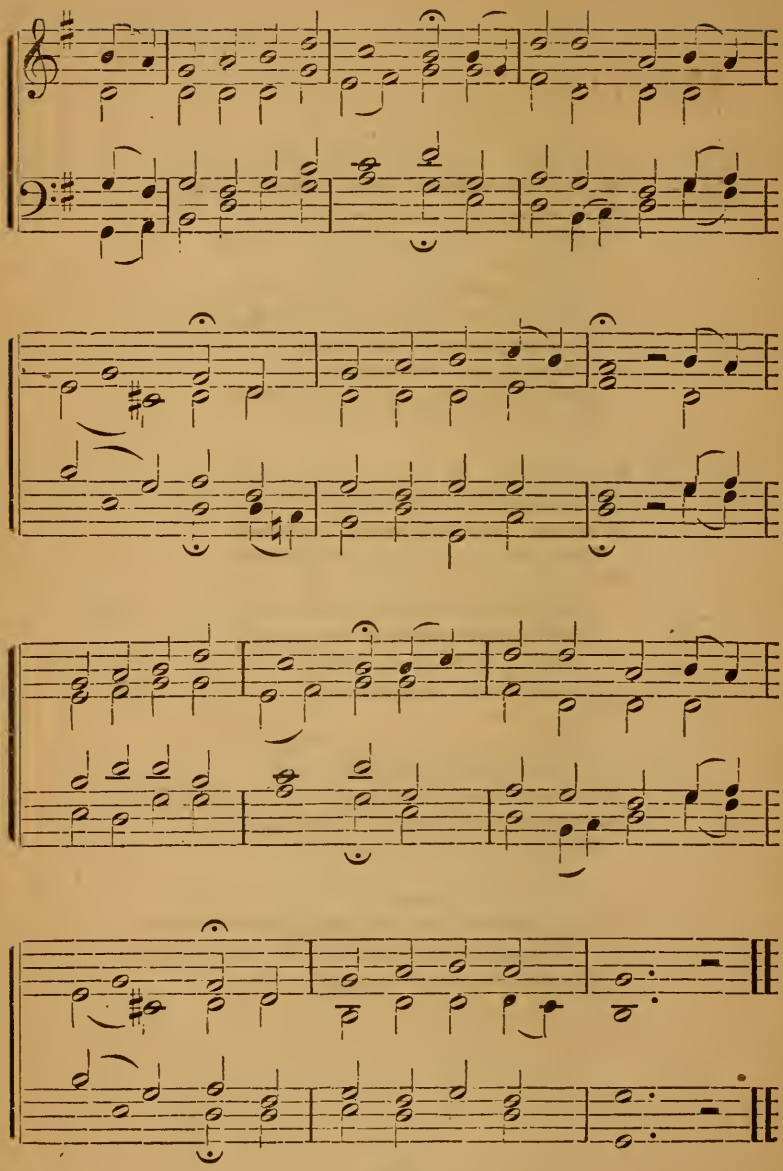
(*For Tune, see Hymn* 189.)

193 A STRONGHOLD firm, a trusty shield,
When raging foes appall us,
Our God defense and help doth yield
When heavy ills befall us.
With ancient bitter hate,
Such might and cunning great
As guides no earthly arm,
Plotting us deadly harm,
Our foe attempts to enthrall us.

2 What though, in every path of life,
A host of fiends endeavor
To wound us in the deadly strife?
Their arts shall triumph never.
The author of all ill
May threaten as he will;
His throne and empire proud,
But for a time allowed,
A word shall end forever.

3 God's testimony standeth sure;
Whatever man betideth,
He makes the weakest saint endure
Who in his grace confideth.
Though the best gifts of life
Our foes seize in the strife,
We cheerful let them go;
No profit have they so,
For heaven ours abideth.

In Times of Trouble.



194 O LORD, how happy should we be
If we could cast our care on thee;
If we from self could rest,
And feel at heart that One above,
In perfect wisdom, perfect love,
Is working for the best.

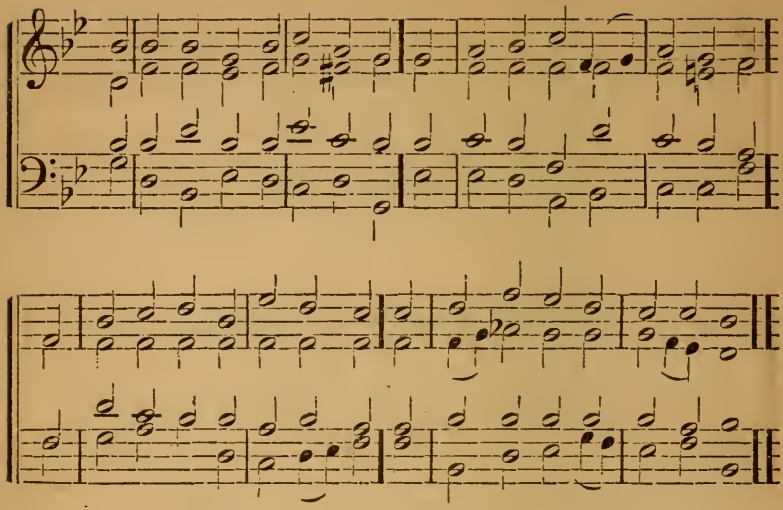
2 How far from this our daily life,
How oft disturbed by anxious strife,
By sudden wild alarms!
O could we but relinquish all
Our earthly props, and simply fall
On thine almighty arms!

3 Could we but kneel and cast our load,
E'en while we pray, upon our God;
Then rise with lightened cheer,
Sure that the Father, who is nigh
To still the famished raven's cry,
Will hear in that we fear.

4 We can not trust him as we should;
So chafes weak nature's restless mood
To cast its peace away;
But birds and flowerets round us preach,
All, all the present evil teach
Sufficient for the day.

5 Lord, make these faithless hearts of ours
Such lessons learn from birds and flowers;
Make them from self to cease,
Leave all things to a Father's will,
And taste—before him lying still,
E'en in affliction—peace.

In Times of Trouble.



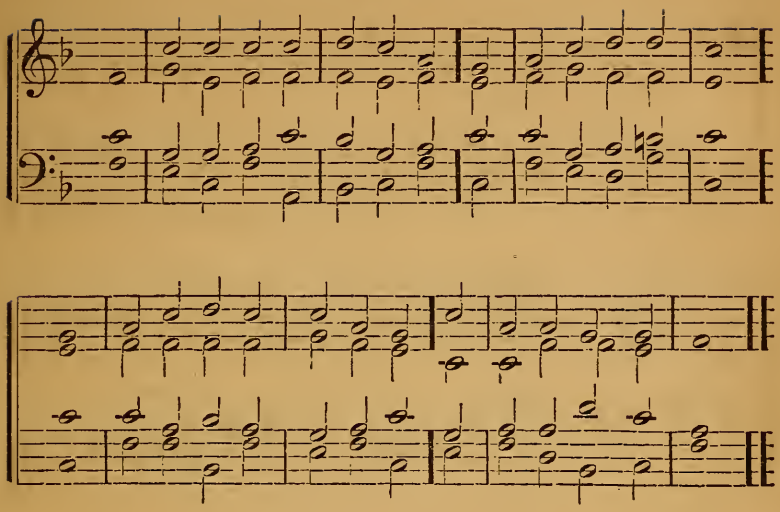
195 WHEN, in the hour of utmost need,
We know not where to look for aid;
When days and nights of anxious thought
Nor help nor counsel yet have brought;

2 Then this our comfort is alone,
That we may meet before thy throne,
And cry, O faithful God, to thee,
For rescue from our misery.

3 We lift to heaven our heart and eye
With true contrition's sorest sigh;
To all our sins be pity sent,
And soften all their chastisement;

4 That so, with all our hearts, may we
Once more with joy give thanks to thee.
And walk obedient to thy Word,
And now and ever praise the Lord. II.

National Hymn.



196 GREAT God! thou dost all nations rule,
And their affairs control;
Thy power extends o'er all the earth,
Thy love from pole to pole.

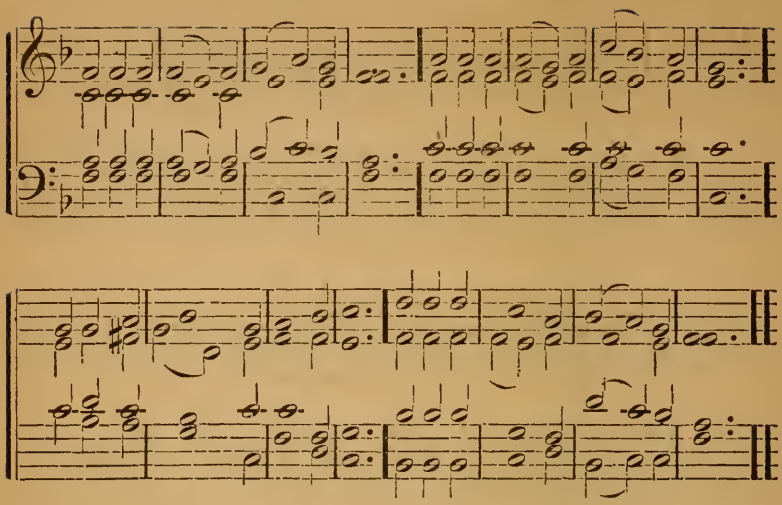
2 Our native land in mercy view!
From heaven, O Lord, look down
Thy kingdom in each heart erect!
Maintain thy rightful crown!

3 On people and on ruler let
Thy blessing, Lord, be shed;
To God and country true, may we
In wisdom's paths be led.

4 As thee their God our fathers owned
So thou art still our King:
Thou only canst our peace maintain,
Or our deliverance bring.

5 To thee the glory we ascribe,
From whom salvation came;
In God, our shield, we will rejoice,
And ever bless thy Name.

Foundation-Stone.



197 O LORD of Hosts, whose glory fills
The bounds of the eternal hills,
And yet vouchsafes, in christian lands,
To dwell in temples made with hands;

2 Grant that all we, who here to-day
Rejoicing this foundation lay,
May be in very deed thine own,
Built on the precious Corner-stone.

3 Endue the creatures with thy grace,
That shall adorn thy dwelling-place;
The beauty of the oak and pine,
The gold and silver, make them thine.

4 To thee they all pertain; to thee
The treasures of the earth and sea;
And when we bring them to thy throne,
We but present thee with thine own.

5 The heads that guide endue with skill,
The hands that work preserve from ill,
That we, who these foundations lay,
May raise the topstone in its day.

6 Both now and ever, Lord, protect
The temple of thine own elect;
Be thou in them, and they in thee,
O ever-blessed Trinity! III.

198 LORD, pour thy spirit from on high,
And thine ordained servants bless;
Graces and gifts to each supply,
And clothe thy priests with righteousness.

2 Within thy temple when they stand,
To teach the truth as taught by thee,
Saviour, like stars in thy right hand,
Let all thy church's pastors be.

3 Wisdom, and zeal, and love impart,
Firmness and meekness from above,
To bear thy people in their heart,
And love the souls whom thou dost love.

4 To love, and pray, and never faint,
By day and night their guard to keep,
To warn the sinner, form the saint,
To feed thy lambs, and tend thy sheep.

5 So, when their work is finished here,
They may in hope their charge resign;
So, when their Master shall appear,
They may with crowns of glory shine. III.

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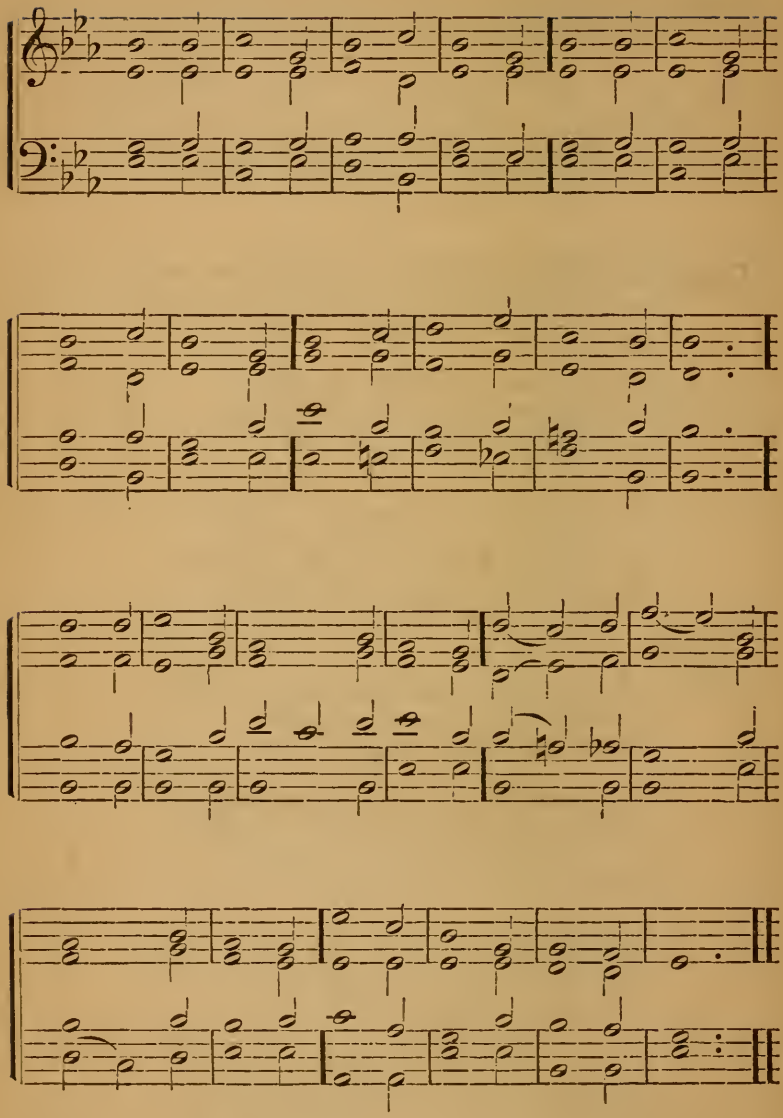
199 O GUARDIAN of the Church Divine,
The sevenfold gifts of grace are thine,
And kindled by thy hidden fires,
The soul to highest aims aspires.

2 Thy priests with wisdom, LORD, endue,
Their hearts with love and zeal renew;
Turn all their weakness into might,
O thou the source of life and light.

3 Spirit of truth on us bestow
The faith in all its power to know;
That with the saints of ages gone,
And those to come, we may be one.

4 Protect thy church from every foe,
And peace, the fruit of love, bestow;
Convert the world, make all confess
The glories of thy righteousness. III.

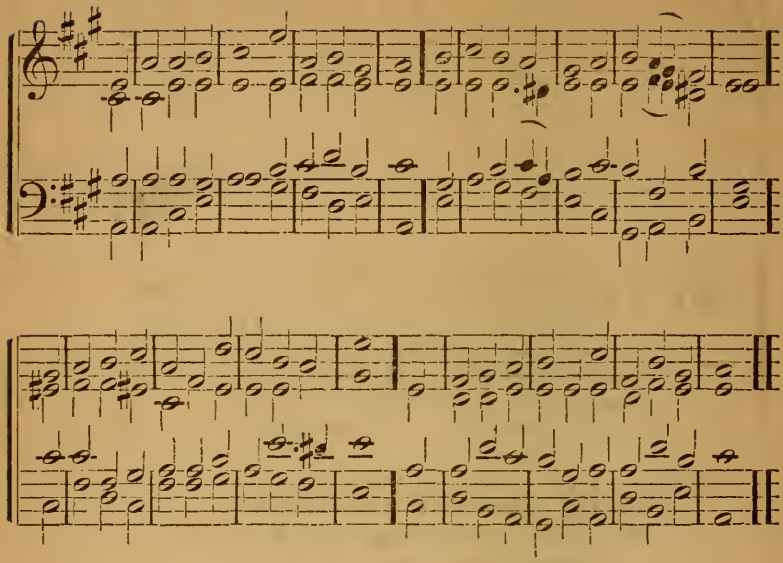
Evangelists.



200 COME, pure hearts, in sweetest measures
Sing of those who spread the treasures
In the holy Gospels shrined;
Blessed tidings of salvation,
Peace on earth their proclamation,
Love from God to lost mankind.

See the rivers, four, that gladden
With their streams the better Eden,
Planted by our Lord, most dear;
Christ the Fountain, these the waters—
Drink, O Sion's sons and daughters,
Drink, and find salvation here.

O, that we thy truth confessing,
And thy holy word possessing,
Jesu, may thy love adore;
Unto Thee our voices raising,
Thee with all thy ransomed praising,
Ever and for evermore.

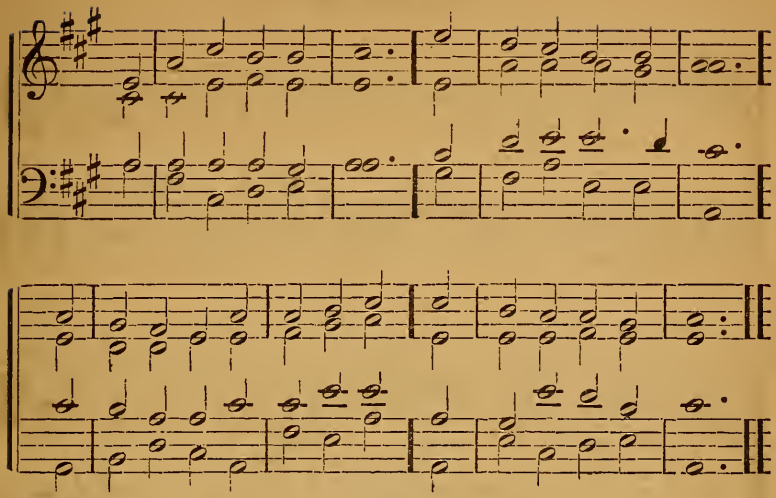


201 DISPOSER Supreme, and Judge of the earth,
Who choosest for thine the weak and the poor;
To frail earthen vessels and things of no worth
Entrusting thy riches which aye shall endure;

2 Their sound goeth forth, "Christ Jesus the Lord:"
Then Satan doth fear, his citadels fall:
As when the dread trumpets went forth at thy word,
And one long blast shattered the Canaanite's wall.

3 O loud be their trump, and stirring their sound,
To rouse us, O Lord, from slumber of sin;
The lights thou hast kindled in darkness around,
Oh, may they illumine our spirits within.

4 All honor, and praise, dominion, and might,
To Jesus alone eternally be,
Who round us hath shed his own marvellous light,
And called us from darkness his glory to see.



202 HOW beauteous are their feet
Who stand on Zion's hill,—
Who bring salvation on their tongues
And words of peace reveal!

2 How charming is their voice,—
So sweet the tidings are;
Zion, behold thy Sǎviour King;
He reigns and triumphs here.

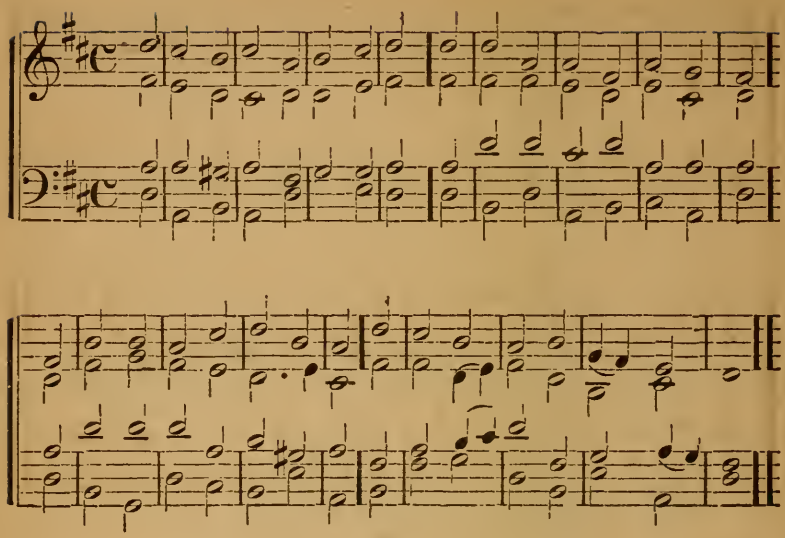
3 How happy are our ears,
That hear the joyful sound,
Which kings and prophets waited for,
And sought, but never found.

4 How blessed are our eyes,
That see this heavenly light;
Prophets and priests desired it long,
But died without the sight.

5 The watchmen join their voice,
And tuneful notes employ;
Jerusalem breaks forth in songs,
And deserts learn the joy.

6 The Lord makes bare his arm
Through all the earth abroad:
Let every nation now behold
Their Saviour and their God. V.

St. John the Baptist.



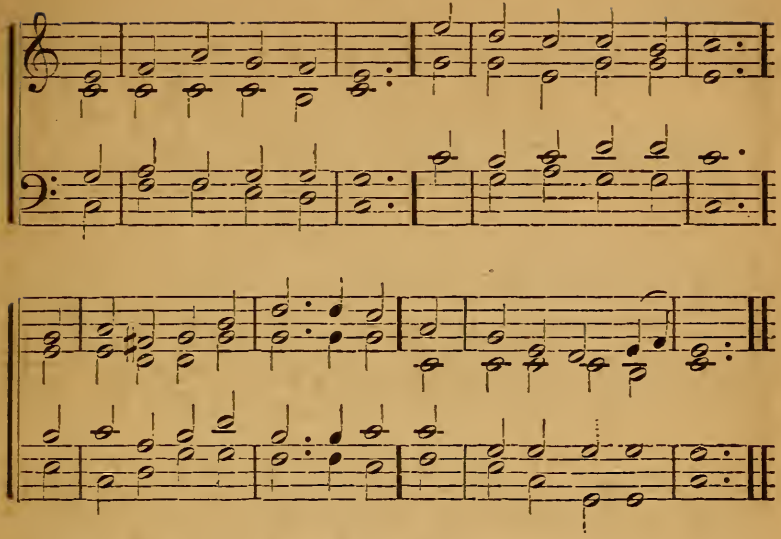
203 WHEN Christ the Lord would come on earth,
His messenger before him went;
The greatest born of mortal birth,
On high prophetic mission sent.

2 Yet all that here in worship bend,
Have honor greater far than he;
He was the bridegroom's joyful friend
His body and his spouse are we.

3 A higher race, the sons of light,
Of water and the Spirit born;
He the last star of parting night,
And we the children of the morn.

4 Boldly he spake the heaven-taught word,
Yet joyed he in the bridegroom's voice;
So may thy pastors teach, O Lord,
So thy church hearken and rejoice. I.

Annunciation.



204 PRAISE we the Lord this day,
This day so long foretold,
Whose promise shone with cheering ray
On waiting saints of old.

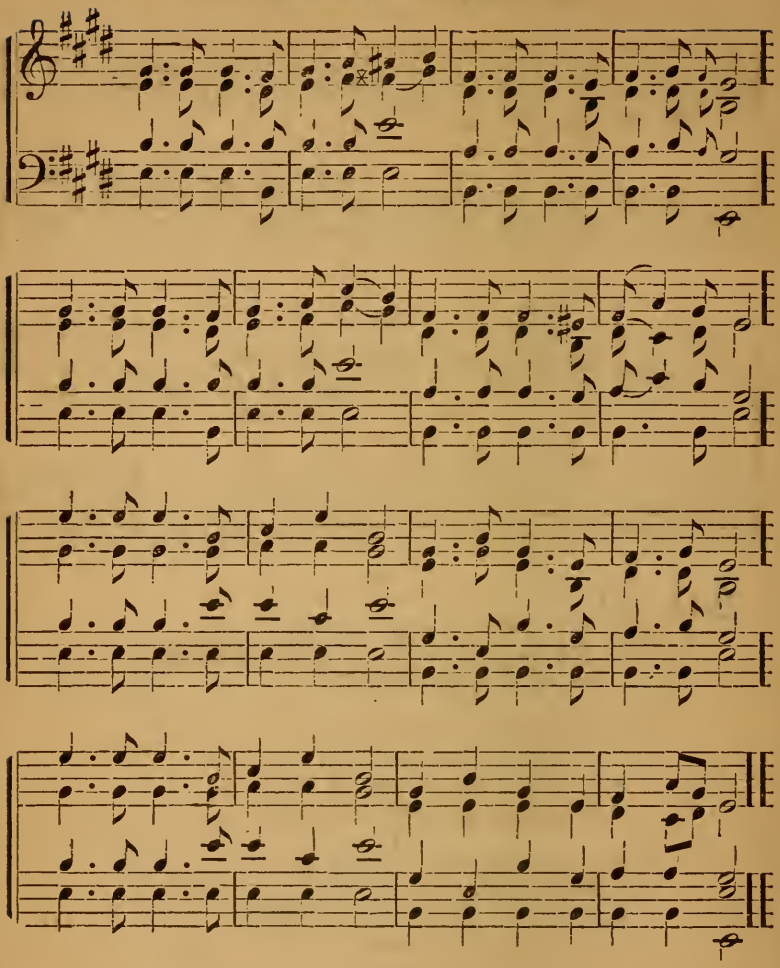
2 The Prophet gave the sign
For faithful men to read;
A Virgin, born of David's line,
Shall bear the promised Seed.

3 Ask not how this should be,
But worship and adore;
Like her, whom heaven's majesty
Came down to shadow o'er.

4 Meekly she bowed her head
To hear the gracious word,
Mary, the pure and lowly maid,
The favored of the Lord.

5 Blessed shall be her name
In all the Church on earth,
Through whom that wond'rous mercy came,
The Incarnate Saviour's birth. V.

The Blessed in Heaven.



205 WHO are these in bright array
This innumerable throng,
Round the altar night and day,
Hymning one triumphant song?
Worthy is the Lamb once slain,
Blessing, honor, glory, power
Wisdom, riches to obtain,
New dominion every hour.

2 These through fiery trials trod,
These from great affliction came;
Now before the throne of God,
Sealed with his almighty name;
Clad in raiment pure and white,
Victor palms in every hand—
Through their dear Redeemer's might,
More than conquerors they stand.

3 Hunger, thirst, disease unknown,
On immortal fruits they feed
Them the Lamb amid the throne,
Shall to living fountains lead
Joy and gladness banish sighs,
Perfect love dispels all fears,
And forever from their eyes
God shall wipe away the tears. VI.

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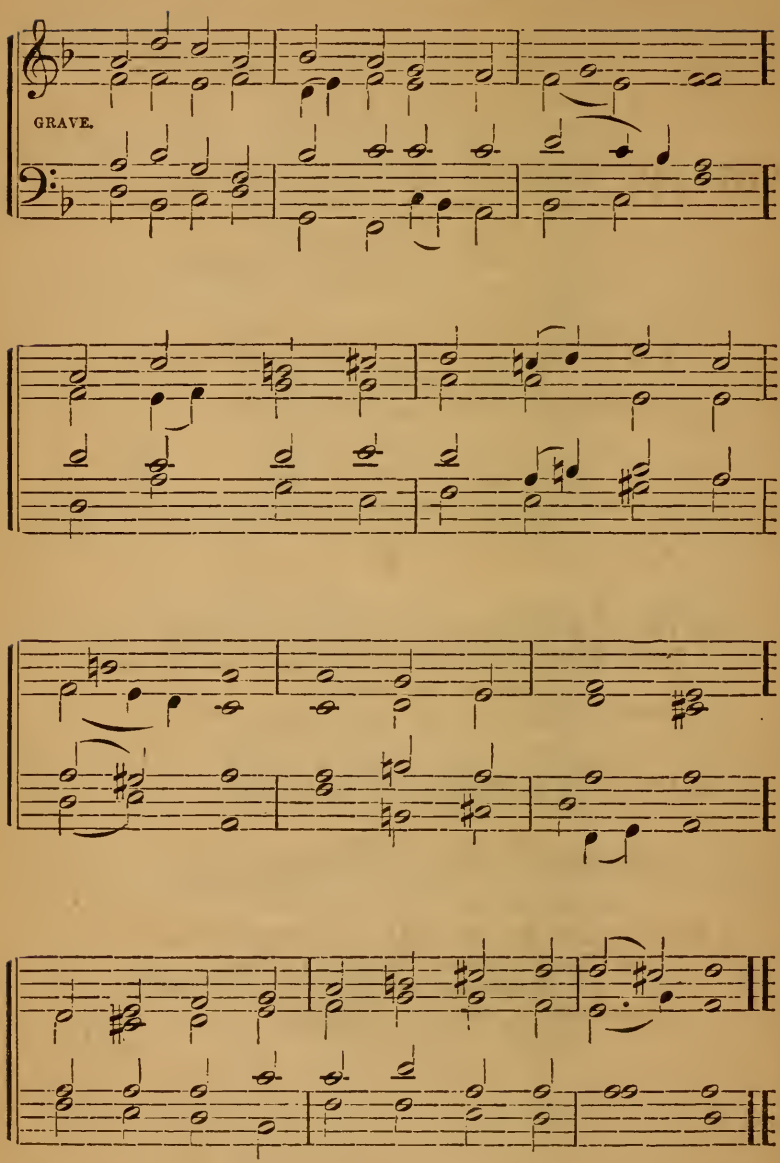
206 HIGH in yonder realms of light
Dwell the raptured saints above—
Far beyond our feeble sight,
Happy in Immanuel's love.
Pilgrims in this vale of tears,
Once they knew, like us below,
Gloomy doubts, distressing fears,
Torturing pain, and heavy woe.

2 Happy Spirits, ye are fled
Where no grief can entrance find
Lulled to rest the aching head,
Soothed the anguish of the mind.
Every tear is wiped away,
Sighs no more shall heave the breast,
Night is lost in endless day,
Sorrow in eternal rest. VI.

The Blessed in Heaven.



The Blessed in Heaven.

207 OH! how blessed are ye, saints forgiven,
Through the gate of death now safe in heaven
All trials over,
All the ills, which round us darkly hover!

2 Ah, beloved friends! be not complaining;
Wish not joy while still on earth remaining;
Be still confiding
In your Father's love and tender guiding.

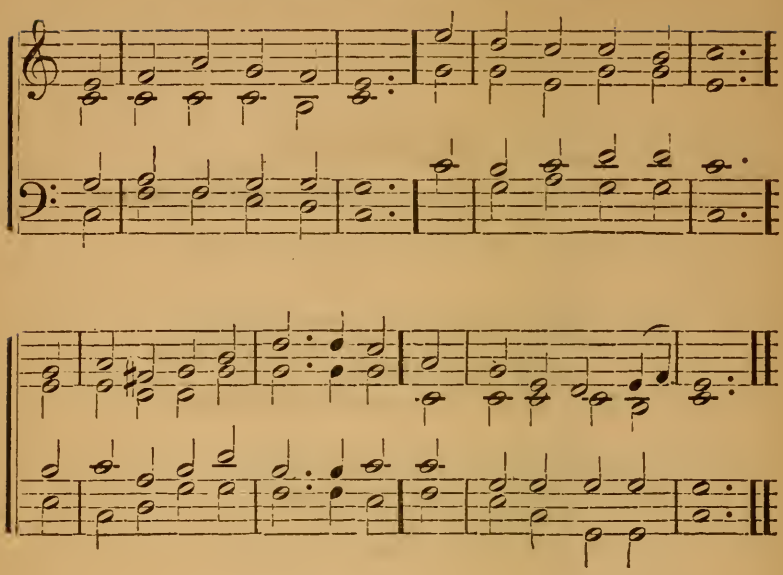
3 In your quiet home so gently resting,
Safe for evermore from all molesting,
No care or sorrow
Can you feel to-day, or fear to-morrow!

4 Yet in patience run the race before you,
Long for heaven, where love is watching o'er you;
Sowing 'mid weeping,
Soon the fruit with joy you shall be reaping.

5 Let us join to praise his name forever,
To us both of every good the Giver,
Life never-dying
We shall each obtain, on him relying.

6 Praise him, men on earth, and saints in heaven!
To our Lord be praise and glory given,
Praises unending,
Glory through eternity extending!

The Blessed in Heaven.



208 FOR all thy saints, O Lord,
Who strove in thee to live,
Who followed thee, obeyed, adored,
Our grateful hymn receive.

2 For all thy saints, O Lord,
Accept our thankful cry,
Who counted thee their great reward,
And strove in thee to die.

3 They all, in life and death,
With thee, their Lord, in view,
Learned from thy Holy Spirit's breath
To suffer and to do.

4 For this thy name we bless,
And humbly beg that we
May follow them in holiness,
And live and die in thee. V.

Doxologies,

Referred to in the Roman numerals at the end of the hymns.

I. L. M.

Glory eternal be to thee
  O God, the Father, Spirit, Son,
Blest Fullness of the Trinity
  Revealed in Jesus Christ alone!

II. L. M.

Glory and praises ever be,
O Jesus Christ, our Lord, to thee
Whom all the heavenly hosts adore,
God over all for evermore!

III. L. M

Grant that we ask Almighty Lord,
Jesus, the Christ, alone adored,
Blest Fullness of the Trinity,
Reigning on high eternally.

IV. C. M

All glory be to thee, O Lord,
  The Father, Spirit, Son;
Alone be thou our God adored
  While endless ages run!

V. S. M.

To thee, O Lord, alone
  Whom heaven and earth adore,
Be glory as it was, is now,
  And shall be evermore!

VI. 7s.

Glory, praise and blessing be
Lord, our Saviour, unto thee;
Thee let heaven and earth adore,
God o'er all for evermore!

VII. 8s & 7s. 6 *lines.*

Lord, to thee in whom is dwelling
  All the Godhead bodily,
Hymn and chant and glad thanksgiving
  And unending praises be
Honor, glory and dominion
  And eternal victory!

VIII. 8s & 7s. 8 *lines.*

Lord, to thee in whom is dwelling
  All the Godhead bodily,
Father, Son and Holy Spirit,
  One in perfect unity,
Hymn and chant and glad thanksgiving
  And unending praises be,
Honor, glory and dominion
  And eternal victory!

IX. 8s & 7s. 4 *lines.*

Lord, to thee, in whom is dwelling
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  And eternal glory be!

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The tunes marked (*) were composed for this work and are now printed for the first time.

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7	St. Michael	*Day's Psalter.*
8	St. Gall	*W. H. Monk.*
10	Gloria in excelsis	*Decius.*
11	Glendale	*German.*
12	Carol	*Old Melody.*
13	Autumn	*Spanish.*
15	Mendelssohn	*Mendelssohn.*
16	Adeste Fideles	*Old Melody.*
17	St. George	*Dr. Gauntlett.*
19	Mehul	*Mehul.*
22	St. John	*Old Melody.*
23	Crüger	*German.*
24	Stuttgard	*German.*
26	Tübingen	*German.*
28	Tafel	*German.*
29	David's Harp	*English.*
30	Miserere	*W. H. Monk.*
31	Leipsic	*Old German.*
34	Hamburg	*Gregorian.*
37	Hernlein	*German.*
39	Windsor	*Scotch.*
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46	Swabia	*German.*
48	St. Theodulph	*German.*
49	Monk	*W. H. Monk.*
50	Cheshire	*Old English.*
51	Luther's Hymn	*Luther.*
52	Pange lingua	*W. H. Monk.*
53	Passion Choral	*Sebastian Bach.*
54	Rockingham	*Hullah.*
56	Wachet auf	*German.*
57	Victory	*Palestrina.*
58	St. Albinus	*Dr. Gauntlett.*
59	Easter Hymn	*W. H. Monk.*
60	O filii et filiæ	*La Feillée.*
61	St. Nicolai	*German.*
62	St. George	*Dr. Gauntlett.*
63	Mozart	*Mozart.*
64	Nashville	*Gregorian, L. Mason.*
65	Vespers	*John Huss.*
66	Wachet auf	*German.*
67	Coronation	*Holden.*
68	Haydn	*Haydn.*
69	Rachel	*F. S.*
70	Metzler's	*Redhead.*
71	Gibbons	*Orlando Gibbons.*
72	Pentecost	*F. S.*
73	St. Michael	*Day's Psalter.*
74	Bowdoin	*C. M. von Weber.*
75	Serenity	*English.*
76	Surrey	*English.*
77	Mear	*Old English.*
78	Jerusalem	*Chauvenet's Coll.*
79	All Saints	*W. Knapp.*
80	St. Thomas	*A. Williams.*
81	Hermann	*H. Strachauer.*
83	Vladimir	*F. S.*
85	Dykes	*J. B. Dykes.*
86	Silver Street	*Smith.*
87	Te Deum	*German.*
88	Old Hundred	*Unknown.*
92	Alleluia	*M. Haydn.*
94	Haerlem	*German.*
95	Lyons	*Haydn.*
96	Metzler's	*Redhead.*
99	Duke Street	*J. Hatton.*
100	Badea	*German.*
101	Accrington	*F. S.*
102	St. Ambrose	*F. S.*
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HYMN.	NAME OF TUNE.	COMPOSER.
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106	St. Matthew	*Redhead.*
107	Hermon	*German.*
108	Marlow	*Unknown.*
109	Ravenshaw	*German.*
110	Vienna	*Havergal.*
111	Vulpius	*Vulpius.*
113	London New	*Scotch.*
115	Vincenzo	*F. S.*
116	Skara	*F. S.*
117	St. Peter	*A. R. Reinagle.*
118	Caswall	*German.*
120	St. Constantine	*W. H. Monk.*
122	Lanesboro	*English.*
123	Tallis	*Tallis.*
124	St. Cecilia	*F. S.*
125	Dennis	*Nägeli.*
126	Thatcher	*Handel.*
127	Sanglier	*German.*
128	Elijah	*Mendelssohn.*
129	Sherborne	*Mendelssohn.*
130	Wer nur den lieben	*Neumarck.*
131	St. James	*Harmonized by F. S.*
132	Sidwell	*Beethoven.*
133	Dallas	*Chernbini.*
134	Constance	*F. S.*
137	Olmutz	*Gregorian.*
138	Resurgam	*F. S.*
139	Magdalene	*F. S., after Spohr.*
141	Belmont	*English.*
142	Dane	*after Beethoven.*
143	Austin	*F. S.*
144	Christina	*F. S., harmony by H. Strachauer.*
145	Martyrs	*Scotch.*
146	Lyte	*J. B. Wilkes.*
147	Speranza	*F. S.*
149	Trust	*English.*
150	Neckar	*German.*
151	St. Augustine	*F. S.*
152	Pleyel's Hymn	*Pleyel.*
153	St. Alphege	*Dr. Gauntlett.*
154	Ewing	*Alex. Ewing.*
155	Christmas	*Handel.*
156	Carolus	*F. S.*
157	Heidelberg	*Crüger.*
158	Larue	*German.*
159	Jam lucis	*Old Melody.*
161	Melcombe	*Webbe.*
162	Lucis Creator	*F. S.*
163	Keble	*F. S.*
164	St. Gall	*W. H. Monk.*
165	Tallis' Evening Hymn	*Tallis.*
166	Otto	*English Melody.*
167	Te lucis	*6th Century.*
168	Minden	*German.*
169	Lyte	*J. B. Wilkes.*
170	Sicilian Hymn	*Italian.*
173	Greenville	*Rousseau.*
174	Bowdoin	*C. M. von Weber.*
175	Innocents	*W. H. Monk.*
176	Rector potens	*F. S.*
177	St. John	*Old Melody.*
179	Schmücke dich	*Crüger.*
180	Groningen	*Neander.*
181	Pange lingua	*W. H. Monk.*
182	1st Tune, Communion	*H. Strachauer.*
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183	St. Matthew	*Redhead.*
184	Webb	*G. J. Webb.*
185	Vienna	*Havergal.*
186	Amsterdam	*Dr. Nares.*
187	St. Ann's	*Dr. Croft.*
188	St. Martin's	*Tansur.*
189	Ein feste Burg	*Luther.*
190	Nun danket alle	*Crüger.*
191	Harvest Home	*E. Elvey.*
192	Dundee	*Scotch.*
194	Wartburg	*German.*
195	Leipsic	*Old German.*
196	Lutzen	*German.*
197	Te Deum	*German.*
200	St. Amand	*F. S.*
201	Handel	*Handel.*
202	St. Michael	*Day's Psalter.*
203	Vom Himmel hoch	*Luther.*
204	St. George	*Dr. Gauntlett.*
205	Otto	*English Melody.*
207	O wie selig	*Crüger.*
208	St. George	*Dr. Gauntlett.*

Index to German and Latin Hymns.

GERMAN HYMNS.

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Allein Gott in der Höh' sei Ehr
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Auf ihr Christen, lasst uns singen.
Rev. N. L. Frothingham's translation, by permission 56

Befiehl du deine Wege
Paul Gerhardt, 1606; *Translation by J. Wesley, with additional verse by Toplady* 138

Dein Wort o Herr ist milder Thau.
Anon.; Translation by Catherine Winkworth ..... 10.

Der Tag ist hin.
Freylinghausen, 1704; *Translation from Ch. Psalter & Hymn-Book* 178

Du Wesentliches Wort.
Laurentius Laurenti; Translation by Catherine Winkworth, altered 18

Ein feste Burg ist unser Gott.
Martin Luther: Rev. N. L. Frothingham's translation, by permission 193

Gott ist gegenwärtig.
Tersteegen, b. 1697; *Translation by F. S.* 180

Guter Hirte willst du nicht.
Angelus, 1657. *Translation adapted by F. S.* 151

Himmelwärts geht unsere Bahn.
Schmolck, 1731; *C. Winkworth's translation, adapted by F. S.* 150

Mein Jesu, wie du willst.
Schmolck; Translation in "Hymns from the Land of Luther." 136

Morgenglanz der Ewigkeit.
Von Rosenroth, 1684; *Translation from Church Psalter & Hymn-Book* 157

Nein, nein, das ist kein sterben.
Malan. Translated by R. P. Dunn 156

Nun danket alle Gott.
Martin Rinckart, b. 1586. *Translation in Hymns Ancient and Modern* 190

O, Haupt voll Blut und Wunden.
Paul Gerhardt, after Bernard of Cluny; various translations combined 53

O, wie selig seid ihr doch ihr Frommen.
Simon Dach, b. 1650; *Translation in "Hymns from the Land of Luther."* 207

Schmücke dich o liebe Seele.
Joh. Franck, b. 1618; *Translation by F. S.* 179

Wachet auf ruft uns die Stimme.
Nicolai, 1556; *Translation by F. S.* 1

Was von aussen und von innen.
A. H. Francke, b. 1663; *C. Winkworth's translation* 38

Was wär ich ohne dich gewesen.
Extract from C. Winkworth's translation of Novalis, 1795 63

Wenn wir in höchsten Nöthen sein.
Paul Eber, b. 1511; *various translations combined* 195

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Rist, 1655; *C. Winkworth's translation* 27

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Neumarck, 1653; *C. Winkworth's translation, adapted by F. S.* 130

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Index to German and Latin Hymns.

FIRST LINE. HYMN

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Wir singen dir Immanuel.
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Adoro te devote latens Deitas ..... *Thomas Aquinas, 13th Century* 184

Conditor alme siderum ..... *8th Century* 9

Ecce panis angelorum 182

Gloria, laus et honor ..... *Theodulph, of Orleans,* 810 48

Hora novissima ..... *Bernard of Cluny, 12th Century,* 153 154

Jam lucis orto sidere ..... *7th Century* 159

Jerusalem luminosa ..... *8th Century* 83

Jesu dulcis memoriæ ..... *Bernard of Cluny* 96

Jesu Salvator saeculi ..... *11th Century* 65

Lucis Creator optime ..... *7th Century* 162

O, amor quam extaticus ..... *15th Century* 31

O, Deus ego amo te ..... *Francis Xavier, 16th Century* 50

O Filii et Filiæ ..... *12th Century* 60

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Veni Creator Spiritus ..... *Charlemagne, 8th Century* 76

Veni Sancte Spiritus ..... *King Robert II of France, 10th Century* 72

Veni, veni Emanuel ..... *13th Century* 2

ACCOMPANYING HARMONIES

TO THE

TONES AND RESPONSES

IN THE OFFICES OF MATINS, VESPERS, &C.,

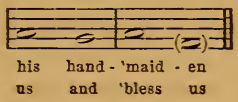
AS CONTAINED IN THE

Prayer-Book and Hymnal.

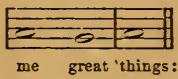
PHILADELPHIA:
J. B. LIPPINCOTT & CO.
1867.

DIRECTIONS TO SINGERS AND PLAYERS.

IT will be observed that, in the Book of Offices, certain of the Tones, for instance, Tone 8, at *Matins*, Tone 6, at *Vespers*, contain, at the end of the first half, a note in parenthesis, thus (𝄼). Such a note is to be sung only when the first half of the verse ends with a word of two or more syllables, or with an *unaccented* monosyllable. The *unaccented* syllable will always fall on this note. When, however, the first half of the verse ends with an *accented* monosyllable, this is sung on the note before the one in parenthesis, the latter being omitted. Thus we sing:



but with the accented monosyllable thus:



In the Accompanying Harmonies, this ending for the unaccented syllable is divided from the other by a line, thus:

The small notes which precede the chanting note, which latter is always marked thus, ||𝄼||, are to be sung at the beginning of the first verse, and, also, on beginning the Doxology. The other verses, and the *R.—He is the Alpha*, etc., may begin on the chanting note itself.

The Tones employed in this book are the so-called Gregorian Tones, and the system of chanting adopted, that which is commonly called the *Plain Song*. Both the Tones and the method of chanting are so simple that they may be readily learned by any congregation, and the greater the number of voices singing the Tone in unison, the finer will be the effect. But it should be reserved for the choir only, or those of considerable training and musical skill, to sing the *Parts* in the Accompanying Harmony. When the verses are sung alternately, the one by four or more voices, in parts, the other by the people, in unison, the effect will be found to be particularly inspiring and

delightful. This manner of antiphonal singing not only affords relief to the singers, but, engaging all alike in the act of worship, adds much to the interest and edification of Divine Service. When this method is adopted, the organ should accompany the *unison* verse, supplying the full harmony; but the responsive verse, which is sung in parts, may also be sung without the organ accompaniment, if the singers are sufficiently well-trained to dispense with the guidance and support of an instrument.

The same remarks in general will apply to the Hymns. These, too, should be sung by the congregation in *unison*. The choir may sing alternately a verse in parts; but the last verse or the Doxology should always be sung by the congregation and choir together. Care should be taken in singing both the Tones and the Hymns, not to fall into a slow, dragging movement. The Tones should be sung with the rapidity of ordinary reading; the Hymns always with vivacity and vigor; and both with a scrupulous avoidance of all sentimental affectation and display.

A peculiarity will be noticed in the following Harmonies, namely, that no exact measure-divisions are observed, either in the Tones or the Hymns. Each line is made to constitute a measure, and the singer is left in freedom to apportion, at his discretion, the stress and the time requisite to the proper expression of the sense. A little practice, with due attention to the rhythm and accentuation of the verse, will suffice for instituting uniformity in this regard.

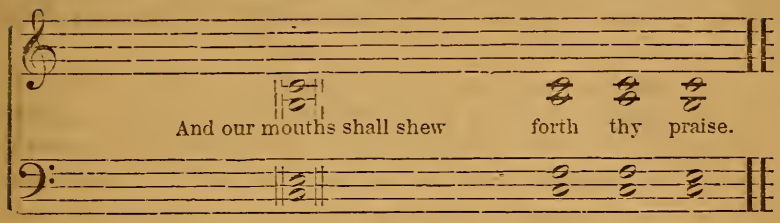
In order that the Player may the more easily accompany the unison-singing with full harmony, the full chord has, in some instances, been written in the treble staff, and the left hand thus left free to play the bass in octaves. The tenor part will, accordingly, in such case, be found in either the lower or the middle notes of the chord in the treble staff. In the Responses and the Hymns the vocal parts will be found in their proper position, namely, the first and second treble in the treble staff, the tenor and bass in the bass staff.

The Harmonies for the Responses are inserted for the accommodation of those who may prefer singing the Responses to reading them, and not because there is any thing in the Rubric requiring the Responses to be sung.

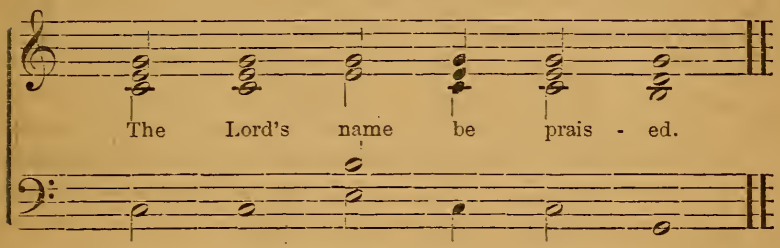
ACCOMPANYING HARMONIES.

AT MATINS.

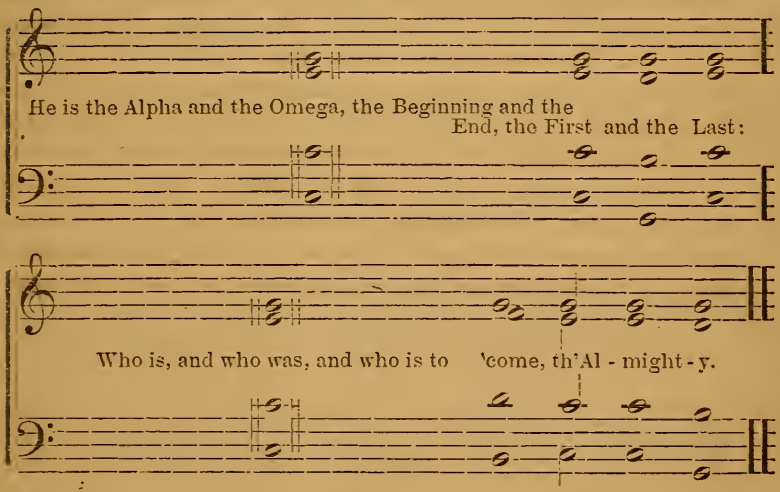
1. RESPONSE.



2. RESPONSE.

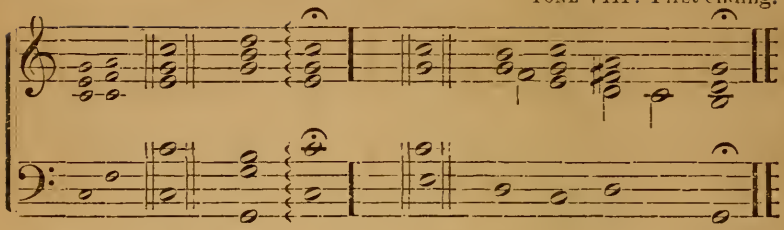


3. RESPONSE.

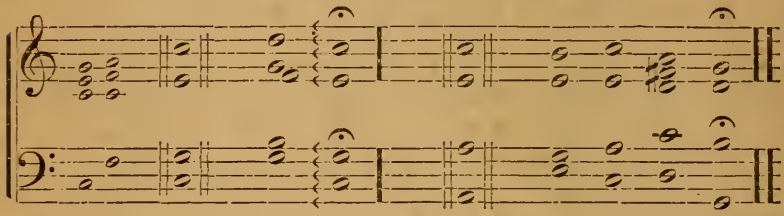


4. *Cantate Domino.*

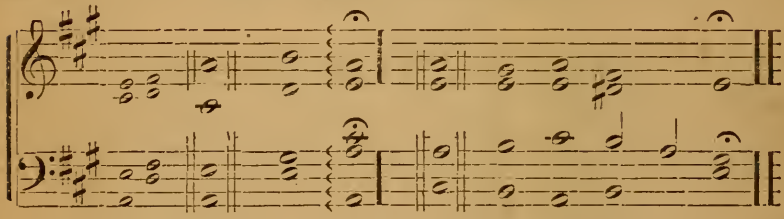
TONE VIII: First ending.



5. THE SAME, WITH OTHER HARMONY.

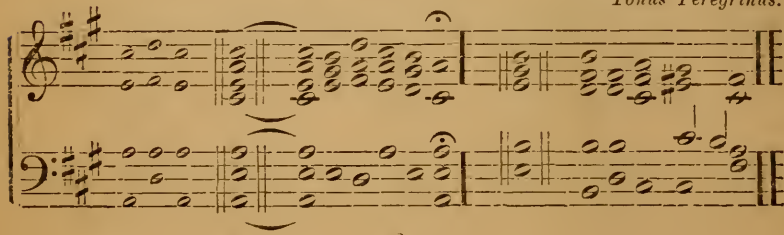


6. THE SAME TRANSPOSED.

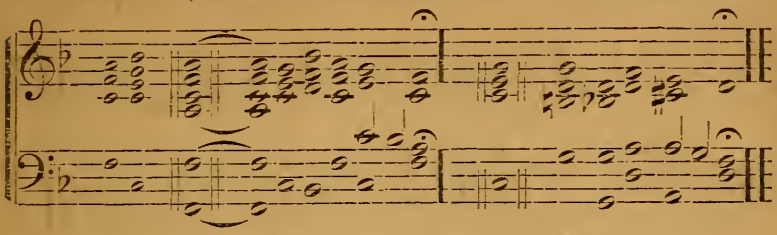


7. IN LENT, ON WEEK DAYS. *Te decet.*

Tonus Peregrinus.

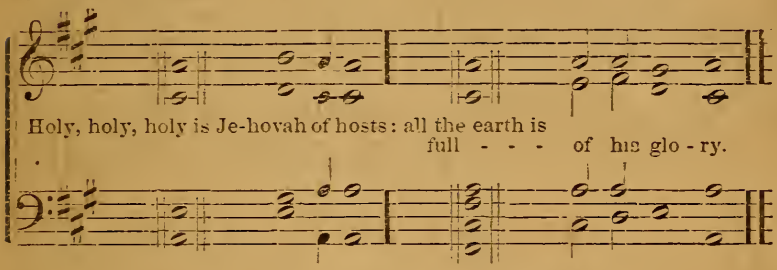


8. The Same, with other Harmony, and Transposed.

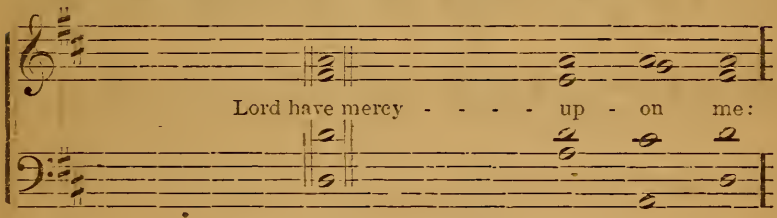


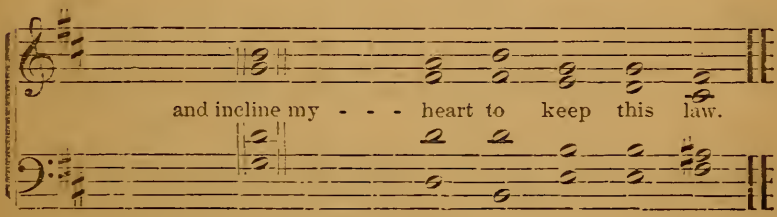
Note.—For Doxology when the Psalter is *read*, see below, No. 56.

9. *Ter Sanctus:* At the end of the First Lesson.

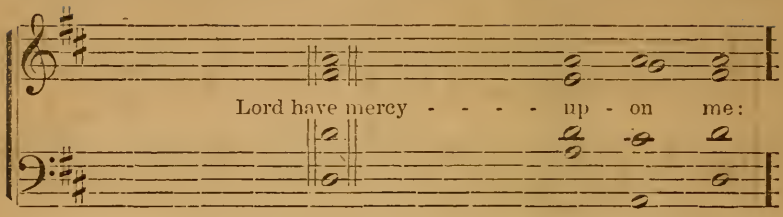


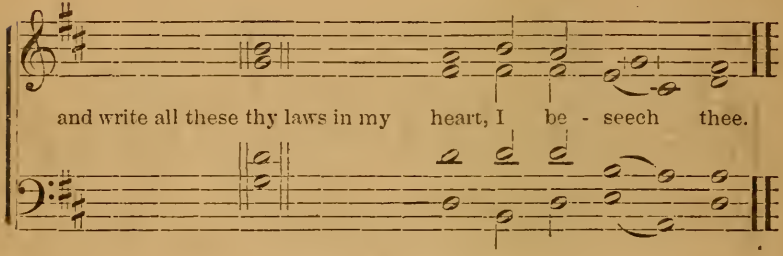
10. Responses after the Commandments.





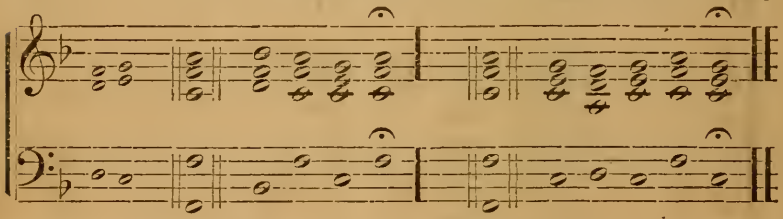
11. Response after the Tenth Commandment.



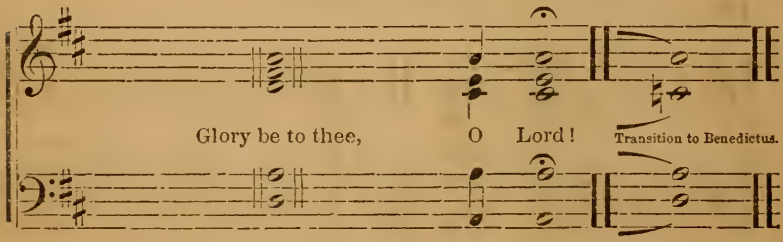


12. *Beati immaculati.*

Tone I: Second ending

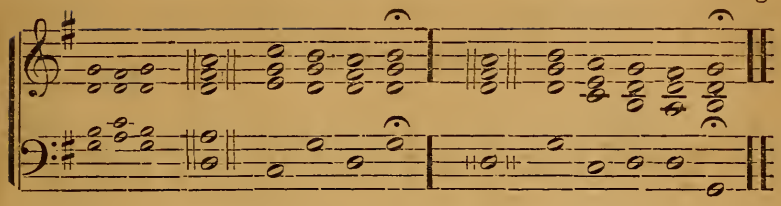


13. *Gloria tibi Domine:* At the end of the Gospel or Second Lesson.

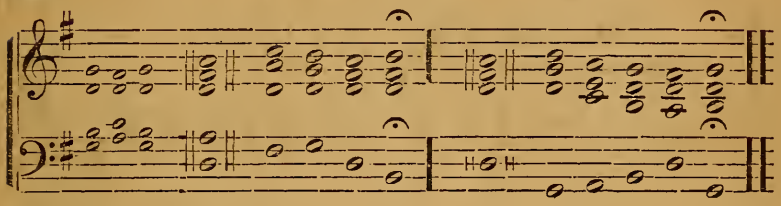


14. *Benedictus.*

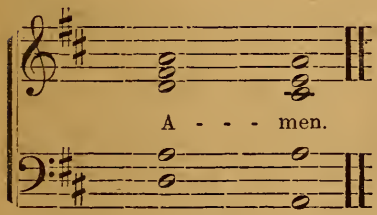
TONE VII: First ending.



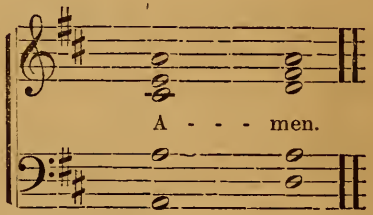
15. THE SAME, WITH OTHER HARMONY.



16.



17.



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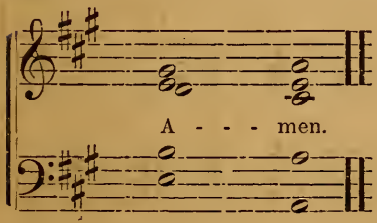
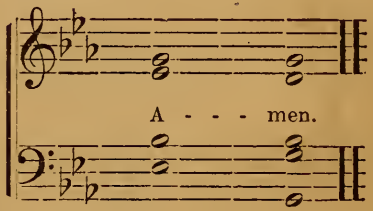


19.

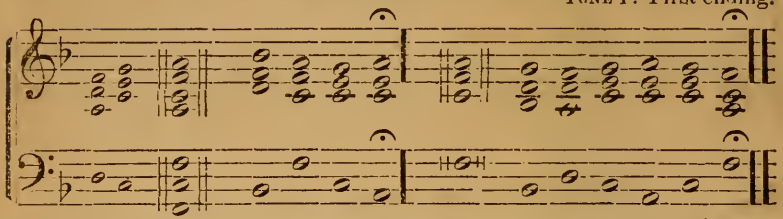


AT VESPERS.

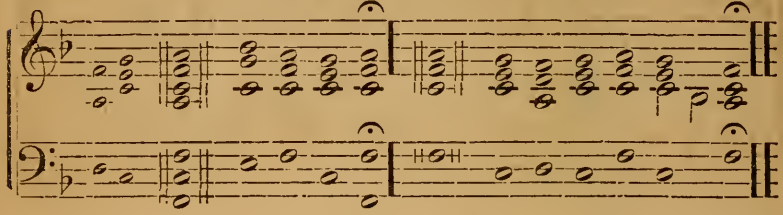
NOTE.—For the Responses, see above, Nos. 1, 2, 3.

20. *Quam Dilecta.*

TONE I: First ending.

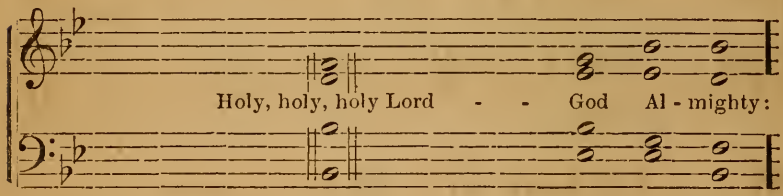


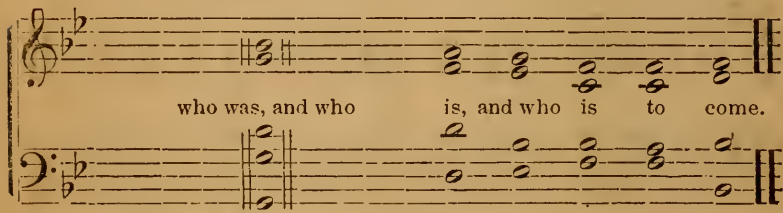
21. THE SAME, WITH OTHER HARMONY.



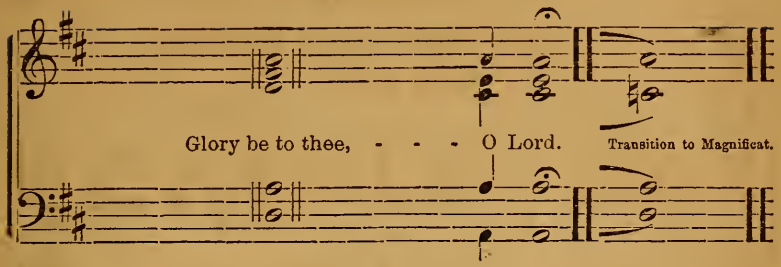
NOTE.—For the *Quemadmodum* to be sung in Lent (on week-days) in place of *Quam Dilecta*, see above, *Tonus Peregrinus*, Nos. 7, 8. For the Doxology when the Psalter is *read*, see below, No. 46. For the Hymn, see below, Nos. 49, 50.

22. *Trisagion:* Sequence at Vespers after First Lesson.

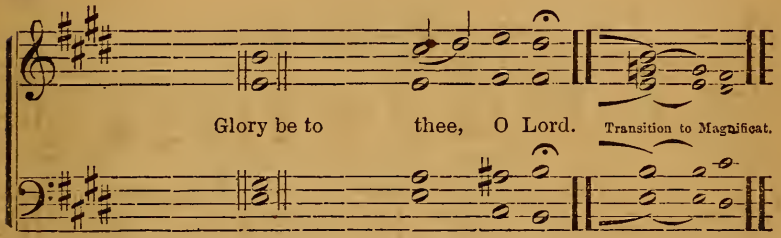




23. *Gloria tibi:* At the end of the Gospel.

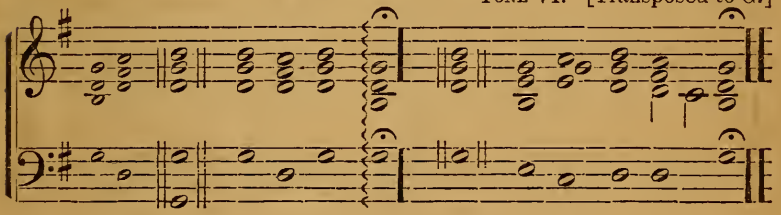


24. Or thus.

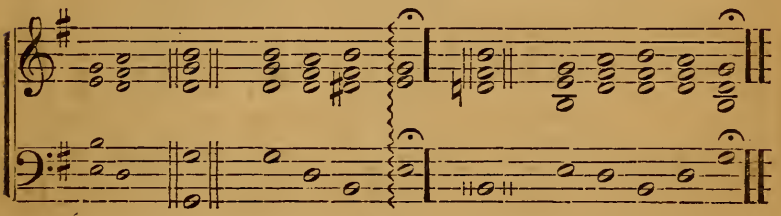


25. *Magnificat.*

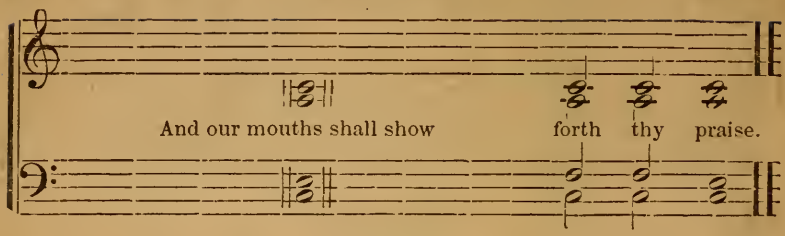
Tone VI. [Transposed to G.]



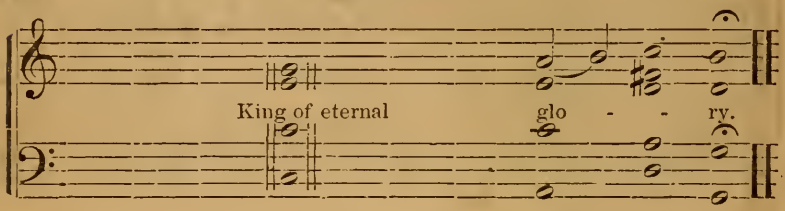
26. The Same, with other Harmony.



27. RESPONSE.

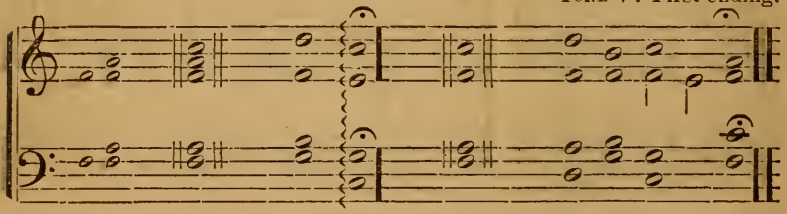


28. RESPONSE.

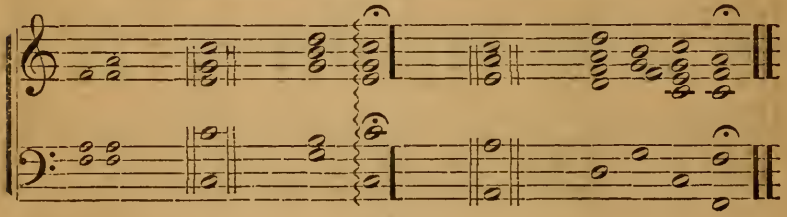


29. *Dominus regnavit.*

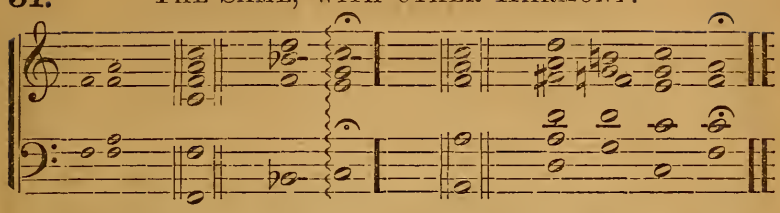
TONE V: First ending.



30. THE SAME, WITH OTHER HARMONY.



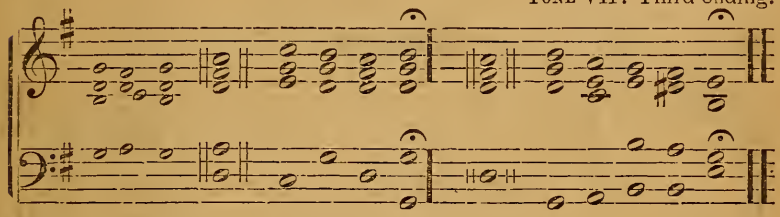
31. THE SAME, WITH OTHER HARMONY.



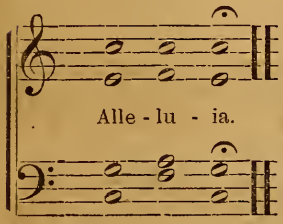
NOTE.—The *Miserere* may be sung to *Tonus Peregrinus*, see above, Nos. 7, 8.

32. *Confitemini.*

TONE VII: Third ending.

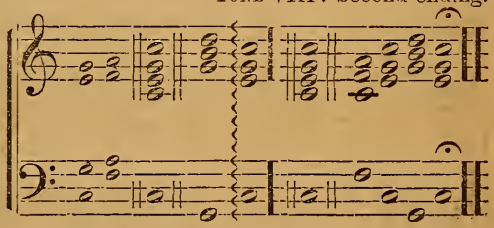


33. *Alleluia.*

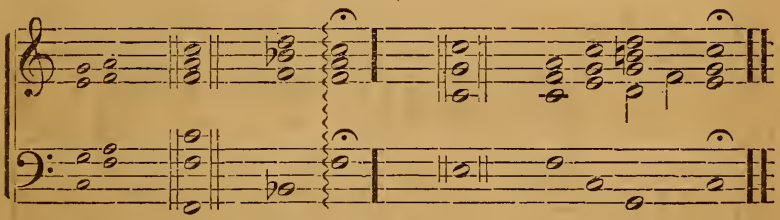


34. *Laudate.*

TONE VIII: Second ending.

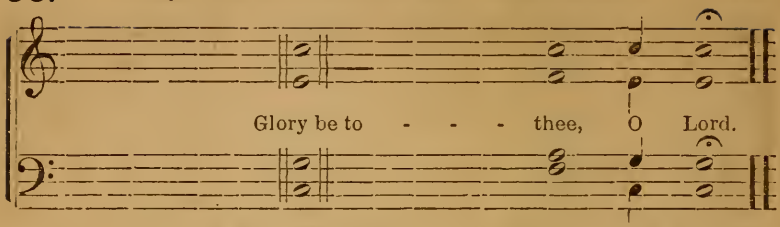


35. THE SAME, WITH OTHER HARMONY.



NOTE.—For the Hymn, see below, No. 51.

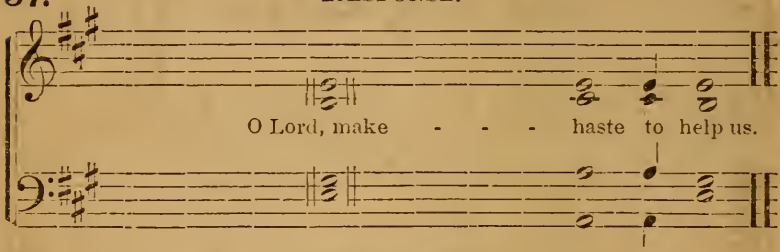
36. *Gloria tibi:* At the end of the Lesson.



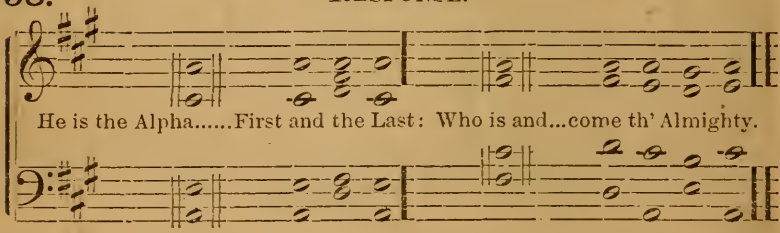
NOTE.—For the *Magna et Mirabilia*, see above, Tone V, Nos. 29, 30, 31.

AT COMPLIN.

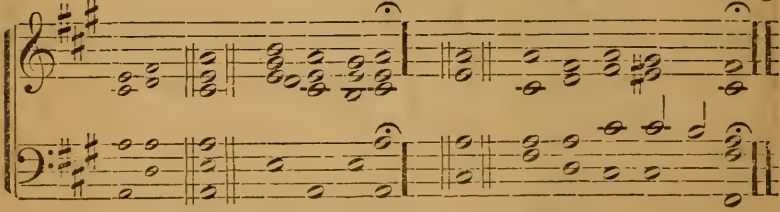
37. RESPONSE.



38. RESPONSE.

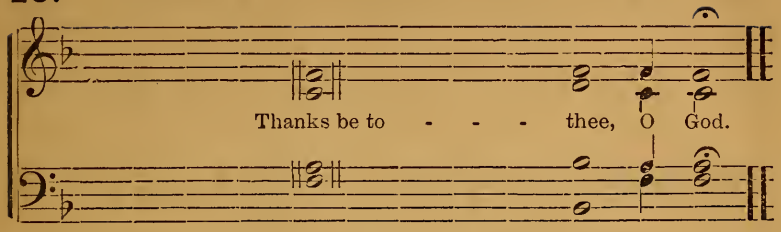


39. *Cum invocarem.* TONE III: First ending.



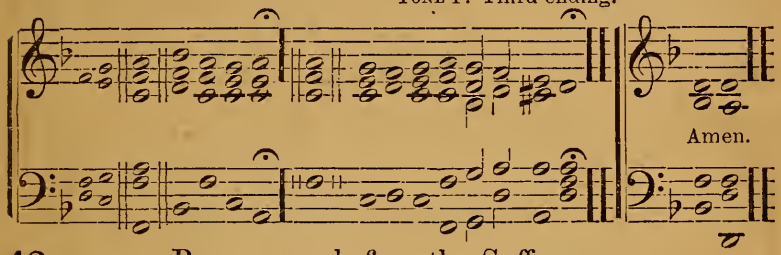
NOTE.—For the Hymn, see below, No. 52.

40. *Gratias tibi.* At the end of the Lesson.

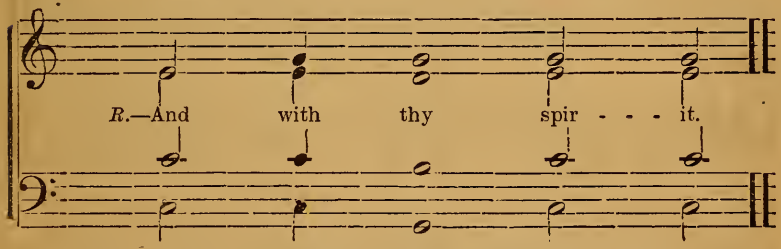


41. *Nunc dimittis* **42.** *Amen.*

TONE I: Third ending.

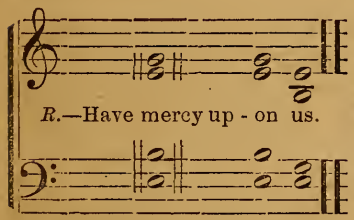


43. RESPONSE: before the Suffrages.

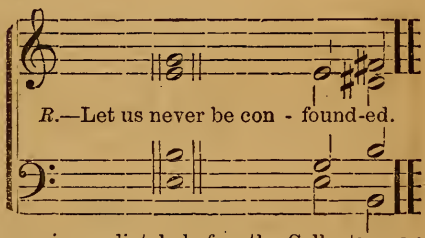


THE SUFFRAGES.*

44.

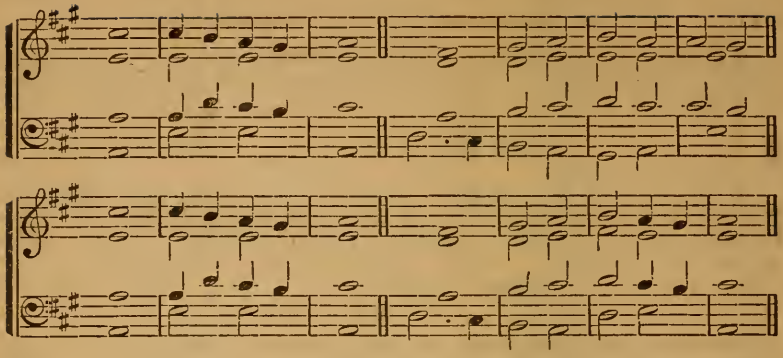


45.

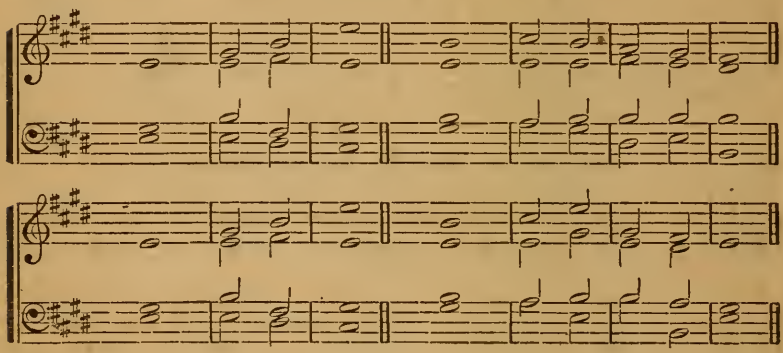


* The Suffrages, or responsive prayers immediately before the Collects, may be sung in like manner in the other Offices, Nos. 44, 45 being used alternately for the several responses.

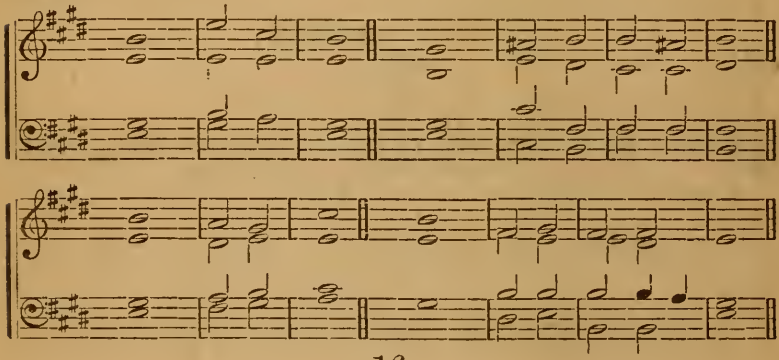
46



47



48



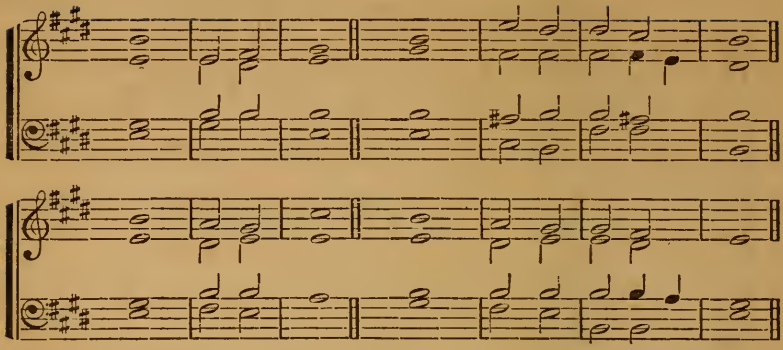
At Matins: Ps. 96. *Cantate.*

O SING unto the LORD a | new | song:
Sing unto the | LORD, | all the | earth.
2 Sing unto the LORD, | bless his | name:
Shew forth his sal- | vation from | day to | day.
3 Declare his glory a- | mong the | nations,
His | wonders a- | mong all | people.
4 For the LORD is great, and greatly | to be | praised;
He is to be | feared a- | bove all | gods.
5 For all the gods of the | people are | idols:
But the | LORD | made the | heavens.
6 Honor and majesty | are be- | fore him:
Strength and beauty are | in his | sanctu- | ary.
7 Give unto the LORD, O ye kindreds | of the | people,
Give unto the | LORD | glory and | strength.
8 Give unto the LORD the glory | of his | name:
Bring an offering, and | come in- | to his | courts.
9 [3]O worship the LORD in the beauty of | holi- | ness:
Tremble be- | fore him, | all the | earth.
Dox. To Jesus Christ the Lord, &c.

At Matins: Ps. 98. *Cantate. At Christmas and Easter.*

O SING unto the LORD a | new | song;
For he | hath done | marvellous | things:
2 His right hand, and his | holy | arm
Hath gotten | him the | victo- | ry.
3 The LORD hath made known | his sal- | vation: [| nations.
His righteousness hath he openly | showed in the | sight of the
4 He hath remembered his mercy and his truth toward the |
house of | Israel: [God.
All the ends of the earth have seen the sal- | vation | of our |
5 Make a joyful noise unto the LORD, | all the | earth:
Make a loud noise, and re- | joice, and | sing | praise.
6 Sing unto the LORD | with the | harp,
With the harp, and the | voice | of a | psalm.
7 With trumpets and | sound of | cornet,
Make a joyful noise be- | fore the | LORD, the | King.
8 Let the sea roar, and the | fullness there- | of;
The world, and | they that | dwell there- | in.
9 Let the floods clap their hands, and let the hills be joyful
together be- | fore the | LORD:
For he | cometh to | judge the | earth.
10 With righteousness shall he | judge the | world,
And the | people | with equi- | ty.
Dox. To Jesus Christ the Lord, &c.

49



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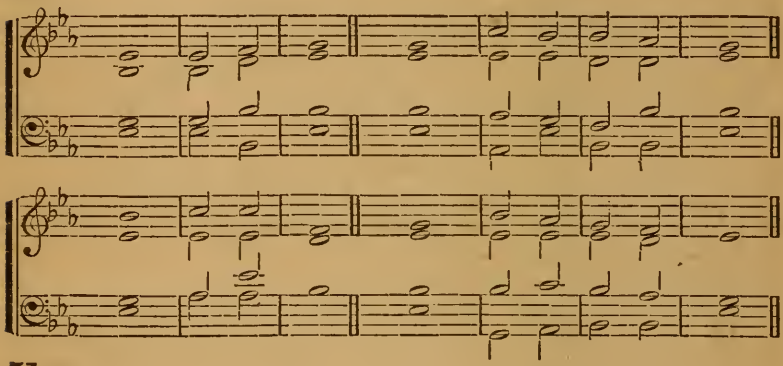

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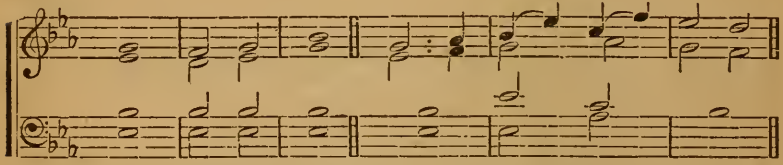
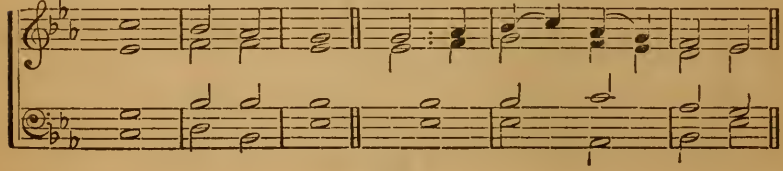


NOTE.—In singing this chant, omit always the first division-mark in every second line of the words.



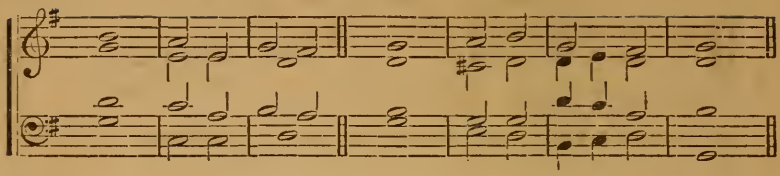
At Matins: Benedictus. St. Luke I.

BLESSED be the Lord God of | Isra- | el;
For he hath visited | and re- | deemed his | people;
2 And hath raised up an horn of sal- | vation | for us,
In the house of his | servant | Da- | vid.
3 As he spake by the mouth of his | holy | prophets,
Who have been | since the | world be- | gan;
4 That we should be saved from our | ene- | mies,
And from the | hand of | all that | hate us.
5 To perform the mercy promised | to our | fathers,
And to remember his | holy | cove- | nant;
6 The oath which he sware to our father | Abra- | ham,
That he would | grant | unto | us;
7 That we, being delivered out of the hand of our | ene- | mies,
Might | serve him | without | fear,
8 In holiness and righteousness be- | fore | him:
All the | days | of our | life.
9 And thou, child, shalt be called the prophet | of the | Highest;
For thou shalt go before the face of the | Lord to pre- | pare his
10 To give knowledge of salvation | unto his | people, [| ways;
By the re- | mission | of their | sins:
11 Through the tender mercies | of our | God,
Whereby the dayspring from on | high hath | visited | us:
12 To give light to them that sit in darkness and the | shadow of
To guide our feet | into the | way of | peace. *Dox.* [| death,

At Vespers: Magnificat. St. Luke I: 46.

MY soul doth magni- | fy the | Lord,
And my spirit hath re- | joiced in | God my | Savior:
2 For he hath regarded the low estate of | his hand- | maiden;
For, behold, from henceforth, all gener- | ations shall | call me
| blessed.
3 For he that is mighty hath done to | me great | things,
And | holy | is his | name.
4 And his mercy is on | them that | fear him,
From gener- | ation to | gener- | ation.
5 He hath showed | strength with his | arm; [hearts.
He hath scattered the proud in the imagin- | ation | of their |
6 He hath put down the mighty | from their | seats,
And exalted | them of | low de- | gree.
7 He hath filled the hungry | with good | things,
And the rich he hath | sent | empty a- | way.
8 He hath holpen his servant | Isra- | el,
In re- | membrance | of his | mercy:
9 [3]As he spake | to our | fathers,
To Abraham, and | to his | seed for- | ever. *Dox.*

52



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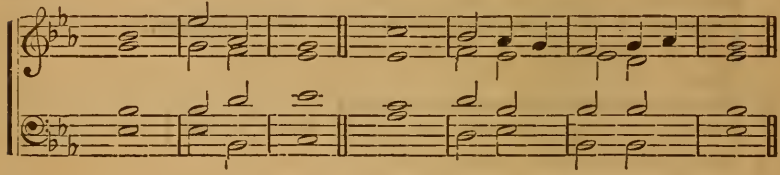

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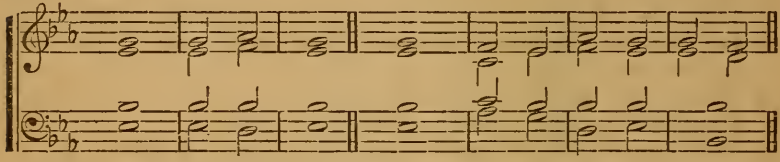

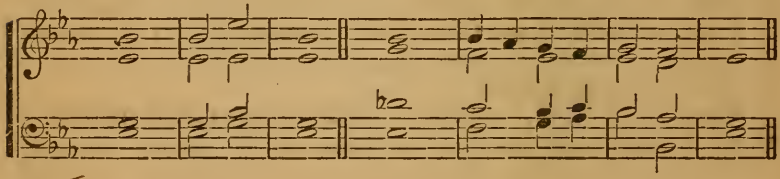

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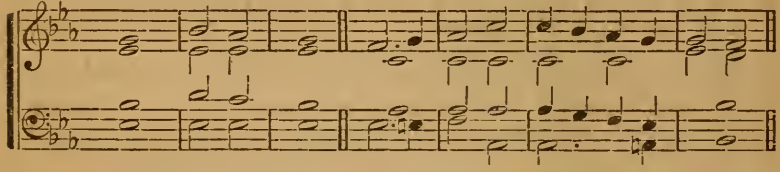

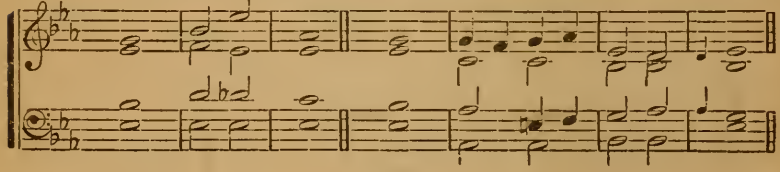

At Vespers: Quam dilecta. Ps. 84.

HOW amiable are thy | taber- | nacles,
O | LORD | of | hosts.
2 My soul longeth, yea, even fainteth for the | courts of the | LORD.
My heart and my flesh crieth out | for the | living | God.
3 Yea, the sparrow hath found an house, and the swallow a nest for herself,
Where she may | lay her | young;
Even thine altars, O LORD of Hosts, my | King | and my | God.
4 Blessed are they that | dwell in thy | house:
They will | still be | praising | thee.
5 Blessed is the man whose | strength is in | thee,
In whose | heart | are thy | ways.
6 Who passing through the valley of weeping | make it a | well:
The early rain also doth | cover | it with | blessings.
7 They go from | strength to | strength;
Every one of them appeareth be- | fore | God in | Zion.
8 O LORD God of Hosts, | hear my | prayer:
Give | ear, O | God of | Jacob.
9 Behold, O | God, our | shield;
And look upon the | face of | thine an- | ointed.
10 For a day in thy courts is better | than a | thousand:
I had rather be a door-keeper in the house of my God,
Than to dwell in the | tents of | wicked- | ness.
11 For the LORD God is a sun and shield, the LORD will give | grace and | glory:
No good will he withhold from | them that | walk up- | rightly.
12 O | LORD of | Hosts,
Blessed is the | man that | trusteth in | thee.

Dox. To Jesus Christ the Lord be glory | and do- | minion,
Forever and | ever. | A- | men.
He is the Alpha and the Omega, the Beginning and the End, the | First and the | Last:
Who is and who was and who is to | come, the Al- | might- | y.

THE DOXOLOGY:

56. To be sung in any of the Offices, at the end of the Psalms, when these are read.

V.—To Jesus Christ the Lord be glory and do - min - ion:

For - - ever and ever: A - men.

Or thus:

R.—He is the Alpha and the Omega, the Beginning and the End, the First and the Last: Last:

Who is, and who was, and who is to come, the Al - might - - y.